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Rowan Baptist Association

North Carolina

FIRST ANNUAL SESSION

HELD WITH

STALLINGS MEMORIAL CHURCH

SALISBURY, N. C.

C. A. RHYNE, Moderator

OCTOBER 16-17th, 1928

This Association was formed July 24th, 1927 in Salisbury, and was perfected at a meeting held on October 6th, 1927, after proper resolutions had been adopted in the South Yadkin Association held at Fork Church on September 1st, 1927.

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DIRECTORY OF ASSOCIATION

OFFICERS 1928-29

Dr. G. W. Choate, Moderator ..... Salisbury, N. C.
Percy Bloxam, Clerk "Glanrhyd" ..... Salisbury, N. C.

EXECUTIVE COMMITTEE

Rev. A. O. Moore
H. H. Henderson
W. L. Edwards
R. L. Deweese
Mrs. F. F. Smith

CHAIRMAN OF COMMITTEES TO REPORT IN 1929

State Missions, E. F. Eagle ..... Calvary
Home Missions, E. D. Johnson ..... China Grove
Foreign Missions, J. S. Harris ..... Rockwell
Cooperative Program, C. A. Rhyne ..... Stallings Memorial
Sunday Schools, Delina Lowder ..... Rowan
B. Y. P. U., Dr. C. D. Wheeler ..... Salisbury 1st. Church
W. M. U., Mrs. E. W. Tatum ..... Salisbury 1st. Church
Christian Education, R. N. Honeycutt ..... Trading Ford
Temperance and Law Enforcement, W. A. Hough ..... Faith
Ministerial Relief, M. W. Gordon ..... Spencer
Hospital, Mrs. J. A. Hutchins ..... Spencer
Program Committee—W. C. Garrett, T. A. Dennis, Mrs. J. M. Monroe, Mrs. H. H. Henderson, E. L. Bradshaw.

ASSOCIATED LEADER

Centennial Fund
Hon. P. S. Carlton

107016

CONSTITUTION AND BY-LAWS OF THE ROWAN ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers, who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U's., and W. M. U's., wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and on executive committee consisting of five members, Moderator and Clerk shall be ex-officio members of the committee. The Officers shall be elected on the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not cooperate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year at a place designated by the body.

RECORD OF PROCEEDINGS

OF THE

ROWAN BAPTIST ASSOCIATION

HELD WITH THE

STALLINGS MEMORIAL CHURCH

SALISBURY, N. C.

FIRST DAY

TUESDAY, OCTOBER 16th, 1928—10:00 A. M.

1. The First Annual Session of the Rowan Baptist Association convened with Stallings Memorial Church, Salisbury, North Carolina, Rev. C. A. Rhyne, the first Moderator, presiding.

2. Brother M. L. Barnes of Cooleemee led the Association in its devotionals and prayer.

3. The Clerk then read the Roll Call, and all were represented except East Spencer.

4. Rev. A. O. Moore then moved the adoption of the Constitution and By-laws governing the Association, which was adopted unanimously.

5. The program as outlined was submitted and adopted.

6. Visitors were then recognized by the Moderator and the following brethren responded: Dr. Maddry of the State Board, and Rev. Gardner of Thomasville and Rev. Earley of the Recorder.

7. Letters from the churches at Corinth, Wyatts Grove and Mount Pleasont were then read by the Clerk and the Moderator then proceeded to give them the Right Hand of Fellowship.

8. At 10:45 the Hon. P. S. Carlton made a report on the Orphanage, stressing our responsibilities. This report was adopted after the Rev. E. U. Gardner of the Orphanage at Thomasville had addressed the Association in his very able manner.

9. The Annual Sermon was then preached by the Rev. M. W. Gordon on: HOLY SPIRIT FILLED

1. ITS NATURE.

Submission to full control of Holy Spirit. Enduement of power from God. Letting God have His way with us. A definite experience of grace.

2. THE NEED.

1. In church order. 1 Cor. 12.
   (a) Calling pastor. Acts 20:28.
   (b) Preaching. 1st Peter 1:12. 1st Thess. 1:5.

(c) Praying. Matt. 18:19. Rom. 8:26.
(d) Singing. Eph. 5:19.
(e) Missions of Church. Acts 13:2-4.
2. In general to lead us into all truth. John 14-16:13.
3. How we may obtain this experience. John 7:27-28.
2 Cor. 3:3. By putting Christ on throne and self on cross.
10. 12:30 the Association adjourned for lunch.

AFTERNOON SESSION

11. 1:30 the Moderator called the Brethren together and Brother Barnes led the Devotionals. Brother Eagle led in prayer.

12. Brother W. C. Garrett then presented a report on the State Missions which was read, and after some dicussion in which Dr. Maddery took part. Brother Garrett was thanked for his able report, which was unanimously adopted.

13. The Home Mission report was then presented by Brother T. A. Dennis in a very enthusiastic manner, which was discussed at some length, and a motion presented to the House and seconded.

REPORT OF HOME MISSIONS

The Home Mission Board was organized at a time when there was sore need of its operation, and an unlimited opportunity for service. The thinly settled states of the West where the state organizations were, were to meagre to care for the possibilities. Lousiana furnished a fertile field for mission work. The mountain schools furnished another field of service as also did the negroes and farmers. The Spanish American war opened a still larger field in Cuba, Panama and the other islands that came under the watch-care of the United States after the close of this war.

The loan fund for church extension was another matter that needed attention by a South wide organization. These and many other calls and needs were responsible for the formation of the Home Board. The real good that has been accomplished through this Board cannot be written in this report.

Working in harmony with the State organization, strong churches have been built up and thousands have been brought to Christ through the work of the Board.

And now that we have come to a crises at this time we deplore and deeply regret to have to report the calamity that has come to this Board by the adoption of a resolution giving one man unlimited power causing the embezzlement of a vast sum of money, throwing the Board into such a financial condition that it will take the cooperation of us all to make good this shortage.

We here agree to and do adopt the plan suggested by the Southern Baptist Convention.

Respectfully submitted,
T. A. Daniels.

Report of Brother Dennis was then adopted after which the Association sang a hymn.

14. Mrs. E. W. Tatum with Mrs. Newcome of Spencer and Mrs. D. S. Tysinger of Salisbury 1st Church, gave the reports on the W. M. U. work. After the adoption of this report, the meeting adjourned at 3:40.

15. At 7:30 the Association re-convened, with a Service of song and praise led by the choir of Stallings Memorial. Dr. Gordon led in prayer, and Gerald Grubb of China Grove made a stirring report on Foreign Missions, after which Dr. Luther Little was introduced to the Association by the Clerk, he presented in a racy and stirring address the cause of Foreign Missions. First: It's reason. Second: It's method. Third: It's glory. This address stirred the whole congregation. An expression of thanks was offered Dr. Little by the Moderator, and thus the first day's session was brought to a glorious close by the singing of "Blest be the Tie that Binds" and the benediction.

SECOND DAY

WEDNESDAY MORNING, OCTOBER 17th, 1928

Rev. C. A. Rhyne, Presiding

16. Devotions were led by Brother Barnes, who spoke on Brotherly Love, and after prayer, the Moderator called for the report on hospitals, which was presented by Mrs. E. W. Tatum, discussed by several of the brethren and unanimously adopted.

17. At this time several visitors were presented to the Association. Mrs. Henderson, widow of the late Rev. Henderson of this district, Brother J. M. Myers of the Liberty Association, Brother C. H. Foster of Churchland, Miss Haggard was presented to the Association who laid before the Association the needs of the South Mountain Institute School. One of our Baptist schools deserving the careful consideration and support of the members of this Association. After listening to the appeal of Miss Haggard the Moderator expressed the hope that the brethren would contribute to this noble and worthy cause situated on the Old South Mountain trail near Rutherfordton.

18. Brother S. P. Leonard made a most excellent report on the Sunday Schools, which after a motion to adopt it was discussed by Brother Gordon, Dr. Choate and the Moderator. The report was then adopted.

At this time it was pointed out to the Association that after 22 years of service in the Sunday School work as Superintendent, the Hon. P. S. Carlton has resigned, and the Clerk was instructed to insert in his minutes the following:

As a token of respect and appreciation and of the long and faithful service of the Hon. P. S. Carlton as Superintendent of the Sunday School at the First Baptist Church, Salisbury, the Rowan Baptist Association at its First Annual Session, do mark by insertion in its minutes this record service and thank Brother Carlton, wishing him many years of happy service in the kingdom work and regretting his retiring from this piece of work.

Dr. Choate then presented a report on the College and Educational program, in which he asked the Association to appoint someone to take charge of the Educational program in our churches, visiting them as the mouth-piece of the Association, and keeping all churches informed as to the great piece of work being done by the Colleges and Schools. This report was discussed by Bro. Heilig, Dr. Gordon and Bro. Moore, and a motion prevailed, and was accepted that an able man be appointed to visit the churches and keep them informed, obtain quarterly reports from the churches and to inform this Association annually as to the status of the work in this connection. The Hon. P. S. Carlton was appointed by the Association to act in this capacity. This report was then adopted.

20. At this time the Moderator appointed a nominating committee to bring in the officers for the coming year.

21. The Moderator called at this time for nominations for Moderator, Bro. Gordon of Spencer presented the name of Dr. G. W. Choate, one of the leading physicians in the community, an able Baptist Layman. This was seconded by Dr. Moore and the question was called for, the rules suspended, and Dr. Choate was elected with acclamation.

22. Brother W. C. Garrett nominated Percy Bloxam for Clerk and Treasurer, and he was unanimously elected by vote.

23. At 12:30 a motion prevailed to adjourn for lunch.

AFTERNOON SESSION

24. At 1:30 P. M. the session was opened by singing "The Old Rugged Cross." Bro. Barnes leading the devotional service, Dr. Moore opened with prayer.

25. A motion prevailed that the thanks of the Rowan Baptist Association be accorded to Bro. M. L. Barnes for the stirring and able messages he had brought the Association during the devotional services.

26. Brother Gordon then moved, which was seconded by Bro. A. O. Moore:

AN APPRECIATION OF MODERATOR C. A. RHYNE

Whereas, Rev. C. A. Rhyne, our present Moderator, has been exceedingly active in the organization and establishing the Rowan Association; giving his time, energy, and material substance in a most generous way to the churches, Resolved: That we hereby recognize his noble virtues, and commend him as an earnest. consecrated and zealous leader in all the higher ideals of our church life and kingdom building.

This was presented to the Association by the Clerk and carried by a rising vote.

27. The nominating committee on time and place presented their report which was accepted by the session that the second annual meeting of the Rowan Baptist Association be held at China Grove on the Tuesday and Wednesday after the second Sunday in October, 1929.

28. The time having arrived, the Moderator called for a report on Religious Literature. This was presented by Rev. A. O. Moore, adopted and discussed by Bro. Early of the Recorder's Staff. After further discussion was accepted and the members of our churches are earnestly asked to subscribe to our State Baptist Paper and thus keep themselves informed as to what is going on in the state among our Baptist Brethren.

29. The Clerk made a report for the executive committee, showing the activities of this committee in connection with this Association.

30. The nominating committee presented its recommendation for officers which was accepted and the list of officers appointed are printed in these proceedings. (See front page.)

31. Brother H. H. Henderson then presented the names of:

Rev. C. A. Rhyne----------Associational Superintendent

H. H. Henderson----------Secretary and Treasurer

D. S. Tysinger----------Salisbury Division

W. L. Edwards----------Stallings Memorial Division

H. D. Young----------Spencer

Mrs. C. A. Rhyne----------Elementary Worker

To make plans for the coming years work among the young people and churches in the Association. These brethren were elected and urged to get in and do a big piece of work for the kingdom. This was adopted.

32. The following were elected to take care of the B.Y.P.U. work:

President ---------- H. H. Henderson

Secretary-Treasurer ---------- Miss Margurite Daniels

Choirster ---------- Dewey Kluttz

Pianist ---------- Mrs. J. E. Blalock

Junior-Intermediate Leader ---------- Mrs. C. A. Rhyne

Vice-President Salisbury Division ---------- Dr. C. D. Wheeler

Vice-President Stallings Memorial Division ---------- Truett Rhyne

Vice-President Spencer Division ---------- R. M. Page

33. The Clerk was instructed to insert in the minutes a letter received from the Stalling family signed by Betty Stalling:

No. 1 Carr's Hill,
University of Virginia,
October 15th, 1928.

To the Rowan Baptist Association:

We send our prayers and greetings, in loving memory of our father, Dr. J. N. Stallings, who, for many years worked in this field for God's cause and had devoted love for all of the churches of this Association. "May peace, the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Ghost be with you."

We rejoice with you in your good works in the advancement of God's cause.

In grateful appreciation for the love and devotion you hold for the memory of our father, we send our prayers and greetings today.

Betty Stallings
for
The Stallings Family.

34. Brother John Harris moved, and the Clerk seconded that the very best thanks of the Association be accorded the women of Stallings Memorial Church for the faithful and loyal service rendered the visitors attending this session and providing so well for the bodily needs of all present.

35. The afternoon session adjourned at 3:20 with prayer.

NIGHT SESSION

36. The night session was called to order at 7:30 by the Moderator and a song service was led by W. L. Tinnin with Mrs. Hurley Russell accompanying. Bro. Gordon led in prayer, and the report of the B. Y. P. U. president was presented by Bro. H. H. Henderson who stated:

1. To have an active B. Y. P. U. in every church in Rowan Baptist Association.

2. Rowan, 100 per cent in B. Y. P. U. work.

3. A standard associational B. Y. P. U. organization.

This report was adopted and discussed by Bro. Ivey of the State department, who, in the absence of the Rev. E. N. Gardner of Thomasville, who was detained due to an automobile accident, spoke at some length. The report was adopted and the meeting adjourned at 9:15.

The Clerk reports that he received no funds prior to this session, and the disbursements for the year 1927-1928 were as follows:

Stenographer	$10.00
Stamps and Postage	$2.80
Phone Calls	$1.30

He will appreriate a check from the churches who have not contributed as the minutes have to be published and paid for.

OFFICERS OF W. M. U.

W. M. U.	Mrs. E. W. Tatum
Asst.	Mrs. A. F. Newcomb
Young People	Mrs. C. A. Rhyne
Asso. Asst.	Mrs. Higdon, Spencer
Sec. Treas.	Mrs. A. O. Moore
Asst. Sec. Treas.	Mrs. E. O. Milligan
Pee. Ser.	Mrs. R. W. Hutchins
Miss. Study	Mrs. M. W. Gordon
Stewardship	Mrs. T. J. Goggin

MINUTES OF THE WOMAN'S MISSIONARY UNION

AUXILIARY TO THE

ROWAN BAPTIST ASSOCIATION

OCTOBER 12th, 1928

The Woman Missionary Union, Auxiliary to the Rowan Baptist Association met in its first annual session with the Spencer Baptist Church, October 12th, 1928, at 10:00 o'clock A. M. with Mrs. E. W. Tatum, presiding.

Opening song—Come Women, Wide Proclaim.

Devotionals—Rev. C. A. Rhyne, Stallings Memorial Church.

Very happy words of welcome were given by Mrs. A. F. Newcomb, of Spencer, response to which was given by Mrs. E. D. Johnson, of China Grove.

The address of the morning was given by Mrs. Milton Braum of Chapel Hill, returned missionary from China.

Roll called, with seven churches responding.

Visitors and Pastors recognized.

ENROLLMENT OF DELEGATES—W. M. U.

China Grove ..... Mrs. E. D. Johnson

East Spencer ..... Mrs. J. W. Marshall

Faith ..... Mrs. S. A. Corn, Mrs. J. D. Robertson

Oakdale ..... Mrs. W. J. Grubb, Mrs. H. L. Green

Rockwell ..... Mrs. J. C. Cheek, Mrs. L. A. Cauble

Salisbury, First ..... Mrs. C. W. Windsor, Mrs. J. O. Sparks

Stallings Memorial ..... Mrs. John Stallings, Mrs. J. F. Hartman

Spencer, First ..... Mrs. H. A. Brendle

Y. W. A's.

Salisbury, First ..... Mrs. D. S. Tysinger

G. A's.

Salisbury, First, Seniors ..... Mrs. T. E. Connelly
Juniors ..... Miss Catherine Tatum
Faith ..... Miss Blanche Robinson
Rockwell ..... Mrs. J. C. Cheek
Stallings Memorial ..... No Delegate
Spencer, First ..... Mrs. J. H. Higdon

R. A's.

Salisbury, First ..... Mrs. John Nettles
Spencer, First ..... Mrs. B. P. Moore

SUNBEAMS

Faith ..... Miss Marjorie Holshouser
Phaniels ..... Mrs. J. W. Connell
Salisbury, First ..... Mrs. H. A. Blount
Spencer, First ..... Mrs. J. A. Hutchins
Stallings Memorial ..... No Delegate

Appointment of Committees, Constitution and By-Laws read, Financial report given.

The Standard of Excellence Discussed.

Adjournment for lunch.

AFTERNOON SESSION

Devotionals by Mrs. H. L. Greene of Oakdale Church.

Report of Group Leaders, Mrs. Guy B. Phillips, Mrs. John Stallings, Mrs. A. F. Newcomb.

Report of Stewardship Chairman, Mrs. T. J. Goggin.

Report of Mission Chairman, Mrs. W. M. Gordon.

Report of Personal Service Chairman, Mrs. R. W. Hutchins.

Personal Service demonstrated by pastor and playlet by Spencer women, giving very clear idea of real personal service.

Superintendent Mrs. E. W. Tatum's summary and report of year's work.

Talk on Ruby Anniversary by Miss Dorothy Kellam, State's Young Peoples Leader.

Recommendations of various committees accepted.

Time and Place—Next meeting to be held with Faith Church on 2nd Friday in October, 1929.

NOMINATIONS

Superintendent	Mrs. E. W. Tatum
Asso. Superintendent	Mrs. A. F. Newcomb
Sec. and Treas.	Mrs. A. O. Moore
Ass. Sec. and Treas.	Mrs. E. O. Milligan
Young People's Leader	Mrs. C. A. Rhyne
Ass. Young People's Leader	Mrs. J. H. Higdon
Mission Study Chairman	Mrs. W. M. Gordon
Personal Service Chairman	Mrs. R. W. Hutchins
Stewardship Chairman	Mrs. T. J. Goggin

GROUP LEADERS

Salisbury Division	Mrs. A. O. Moore
Stallings Division	Mrs. John Stallings
Spencer Division	Mrs. S. C. Benton

RESOLUTIONS

Mrs. G. W. Choate, chairman on resolutions expressed thanks for the wonderful hospitality of the Spencer church, the devotional by Rev. C. A. Rhyne, the address of Mrs. Milton Braum, Miss Kellam's inspiring talks, the personal service demonstration by Mrs. Hutchins and pledged hearty cooperation to the Superintendent in her efforts to lead us in extending Christ's Kingdom thru Rowan Association.

Prayer and adjournment.

NIGHT SESSION

Devotionals, Truett Rhyne.

Address, Miss Dorothy Kellam.

Playlet, Y. W. A's. of Salisbury First Church.

Talk to Young People by Rev. A. O. Moore.

Pantomine, G. A's. of Spencer Church.

Prayer and adjournment.

HOSPITAL REPORT

Our N. C. Hospital reached its fifth milestone on May 29th, 1928.

From small beginnings it has grown in these five years to be one of the leading Baptist Hospitals in the South.

Sometimes it seemed impossible, but with the Master's help, it has overcome, and now offers its helping hand to thousands of the unfortunate sick of our state. Nearly 10,000 have received treatment.

It offers the best, is well located, well equipped and offers every comfort, it has a fine staff of physicians, also a large number of cultured, refined christian women to minister to those who come.

It seeks the guidance and presence of the great physician. Thousands all over the state are telling of the wonderful blessings received, not only physically, but spiritually.

Last year the death rate was lower than any other hospital reporting to the Duke Endownment.

This year $4,000 less for charity has been received than was sent last year, but demands have been greater.

It looks as though the hospital will have to spend $35,000 to care for free patients, with only an income of about $12,000 from Mother's Day offerings.

Thus far the hospital has kept out of debt, but with so many free patients coming in daily, it means, that either the management will have to send many away, or go heavily in debt.

The nurses home had a debt of $14,000 at the beginning of the year, part of this has been paid, but the rest must be raised of we are to receive the $5,000 the Duke Endownment has offered to pay, if the debt is cleared up this year.

Last year $7,000 was paid out of the hospital running expenses for charity from the churches.

This year it will have to turn that money into the debt, so you see something must be done to save the situation.

The Management suggests the following which we recommend:

1st. That we urge all of our people to carry their pay patients there when possible and give the Hospital the advantage of this increased revenue.

2nd. That Churches sending charity patients will either themselves pay the sum of $1.50 a day, or get the family and community to join them in raising this much that the Hospital may be helped to tide over this emergency. This will mean a very little for the

church or community but when 500 churches do this, it means a great deal for the Hospital. The Hospital must take those who need to come and by dividing the burden with the churches, it can do so. If the churches fail to do this, then the Hospital will be compelled to turn all charity down after the money appropriated has been all spent.

3rd. Pray for the Hospital, talk about it in your church and Sunday School and in every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

4th. Remember to put on the Program and take an offering for this great work on Mother's Day, or some other day, in the Sunday School for the care of those who are suffering and have no money.

Do all this for Jesus' sake and for the sake of our brother for whom our Master died.

CHURCH	No. of Woman's Mis. U. Soc.	No. of Y. W. A's.	No. of G. A's.	No. of R. A's.	No. of Sunbeams	To. Enrl. in W. M. U. Orgns.	Total Enrl. in Mission Study	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts to all Purposes
China Grove	1	1	---	---	---	23	---	$21.60	$71.50	$93.10
Faith	1	---	1	---	1	25	---	---	31.79	31.79
Enon	---	---	---	---	---	---	---	---	---	---
Landis	---	---	---	---	---	---	---	---	---	---
Oakdale	1	---	---	---	1	18	---	---	53.75	53.75
Rockwell	1	---	1	---	---	18	---	26.40	34.00	60.40
Phaniels	---	---	---	---	1	12	---	---	1.22	1.22
Salisbury, First	1	1	2	1	1	280	331	1,198.40	1,940.18	3,138.58
North Main	---	---	---	---	---	---	---	65.00	51.15	116.15
Rowan Mills	1	---	---	---	---	20	---	---	5.75	5.75
Stallings Memorial	1	---	2	---	1	101	---	---	122.05	122.05
East Spencer	---	---	---	---	---	---	---	---	---	---
Spencer, First	1	---	1	1	1	130	139	200.00	900.00	1,100.00
Trading Ford	---	---	---	---	---	---	---	---	---	---
Calvary	---	---	---	---	---	---	---	---	---	---
Dunns Mountain	---	---	---	---	---	---	---	---	---	---
TOTALS	8	2	7	2	6	627	470	$1,511.40	$3,211.39	$4,722.79

Families Receiving State Baptist Paper	Number of Schools	Total Enrolled	Total Number B. Y. P. U's.	Total Enrolled in B.Y.P.U's.	Total Women's and Children's Organizations	Total Women's Contributions All Purposes	Pastor's Salary	Total Local Church Expenses Including Pastor's Salary	Gifts to Cooperative Program	Total for all Missions Including Cooperative Program and "Specials" or Designated Gifts to Missions, Orphans' Home, etc.	How many Members are Tithers?	Is Church on Budget for Local Expenses and All Missions?	Value of Church Houses and Grounds	Value of Pastors' Homes	Total Value of all
5	1	47	---	---	---	---	275.00	359.76	19.30	60.11	---	---	3,000.00	---	3,
6	1	336	2	---	---	---	495.00	5,367.46	---	190.12	---	---	15,000.00	---	15,
---	1	216	2	31	1	21.60	1,300.00	2,128.82	---	165.29	---	Yes	9,000.00	2,500.00	11,
---	1	120	4	69	---	---	240.00	1,472.58	60.50	98.15	---	---	1,300.00	---	1,
1	1	130	1	40	---	---	130.00	280.93	---	197.00	---	---	3,000.00	---	3,
4	1	115	3	---	3	---	400.00	612.00	---	206.00	---	---	3,500.00	---	3,
60	1	875	3	56	6	3,138.58	4,333.00	14,169.66	2,979.22	5,335.03	---	Yes	53,000.00	25,000.00	78,
---	1	56	---	---	---	---	100.00	121.86	---	165.78	---	---	1,000.00	---	1,
---	1	150	---	---	---	---	600.00	4,117.50	---	89.50	---	---	6,500.00	---	6,
2	1	63	---	---	---	---	286.10	424.10	45.00	45.00	---	---	1,500.00	---	1,
15	1	243	---	---	1	116.15	750.00	1,262.88	---	165.00	2	---	2,000.00	---	2,
2	1	315	---	---	---	---	1,800.00	3,620.00	---	106.81	---	---	8,000.00	---	8,
3	1	71	1	42	1	---	125.00	216.34	26.00	69.60	---	---	1,500.00	---	1,
4	1	175	2	58	1	---	300.00	1,531.74	---	96.38	---	---	Building New Church		
3	1	127	1	26	2	60.40	300.00	728.44	72.60	114.76	---	---	3,000.00	---	3,
19	1	544	3	78	4	1,100.00	3,000.00	46,555.71	---	1,367.45	12	Yes	75,000.00	8,000.00	83,
54	1	827	4	127	4	---	3,250.00	7,676.29	228.30	747.69	88	Yes	65,000.00	5,000.00	70,
4	1	292	2	50	---	---	750.00	1,181.36	27.88	39.88	---	---	8,000.00	2,500.00	10,
1	1	65	---	---	---	---	175.00	281.00	---	12.80	---	---	4,550.00	---	4,
---	---	---	---	---	---	---							500.00		
183	19	4767	28	577	23	$4,436.73	18,609.10	92,106.43	3,458.80	9,272.35	103		64,350.00	43,000.00	307,

CHURCHES	When Constituted	City (C), Town (T), Village (V) or County Church (O)	PASTORS	CLERKS	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observances of Lord's Supper During Year
nth	1926	O	W. A. Hough	J. H. Morgan	2 and 4		75	1	1
ary	1921	O	C. F. Eagle	J. F. Jacobs	Full Time	16	279	1	1
ia Grove	1896	T	W. O. Rivenbark	Paul Waller	Full Time	10	161	2	2
ns Mountain	1906	O	C. A. Rhyne	J. N. Dry	1 and 3	19	163	1	4
n	1906	O	J. M. Burkley	C. R. Meyers	4 Sun. and ev. Sunday Night	9	142	1	1
h		T	W. A. Hough	S. H. Corn	2 and 4	9	84	1	1
t Ch. Salisbury	1882	C	A. O. Moore	James Hopkins	Full T me	40	866	1	12
l Hill	1887	T	W. R. Blackwelder	Lee Ridenhour	1 and 3	11	27	1	1
dis	1926	T	F. W. Frye	L. W. Overcash	Full Time	1	161	2	1
Pleasant		T	W. R. Blackwelder	J. W. Herrington	2 and 4	1	59	2	1
th Main	1909	C	R. N. Honeycutt	E. W. Morris	1 and 3 Night 2 and 4 Morn.	14	149	2	2
dale	1925	C	Earl Bradley	G. R. Meyers	Full Time	27	154	1	3
niels	1896	O	J. H. Harris	D. A. Core	1 and 3	7	69	1	4
van Mills	1927	V	R. L. Deweese	E. L. Bradshaw	Full Time	13	104	1	4
kwell	1906	T	J. H. Harris	J. C. Cheek	2 and 4	4	68	1	1
ncer First Ch.	1900	C	M. W. Gordon	Mrs. C. S. Benton	Full Time	63	556	2	11
llings Memorial	1898	C	C. A. Rhyne	F. J. Eller	Full Time	86	412	2	5
ding Ford	1870	T	R. N. Honeycutt	S. P. Leonard	Part Time	48	349	1	2
atts Grove		O	R. N. Honeycutt	Noah Eagle	1 and 2	1	100	1	1
t Spencer									
TALS						379	4178	25	58

Second Annual Session

October 15-16, 1929

Rowan Baptist Association

North Carolina

Held With

China Grove Church

CHINA GROVE, N. C.

DR. G. W. CHOATE, Moderator

This Association was formed July 24th, 1927 in Salisbury, and was perfected at a meeting held on October 6th, 1927, after proper resolutions had been adopted in the South Yadkin Association held at Fork Church on September 1st, 1927.

CONSTITUTION AND BY-LAWS OF THE ROWAN ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers, who are members or pastors of the churches within its bounds, and messengers choosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U's., and W. M. U's., wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and on executive committee consisting of five members. Moderator and Clerk shall be ex-officio members of the committee. The Officers shall be elected on the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any ttme be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an Introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not cooperate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year at a place designated by the body.

RECORD OF PROCEEDINGS

OF THE

ROWAN BAPTIST ASSOCIATION

HELD WITH THE

CHINA GROVE CHURCH

CHINA GROVE, N. C.

OCTOBER 15TH—TUESDAY 10:00 A. M.

Morning Session

The Rowan Baptist Association was called to order by the Moderator, Dr. G. W. Choate. The following Pastors were introduced after Brother Brinkley had led the Devotional—Bradley, Stukerbrok, Fry, Brinkley. The following visitors were recognized—R. L. Shirley of the "Biblical Recorder" and Walter L. Gilmore, State Recording Secretary.

The following committees were appointed—

Entertainment—Mrs. Gurley Lomax, Mrs. Evans.

Nomination—Bros. M. W. Gordon, C. A. Rhyne, Percy Bloxam, Clerk.

Place and Preacher—Bros. R. N. Huneycutt, Geo. Hoffman, J. S. Harris.

The program for the session was presented by W. C. Garrett and adopted by the association.

Bro. J. J. Hopkins presented a report on Religious Literature in which he introduced all the various papers of the denomination. Bros. M. W. Gordon, R. L. Shirley and K. D. Stukenbrok also spoke on this subject.

Sermon was preached by Bro. J. H. Harris; Subject—"Get Up And Go Forward."

Afternoon Session

Bro. C. A. Rhyne introduced the Co-operative Program.

Bro. K. D. Stukenbrok gave a report on State Missions.

Bro. R. S. Lennon reported on Home Missions.

Bro. J. S. Harris reported on Foreign Missions.

Hon. P. S. Carlton gave a report on the Centennial Fund and set forth a plan to celebrate in 1930 the first Centennial by paying off the Associotional part of the debt on the Colleges and Schools and raising One Million Five Hundred Thousand Dollars. Discussion followed by Bros. C. A. Rhyne and M. W. Gordon.

Bro. Rhyne moved that the Executive Committee with Bro. Carlton work out ways and means to finish the Centennial Campaign. This motion was adopted after discussion by Bros. Stukenbrok, Gilmore and Hough.

Evening Session

At the evening session Delma Louder gave a report on the Sunday School followed by a discussion by B. E. Morris, on the Sunday School as a Pioneer Agency, as an Enlistment Agency and as an Evangelistic Agency.

SECOND DAY

Wednesday Morning, October 16th, 1929

Report on Hospital by Mrs. Hutchins, after a discussion by Dr. Lumpkin was adopted. Percy Bloxam gave a report on the Orphanage followed by a discussion by Dr. M. L. Kesler on "Home Life At The Orphanage."

Christian Education was presented by R. N. Huneycutt followed by discussion by Dr. Mercer of Meredith College and Rev. A. O. Moore.

Afternoon Session

Mrs. E. W. Tatum reported on the W. M. U. work.
The Executive Board report was given by Percy Bloxam.
Place of next Meeting—North Main Baptist, Salisbury, N. C.
Time of next Meeting—Oct. 14th and 15th, 1930.
Preacher for next Meeting—Bros. E. L. Bradley and R. O. Brinkley.
Report of Nominating Committee—Dr. G. W. Choate, elected Moderator; Rev. R. S. Lennon, elected Clerk; Rev. R. O. Brinkley, elected Asst. Clerk.

Evening Session

Rev. C. A. Rhyne, Presiding

Devotions were led by Rev. R. N. Huneycutt. Dr. C. D. Wheeler gave a report on the work of the B. Y. P. U. organizations.

Delegates to Conventions—Rev. M. W. Gordon, Southern Baptist Convention, New Orleans. Rev. R. N. Huneycutt, State Convention.

Committees

Executive Committee—W. C. Garrett, W. L. Edwards, M. W. Gordon, C. A. Rryne, A. L. Jarrell, Mrs. E. W. Tatum.
State Missions—E. L. Bradley.
Home Missions—R. O. Brinkley.
Foreign Missions—K. D. Stukenbrok.
Cooperative Program—M. W. Gordon.
Sunday School—C. A. Rhyne.
B. Y. P. U.—H. H. Henderson.

W. M. U.—Mrs. A. F. Newcomb.
Christian Education—Bro. Heilig.
Temperance—R. L. DeWeese.
Ministerial Relief—W. A. Hough.
Hospital—J. S. Harris.

REPORT ON THE COOPERATIVE PROGRAM

The plan of the Co-operative Program is comprehensive in that it includes every phase of state and Southwide work fostered by Baptist.

The plan is fair to all the work in that the funds raised are distributed among the various causes on the basis of the relative—needs of each.

The method is of a decided advantage to the churches in that it relieves them of the inconvenience of having to arrange for frequent special appeals at the hands of representatives of special objects.

The plan is democratic in that it leaves churches and individuals free to follow it in whole or in part, or as they may choose.

When properly put on and kept before the churches the Co-operative Program informs the members about what Baptists are doing all along the line to carry out Christ's world will and gives to all who support it regularly a personal share in helping carry forward every day in the year every department of the Lord's work at home and around the world.

We believe it is the best method of enlisting all of our people in all phases of our denominational work, and at the same time it is business-like, sane and, best of all, it is Scriptural.

If every church within our Association would for one year enlist a majority of its members in a proper support of the causes embraced in the Co-operative Program all of our obligations to kingdom interest would be properly met.

We urge all the churches within our Association to make the needed preparation for the every member canvass, using all possible efforts and means to secure a worthy offering from each member.

We would most earnestly recommend that all Church treasurers promptly send in their offerings to Walters Durham, Raleigh, N. C., monthly.

Respectfully Submitted,
C. A. RHYNE.

STATE MISSIONS

Since about 48 church members out of every 100 in this State are Baptists, that fact places a tremendous responsibility on us to be faithful and diligent in evangelizing this great multitude that is looking to us for religious influence and guidance.

Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral service but for the timely aid of our Board. Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work this year.

The Board is still further attacking its mission problem, in this State through its Evangelistic Staff of three men; through its Sunday School Department with three regular field workers, three Associational workers and numerous volunteer workers in Associational Enlargement Campaigns; through its B. Y. P. U. Department with four regular field workers, three associational workers and volunteer workers in Associational Campaigns; through its W. M. U. Department with two regular workers in the field and other volunteer helpers, and through the Preachers' School, work among students in our colleges.

K. D. STUKENBROK.

HOME MISSIONS

Our new Board under the secretaryship of Dr. J. B. Lawrence is attempting to settle all accounts against the Board and plans to emphasize its evangelistic opportunities among the Foreigners, Indians, and Negroes, rather than carry such heavy institutional work as formerly.

However the more strategically located institutions will be retained and supported, such as the Sanatorium, El Paso, Texas and the work fostered and endowed principally by Mrs. Bottom. Therefore we recommend that our churches most heartily support our home Board.

R. S. LENNON, Reporter.

FOREIGN MISSIONS

In the fear of the Lord the Foreign Mission Board in spite of difficulties has been doing a wonderful work. It has greatly reduced its debt, and averages 33 Baptisms per day. "There are 486 Schools with over 21,000 students. The Board gave $540,000 and the natives gave $575,000 to the work.

Opposition to our work in China is dying out and Missionaries have returned to all our stations.

The call is a challenging one to us. Let us answer the call in the spirit of the Christ with our prayers and our money.

J. S. HARRIS, Reporter.

CHRISTIAN EDUCATION

Southern Baptist have maintained for years the Baptist Student Union, a plan for combined Baptist work on the campuses of the Baptist, tax-supported and privately endowed schools of the South. Of the more than 100,000 boys and girls who are away from Baptist homes attending some sort of school, only about 35,000 are in Baptist schools. Surely Baptist are doing well in trying to make some contributions to the moral and religious life of those others 65,000 students. We must not close our eyes to the currents and counter-currents in the on-going stream of American education, many of which are clearly un-American.

Baptist of the South have 259 teachers, 3,133 students and property values of $3,271,492 in their academies; 491 teachers, 6,811 students, and property values of $10,790,113 in their junior colleges; 1,028 teachers, 17,192 students, and property values of $38,440,000 in their senior colleges; 82 teachers, 1,335 students and resources of $7,624,079 in their seminaries. Present endowments are inadequate.

The endowment of eastern colleges ranges from $6,000 to $20,000 per student, while the average endowment of the colleges of Southern Baptist is only about $1,000 per student. Charges of our colleges, which seem to be too great, must remain at least where they are until we give our colleges more adequate endowments. Me Baptist of the South need to call upon one another to reaffirm our allegiance to the task of Christian education, to send our boys and girls to Baptist schools and to sustain our noble schools with our prayers, influence and money.

R. N. HUNEYCUTT, Reporter.

SUNDAY SCHOOLS

I now present figures received from the various schools of the Association of the work done during the past year. I have tried as nearly as possible to get the correct information. Covering the work done by each school, and here with give the figures as received from the schools of the work done.

First—Number of Standard Schools in the Association, 3. Calvery, Oakdale, and Stallings Memorial.

Second—Number enrolled in schools last year, 1928, ending Sept. 30th, 3617. Number enrolled in schools this year, 1929, ending Sept. 30th, 3938. Increase in enrollment for the year, 321.

Third—Number of unsaved in all schools, 461.

Fourth—Number received into the churches from the Sunday schools during the year, 204.

Fifth—Number of Schools giving one Sundays offering each month to the Orphanage, 16.

Sixth—The First Baptist Church, Salisbury, conducts one Silent workers Class.

Respectfully Submitted,
DELMA LOWDER,
Chairman of Committee.

MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board is the agency of the Convention through which the contributions of the churches are distributed to approximately 1450 ministers, and widows and orphans of ministers.

We rejoice in the great success that has already come to the Relief and Annuity Board, yet the payment of $1,300,000 in benefits and the growth in its resources from $106,000.60 in 1919 to $3,028,000 in 1929 is only illustrative of what is possible for it to achieve, if only the Reserve Annuity Plan is pressed to its logical conclusion. Let it be remembered that the accumulations of the Board are in the nature of the case to be found on the Annuity side of its work, since the earnings of the Relief Fund have to be used month by month in paying the beneficiaries. Increased endowdent is being diligently sought for both the Relief and the Annuity Funds, and that with some measure of success. The resources of the Board must be much larger if our ministers and their families are to be more adequately cared for.

M. W. GORDON, Reporter.

NORTH CAROLINA BAPTIST HOSPITAL

Our own Baptist Hospital located at Winston-Salem and so well equipped in its brief history of six years has ministered to the needs of 10,500 patients, about 2,000 of which were charity patients.

Our churches must faithfully and carefully cooperate with the Hospital in recommending charity patients and raising liberal funds on Mother's Day for defraying these expenses. Then those who do not have to be charity patients and yet need hospital treatment should patronize our Baptist Hospital.

$25,000.00 is needed this year to care for this work. We must stand by the work in the most loyal spirit of the Christ.

MRS. J. A. HUTCHINS, Reporter.

DIGEST OF CHURCH LETTERS

Rowan Baptist Association

Baptisms—Last year 379; this year 210; Decrease 169.

Total Membership—Last year 4178; this year 3908; Decrease 270.

Revival Meetings—Last year 25; this year 21; Decrease 4.

Observance Lord's Supper—Last year 58; this year 52; Decrease 6.

Families Receiving Recorder—Last year 183; this year 164; Decrease 17.

Number of S. Schools—Last year 19; this year 20; Decrease 1.

Total Enrolled—Last year 4767; this year 5009; Increase 242.

Number B. Y. P. U's.—Last year 28; this year 35; Increase 7.

Total Enrollment—Last year 577; this year 764; Increase 189.

Total Womans Organizations—Last year 23; this year 26; Increase 3.

Total Womans Contributions—Last year $4456.73; this year $3430.84; Decrease $1005.89.

Pastors Salaries—Last year $18609.10; this year $17616.00; Decrease $993.10.

Total Local Expenses—Last year $92106.43; this year $52424.04; Decrease $49682.37.

Gifts To Cooperative Program—Last year $3458.80; this year $3750.22; Increase $295.42.

Total Gifts All Purposes—Last year $9272.35; this year $8586.40. Decrease $685.95.

Number Church Tithers—Last year 103; this year 122; Increase 19.

Churches On Budget—Last year 4; this year 6; Increase 2.

Value Church Houses and Grounds—Last year $264100.00; this year $268850.00; Increase $4750.00.

Value Pastors Home—Last year $43000.00; this year $42500.00; Decrease $1500.00.

Total Value All Church Property—Last year $307100.00; this year $311350.00; Increase $4250.00.

This Digest has been made from figures taken from last years Directory of Association. And this years Church letters as presented to the Associational Clerk. And have been diligently compared, and to the best of my belief are correct.

Respectfully Submitted,
R. L. DEWESE,
Chairman Digest Letters.

REPORT ON TEMPERANCE AND LAW ENFORCEMENT.

During the last quarter of a century great progress has been made in temperance reform. We who by our vote outlawed the liquor business in 1908 must keep our armour buckled on, must oppose the enemy at every point of attack and "where duty calls or danger be never wanting there."

The following are some things we greatly need today:

(1) A better, fuller, more complete enforcement of the laws we have.

(2) Selecting able men to fill the offices of the state and see that those who are elected are 100 per cent. prohibitionists.

(3) To create more interest among the people, impressing them to aid and help in every way possible to apprehend and convict the law breakers.

(4) A revival cocerning laws, not only as they relate to the liquor problems but other laws effecting man's conduct.

W. A. HOUGH, Reporter.

REPORT OF W. M. U. TO ROWAN ASSOCIATION.

(By Mrs. E. W. Tatum.)

We the women Rowan Association are trying earnestly to hold up the standard of Christian living among our women and children.

The object of our work is three-fold: 1st, To stimulate a broader religious development on the part of our women and young people of our association.

2nd. To train in Christian work and to enlist all in active service for the salvation of those in their own communities.

3rd. To read and distribute missionary information, to encourage the organization of missionary societies, chapters and bands, and to encourage earnest, systematic, co-operation in contributing money for Home, Foreign and State Missions.

Just how far have we succeeded?

We set our goal last year for one society, chapter or band in each of our twenty churches.

We did not reach this, but we did go over the top in our apportionment, this was done by twenty-nine societies in only eight churches.

We also organized ten new societies, all of them living and working except three.

This year we have a society of some kind in twelve of our churches, leaving eight without any organization.

There are 10 W. M. S., 2 Y. W. A., 4 R. A., 8 G. A. and 9 Sunbeams, a total of 33 societies.

We have as our aim this year $3,000 and we are going to reach that by Christmas, when our state year closes.

We are going to stress this year as we have never before:
Earnest prayer, soul winning and stewardship.
The Master is calling, will we refuse to hear?
That lost souls are dying, how much do we care?
Are we withholding from our Lord his tenth, to buy ourselves luxuries rare?

MINUTES OF THE W. M. U. AUXILIARY TO ROWAN BAPTIST ASSOCIATION

The W. M. U. Auxiliary to the Rowan Baptist Association met in its II Annual Meeting with Faith Baptist Church October 9, 1929.

The session presided over by the superintendent Mrs. E. W. Tatum of Salisbury, was opened with the song "The Kingdom is Coming," followed by the repeating of the watchword Phil. 2:16.

The opening devotionals were conducted by Rev. M. W. Gordon of Spencer, and prayer by Rev. Walter Jones of Charlotte, N. C.

The wholehearted words of welcome given by Mrs. G. D. Robertson of Faith were most graciously responded to by Mrs. H. L. Greene of Oakdale.

After the singing of "Work for the Night Is Coming," Rev. Walter Jones of Charlotte, returned missionary from South America, made a most interesting talk on Brazil, telling of the people, customs and conditions existing in that country. The field is wonderful and is greatly opening up to us, but our laborers are few and growing fewer every year.

The Roll of Churches was called and the following nine were represented. China Grove, Faith, Oakdale, Salisbury First, Stallings Memorial, Spencer and East Spencer, Landis and Rockwell.

The Treasurers Report was given showing a balance on hand of $37.71.

After lengthy discussion the Association adopted plan of giving twenty-five cents per member for Associational Expense Fund and ten cests per member for State Expense Fund. This to take care of any work done in our Association. Our Superintendent, Mrs. E. W. Tatum, presented to the Association a beautiful birth day cake, decorated in W. M. U. colors. This being our second birth day it was topped with two burning candles. The report of our Superintendent was very gratifying and encouraging and she feels that we are growing and going forward in the work of organizing and fostering new societies.

The talk by Rev. K. D. Stukenbrok of East Spencer on "Keeping Faith with Our Pledges to the Centennial Fund" was especially enjoyed and full of inspiration.

After singing hymn "Faith of Our Fathers" prayer was offered by Rev. C. A. Rhyne of Stallings Memorial.

Mrs. Edna R. Harris of Raleigh, one of our state leaders made the address of the morning, a most inspiring and helpful talk on "The Backward, the Inward, the Outward and the Upward Look."

The Superintendent then appointed the following committees.

NOMINATIONS.

Mrs. C. A. Rhyne, Chr.; Mrs. G. B. Dickerson, Mrs. G. D. Robertson.

RESOLUTIONS.

Mrs. A. F. Newcomb, Chr.; Mrs. H. L. Greene, Mrs. W. A. Laughman.

TIME AND PLACE.

Mrs. W. C. Garrett, Chr.; Mrs. J. A. Hutchins; Mrs. John Stallings.

After recognition of Pastors and all visitors and prayer by Rev. A. O. Moore of Salisbury, the session adjourned for lunch which was served in the new church building.

AFTERNOON SESSION OF W. M. U.

The afternoon session was opened with song.

The address of the afternoon was made by Mrs. Wade Bostick of Wake Forest, a returned missionary from China. She interestingly related many experiences about her work. She has given many years of service in China and the Lord has wonderfully blessed her efforts. We felt fortunate indeed in having her to address our Association.

The Superintendent recognized the AI Societies for the past year.

R. W. A's. Salisbury First G. A's. Spencer.

Jr. G. A's. Salisbury First Sunbeams Spencer.

Sunbeams Salisbury First.

Mrs. H. A. Blount of Salisbury gave interesting description of the Sunbeam Sunbonnet Baby. This being a great aid in attaining the Standard of Excellesce, it is hoped that many other Sunbeam Bands will adopt the Sunbonnet Baby.

Mrs. K. D. Stukenbrok talked on "Winning North Carolina Through Our Young People." We heartily welcome Mr. and Mrs. Stukenbrok into our Association. The message she brought was wonderful and with her as our Young Peoples Leader for the coming year we know that many more of our young people will be enlisted in the Master's work.

The Demonstration "Aunt Elizabeth's Tea" given by the young girls of Faith Church was beautifully given and was one of the most enjoyable parts of the program.

Mrs. Edna K. Harris very carefully explained the W. M. U. Specials and we feel that our women understand more clearly these funds and will know how to apportion their money to the various objects.

The report of nominating committee was read and adopted with following officers elected for the new year.

Supt. ..... Mrs. E. W. Tatum
Ass. Supt. ..... Mrs. A. F. Newcomb
Sec. Treas. ..... Mrs. A. O. Moore
Ass. Sec. Treas. ..... Mrs. E. O. Milligam
Young People's Leader ..... Mrs. K. D. Stukenbrok
Ass. Young People's Leader ..... Mrs. R. W. Hoover
Mission Study Leader ..... Mrs. M. W. Gordon
Per. Service Chrm. ..... Mrs. R. W. Hutchins
Steward Chrm. ..... Mrs. T. J. Coggins

Group Leaders

Spencer Group ..... Mrs. J. A. Hutchins
Salisbury Group ..... Mrs. G. W. Choate
Stallings Group ..... Mrs. H. A. Russell

Young People's Group

Spencer Group ..... Mrs. A. G. Smith
Salisbury Group ..... Mrs. H. A. Blount
Stallings Group ..... Mrs. John Stallings

Mission Study Group

Spencer Group ..... Mrs. H. L. Du Val
Salisbury Group ..... Mrs. C. W. Windsor
Stallings Group ..... Mrs. C. A. Rhyne

Personal Service Group

Spencer Group ..... Mrs. H. L. Greene
Salisbury Group ..... Mrs. G. D. Robertson
Stallings Group ..... Mrs. F. W. Fry

Stewardship Group

Spencer Group ..... Mrs. G. S. Eagle
Salisbury Group ..... Mrs. B. R. Moore
Stallings Group ..... Mrs. John Kesler

The report of committee on Resolutions read by Mrs. A. F. Newcomb and adopted by Association.

The report of committee on Time and Place read by Mrs. W. C. Garrett and adopted. Our next meeting to be held with Oakdale Church, second week in October, 1930.

The Superintendent called for all pastors of Association to come to platform, and with earnest prayer from each one of them our Association adjourned.

'Twas a happy day for all present, ideal weather, bountiful dinner and we look forward to the New Year with renewed energy, determined to go forward with the work and the spread of the Gospel in our county and Association and even to the farthest ends of the earth.

MRS. A. O. MOORE, Sec.

B. Y. P. U'S of Rowan Baptist Association, Oct 1929

	Churches	Does Church have General B.Y.P.U. Organizations?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1	Corinth	...	...	...	1	...	1	...	...	...	30	...	30	...	...
2	Calvary	...	...	...	1	1	2	...	...	...	24	20	44	44	15
3	China Grove	Yes	...	1	1	1	3	...	...	16	12	15	43	3	14
4	Dunns Mt.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Enon	Yes	...	1	...	1	2	...	...	21	...	26	47	...	?
6	Faith	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	Salisbury First	Yes	...	1	2	2	5	...	...	26	25	41	92	...	...
8	Gold Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9	Landis	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10	Mt. Pleasant	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11	North Main	Yes	1	1	1	...	3	...	25	22	16	...	23	...	...
12	Oakdale	Yes	...	1	2	1	4	...	...	22	27	26	73	50	45
13	Phaniel	...	...	...	...	...	..	...	...	...	...	...	...	...	...
14	Rowan Mills	Yes	..	1	1	1	3	...	...	15	18	20	53	95%	60%
15	Rockwell	Yes	...	...	1	...	1	...	...	...	26	...	26	...	...
16	Spencer First	Yes	...	1	2	2	5	...	...	17	44	32	93	31	36
17	Stallings Memo.	Yes	1	1	2	1	5	Yes	22	21	39	40	122	92	63
18	Trading Ford	Yes	...	1	...	1	2	...	...	42	...	30	72	...	...
19	Wyatt's Grove	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20	East Spencer	...	...	...	1	...	1	...	...	...	18	...	18	...	...

W. M. U. of Rowan Baptist Association, Octoder 1929

	Churches	No. W. M. U. Societies	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total Enrolled W. M. U. Organizations	Total Enrolled Mission Study	Total Church Gifts	Gifts for Missions and Benevolence	Total Gifts
1	China Grove.....	1	...	..	...	...	1		$ 117 50	.....	$ 117 50
2	Faith.....	1	...	1	...	1	3		.....	$ 16 90	16 90
3	Oakdale.....	1	...	...	...	1	2		350 00	84 85	434 85
4	Rockwell	1	...	1	...	...	2		.....	84 85	84 85
5	Salisbury First.....	1	1	2	1	1	6		576 00	1931 85	2507 85
6	Rowan Mills.....	1	...	...	...	1	2		.....	1 25	1 25
7	Stallings Memo.....	1	1	2	1	1	6		100 00	112 40	212 40
8	Spencer	1	...	2	2	1	6		323 60	895 35	1218 95
9	Landis.....	1	...	...	...	...	1		.....	.....	....
10	East Spencer.....	1	...	...	...	1	2		.....	7 36	7 36
11	Mt. Pleasant.....	1	...	...	...	...	1		100 00	.....	100 00
12	North Main.	1	...	...	...	...	1		183 00	16 00	199 00
13	Enon..	...	...	...	...	...	...		....	.....	.....
14	Dunns Mt	...	...	...	...	1	1		.....	50	50
15	Phaniel.....	...	...	...	...	1	1		.....	.....	.....
16	Trading Ford...	...	...	...	...	...	...		.....	.....	.....
17	Calvary.....	...	...	...	...	...	...		.....	.....	.....
18	Corinth.	...	...	...	...	...	...		.....	.....	.....
19	Gold Hill..	...	...	...	...	...	...		.....	.....	....
20	Wyatt's Grove	...	...	..	...	...	...		.....	.....	... .
	Total.....	12	2	8	4	9	35		$1750 93	$3151 31	$4901 41

Sunday Schools of Rowan Baptist Association, Octoder 1929

	Churches	Superintendents and Post Offices	Officers and Teachers	Beginers 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up.	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
1	Corinth	D. L. Holshouser, Gold Hill, N. C.	9	8	6	6	6	6	15	...	5	52	45	Yes	No	...	2	30 97	19 77
2	Calvary	H. A. Yarbough, R. 7, Salisbury, N. C.	92	22	56	77	46	32	84	37	8	365	190	Yes	Yes	18	17	696 68	96 17
3	China Grove	R. B. Sides, China Grove, N. C.	10	...	25	20	21	15	37	...	...	118	100	Yes	No	...	3	188 00	8 00
4	Dunn's Mountain	M. L. Cline, Salisbury, N. C	12	16	16	22	18	12	23	...	...	119	58	Yes	No	4	2	106 49	...
5	Enon	H. H. Wilson, Salisbury, N. C.	8	20	20	20	30	...	40	...	...	138	93	...	...	...	2	...	91 38
6	Faith	J. H. Gardner, R. 3 Salisbury, N. C.	12	9	14	14	13	16	24	...	1	91	50	Yes	No	12	6	66 33	70 00
7	Salisbury	D S. Tysinger, Salisbury, N. C.	60	46	89	107	65	48	241	32	65	753	350	Yes	No	30	22	660 69	457 35
8	Gold Hill	Lee Ridenhour, Gold Hill, N. C.	7	2	12	...	...	18	12	...	...	52	33	...	...	1	...	...	11 48
9	Landis	D. M. Lefler, Landis, N. C	14	38	5	16	26	17	116	14	...	268	225	Yes	No	2	40	...	27 98
10	Mt. Pleasant	Lee Johnson, Mt. Pleasant, N C.	9	5	15	12	8	15	19	...	...	83	48	...	...	...	...	...	8 00
11	North Main	A. L. Jarrell, 1417 N. Main Salisbury	18	22	38	61	42	35	85	17	...	318	200	Yes	No	11	13	24 00	46 00
12	Oakdale	T. H. Kesler, P. O. 932 Spencer, N. C	38	25	42	35	36	53	70	16	...	277	175	Yes	Yes	34	10	520 36	71 72
13	Phaniels	C. A. Troutman, R. 2, Rockwell, N. C	9	...	8	6	11	12	23	...	...	69	40	Yes	...	2	4	23 43	50 87
14	Rowan Mills	D F. Fisher, Salisbury, N. C.	14	26	26	30	39	18	56	...	...	195	125	Yes	...	10	2	...	22 30
15	Rockwell	J. C. Cheek, Rockwell, N. C	12	7	7	14	7	15	29	18	...	110	85	Yes	No	10	7	...	64 79
16	Spencer, First	R. N. Page, Steelworth, Salisbury	66	55	63	93	86	88	138	45	25	593	300	Yes	...	54	25	748 93	322 00
17	Stallings Memorial	W. L. Edwards, R. F D. Salisbury	93	56	106	141	91	67	183	141	43	921	426	Yes	Yes	63	6	1069 00	300 00
18	Trading Ford	S. P. Leonard, Spencer, N C.	23	40	53	60	80	70	62	20	8	416	194	Yes	No	14	6	118 63	91 50
19	Wyatt's Grove	James A. Morgan, Richfield, N. C.	9	8	4	10	10	6	27	...	...	74	45	...	..	...	2	...	9 89
20	East Spencer	B. A. Young, East Spencer, N. C.	n	o	re	po	rt	...	...	...	...	...	...	...	...	...	.	...	...

Church Membership and Pastors of The Rowan Baptist Association, Oct 1929

	Churches	Village, Town, City, Country	When Constituted	Pastors and Post Officers	Days of Meeting	Member reported Last Year	Baptism	Letters Received	Statements	Restorations	Letters Dismissed	Exclusions	Erasures	Deaths	Present Membership	Weekly Prayer Meeting	Revivals	Observances Lord's Supper	Families Receiving State Baptist Paper
1	Corinth	O	1926	Rev. E. F. Eagle, Salisbury, N. C.	2—4	75	5	2	...	...	5	...	...	2	73	Yes	1	1	3
2	Calvary	O	1921	Rev. E. F. Eagle, Salisbury, N. C.	Full time	279	17	4	...	...	9	...	...	3	288	Yes	2	2	6
3	China Grove	T	1896	Rev. R. O. Brinkley, China Grove, N. C.	Full time	161	2	14	..	...	31	...	...	1	145	Yes	2	2	3
4	Dunns Mt.	O	1906	Rev. C. A. Rhyne, Salisbury, N. C.	1—3	113	2	...	...	1	4	1	...	3	110	No	1	1	.....
5	Enon	O	1906	Rev. M. L. Barnes, Coolemee, N. C.	4 Tu.p.m.	119	2	1	...	...	3	...	...	..	119	No	1	1	1
6	Faith	T	1898	Rev. W. A. Hoyle, New London, N. C.	2—4	84	6	1	...	...	...	...	...	2	89	Yes	1	1	1
7	Salisbury First	C	1882	Rev. A. O. Moore, Salisbury, N. C	Full time	866	25	31	...	...	40	...	92	7	782	Yes	1	12	60
8	Gold Hill	O	1887	Rev. W. R. Blackwelder, Mt. Pleasant, N. C.	1—3	27	...	...	...	3	4	...	...	2	24	No	1	1	.....
9	Landis	T	1926	Rev F. W. Fry, Landis, N. C.	Full time	142	40	39	...	1	1	...	...	2	222	Yes	2	...	3
10	Mt. Pleasant	O	1911	Rev. W. R. Blackwelder, Mt. Pleasant, N. C.	2—4	57	...	...	...	...	...	...	...	...	57	No	...	...	2
11	North Main	C	1909	Rev. R. N. Honeycutt, Salisbury, N. C.	2—5 1—3	149	14	6	1	...	10	1	...	...	160	Yes	2	2	6
12	Oakdale	T	1925	Rev. Earl Bradley, Spencer, N. C.	Full time	154	10	15	...	...	2	...	...	2	174	Yes	1	4	2
13	Phaniel	O	1896	Vacant.	1—3	69	5	3	...	...	...	1	...	..	76	No	1	4	3
14	Rowan Mills	V	1927	Rev. R. L. Dewees, Salisbury, N. C.	Full time	104	3	11	1	...	1	...	...	1	115	Yes	1	4	2
15	Rockwell	V	1906	Rev, J. S. Harris, Rockwell, N. C.	2—4	68	12	26	...	1	1	6	...	1	99	Yes	2	1	3
16	Spencer First	C	1900	Rev. M. W. Gordon, Spencer, N. C.	Full time	496	32	20	2	...	13	1	1	3	532	Yes	1	12	25
17	Stallings Memo.	C	1898	Rev. C. A. Rhyne, Salisbury, N. C.	Full time	472	7	19	1	...	4	...	...	4	491	Yes	...	2	62
18	Trading Ford	V	1870	Rev. R. N. Honeycutt, Salisbury, N C.	1—2—3—4	352	22	7	...	...	4	...	...	3	371	Yes	1	1	?
19	Wyatt's Grove	O	1911	Rev. R. N. Honeycutt, Salisbury, N. C.	1—3 p. m.	100	5	...	...	...	...	...	...	1	104	No	1	1	2
20	East Spencer	T	1921	Rev. K. D. Stukenbroke, E. Spencer, N. C	Full time	93	18	11	1	...	14	6	6	1	96	Yes	1	3	.....

Church Property of Rowan Baptist Association, October 1929

	Churches	Church Clerks and Post Offices	Own Its House of Worship	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms?	Separate Class Rooms?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Corinth	R. Lee Morgan, R. 9, Salisbury, N. C	Yes	1903	Wood	500	1	...	...	3 000	.....	3 000	.....	$ 2 000
2	Calvary	E. Watkin, R. 1, Salisbury, N. C.	Yes	1920	Brick	600	1	26	26	20 000	.....	20 000	3 500	3 000
3	China Grove	Hubert Safrit, P. O. 21, China Grove	Yes	1889	Brick	400	6	6	5	9 000	2 500	11 500	725	.....
4	Dunn's Mountain	J. A. Dry, R. 6, Salisbury, N. C	Yes	1906	Wood	250	1	C	6	700	.....	950	20	500
5	Enon	C. R. Myers, R. 5, Salisbury, N. C.	Yes	1900	Wood	400	9	2	8	5 000	.....	5 000	.....	1 000
6	Faith	S. A. Corn, R. 3, Salisbury, N. C.	Yes	1899	Wood	200	9	...	...	3 500	.....	3 500	250	2 000
7	Salisbury	J. J. Hopkins, Salisbury, N. C.	Yes	1882	Brick	800	13	3	13	53 000	25 000	78 000	10 200	30 000
8	Gold Hill	Lee Ridenhour, Gold Hill, N. C.	Yes	1887	Wood	300	1	...	...	1 000	.....	1 000	.....	.....
9	Landis	R. E. Hoffman, Landis, N. C.	Yes	1926	Wood	500	12	...	10	6 500	.....	6 500	1 700	4 000
10	Mt. Pleasant	J. W. Hrrington, Mt. Pleasant, N. C	Yes	1911	B. Ver	600	1	...	...	3 000	.....	3 000	372	.....
11	North Main	Z W. Morris, 1428 N. Main, Salisbury	Yes	1912	Wood	500	15	...	15	3 000	.....	3 000	.....	.....
12	Oakdale	N. L. Smith, Box 151, Spencer, N. C	Yes	1925	Wood	800	10	9	9	10 000	.....	10 000	1 060	.....
13	Phaniels	D. A. Carl, Rockwell, N. C.	Yes	1896	Wood	300	1	...	...	1 500	.....	1 500	.....	600
14	Rowan Mills	R. L. Bradshaw, Salisbury, N. C.	Yes	1928	Brick	460	30	4	29	12 000	.....	12 000	5 000	6 000
15	Rockwell	J. L. Eller, R 1, Salisbury, N. C.	Yes	1914	Wood	300	8	8	7	3 300	.....	3 300	.....	1 500
16	Spencer, First	Mrs. C. S. Benton, Spencer, N. C.	Yes	1926	Brick	850	61	6	49	75 000	8 000	83 000	17 600	35 000
17	Stallings Memorial	J. J. Eller, 200 W. Harrison Street	Yes	1923	Brick	800	54	7	54	65 000	5 000	10 000	7 800	18 000
18	Trading Ford	S. P. Leonard, Spencer, N. C.	Yes	1924	Wood	800	10	...	10	8 000	2 500	10 500	1 500	4 000
19	Wyatt's Grove	F. C. Wyatt, R. 2, Richfield, N. C.	Yes	1925	Wood	500	6	...	5	4 550	.....	4 550	.....	2 000
20	East Spencer	F. A. Sides, Spencer, N. C	Yes	1923	Wood	500	1	...	...	500	.....	500	.....	.....

Rowan Baptist Association

North Carolina

Third Annual Session

October 14, 15, 1930

North Main Street Baptist Church

Salisbury, N. C.

GLENN CHOATE, Moderator

FIRST SESSION

October 16-17, 1928

Stalling's Memorial Church

Salisbury, North Carolina

SECOND SESSION

October 15-16, 1929

China Grove, First

China Grove, N, C.

THIRD SESSSION

October 14-15, 1930

North Main Street Church,

Salisbury, N. C.

AND THE FOURTH WILL BE HELD

October 13-14, 1931

Enon Baptist Church

R. 5, Salisbury, N. C.

This Association was formed July 24th. 1927 in Salisbury, and was perfected at a meeting held on October 6th, 1927, after proper resolutions had been adopted in the South Yadkin Association held at Fork Church on September 1st, 1927.

Directory of Association

Glenn Choate, Moderator.....Salisbury, N. C.
R. S. Lennon, Clerk.....Spencer, N. C.

Executive Committee

Dr. Arch C. Cree, Chairman.....Salisbury, N. C.
W. L. Edwards.....Salisbury, N. C.
A. L. Jarrell.....Salisbury, N. C.
E. L. Bradley.....Spencer, N. C.
Richard Page.....Salisbury, N. C.
Mrs. E. W. Tatum.....Salisbury, N. C.
Mrs. K. D. Stukenbroke.....East Spencer, N. C.

Reports

Religious Literature, E. L. Bradley
State Missions, Wade James
Home Missions, F. W. Frye
Foreign Missions, E. L. Milton
Cooperative Program, J. A. Heilig
Sunday School, R. N. Honeycutt
B. Y. P. U, Hubert Safrit
Christian Education, K. D. Stukenbroke
Temperance, R. L. DeWeese
Ministerial Relief, Dr. Glenn Choate
Orphanage, E. F. Eagle
Hospital, R. L. Smithey
Digest of Church Letters, C. W. Crowell
W. M. U., Mrs. E. W. Tatum
Associational Missionary for Sunday Schools, Miss Leora Harris, Kannapolis, N. C.

Delegates

Southern Baptist Convention, C. A. Rhyne
State Baptist Convention, F. W. Frye

Messengers:

The messengers are as follows:

Calvary: G. A. Watson, G. W. Pennington, D. H. Watkins, C. E. Watkins and wife, Sam Major, Mrs. E. F. Eagle, Pastor E. F. Eagle.

China Grove: Mrs. L. M Evans, J. H. Blackwelder, Mr. Hofman, Mrs. Walter Clark, Walter Clark Jr., Pastor R. O. Brinkley.

South China Grove: Charlie Morgan, George Knight, Floyd Clark, W. J. Knight.

Corinth: A. L. Holshouser, Mrs. A. L. Holshouser, Mrs. Fannie Morgan, Miss Retha Morgan, Felix Morgan, Evie Morgan.

Dunn's Mountain: M. L. Clyne, J. C Miller, W. L. Elvin.

Enon: R. B. Myers, Ed Myers, Harold Myers, Mrs. R. W. Hill, Mrs. D. L. Hendrick.

Faith:

Gold Hill: Lee Ridenhour, Mrs. Carrie Small.

Landis: J. R. Howard, Mrs. J. R. Howard, Pastor F W Fry, Mrs F. W. Fry, J. B. Dennis, Mrs. J B. Dennis, R. P. Flowers.

Mt. Pleasant: A. A. Allmon, Pastor E. L. Melton, J. H. Harrington

North Kannapolis: S. L. Robinett, Mrs. S. L Robinett, W. C. Wilson, Mrs. W. C. Wilson, Mrs. C. C. Dishman, Pastor W. H. James.

Phaniels: T. C. Stallings, J. A. Heilig, L. P. Blackwelder, Miss Daisy Blackwelder, Miss Nettie Blackwelder, Miss Nettie Stallings.

Rockwell: Miss Linnie Kindrick, Miss Della Cheek, Miss Grace Cheek, J. C. Cheek.

Salisbury First: Pastor Arch Cree, Dr. Glenn Choate, E. W. Windsor, P. O. Tatum, Mrs. P O. Tatum, Mrs. H. L. Foard, W. M. Sapp.

North Main: A. L. Jarell, E. O. Grubb, Miss Pearl Guthrie, Z. W Morris, R. R Hendren, Mrs. R. R. Hendren, Pastor R. N. Honeycutt

Rowan: Pastor R L Deweese, Mrs. R. L Deweese, Mrs. J. E Deweese, Evert Thompson, Mrs. Delmer Lowder, Fred Coggin, Dee Barringer, Mrs. Evert Thompson.

Stalling's Memorial: R. C. Hansell, F. J Eller, M. A. Miller, W. L. Edwards, W. L. Linnin, Pastor C. A. Rhyne.

Spencer, First: R. S. Lennon, Mrs. A. F. Newcomb, Mrs. J. H. Kennerly, Mrs. J. S. Eagle, J. L. Armstrong, Mrs. J. L Smith, Mrs. Edd Ketchie, Dr. Slate, J. H. Higdon, C. W. Crowell, Mrs. A L Long, Mrs. John Fargis, Mrs. G. A. Brady, Mrs. A. G. Smith, Pastor, Myron W. Gordon.

East Spencer: Pastor, K. D. Stukenbroke, S. D. Adams.

akdale: Pastor, E. L. Bradley, L. R. Smithy, Mrs. L R. Smithy H. L. Green, Mrs. H. L. Green, Mrs. W. G. Grubb, J. D. Green, H. D. Young, Mrs. H. D. Young, P. E. Lanning, Mrs. P. E. Lanning, Mrs. Ray Grubb, J. H. Kester, Mrs. J. H. Kester, D. R. Myers.

Trading Ford: L. A. Holden, J. W. Crowell, Olivia Miller, Mrs. McDonald, J. F. Massey, Mrs. Iddings, Pastor, R. N. Huneycutt.

Wyatt's Grove: R. F. Crook, A. L. Ketchie, James A. Morgan.

CONSTITUTION AND BY-LAWS OF THE ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers choosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messager for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U's, and W. M. U's, wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and an executive committee consisting of five members. Moderator and Clerk shall be ex-officio members of the committee. The officers shall be elected on the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with establish parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and destribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not cooperate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year at a place designated by the body.

RECORD OF PROCEEDINGS

THIRD ANNUAL SESSION OF THE

ROWAN BAPTIST ASSOCIATION

HELD AT

NORTH MAIN STREET BAPTIST CHURCH

SALISBURY, N. C.

TUESDAY, OCTOBER 14, 1930—10:00 A M.

Morning Session

1 Session was called to order by Moderator, Dr. Glenn Choate. Devotional by pastor R. N. Honeycutt.

2 The Moderator called the roll of the Churches and all (20) were represented by letter or messengers.

3 The Moderator read the program of the Association and it was adopted with the privilege of making such changes as may seem necessary.

4 New Pastors, brethren:—Arch Cree, W. H. James, E. L Melton And Visiting brethren: Underwood and Jenkins of Kannapolis, and J. M. Page of Raleigh, were recognized.

5 Rev. Page was granted twenty minutes for the Recorder.

6 Two New Churches—South China Grove and North Kannapolis—asked for admittance into the body. A committee composed of M W. Gordon, C. A. Rhyne, R. N. Honeycutt was appointed to examine the Covenant and Articles of Faith etc.

7 The Annual Sermon was preached by E. L. Bradley, from Romans 1:8—"Consecrated Christianity Witnessing for Christ"

8 Miscellaneous: Bro. Rhyme announced fellowship week from 4th. Sunday in October to 1st. Sunday in November to round up at Trading Ford Baptist Church. Bro. E. F. Eagle led the closing prayer of the morning session.

Dinner 12:30

Afternoon Session

The afternoon session was opened at 1:30 by a song and followed by devotional services. Minutes of morning session were read and approved.

The Cooperative Program was reported by M. W. Gordon. J. M. Page made motion that all the reports concerning it be read before discussion. Carried.

State Missions, E. L. Bradley

Home Missions, R. O. Brinkley

Foreign Missions, K. D. Stukenbroke

M. W. Gordon showed how the money is divided to the several objects of the program.

J. M. Page also discussed it, and all reports concerning the program were adopted by votes.

The Moderator extended the right hand of fellowship to the two new churches—North Kannapolis and South China Grove.

Benediction by W. H. James.

Evening Session

The evening session was opened by the choir singing Trust and Obey. M. W. Gordon led in prayer.

A report on B. Y. P. U. was made by D. H. Lowder. C. H. Myers spoke for the report. The report was adopted.

The report on Sunday Schools by C. A. Rhyne, was discussed by M. A. Miller, A. L. Jarrell, W. L. Edwards, and J. M. Page. Report adopted. Session was closed with prayer Charles Windsor.

WEDNESDAY, OCTOBER 15, 1930—9:30 A. M

Morning Session

A duet "Building a Temple on the Rock" by Rev. R. N. Heneycutt and wife. The devotional was led by J. A. Heilig.

Minutes of yesterday were read and approved.

C. S. Crowell made report on Ministerial Relief and Annuity, brief discussion by J. M. Page. Report was adopted.

J. A. Heilig made the report on Christian Education. Dr. Freeman Meridith College discussed the subject in a beautiful spirit with Christ the center of Education. Brethren, M. W. Gordon, K. D. Stukenbroke, J. M. Page, E L. Bradley discussed it also. The report was adopted.

R. N. Honeycutt made report on hospital. M. L. Kesler of the Orphanage discussed the report, and it was adopted.

A. L. Jarrell gave the digest of church letters. The body adopted the report after necessary corrections were made.

R. L. Deweese made report on temperance. After discussion by R. L. Deweese, L. E. M. Freeman, K. D. Stukenbroke, M. W. Gordon, J. L. Armstrong the report was adopted.

Benediction by M. L. Miller.

12:30 Dinner

Afternoon Session

1:30 Song, "On Jordan Stormy Banks I Stand".

Minutes of morning session were read and approved.

Report of Nominating Committee was read by R. O. Brinkley. and adopted.

Percy Bloxam reported on Orphanage. Discussed by Percy Bloxam and M L. Kesler, and adopted.

Mrs A. F. Newcomb made report on W. M. U. Percy Bloxam made motion that the Association go on record as favoring the W. M. U. having credit for all their gifts to the various causes. Motion was seconded by K. D. Stukenbroke, and carried Report was adopted.

C. A. Rhyne reported on "Time and Place". Report was adopted.

Resolution of Thanks to the Good Women of North Main Baptist Church.

He who dines with North Main
Receives much joy and gain.
We feasted at your bountiful table
As long as we could spell able.
From it we don't wish to roam;
Your kindness is sweeter than "honey and the comb,"
Oh, ye sisters! Of such good rank,
God bless you! We give you many a thank.
—D. R. Myers

Motion by Bro. Rhyne that those who are to report on the several objects of the Association foster those objects during the year. Heartily adopted.

The following were elected:

Dr. Glenn Choate, Moderator
R. S. Lennon. Clerk
R. O. Brinkley, Assistant Clerk

Closing prayer by F. W. Fry.

Cooperative Program

The Cooperative Program is the name given to the plan adopted by Southern Baptists for the support of the various causes of the Kingdom of Christ.

The objects included in this plan are: Christian Education, State Missions, Hospitals, Foreign Missions, Home Missions, Theological Seminary, Ministerial Relief and New Orleans Hospital. Through these various channels, Baptists are trying to carry out the commission of our Lord and Savior Jesus Christ. This cooperative plan takes in every member of the Christ family, except the orphanage, which by special order of the State Convention, is taken care of by an offering once a month from the Sunday Schools, together with a great free-will Thanksgiving offering from all the Churches.

The Cooperative Plan seems to be just, and the most satisfactory to all the causes fostered by Baptists, no one cause is neglected, and no cause is stressed to the disadvantage of other causes. Of course, any one may give to any one or more of these odjects he so desires, by designating his gifts. For instance, he may give all he contributes to Foreign Missions, or any one or more of the others, without contributing to all, if he so chooses. He does not have to support the whole family unless he wants to. But we are Baptists, and are not bound in such matters.

We believe, however, if we could get all our Churches to adopt the Cooperative Plan we could hasten the coming of the Kingdom of our Lord. We believe if we could get our Baptist family to take the Bibical Recorder, Home and Foreign Field, Charity and Children, and use the splendid and helpful literature provided free for the asking, by Dr. Charles E. Moddry, we would satisfy the demands of all our Kingdom interests. and thus please our Lord who saved us and sustains us by His grace.

M. W. Gordon

State Missions

North Carolina Baptists are this year completing one hundred years of organized effort. Our fathers, in the beginning made plans for evangelizing North Carolina. If we were to search the records of these one hundred years, we would find many of our strong and generous churches in our leading towns, beginning with Beaufort on the Atlantic, and coming up to Morehead, Newbern, Kinston, Goldsboro, Smithfield, Raleigh, Durham, Graham, Burlington, Greensboro, Winston-Salem, High Point, Thomasville, Lexington, Salisbury, Charlotte, Statesville, Morganton, Marion, Hickory, Asheville, and Murphy in the extreme west, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we think that the job is about complete. But as we learn of the changing conditions and the rapid growth of the state in

industralism, in good roads, in public education, of the rapid shift of population from the country to town and city, there comes with every generation new opportunities and new responsibilities for evangelizing and saving our own people.

Realizing that to evangelize such a large state as ours we might ask where does the money come from State Missions receive from Co-operative funds twenty cents out of the dollar. In addition to this, all funds given through the Sunday School on State Mission day, the last Sunday in October, goes to State Missions as an exta amount.

This year there are eighty four missionaries in the employ of the board, serving about one hundred and fifty churches for this phase of the work the Board has appropriated $34,334.00 The Board is caring for the Sunday School; W. M. U.; B. Y. P. U. and Student work. This year we took the Indian work among Indians in Robertson County and the Cherokee work in Swain County.

For the Sunday School work the Board appropriated $6,942.00; for B. Y. P. U. work the Board spent $5,927.00 and $3,000 for the Indian work and $3,600 for the Student work.

"The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is state mission month through out the South. Our Board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great state wide effort to lift the burden from our State Mission work.

Submitted by
Earl L. Bradley

Home Missions

The Home Miseion Board is the Southwide agency through which Southern Baptists are doing their Home Mission Work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work of this Board for the ensuing year was laid out as instructed by the Convention on the basis of the cash receipts of the previous year. These receipts were $407 357 58 on the Cooperative Program and $32 397 18 supplemental receipts, making a total of $439 754 76.

The Board set aside $250 000 to be paid on interest and principal of the debt. This necessitated some reduction in Mission work, but by combining forces and consolidating mission stations, the Board is able to hold all of its fields intact, though with reduced personnel.

Since September, 1928, the Board has paid on interest and principal of its indebtedness $713 987 57. The reduction of the debt, however, is being made with the least possible inroads upon the Mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations Therefore, any increase in contributions will mean an increase in Mission work.

Last year the Home Mission Board had 168 workers and they baptised 2219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like Foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any Mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission work.

Respectfully Submitted,
R. O. Brinkley

Foreign Missions

In spite of the declining receipts and consequent drastic reduction in our work and number of workers, God has wonderfully blessed the work on the foreign field. The reports of baptisms are gratifying and reach the total number of 13 250. Let us note also the increase of self-supporting churches. There never was a time when our spiritual work was more needed, never more fruitful and promising. The very distresses of the world are bringing men back to God. From all over the mission fields come the reports of great ingatherings. The world is hungering for the gospel. What shall we do concerning this?

Quoting from a recent letter of Dr. W. J. McGlothlin, president of our Southern Baptist Convention, "everything has held its own over a period of five years except our Southwide causes, foreign missions having lost 46%. What can we do to remedy this?

First, it is needful for the pastors to study foreign missions, preach it, and pray God for the old-time passion for it. Second, we recommend that a church school of missions be held in every church in the association during the incoming year.

Respectfully submitted,
K. D. Stukenbrok.

Our Growing Work Abroad

Our mission work in foreign lands is growing wonderfully. The following table which compares our work in 1929 with what it was in 1919, is a revelation of encouraging progress. In every country remarkable growth is demonstrated. Note for instance, how in Africa the number of churches has grown from 24 in 1919 to 216 in 1929, and practically every one of them is self-supporting. Follow the table through. It is full of inspiration.

	Years	Number of Churches	Churches Self-supporting	Baptisms	Membership	Native Contributions
Africa	1919	24	.....	347	2 328	$ 4 049
	1929	216	214	1 632	20 428	36 543
Argentina	"	26	8	264	1 403	10 140
	"	54	7	326	3 744	38 582
Brazil	"	199	99	2 405	17 641	112 197
		374	169	2 795	30 864	211 647
Chile	"	12	.....	122	1 467	784
		40	.....	234	1 742	59 909
China	"	146	36	2 060	22 321	35 548
		195	36	966*	29 548	64 576
Italy	"	45	.....	50	1 369	2 139
		49	1	196	2 479	7 211
Japan	"	10	.....	90	994	4 809
		17	6	163	2 467	21 166
Mexico	"	43	.....	297	2 136	3 705
		53	3	387	4 004	12 195
Europe and	"	.....	.....	.....	.....	.....
Palestine		394	308	5 564	52 372	122 954
Totals	"	505	143	5 635	49 659	173 372
		1 392	744	12 264	147 648	574 786

*Unsettled conditions prevented the gathering of full statistics.

Christian Education

Christian education, under denominational direction, is of paramount importance. More and more, Baptists are coming to realize that Christian education is a Kingdom task. All kinds of people, with all kinds of harmful notions and doctrines, are abroad in the land. "Self-preservation is the first law of nature" and Christian education is not only an inescapable duty we owe the rising generation of Baptists, but is the real common-sense method of both preserving and perpetuating our glorious Baptist message; for the great object of our Baptist Educational Institutions is to send out men and women, who, not only have their minds stored with useful knowledge, but whose hearts are set aflame with the Master's passion, and whose feet are turned and trained to tread in His foot-steps.

North Carolina Baptists have invested in educational institutions in this state about $6 500 000. These figures seem large, but how small they are when compared with the millions which the tax-payers invested in State Schools. We are proud of our state schools; they have their mission, but they can never take the place of our denominational schools, for to these we look, in the future for almost all of our denominational leaders.

While most of our Christian Colleges are poorly equipped with buildings and sadly inadequate in accommodations, they are superbly manned by as fine a set of godly, consecrated, self-sacrificing, officers and teachers as can be found anywhere on earth. Therefore, not only duty, but also gratitude, calls loudly for a more loyal support of these noble institutions.

As you know, North Carolina Baptists are maintaining seven Colleges; three senior Colleges—Wake Forest, Meredith, Chowan, and four junior Colleges—Mars Hill, Wingate, Campbell and Boiling Springs. Wake Forest enrolled last year 617 in the regular college year including 70 ministers; while during the summer session she enrolled 429. Meredith enrolled over 500 and Chowan about 150.

Our four junior colleges enrolled last year nearly 1500 students. More than 100 were preparing for the ministry. These institutions in the hands of God are doing a marvelous work in furnishing leaders for our great denominational work.

Let us keep in mind our great South-wide Christian Institutions, the Southern Baptist Theological Seminary, the South Western Baptist Theological Seminary, and the Baptist Bible Institute. These with $8 000 000 property value, are worth to the Kingdom an amount beyond estimate.

We feel that we can say, without any hesitation, that all of these institutions are spiritually sound, as measured by Christian and Bible Standards; but they are weak in material strength, and, therefore in serious need of financial re-inforcement.

Let us manifest a larger support for these indispensible institutions, by boosting them to prospective students, by a sympathetic spirit toward the teachers, by seeing the Centennial Campaign to a successful conclusion, by more liberal offerings to the Co-operative Program, and by our prayers.

Respectfully submitted,
J. A. Heilig.

Sunday Schools

To record progress is always pleasant work and as we report the progress of this year, we are grateful to God for His influence and to the people for their co-operation.

We are conscious of great and compelling needs yet to be met in all of our Churches. We are only touching the wonderful opportunities in our fields, "Truly the fields are white unto harvest but the laborers are few."

The program of work outlined by our Sunday School Board during the recent years has proven beyond all shadow of doubt that it is a workable plan, both in the city and rural Church. While other denominations have had considerable decrease in their number both Church membership and enrollment, while Southern Baptist in a five-year period—1923-28 have had considerable gain.

We believe the Associational organization is the best method of carrying to all our Churches the modern progressive program of Sunday School work.

We would recommend the following goals as our objectives for the next years work:

1. That we strive to enlist all our possibilities.
2. Let us function as a Bible teaching agency in all our Sunday Schools.
3. Never forgetting our greatest and holiest task of trying to win the lost to Christ. Thousands of unsaved are in our midst.
4. Last but not least--a course of teacher training in each Church.

Respectfully submitted,
C. A. Rhyne.

B. Y. P. U.

During the past year there has been some progress made in B. Y. P. U. Work, although not as much as has been our desire. Some Churches have added new Unions others have dropped some of the Unions that they formerly had. We realize that every Church in the Association should have one or more Unions, because the B. Y. P. U.'s are the real service stations of the Church. This is the place where the young and old alike learn how to render real service. It is our desire during the coming year to see at least one good Union in every Church in the Association.

At the close of our Associational year for 1929, there were thirteen Churches with one or more Unions in them, with a total membership of seven hundred and thirty-six.

At the close of this year there were fourteen Churches with one or more Unions This shows that one church did not have a B. Y. P. U. One was added during the year.

Last year there were thirty-seven Unions in thirteen Churches. This year there are thirty-nine Unions in fourteen Churches. This shows an increase of two Unions in the Association.

The Unions are divided as follows: Two Adult Unions, Ten Senior Unions, Thirteen Intermediate Unions, and Fourteen Junior Unions.

There are nine Churches that have generul B.Y.P.U. Organizations.

Supplimentary report is attached containing complete figures as near as possible showing an itemized list of the B. Y. P. U.'s of each Church for the years 1929 and 1930. This shows number of B. Y. P. U.'s in each Church and whether or not the Church has a General Organization.

As President of the B. Y. P. U. Organizations of the Association I earnestly request the cooperation of every Church and every Union in every Church.

Respectfully submitted,

D H. Lowder.

Orphanage

It is indeed a privelege to present to you the cause of our Orphanage at Thomasville, for I am sure that every member of the Association and the Churches here represented have a warm spot in their hearts for these children of ours.

This Association indeed while one of the youngest, should use every effort it possesses to put the Orphanage work over in a big way, for they are particularly caring, in a very loving way, for several children from this Association.

The Orphanage has a total valuation in property of $1 024 477.00 with a valuation of buildings of $406 204.00 which contains $50 000.00 worth of epuipment. The Orphanage has a capacity of 600 children, but takes care of some 678; and last year had to decline for want of room some 750 children.

The average cost per child per year was $300.00. With these few potent facts and not wishing to bore you with statistics, I would press home to each pastor and messenger here to-day to carry back the emphatic need of this the largest Baptist Orphanage in the Convention.

Your reporter has been privileged on several occasions to visit the home at Thomasville, and make personal contacts with the leaders and workers who are so faithfully laboring there.

The Home is well managed, beautifully kept, and a high standard of dicipline is found everywhere. The wonderful leadership and God loving kindness of the General Manager, Dr. M. L. Kesler is seen and felt in every department.

May I urge as a final appeal that every Church and Sunday School make a monthly collection at least, and send it to the Home Treasurer each month, this would greatly help and often save the Trustees and Management the embarassment of having to borrow money to carry on from month to month.

To those whom God has blessed with wealth and this worlds goods, remember the Orphanage from time to time and more especially when you are deeding your property and making your will.

From observation and contacts with the pulpits and churches in the country, we are not stressing our duty as we should do to this important work of saving the children, our children, God's Orphan children.

Respectfully submitted,

Percy Bloxam

North Carolina Baptist Hospital

With gratitude to our Lord the great Physician, we bring to you the 7th annual report of the work of the North Carolina Baptist Hospital.

The report for the year 1929 shows 2 725 patients, 591 of whom were full charity and 1009 part pay. Last year we spent $5 500 00 for charity. To help meet this tremendous demand, they received from the denominations on Mother's Day $15 000 00 and from the Duke foundation $8 750 00. A few small donations supplimented these offerings but over $19 000 00 of this had to be taken out for the operating account.

This year, up to June 1st, 46% of the patient days were absolute charity. That is only 54% of the patient days brought in any revenue at all. The others were charity. The amount necessary to care for this increasing demand for this year will be at least $60.000.00.

What is the solution to this problem? Simply this; our churches and Sunday Schools must take the Hospital seriously. Only one fifth of the Schools give to this cause and many of these do not give all the offering on Mother's Day.

We must put the Hospital on the hearts of the people and urge them to support it in a worthy way. We must talk about it; pray about it; preach about it, For the Lord said, "Inasmuch as ye have done it unto one of these my brethern, ye have done it unto Me."

Respectfully submitted,

R. N. Huneycutt.

Ministerial Relief and Annuities

The care of our aged and disabled preachers, the widows and orphans, deserves the most earnest and prayerful attention at the hands of all our people. We must confess that far too little money has been contributed by our people for this nobly beneficient work. We cannot question the fact that more money should be given for the support of our veterans, widows and orphans. Surely our old ministers are deserving of better treatment in their declining years, who, broken in body but strong in faith, limp toward the sunset—

"For 'tis harder to be brave
When feeble age comes creeping
And finds me weeping;
Dear ones gone,—
Just a little petting
At life's setting;
For I'm old, alone and tired,
And my life's work is done."

Important Changes: The Southern Baptist Convention at New Orleans, La., provided for placing all gifts through the Co-operative Program into the Relief Fund. After December 31, 1930, the Board's Annuity Department will receive no more money from the benevolent contributions of the churches The relief beneficiaries will get the full benefit of these gifts. They will continue to receive benefits from the earnings on the Board's Relief Endowment, and all contributions designated for relief. The Board is striving to secure special gifts, looking to the enlargement of the Relief Funds. If our churches will give the money they should through the regular Cooperative Program, the relief beneficiaries of the Board could receive a much larger benefit, and a greater number of beneficiaries added to the roll.

Service Annuity: Provision is now offered through the Service Annuity Department whereby churches can individually assist their preachers in building up for themselves and their dependents, an age or disability monthly income while they are in active serxice, which will provide against the time of need in the most economical way. Interest earnings will produce the greater part of the benefits. All churches should be urged to get directly from Dr. Thomas J. Watts, Executive Secretary, Southern Baptist Convention, 1226-1229 Athletic Club Building, Dallas, Texas, the Relief and Annuity Board's facts about this plan, as this cannot be acted upon intelligently without full information. The Relief Board will not do less for preachers who come to old age unprovided for. In fact it will do far more than it has ever done for them. At the same time, it will, through the operation of the Service Annuity, bring about a condition in which fewer preachers will come to old age witbout a support, and this support will be more adequate.

During the twelve years the Relief and Annuity Board has been operating, they have paid out for Relief $1,293,445.28 and for Annuities $187,031.40, a total of $1,480,476 68 and now have assets of $3,698,554.74. In 1929, North Carolina paid into these two funds $11,388 54, while her ministers, widows, and orphans received $15,129.82 in benefits. All serious minded Baptist will, upon taking due thought, approve the plan. There are now 1,480 active members and annuitants.

Paid last year $40,821.35—this year $55,101.70.

Respectfully submitted,

C. W. Crowell.

Temperance

FIRST. The meaning of Temperance.

Moderation, the observance or moderation, temperateness, habitual moderation in regard to the indulgance of the natural appetites and passions, restrained or moderate indulgance, abstinance from all violence or excess, from improper indulgence, or from the use of anything injurious to moral or physical well-being, sobriety, as temperance in eating and drinking, temperance in the indulgence of joy or mirth.

SECOND. During the past year we believe, has been one of the most trying times for temperance since the Eighteenth Amendment of the Constitution was passed ten years ago. The liquor forces are now and have been during this year just passed, putting their greatest efforts into the fight, in an effort to show that Prohibition has failed to prohibit. Many men mostly politocally minded who were apparently former supporters of Prohibition and temperance have come out boldly and stated that Prohibition has been a failure in its present form. None of these men have offered a solution, or any thing to take the place of the Eighteenth Amendment.

THIRD. During the year a large number of the most influential papers and magazines have in a large measure been favorable to the enemies of Prohibition. The Literary Digest sent out votes to a supposed ten millions of people to get their opinion of three phases of Prohibition Namely: Repeal, Moderation, and enforcement. A part of the votes were returned and there were many of them favorable to all three points listed.

FOURTH. We believe that the Eighteenth Amendment is a part of the Constitution just as much so as any other amendment that has ever been added, and one of the most important of all of the Amendments. It is the business of the Church to help see that the law is enforced in regard to Prohibition, just as much so as any other Law. Because if all the Churches throughout the Country were strictly Prohibitionists, and all Church members abstained from the use of Alcoholic beverages, it would not be long until the Prohibition law could be enforced.

FIFTH. Many of us have lived in Salisbury and Rowan County before the Prohibition law was passed, and we are bound to admit that conditions under Prohibiton are many times better than they were during the days when whiskey was legally sold. One of the greatest blessings of Prohibition will be to the young people, boys and girls that have come into the world since the Eighteenth Amendment.

SIXTH. When speaking of temperance, most people just consider the liquor question, but there are many other things to be considered, such as, tobacco, drugs, worldly pleasures and fleshly lusts. As to how these subjects shall be handled in the future depends largely on how they shall be treated by the Church and Gods chosen ones the Ministers of the Gospel.

Respectfully submitted,

R. L. DeWeese.

Report of W. M. U.

Our theme for the past year has been soul-winning and enlistment.

Our aim--every society responding every quarter.

In our Association there are twenty churches with organizations in thirteen of them.

The societies number thirty four with thirty one reporting, twenty two of these reporting every quarter.

We have held five executive meetings and four group meetings. We have had thirty one mission study classes with four hundred sixty nine awards and certificates

Our apportionment was $3000 which we hope to meet by the close of the State year.

We have decided to do some definate personal service work in addition to our regular personal service work done by each society.

This will be in the form of a contribution to Miss Pearl Johnson of Shanghai, China, who will use it to help educate a Chinese girl. We will also contribute to the Sylvia Institute.

We stand ready at all times to co-operate with the Churches and their pastors in every way we can.

Our plans for Mission Study are being enlarged.

We hope by prayer, study and work to make this a year of soul-winning not only in aim but reality.

Respictfully submitted,

Mrs. A. F. Newcomb.

Third Annual Session W. M. U.

The Association held its third annual meeting at Oakdale Baptist Church, Friday, Oct. 10, 1930.

The theme of the program was Soul Winning and Enlistment and the Scripture verse Proverbs 11:20 He that winneth souls is wise.

Mrs. Flether Smith in the opening devotional emphasized prayed as the source of a christians power in soul winning and gave several beautiful thoughts about prayer.

After words of welcome by Mrs. H. L. Green and response by Mrs. John Stallings, Mrs. Pear Johnson of Shanghai, in Chinese costume, spoke interestingly on "Some Soul Winners in China."

In her talk she gave four examples of soul winners she had come in contact with in her work in China.

These workers were considered far from wise by most Chinese, but in God's Sight were certainly wise.

The first one a leading woman in Shanghai who by daily house to house visitation brought in many women and children to the Church.

The second a high school girl and a consecrated christian, persecuted at home, but happy in her witnessing for her Lord.

The third a coolie, who, though ignorant, can teach effectively in Sunday school, prayer meeting and on the street, winning men daily.

The fourth an eccentric old lady, nearly deaf, who finally saved $100 which she brought to the missionaries to be used in winning souls. As a result a most marvelous revival. Through her prayers her grandson, given up to die was healed.

May we remain faithful to our task of helping to send Miss Johnson back to her work in Shanghai.

Mrs. Arch Cree's solo following this address was a beautiful consecration hymn "Living for Jesus".

Mrs. E. W. Tatum superintendent then gave her report which was encouraging in the spirit of co-operation among the leaders of the organizations of each church, also in the rapid growth of most of the societies, and growth in the number of organizations.

She stressed the importance of reporting on time, subscribing for more magazines, having more tithers in the Lord's work. There has been an increase of 20 tithers this year. She made the following statistical report:

Miles traveled 460, letters written 68, postals 82, societies visited 9, meetings held 10, amount raised $2713 85.

She asked that every one go back to their societies and urge their leaders to elect a consecrated woman to be their young people's leader, saying that she believed this would solve the problem of our young people's missionary work, and challenging us to greater efforts in 1931.

After prayer by Rev. Honeycutt of Trading Ford Church, lunch was served by the W. M. S. of Oakdale Church.

The afternoon session opened at 1:30 with the song "More Love to Thee" and prayer by Mrs. A. F. Newcomb.

Mrs. C. S. Wall then gave a fine word picture of the W. M. U. in a talk using a poster, an acrostic, on the W. M. U. a mighty river, showing the W M. U. with its tributaries, the Young People's Societies flowing into it, and the enlarged river strengthened by its leves flowing into the ocean of the entire mission program of the church.

The levees are the aims of the Union. Prayer, Mission Study, Personal Service, Stewardship, and Missionary Education of young people.

Mrs. Gordon, misson study chairman, reported 31 Study Classes with an enrollment of 372, 196 Certificates and 272 Seals awarded.

Mrs. Goggins, in her report on Stewardship, gave a playlet "Thanksgiving Ann", which taught in an effective way the right spirit in giving.

Mrs. Hutchins Personal Service Chairman presented a very informing playlet on organized personal service.

The group leaders gave short reports. Mrs. Glenn Choate reported for the Salisbury group, one group meeting at Rockwell with four churches represented.

Mrs J A. Hutchins of Spencer Group, reported one meeting at Trading Ford with four churches attending. Mrs. Hoover through Mrs. Rhyne, reported the Stallings Memorial Group holding a good meeting at China Grove.

The Association decided to take up some special work. After some discussion, a vote was taken and carried to contribute $25 00 or more for Miss Johnson's work in China to help educate the young Chinese girl she spoke of in her address of the morning and also to contribute the same amount for Sylvia Institute. Each society to make its contribution during the year to Mrs Gupton on 610 S. Church Street. This session was closed with a beautiful devotional by Rev. C. A. Rhyne.

Evening Session

The devotional was conducted by Miss Catherine Tatum the topic being "What a Friend" after this Miss Lois and Evelyn Hansel very appropriately sang "Our Best".

Mrs. Stukenbrok Young People's leader presiding asked her assistant Mrs. Hoover to read the report of the work done by the young people during the year: She reported 70 letters written, 6 societies visited, 5 special meetings held, 1 Sunbeam, 2 Intermediate G. A's., 1 Junior G. A., 1 R. A., and 1 Y. W. A., 2 district gatherings for the young people with picnic supper and campfire, amount contributed $453 16.

The Oakdale Sunbeams then put on in a beautifnl way a demonstrative program.

Then Miss Johnson, in Chinese Costume, assisted by two children dressed in Chinese Costumes gave illustrated talk on the customs, dress, and ways of traveling in China. She closed her talk by giving some experiences in the mission work among the children in China.

Mrs. William McGee of Burlington gave a most interesting and inspiring talk bearing her remarks on the Seven Springs.

She said Seven Springs was such a beautiful place to her because of the spiritual lesson derived The Seven Springs that should flow from every Christian life are: Purity, Peace, Prayer, Patience, Purpose, Perseverance and Personal Service Work.

She illustrated eech point and made a very practical talk.

This Session closed with prayer by Rev. Earl Bradley of Oakdale Church.

This was the best meeting of our Association with an attendance of about 136 together with several of the Pastors and laymen of our Rowan Association the presence of whom added to the inspiration of the meeting.

With Mrs. Tatum as Superintendent again and associated with her the consecrated helpers in the Kingdom Work the W. M. U., of Rowan Association are looking forward hopefully for greater things to be accomplished.

"Laborers together with God",

Mrs. Choate, Sec. Protem,
Mrs. Gupton, Sec. for 1931.

A Resolution

The Committee on Resolutions, in behalf of the women of the Rowan Association, wish to express their appreciation and gratitude to the following:

1st. To the Oakdale Church for the cordial welcome extended to us by Mrs. H. L. Greene, for their gracious hospitality, and particularly we wish to mention the beautiful flowers that have given so much pleasure.

2nd. To our Superintendent, Mrs. E. W. Tatum for her untiring efforts through all the year, for her beautiful spirit of consecration, to her and to Mrs. Choate, Chairman of the program committee, for the splendidly planned and well carried out programs.

3rd. To our visitors, especially Miss Pearl Johnson of China, for her presence and the inspiring talk on her work in China and Mrs. William McGee of Burlington.

4th. And to all those who have had a part in the exercises and have helped to make this a good day in our Marter's service.

Respectfully submitted,

Mrs. A. C. Cree,
Mrs. J. S. Shuford,
Mrs C. A. Rhyne.

Officers for 1931

Superintendent.....Mrs. E. W. Tatum
Associate Superintendent..... Mrs. F. Newcomb
Secretary-Treasurer.....Mrs. J. M. Gupton
Associate Secretary .....
Young People's Leader ..... Mrs. C. A. Rhyme
Associate Young People's Leader.....Mrs. J. H. Higdon
Mission Study Leader.....Mrs M. W. Gordon
Personal Service Chairman.....Mrs. D. L. Hall
Stewardship Chairman .....Mrs T. J. Goggins

Respectfully submitted,

Mrs. John Stallings
Mrs. J. C. Lee
Mrs. J. A. Huchins

Report of Executive Committee

The first meeting was called at First Baptist Church, Salisbury, Nov. 17th 1929. No business other than the organization was transacted at this session.

The second meeting was called Nov. 25th 1929, to consider application of Churches for State aid.

The Board recommended the following appropriations:

East Spencer	600 00
Rockwell	150 00
Mt. Pleasant	100 00
China Grove	150 00
North Kannapolis	400 00
Total	1400 00

The State Board granted an appropriation of 1150 00.

The third meeting was called January 24th., 1930, to advise with the leaders of the various departments of the Association.

The fourth and last meeting was called May 29, 1930 to arrange for the publication of the minutes of the 1929 session. Rev. R. S. Lennon, the new clerk, was appointed to condense the reports and have minutes printed.

Respectfully Submitted,

Executive Board

Church Membership

	Churches	City, Town, Village, Country	When Constituted	Pastors and Postoffices	Regular Days of Meeting	Members Reported Last Year	Baptisms	Admission Letters	Statements	Restorations	Dismissal Letters	Exclusions	Erasures	Deaths	Present Members	Weekly Prayer Meeting	Revivals During Year	Observances Lord's Supper	Families Receiving State Baptist paper
1	Calvary	O	1921	Rev. E. F. Eagle, R 1, Salisbury, N. C.	2—4	286	19	2	1	...	...	...	...	...	307	Yes	1	4	5
2	China Grove	T	1889	Rev. R. O. Brinkley, China Grove, N. C.	Each	94	10	36	...	1	25	...	...	1	114	Yes	1	4	8
3	So. China Grove	T	1930	Rev. W. B. Hopkins, China Grove, N. C.	Each	29	28	39	17	...	7	...	2	1	96	Yes	1	2	1
4	Corinth	O	1893	Rev. E. F. Eagle, R 1, Salisbury, N. C.	1—3	72	4	...	...	...	1	...	...	1	76	Yes	1	1	...
5	Dunn's Mountain	O	1906	Rev. C. A. Rhyne, Salisbury, N. C,	...	111	4	2	...	...	...	1	...	...	116	No	1	3	...
6	Enon	O	1900	Rev. R. L. Deweese, Salisbury, N. C.	2—4	98	26	1	...	...	...	...	...	...	123	No	1	2	1
7	Faith	T	1900	No Pastor	...	85	...	1	...	...	2	...	...	1	83	No	...	1	...
8	Gold Hill	O	1887	Rev. W. R. Blackwelder, Mt. Pleasant, NC	1—3	24	...	...	...	...	...	...	...	...	24	No	1	1	1
9	Landis	T	1926	Rev. F. W. Fry, Landis, N. C.	Each	222	6	9	1	1	7	...	...	1	127	Yes	2	2	3
10	Mount Pleasant	O	1911	Rev. E. L. Melton, Oakboro, N. C.	...	64	34	7	...	...	...	...	...	5	106	...	1	...	...
11	N. Kannapolis	T	...	Rev. W. H. James, Kannapolis, N. C.	Each	...	13	56	...	2	...	...	...	...	71	Yes	1	...	...
12	Phaniels	O	1896	Rev. F. W. Fry, Landis, N. C.	1—3	76	5	5	...	...	1	1	...	2	82	Yes	1	2	3
13	Rockwell	V	1914	No Pastor	2—4	99	1	5	...	...	17	10	...	...	84	Yes	1	...	3
14	Salisbury 1st	C	1882	Dr. Arch Cree, Salisbury, N. C.	Each	783	12	34	...	...	10	...	...	7	802	Yes	...	12	60
15	North Main	C	1912	Rev. R. N. Huneycutt, R 4, Salisbury, N.C.	Each	149	14	3	4	...	13	...	...	1	156	Yes	2	2	26
16	Rowan Mills	V	1928	Rev. R. L. Deweese, Salisbury, N. C.	Each	115	33	7	7	...	2	...	...	...	160	Yes	1	3	...
17	Stallings Memorial	C	1923	Rev. C. A. Rhyne, Salisbury, N. C.	Each	496	60	5	1	...	21	1	.	3	532	Yes	1	4	62
18	Spencer, First	C	1927	Rev. M. W. Gordon, Spencer, N. C.	Each	532	4	8	...	...	20	...	...	4	520	Yes	1	12	30
19	East Spencer	T	1923	Rev. K. D. Stukenbroke, E. Spencer, N.C.	Each	84	20	6	...	...	6	...	...	...	104	Yes	1	4	1
20	Oakdale	T	1926	Rev. E. L. Bradley, Spencer, N. C.	Each	174	5	11	1	...	4	...	...	...	187	Yes	1	4	3
21	Trading Ford	V	1924	Rev. R. N. Huneycutt, R 4, Salisbury, NC	Each	371	10	2	...	...	7	...	1	3	172	Yes	1	1	1
22	Wyatt's Grove	O	1925	Rev. R. N. Huneycutt, R 4, Salisbury, NC	1—3	101	2	...	...	...	...	...	1	...	102	Yes	1	1	1
						4065	310	236	32	4	153	13	4	30	4144		22	65	209

Sunday Schools

	Churches	Village, Town, City, Country	Superintendents and Post Offices	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Home Department	Enrollment—Officers, Teachers, Pupils	Average Attendance	School Graded	Standard A-1	Teachers Holding Normal Diplomas	Baptisms from School
1	Calvary	O	H. A. Yarborough, R. 7, Salisbury, N. C.	56	27	38	58	35	52	72	24	10	379	180	Yes	Yes	29	17
2	China Grove	T	W. R. Owens, China Grove, N. C.	16	9	19	23	23	15	41	15	.....	161	105	Yes	No	8	10
3	S. China Grove	T	Glenn Caldwell, China Grove, N. C.	14	22	34	49	34	61	49	26	.....	289	153	Yes	No	3	17
4	Corinth	O	A. D. Holshouser, R. 1, Gold Hill, N. C	9	6	10	9	6	6	21	.....	4	62	47	No	No	6	2
5	Dunn's Mountain	O	W. L. Cline, Salisbury, N. C.	10	9	15	18	15	11	26	.....	.....	104	58	Yes	No	3	3
6	Enon	O	Harold Myers, R. 5, Salisbury, N. C	11	27	14	13	14	12	45	.....	.....	140	93	No	No	.....	26
7	Faith,	T	Ragon Kuykendall, R. 3, Salisbury, N. C.	14	8	12	10	8	20	12	.....	1	88	60	Yes	No	.....	.....
8	Gold Hill	O	Lee Ridenhour, Gold Hill, N. C	7	12	9	11	12	....	15	.....	.....	66	38	No	No	1	.....
9	Landis	T	D. W. Lefler, Landis, N. C	15	53	36	30	33	32	82	14	.....	290	185	No	No	.....	.....
10	Mt. Pleasant	O	Lee Johnson, Mount Pleasant, N. C.	9	10	25	22	18	20	28	.....	....	113	48	No	No	.....	34
11	N. Kannapolis	T	S. L. Robinette, R. 1, Box 12, Kannapolis, N. C.	8	11	16	10	9	10	25	.....	.....	89	60	Yes	No	.....	13
12	Phaniels	O	C. A. Troutman, R. 4, Concord, N. C.	8	14	.....	5	16	20	23	.....	.....	86	50	No	No	3	5
13	Rockwell	V	J. C. Cheek, Rockwell, N. C.	12	18	10	14	12	14	18	17	.....	105	65	Yes	No	.....	.....
14	Salisbury, First	C	D. S. Tysinger, Salisbury, N. C.	116	42	73	122	88	47	236	70	99	777	486	Yes	No	60	.....
15	North Main	C	A. L. Jarrell, 1419 N. Main St. Salisbury, N. C.	18	20	47	68	35	35	98	16	.....	323	215	Yes	No	2	14
16	Rowan	V	Delmer Lowder, Salisbury, N. C.	44	18	32	36	19	28	56	27	7	226	130	Yes	Yes	21	28
17	Stalling's Memor'l	C	W. L. Edwards, R. 2, Salisbury, N. C.	83	56	89	158	90	70	150	127	40	787	403	Yes	Yes	64	60
18	Spencer, First	C	R. M. Page, Salisbury, N. C.	64	40	63	92	80	104	150	17	19	554	287	Yes	No	54	4
19	East Spencer	T	B. A. Young, East Spencer, N. C.	13	16	27	26	22	10	18	10	10	139	77	No	No	4	.....
20	Oakdale	T	T. H. Kesler, Spencer, N. C.	28	19	45	36	35	59	82	13	.....	289	200	Yes	Yes	27	5
21	Trading Ford	V	S. P. Leonard, Spencer, N. C.	20	32	38	46	44	86	87	16	8	359	210	Yes	No	10	7
22	Wyatt's Grove	O	W. C. Hinson, R. 2, Richfield, N. C.	8	12	5	5	8	4	12	6	.....	61	55	No	No	.....	.....
				583	481	657	861	656	716	1346	398	198	5487	3205			295	245

Church Property

	Churches	Clerks and Postoffices	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property	Indebtedness on All Church Property	Insurance Carried
1	Calvary	C. E. Watkins, R. 1, Salisbury, N. C.	Yes	1921	Brick	600	30	4	26	$ 20000 00	$	$ 20000 00	$3300 00	$ 3000 00
2	China Grove	Hubert Safriet China Grove, N. C.	Yes	1889	Brick	400	6	7	7	9000 00	2500 00	11500 00	522 30	
3	So. China Grove	F. B. Clark, China Grove, N. C.	Yes	1930	Wood	375	1	1	1	1300 00		1600 00	420 00	1300 00
4	Corinth	R. Lee Morgan, R. 9, Salisbury, N. C.	Yes	1893	Wood	500	5	5	5	3000 00		3000 00		2000 00
5	Dunn's Mountain	J. A. Dry, R. 6, Salisbury, N. C.	Yes	1906	Wood	250	1	6	6	700 00		700 00		500 00
6	Enon	C. R. Myers, R. 5, Salisbury, N. C.	Yes	1900	Wood	500	9	3	8	5000 00		5000 00		1000 00
7	Faith	W. J. Ritchie, R. 3, Salisbury, N. C	Yes	1900	Wood	250	1	1	1	3005 00		3005 00		2000 00
8	Gold Hill	Lee Ridenhour, Gold Hill, N. C	Yes	1887	Wood	300	1	1	1	1000 00		1200 00		
9	Landis	H. C. Erwin, Landis, N. C.	Yes	1926	Wood	500	12	10	10	6500 00		6500 00	1700 00	4000 00
10	Mount Pleasant	Homer Allen, Mt. Pleasant, N. C.	Yes	1911	Brick	450	1	1	1	4000 00		4000 00	1000 00	2500 00
11	N. Kannapolis	C. F. Fox, Kannapolis, N. C.	No											
12	Phaniels	D. A. Carl, Rockwell, N. C.	Yes	1896	Wood	300	1	1	6	1500 00		1500 00		600 00
13	Rockwell	J. L. Eller, Rockwell, N. C.	Yes	1914	Wood	300	8	8	7	3300 00		3300 00		
14	Salisbury Ist	J. J. Hopkins, Salisbury, N. C.	Yes	1882	Brick	800	13	3	13	53000 00	25000 00	78000 00	9800 00	30000 00
15	North Main	Z. W. Morris, 1428 N. Main St., Salisbury, N. C	Yes	1912	Wood	500	15	15	15	3000 00		3000 00		
16	Rowan Mills	E. L. Bradshaw, Salisbury, N. C.	Yes	1928	Brick	460				15000 00		15000 00	6000 00	?
17	Stallings Memorial	F. J. Eller, 200 W. Harrington St. Salisbury	Yes	1923	Brick	800	50	7	47	65000 00	5000 00	70000 00	6520 00	20000 00
18	Spencer, First	Mrs. Charles S. Benton, Spencer, N. C.	Yes	1927	Brick	850	61	6	47	75000 00	8000 00	83000 00	18600 00	35000 00
19	East Spencer	F. A. Sides, Spencer, N. C.	Yes	1923	Wood	500	1	1	1	500 00		800 00		
20	Oakdale	M. L. Smith, Spencer, N. C.	Yes	1926	Wood	600	11	1	11	12000 00		12000 00	1100 00	3500 00
21	Trading Ford	S. P. L[illegible], Spencer, N. C.	Yes	1924	Wood	375	10	1	10	8000 00	2500 00	10500 00	900 00	4000 00
22	Wyatt's Grove	Fred C[illegible] R 2, Richfield, N. C.	Yes	1925	Wood	500	6	1	5	4550 00		4550 00		2000 00
						10 110	243	83	228	$294355 00	$ 43000 00	$338155 00	49862 30	$111400 00

Gifts for Local Church Work

	Churches	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and all Its Organizations
1	Calvary	J. K. Loflin, R 7, Salisbury, N. C.	$ 600 00	$	$ 65 00	$ 220 00	$ 171 48	$ 268 73	$ 11 00	$ 5 00	$	$ 5 00	$ 297 02	$ 1341 26
2	China Grove	A. L. Boston, China Grove, N. C.	1147 20		45 00	353 25	115 98	87 44	26 00	5 00	50 26	58 01	87 44	1830 13
3	So. China Grove	M. B. Hopkins, China Grove, N. C.	32 08		27 37		212 00		2 00	2 50			76 37	275 95
4	Corinth	Jessie Ribelin, R. 1, Gold Hill, N. C.	143 35			656 22	9 00	23 31	25 00	2 25				859 13
5	Dunn's Mountain	J. A. Dry, R 6, Salisbury, N. C.	240 00		28 68	12 00	70 00	22 00		5 00			63 60	377 68
6	Enon	Grace Swicegood, R 5, Salisbury, N. C	150 00		65 13	293 00	53 40	52 70		5 00				619 23
7	Faith	F. A. Nance, R 3, Salisbury, N. C.				105 00	104 00	32 00		2 00	50 00	50 00	193 00	293 00
8	Gold Hill	Lee Ridenhour, Gold Hill, N. C.	185 00				18 00	23 55	13 00	1 00				240 55
9	Landis	Ray P. Flowers, Landis, N. C.	1200 00		73 56	1737 50		60 00	53 70	1 50				3126 26
10	Mount Pleasant	V. P. James, Mt Pleasant, N. C	300 00			3500 00	100 00				98 00			3998 00
11	N. Kannapolis	L. M. Ruff, R 1, B 3, Kannapolis, N. C.	30 00		175 00	10 00		20 00						235 00
12	Phaniels	Clyde Troutman, R 4, Concord, N. C.	94 96		24 51	65 13	11 22		11 41					207 23
13	Rockwell	J. L. Eller, Rockwell, N. C.	170 00		15 00	145 00	12 22	36 77	14 00	50		14 00		393 49
14	Salisbury Ist.	W. C. Garrett, Salisbury, N. C.	3004 50	1326 00	269 65	1078 05	1750 24	498 44	100 02	25 00	391 38	267 65	819 42	8643 28
15	North Main	A. L. Jarrell, 1419 N. Main St., Salisbury, N. C	750 00		40 00	135 00	325 00	160 00	70 00	5 00	35 00	45 53	45 00	1520 00
16	Rowan Mills	Fred Coggin, Salisbury, N. C.	300 00		50 00	2831 25	194 15	119 15		5 00	40 40	9 25		3545 95
17	Stallings Memorial	C. D. Holshouser, 108 W. Harrison St, Salisbury,	2600 00	15 00	100 00	2504 40	507 22	962 49	111 69	10 00	432 50			7243 30
18	Spencer, First	Mrs. George W. Swicegood, Spencer, N. C.	3000 00	660 00	100 00	3455 69	539 08	148 98	155 07	15 00	413 02			8786 84
19	East Spencer	Mrs. D. F. Straughn, E. Spencer, N. C.	434 51		22 97		61 41	93 44		3 00	37 16			652 49
20	Oakdale	L. R. Smithy, R 4, Spencer, N. C.	1800 00		90 00	1300 00	240 00	92 50	60 00	5 00	97 71	588 50	426 13	3685 21
21	Trading Ford	J. F. Massy, R 4, Salisbury, N. C.	750 00	46 75		933 50	315 46	136 02		5 00			436 02	2186 73
22	Wyatt's Grove	C. C. Wyatt, R 2, Richfield, N. C.	175 00		49 18		6 87	19 45		4 00	200 00			454 50
			$ 17106 60	$2047 75	$1241 21	19534 99	$4816 73	$3156 97	$ 652 89	$ 106 75	$1845 43	$1037 44	$2944 00	$50509 16

Gifts for Missions, Education and All Benevolences

	Churches	Regular Treasurers and Post Offices	Co-operative Program	City Missions	Associational Missions	State Missions	Home Missions	Foreign Missions	Christian and Ministerial Education	Orphanage	Hospitals	Old Ministers' Relief	Other Gifts	Total for Co-operative Program and All Gifts	Given by W. M. U.	Given by the Sunday School	Grand Total of All Gifts
1	Calvary	J. K. Loflin, R 7, Salisbury, N. C.	$	$	$	$ 10 00	$ 15 00	$ 20 00	$	$ 25 00	$ 7 43	$	$ 28 81	$ 106 24	$	$	$ 1255 83
2	China Grove	A. L. Boston, China Grove, N. C	30 00							71 94	3 00		7 85	112 79	(28 85)	(59 94)	1935 07
3	So. China Grove	M. B. Hopkins, China Grove, N. C.								3 00	8 00			11 00			284 45
4	Corinth	Jessie Ribelin, Gold Hill, N. C.								11 73			96	12 69			871 82
5	Dunn's Mountain	J. A. Dry, R 6, Salisbury, N. C.	28 00			4 40	5 00	15 30	25 23	23 86	6 90			108 69		(23 86)	486 37
6	Enon	Grace Swicegood, R 5, Salisbury, N. C				15 00	5 00	20 00		20 00	10 00	5 00	1 54	76 54			695 77
7	Faith	F. A. Nance, R 3, Salisbury, N. C.								72 00				72 00			177 00
8	Gold Hill	Lee Ridenhour, Gold Hill, N. C.					5 00			8 75				13 75			254 30
9	Landis	Ray P. Flowers, Landis, N. C.						5 00			10 00		6 43	21 43			3146 69
10	Mount Pleasant	V. P. James, Mt Pleasant, N. C.				10 00	10 00	12 00		10 00			4 80	46 80		(29 80)	4044 80
11	N. Kannapolis	L. M. Ruff, R 1, B 3, Kannapolis, N. C.															
12	Phaniels	Clyde Troutman, R 4, Concord, N. C.	6 90			1 00		3 32		33 77	1 24			46 23		(39 33)	46 23
13	Rockwell	J. L Eller	32 98				7 50			53 31	8 25			102 04	(18 07)	(15 75)	495 03
14	Salisbury 1st	W. C. Garrett, Salisbury, N. C.	2248 21			130 97	43 12	97 22	638 25	529 61	105 00		682 01	4474 39	(1545 14)	(541 04)	14338 47
15	North Main	A. L Jarrell, 1417 N. Main St., Salisbury, N. C.	6 90		53		5 00	45 00		15 00	4 00	22		76 65	52 65		1594 75
16	Rowan Mills	Fred Coggin, Salisbury, N. C.				13 85				20 15	4 56			38 56			4178 41
17	Stallings Memorial	C. D. Holshouser, 108 W. Harrison St, Salisbury,	205 28	20 00		30 00	35 00	50 00	22 50	230 50	25 00			618 28	(108 37)	(330 00)	7861 58
18	Spencer, First	Mrs. George W. Swicegood, Spencer, N. C.	1007 98		3 50	15 00	50 00	200 28	455 94	349 05	20 15		501 05	2602 95	(298 21)	(453 47)	11388 79
19	East Spencer	Mrs. D. F. Straughn, E. Spencer, N. C.	41 90		3 00	10 00	12 00	9 11		49 41	6 70		1 50	133 82	(66 43)	(58 80)	789 37
20	Oakdale	L. R. Smithy, R 4, Spencer, N. C.			8 25	47 08	15 70	16 60	23 24	134 00	8 50		56 50	309 87	(99 75)	(214 12)	4495 08
21	Trading Ford	J. F. Massy, R 4, Salisbury, N. C.	42 00			11 00				101 50	8 50			163 00		(110 00)	2448 73
22	Wyatt's Grove	C C. Wyatt, R 2, Richfield, N. C.	2 00				1 00	1 00		13 30	1 50			18 80			473 30
			$3652 15	$20 00	$15 28	$ 298 30	$ 209 52	$ 494 83	$1165 16	$1775 88	$ 238 73	5 22	$1291 45	$9166 52	$ 103 28	89 75	$ 57286 57

The Young People's Work

	Churches	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B. Y. P. U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College
1	Calvary			1	2	3				35	59	94	20	8		
2	China Grove		1	1	1	3			21	23	10	54	20	16	27	1
3	So. China Grove		1		1	2			16		27	43		17	8	
4	Corinth				1	1					25	25				
5	Dunn's Mountain															
6	Enon		1		1	2			19		35	54				
7	Faith															
8	Gold Hill															
9	Landis															
10	Mount Pleasant															
11	N. Kannapolis															
12	Phaniels		1			1			26			26		14	10	
13	Rockwell			1		1				19		19				
14	Salisbury Ist.	1	1	2	3	7	6	16	10	44	40	110				3
15	North Main	1	1	1	1	4		24	14	20	18	76	42	25	19	
16	Rowan Mills		1	1	1	3	2					64	26	30	30	
17	Stallings Memorial		1	2	2	5			30	29	51	110	115	40	70	
18	Spencer, First		1	1	1	3			29	28	28	85	50	25	51	1
19	East Spencer			1	1	2				22	23	45		13	9	
20	Oakdale		1	1	1	3			19	14	28	61	30	42	45	
21	Trading Ford		1	1	1	3			23	19	22	64				
22	Wyatt's Grove															
		2	11	13	17	43	8	40	207	253	366	930	303	230	269	5

Woman's Work

CHURCHES	Leaders and Addresses	Standard Rating	No W. M. S. Organizations	No Y. W. A. Organizations	No. G. A. Organizations	No. R. A. Organizations	No. S. B. Organizations	Total Org. W. M. U.	No Mission Study Classes	No. Mission Study Awards	W. M. S. Gifts	Y. W. A. Gifts	G. A. Gifts	R. A. Gifts	S. B. Gifts	Totals of Gifts	
Salisbury First	Mrs. J. O. Sparks, S. Jackson St.	B	1				6	3	65	$1304 60	$	$	$	$	$1304 60		
Salisbury First	Mrs. J. M. Monroe, W. Innes St	A		1				2	36		206 02				206 02		
Salisbury First	Mrs. L. H. Heck, Heilig Ave.				1			1	18			29 20			29 20		$1650 58
Salisbury First	Miss Catherine Tatum, 217 S. Ellis St.	B			1			2	27			56 75			56 75		
Salisbury First	Mrs C. M. Henderlite	A					1	1	55					31 30	31 30		
Salisbury First	Mrs R. A. Shephard, Mitchell Ave.					1		1	14				22 71		22 71		
Oakdale	Mrs. H. L. Green, Spencer, N. C.	C	1				2	1	20	26 75					26 75		30 00
Oakdale	Mrs M. A. Agner, Spencer, N. C.	D				1								3 25	3 25		
Rowan Mills	Mrs J. E. Deweese, care Cohen's Store.		1				2			8 75					8 75		8 75
Rowan Mills	Mrs. E. L. Bradshaw, Rowan Mills R. 2					1											
East Spencer	Mrs. J. H. Marshalle, East Spencer, N. C.	B	1				4	1	12	27 74					27 74		
East Spencer	Mrs. A. B. Young, East Spencer				1			1	14								38 92
East Spencer	Miss Louise Adkins, East Spencer				1							5 12			5 12		
East Spencer	Mrs. Oras Wagnor, East Spencer					1								6 06	6 06		
Stallings Mem	Mrs. J. J. File, Salisbury, R. F. D.	C	1				5	1	52	111 83					111 83		
Stallings Mem	Mrs. Hull, Salisbury, R. F. D.			1							4 96				4 96		
Stallings Mem	Mrs. Smith, Salisbury				1							1 32			1 32		122 87
Stallings Mem	Mrs. Hoover, Salisbury				1												
Stallings Mem	Mrs. B. C. Hansel, Salisbury					1							2 50		2 50		
Stallings Mem	Mrs. Auston, Salisbury						1							2 26	2 26		
Landis	Mrs. D. M. Lefler, Landis		1				1			22 50					22 50		22 50
Faith	Mrs. G D. Robinson, Salisbury, R. F. D.		1							36 54					36 54		37 19
Faith	Miss Blanche Robinson, Salisbury, R. F. D.					1	2					65			65		
China Grove	Mrs. L N. Everes, China Grove		1				1			13 55					13 55		13 55
Calvary	Mrs L. G. C. Pickler. Salisbury, Rt. 1		1				2			7 05					7 05		7 05
Calvary	Mrs. John Motley					1											
North Main	Mrs. T. R. Guthrie, Salisbury, N. C.		1				1			8 75					8 75		8 75
Rockwell	Mrs J. L. Eller		1				1			7 30					7 30		7 30
Trading Ford	Mrs. D. H. Digh, Salisbury, Rt. 4		1				1			5 00					5 00		5 00
Spencer	Mrs. A. F. Newcomb, Spencer		1				6	2	31	727 33					727 33		
Spencer	Mrs J. H Higdon, Spencer				1			2	16			1 75			1 75		
Spencer	Mrs. S. P. Dickesson, Spencer				1			2	24			8 50			8 50		761 39
Spencer	Mrs. B P. Moore, Spencer.					1							3 00		3 00		
Spencer	Mrs. Tom Stanback, Spencer					1		2	30				11 21		11 21		
Spencer	Mrs. J. A. Hutchins, Spencer.						1	2	35					9 60	9 60		
	Totals		13	2	8	4	8	34	24	449	$2307 69	$ 210 98	$ 103 29	$39 42	$52 47	$2713 85	

Summary Table

	Churches	When Constituted	City, Town, Village, Country	Pastors and Postoffices	Regular Days of Meeting	Baptisms	Total Membership	Revivals During Year	Observences Lord's Supper	Families Receiving State Baptist Paper	No. of S. S.	Total Enrolled	Total No. B. Y. P. U's.	Total Enrolled B. Y. P. U.'s	Woman's, Children's Organ.	Woman's Contributions for All Purposes	Pastor's Salary	Total Church Expenses, Pastor's Salary, Other Expenses	Gifts for Co-operative Program	Missions, Co-operative Program, "Specials" or Designated Gifts, Orphan's Home, Etc.	Value of Church Houses and Grounds	Value of Pastor's Homes	Total Value all Church Property
1	Calvary	1921	O	Rev. E. F. Eagle, R 1, Salisbury, N. C.	2—4	19	307	1	4	5	1	389	3	94	2	$ 7 05	$ 600 00	$ 1341 26	$	$ 106 24	$ 20000 00	$	$ 20000 00
2	China Grove	1896	T	Rev. R. O. Brinkley, China Grove, N. C.	Each	10	114	1	4	8	1	161	3	54	1	13 55	1147 20	1830 13	30 00	112 77	9000 00	2500 00	11500 00
3	So. China Grove	...	T	Rev. W. B. Hopkins, China Grove, N. C.	Each	28	96	1	2	1	1	289	2	43	...	...	37 08	275 95	...	11 00	1300 00	...	1600 00
4	Corinth	1926	O	Rev. E. F. Eagle, R 1, Salisbury, N. C.	1—3	4	76	1	1	...	1	62	1	25	...	...	143 35	859 13	...	12 69	3000 00	...	3000 00
5	Dunn's Mountain	1906	O	Rev. C. A. Rhyne, Salisbury, N. C.	...	4	116	1	3	...	1	104	...	...	...	...	240 00	377 68	28 00	108 69	700 00	...	700 00
6	Enon	1906	O	Rev. R. L. Deweese, Salisbury, N. C.	2—4	26	123	1	2	1	1	140	2	54	...	...	150 00	619 23	...	76 54	5000 00	...	5000 00
7	Faith	1898	T	No Pastor	...	...	83	...	1	...	1	88	...	...	2	37 19	...	293 00	...	72 00	3005 00	...	3005 00
8	Gold Hill	1887	O	Rev. W. R. Blackwelder, Mt. Pleasant, NC	1—3	...	24	1	1	1	1	66	...	...	...	...	185 00	240 55	...	13 75	1000 00	...	1200 00
9	Landis	1926	T	Rev. F. W. Fry, Landis, N. C.	Each	6	127	2	2	3	1	290	...	...	1	22 50	1200 00	3126 26	...	21 41	6500 00	...	6500 00
10	Mount Pleasant	1911	O	Rev. E. L. Melton, Oakboro, N. C.	...	34	106	1	...	...	1	113	...	...	...	...	300 00	3998 00	...	46 80	4000 00	...	4000 00
11	N. Kannapolis	...	T	Rev. W. H. James, Kannapolis, N. C.	Each	13	71	1	...	...	1	89	...	...	...	...	30 00	235 00	...	...	...	...	...
12	Phaniels	1896	O	Rev. F. W. Fry, Landis, N. C.	1—3	5	82	1	2	3	1	86	1	26	...	...	94 96	207 23	6 90	46 23	1500 00	...	1500 00
13	Rockwell	1906	V	No Pastor	2—4	1	84	1	...	3	1	105	1	19	1	7 30	170 00	393 49	32 98	102 04	3300 00	...	3300 00
14	Salisbury 1st	1882	C	Dr. Arch Cree, Salisbury, N. C.	Each	12	804	...	12	60	1	777	7	110	6	1650 58	3004 50	8643 28	2248 21	4474 39	53000 00	25000 00	78000 00
15	North Main	1909	C	Rev. R. N. Huneycutt, R 4, Salisbury, N.C.	Each	14	156	2	2	26	1	323	4	76	1	8 75	750 00	1520 00	6 90	76 65	3000 00	...	3000 00
16	Rowan Mills	1927	V	Rev. R. L. Deweese, Salisbury, N. C.	Each	33	160	1	3	...	1	226	3	64	2	8 75	300 00	3545 95	...	38 56	15000 00	...	15000 00
17	Stallings Memorial	1898	C	Rev. C. A. Rhyne, Salisbury, N. C.	Each	60	532	1	4	62	1	787	5	110	6	122 87	2600 00	7243 30	205 28	618 28	65000 00	5000 00	70000 00
18	Spencer, First	1900	C	Rev. M. W. Gordon, Spencer, N. C.	Each	4	520	1	12	30	1	554	3	85	6	761 39	3000 00	8786 84	1007 98	2602 95	75000 00	8000 00	83000 00
19	East Spencer	1921	T	Rev. K. D. Stukenbroke, E. Spencer, N.C.	Each	20	104	1	4	1	1	139	2	45	4	38 92	434 57	652 49	41 90	133 82	500 00	...	800 00
20	Oakdale	1925	T	Rev. E. L. Bradley, Spencer, N. C.	Each	5	187	1	4	3	1	289	3	61	2	30 00	1800 00	3685 21	...	309 87	12000 00	...	12000 00
21	Trading Ford	1870	V	Rev. R. N. Huneycutt, R 4, Salisbury, NC	Each	10	172	1	1	1	1	357	3	64	1	5 00	750 00	2186 73	42 00	163 00	8000 00	2500 00	10500 00
22	Wyatt's Grove	1911	O	Rev. R. N. Huneycutt, R 4, Salisbury, NC	1—3	2	102	1	1	1	1	61	...	...	...	...	175 00	454 50	2 00	18 80	4550 00	...	4550 00
						310	4144	22	65	209	22	5485	43	930	35	$2713 85	$ 17106 60	$ 50506 16	$3652 15	$9166 52	$294355 00	$ 43000 00	$338155 00

Gifts For Local Church Work

	CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministeral Help and Supply	Building and Repairs	Incidentals	Literature for Sunday Sbhool, B. Y. P. U. and W. M. S	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
1	Corinth	Jessie Ribelin, R. 1, Gold Hill, N. C.	$ 194 00	$	$ 47 00	$ 35 50	$ 6 75	$ 18 00	$	$ 2 10	$ 6 00	$ 309 46
2	Calvary	J. K. Loflin, R. 7, Salisbury, N. C	600 00	131 00	.....	966 98	2 50	160 00	40 00	5 00	.....	1987 98
3	China Grove	A. Lee Bostian, China Grove, N. C.	892 10	.....	30 20	40 80	107 77	.....	.....	2 50	215 00	1288 37
4	Dunns Mountain	J. A. Dry, Salisbury, N. C	240 00	.....	68 50	.....	86 00	54 00	.....	5 00	.....	453 50
5	Enon	Grace Swicegood, R. 5 Salisbury, N. C.	165 00	.....	.....	1500 00	34 50	44 08	11 00	3 00	12 71	1770 29
6	Faith	T. A. Nance, R. 3, Salisbury, N. C.	300 00	.....	30 00	414 50	48 00	66 33	15 00	2 00	129 00	1004 83
7	Salisbury, First	W, C. Garrett, Bell Phone Bldg. Salisbury, N. C.	4000 00	1672 50	.....	407 47	2078 45	392 54	306 43	20 00	322 33	9199 72
8	Gold Hill	Eugene Ridenhour, Gold Hill, N. C.	75 00	.....	.....	18 00	17 00	23 10	2 45	1 00	.....	139 55
9	Landis	Ray Flowers, Landis, N. C.	1200 00	.....	114 82	1669 50	76 00	58 72	52 82	5 00	15 15	3192 01
10	Mt. Pleasant	Homer L. Allman, Mt. Pleasant, N. C	150 00	.....	.....	800 00	35 00	40 00	17 00	2 00	.....	1044 00
11	North Main	A. L. Jarrell, 1147 N. Main St. Salisbury, N. C.	750 00	.....	135 00	300 00	116 00	140 00	20 00	5 00	31 00	1543 00
12	Oakdale	T. B, Smithey, R. 4, Salisbury, N. C	1800 00	.....	92 00	400 00	170 93	124 32	20 00	5 00	1000 50	3304 55
13	Phaniels	J. W Crowell, Rockwell, N. C.	125 00	.....	29 55	117 60	9 83	23 43	2 00	.....	16 00	323 41
14	Rowan Mills	Fred Coggins, Salisbury, N. C.	300 00	.....	.....	8000 00	123 19	.....	.....	5 00	.....	8423 19
15	Rockwell	L. A. Cauble, Rockwell, N. C.	300 00	.....	38 00	25 32	163 70	52 19	.....	4 00	.....	453 76
16	Spencer, First	Mrs. Geo. Swicegood, Spencer, N. C	3000 00	300 00	600 00	3299 22	1187 43	455 84	21 00	15 00	656 40	9534 89
17	Stallings Memorial	C. D Holshouser, W. Harrison St.Salisbury,N.C	2600 00	.....	94 00	962 00	425 00	1069 00	268 00	15 00	810 00	6243 00
18	Trading Ford	J. W. Crowell, R. 4, Salisbury, N. C	750 00	.....	100 00	155 35	63 52	134 63	.....	6 00	583 00	1691 50
19	Wyatt's Grove	T. C. Wyatt, R. 2, Richfield, N. C.	175 00	.....	51 23	.....	35 05	15 00	.....	4 00	28 75	309 05
20	East Spencer	T. A. Sides, Spencer, N. C.	251 77	.....	43 00	38 00	10 14	.....	.....	5 00	13 00	338 91

☞This report was omitted last year.

Gifts for all Missions, Education and Benevolences

	CHURCHES	Regular Treasurers and Post Offices	Church Gifts to Co-operative Program	Church Gifts to all Special Objects-Home and Foreign Missions, etc.	Sunday School Gifts to Co-operative Program	Sunday School Gifts to all Special Objects—Home and Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to all Special Objects—Home and Foreign Missions, etc.	Total all Missions, Education and Benevolence	Grand Total all Gifts for all purposes by Churches and all Departments	Tithers in our Church	Budget for Local Expenses Adopted	Budget for all Missions, Etc., Adopted	Pledged to Co-operative Program Next Year
1	Corinth	Jessie Ribelin, R. 1, Gold Hill, N. C.	$ 17 50	$ 8 52	$..	$..	$..	$..	$ 25 82	$ 335 28				$..
2	Calvary	J. K. Loflin, R. 7, Salisbury, N. C.	20 37			31 77			52 14	2040 12				
3	China Grove	A. Lee Bostian, China Grove, N. C.	23 87			8 00			31 87	1310 24	8			
4	Dunns Mountain	J. A. Dry, Salisbury, N. C	18 50	71 33		11 00			100 83	660 82				
5	Enon	Grace Swicegood, R. 5 Salisbury, N. C.	13 71			77 67			91 38	1861 58				
6	Faith	T. A. Nance, R. 3, Salisbury, N. C.	14 00			70 00	12 38		96 38	1101 21		Yes	Yes	100 00
7	Salisbury, First	W. C. Garrett, Bell Phone Bldg. Salisbury, N. C.	2521 85	612 57	132 39	461 54	180 00	383 23	4291 58	13491 58		Yes	Yes	
8	Gold Hill	Eugene Kidenhour, Gold Hill, N. C.				10 89			10 89	150 44				
9	Landis	Ray Flowers, Landis, N. C.		165 46		27 98			193 14	3385 15				
10	Mt Pleasant	Homer L. Allman, Mt. Pleasant, N. C	51 00		8 00				59 00	1133 00				
11	North Main	A. L. Jarrell, 1147 N. Main St. Salisbury, N. C.	6 00	16 00	18 00	46 00	6 00	5 00	97 00	1640 00	2			50 00
12	Oakdale	T. B. Smithey, R. 4, Salisbury, N. C	43 80			88 91		150 00	282 71	4604 34		Yes		
13	Phaniels	J. W Crowell, Rockwell, N. C.	20 93		12 27	50 87			84 07	407 48				
14	Rowan Mills	Fred Coggins, Salisbury, N. C	10 00	87 30			1 25		98 55	8521 74	9	Yes		
15	Rockwell	L. A. Cauble, Rockwell, N. C.	35 46	30 34		64 74	17 25		147 79	731 55				125 00
16	Spencer, First	Mrs. Geo. Swicegood, Spencer, N. C	924 94	691 83	100 00	322 36	108 80	214 80	2362 73	11897 62	15	Yes	Yes	3000 00
17	Stallings Memorial	C. D. Holshouser, W. Harrison St. Salisbury, N C		119 00		500 00		126 00	545 00	6788 00	86	Yes	Yes	450 00
18	Trading Ford	J. W. Crowell, R. 4, Salisbury, N. C	18 00	6 00		111 00			135 00	1826 50				
19	Wyatt's Grove	T. C. Wyatt, R. 2, Richfield, N. C				8 08			8 08	317 11				
20	East Spencer	T. A. Sides, Spencer, N. C.	34 52	59 60			7 36		94 12	338 91				

☞This report was omitted last year.

Rowan Baptist Association

North Carolina

Fourth Annual Session

October, 13, 14, 1931

Enon Baptist Church

Salisbury, Rt. 5

Dr. G. W. Choate, Moderator

FIRST SESSION

October 16-17, 1928

Stalling's Memorial Church

Salisbury, North Carolina

SECOND SESSION

October 15-16, 1929

China Grove, First

Ghina Grove, N. C.

THIRD SESSION

October 14-15, 1930

North Main Street Church

Salisbury, N. C.

FOURTH SESSION

October 13-14, 1931

Enon Baptist Church

Salisbury Rt. 5

AND THE FIFTH WILL BE HELD

October 11-12, 1932

Trading Ford Baptist Church

Salisbury Rt. 4

This Associan was formed July 24th. 1927 in Salisbury, and was perfected at a meeting held on October 6th., 1927, after proper resolutions had been adopted in the South Yadkin Association held at Fork Church on September 1st., 1927

Directory of Association

Dr. G. W. Choate, Moderator.....Salisbury, N. C.
C. W. Crowell, Clerk.....Spencer, N. C.

Executive Committee

A. L. Jarrell, Chairman.....Salisbury, N. C.
H. A. Blount.....Salisbury, N. C.
W. L. Edwards.....Salisbury, N. C.
J. H. Blackwelder.....Landis, N. C.
C. R. Myers.....Salisbury, N, C. Rt. 5
H. D. Young.....Salisbury N. C. Rt. 7
J. W. Crowell.....Salisbury, N. C. Rt. 4
Mrs. A. F. Newcomb.....Spencer, N. C.
Mrs. E. W. Tatum.....Salisbury, N. C.

Committees on Reports

Religious Literature J. A. Heilig, D. R. Myers, B. A. Young
State Missions F W. Frye, E. L. Melton, R. F. Crook
Home Missions W. B. Hopkins, R. O. Brinkley, R. S. Lennon
Foreign Missions K. D. Stukenbrok, Hubert Safrit, W. P. Neister
Co-Operative Program Dr. Arch C. Cree, W. T. Elium, W. R. Blackwelder
Sunday Schools D. S. Tysinger, H. H. Yarborough, S. P. Lennon
B. Y. P. U. Delma Lowder, C. S. Fowler, James Hopkins
Christian Education E. L. Bradley, H. C. Erwin, Percy Bloxom
Temperance Wade James, Homer Allen, J. L. Armistrong
Ministerial Relief J. F. Gaddy, C. F. Fox, T. H. Kestler
Orphanage R. L. DeWeese, D. A. Carl, J. C. Cheek
Hospitals E. F. Eagle, E. L. Bradshaw, F. A. Nance
Digest of Church Letters C. W. Crowell, A. L. Jarrell
W. M. U. Mrs. A. F. Newcomb, Mrs. W. A. Daniel, Mrs. W. A. Stoker
Delegate to Southern Baptist Convention Wade James
Delegate to Baptist State Convention E. F. Eagle
Associational Representative of Orphanage Dr. G. W. Choale

Delegates

Calvary: C. O. Loflin, D. H. Watkins, Miss Annie Loflin, H. A. Yarborough, Mrs. H. A. Yarborough, Frank Eagle, James Ridenhour.

China Grove First: Rev. R. O. Brinkley.

China Grove South: Rev. W. B. Hoskins. Mrs. L. N. Everette, G. L, Caldwell, James Swinson.

Corinth: J. A. Ribelin, A. D. Holshouser, N. W. Morgan.

Dunn's Mountain: M. L. Cline, R. C. Eliùm, J. C, Miller, Mrs. Max Miller, Miss Pauline Myrick, Challis Miller.

Enon: R. E. Myers, D. L. Hendrix, J. M. Swicegood, R. W. Hill, Mrs. R. L. May, Mrs. Walter Cooley.

Faith: W. J. Ritchie, S. A. Carn, J. A. Gardner, Mrs. G. D. Robertson Mrs. Emma Parks, Mrs. F. A. Nance.

Gold Hill: E. D. Shaw, Lee Ridenhour, Mrs. Carrie Small, Mrs. E. D. Shaw.

Kannapolis, North: M. C. Wilson, R. K. Byrd, Rev. Wade H. James.

Landis: R. A. Blackwelder, H. C. Ervin.

Mount Pleasant: James Petrea, J. W. Rolanel, M. P. Boules.

Phaniels: T. C. Stallings, J. A. Heilig, C. A. Troutman, Ray Connell, T. P. Blackwelder, Harry Blackwelder.

Rowan Mills: R. T. Byrd, Mrs. R. L. DeWeese, Fred Coggins, S. M. Bradshaw, Mae Thompson.

Rockwell: J. L. Eller, Mrs. J. L. Eller, M. A. Cauble, Mrs. M. A. Cauble.

Salisbury, First: Dr. Arch C. Cree, Dr. G. W. Choate, Rev. Percy Bloxam, C. W. Windsor, Mrs. T. J. Goggin, Mrs. B. F. Williams, Mrs. J. M. Privette, Mrs. E. W. Tatum.

North Main: Mrs. R. S. Wood, A. L. Jarrell, Miss Ethel Collins, Z. W. Morris.

Stalling's Memorial: W. L. Edwards, R. C. Hansell, Mrs. J. J. File, Mrs. J. M. Gupton, T. A. Dennis, M. A. Miller.

Spencer, First: Dr. M. W. Gordon, J. L. Smith, J. H. Higdon, C. W. Crowell, Mrs. A. F. Newcomb, Mrs. J. L. Smith, Mrs. A. G. Smith, Mrs. H. H. Henderson, Margaret Kluttz, Mrs. W. F Fargis, Mrs, W. B. Poe, Mrs. J. I. Lomax, Mrs. M. W. Gordon.

Oakdale: J. C. Coppley, T. H. Kestler. M. A. Agner, Mrs. M. A. Agner, H. D. Young, Mrs. H. D. Young, H. L Green, Mrs. H. L. Green, Mrs. W. B. Grubb.

East Spencer: Mrs. M. W. Sowers, Mrs. F. A. Sides.

Trading Ford: J. W. Crowell, L. A. Holder, J. L. Barber.

Wyatt's Grove: J. A. Morgan, A. L. Ketchie, F. C. Wyatt.

CONSTITUTION AND BY-LAWS OF THE ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messager for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U's, and W. M. U's, wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and an executive committee consisting of five members. Moderator and Clerk shall be ex-offico members of the committee. The officers shall be elected on the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Associotion shall be on Tuesday after the second Sunday in October of each year at a place designated by the body.

RECORD OF PROCEEDINGS

FOURTH ANNUAL SESSION OF THE

ROWAN BAPTIST ASSOCIATION

HELD AT

ENON BAPTIST CHURCH

SALISBURY, Rt 5

TUESDAY, OCTOBER 13, 1931, 10:00 A. M.

Morning Session

The Fourth Annual Session of the Rowan Baptist Association met with Enon Baptist Church, Salisbury, N. C. Route 5, 10:00 a. m., Tuesday October 13th. 1931, with Moderator Glenn Choate presiding.

The Association was opened with song, "O Worship the King" and the Moderator called Rev. C. A. Rhyne to lead in prayer.

Rev. R. O. Brinkley read Matthew 28:16-20 as the scripture lesson and the delegates joined heartily in singing "Must Jesus Bear the Cross Alone" and Rev. R. N. Honeycutt lead in prayer while standing. Rev. Brinkley preached a very able sermon, using the first part of verse 19, "Go" and the last part of verse 20, "Lo, I am with you alway, even unto the end of the world." bringing to the delegates the purpose of the churches.

Roll of churches was called and all reported, either with delegates or letter.

Enrollment of delegates was made with the use of cards, showing those that were present at the roll call of churches.

The delegates joined heartily in singing "We Praise Thee, O God".

Rev. J. F. Gaddy, Pastor of Calvary Baptist Church was recognized as a new pastor in the Association during the year.

The following visitors were recognized:

Rev. Jester, Winston Salem, N. C.
G. G. Page, of the Biblical Recorder, Raleigh, N. C.
Rev. Smith, of the Pilot Mountain Association
Dr. J. Clyde Turner, Greensboro, N. C.
Rev. Kirk, Mocksville, N. C.
Mrs. G. M. Parker, Bristol, Va.

Motion made and seconded that the printed program be adopted for this session of the Association.

Motion carried.

Promotion of the Every Member Canvass was changed to 11:30 a. m. and the report on Religious Literature changed to accommodate Dr. J. Clyde Turner, Pastor of the First Baptirt Church, Greensboro, N. C , on account of having to be back in Greensboro in the afternoon.

Dr. Turner brought a very stirring message upon the Promotion of the Every Member Canvass Program upon the enlistment of every member, First: in love, Second: the enlistment of all the forces of the church, and that the program must be world-wide in scope, and must be for all time, which is to start the week of November 29th. to December 6th , 1931, which is to include all of the work of the churches at home and abroad.

Dr. Jester of Winston-Salem was called upon and responded, urging the pastors and lay-members to go into the Every Member Canvass with a Prayer, a conquerlng faith and a spirit of co-operation.

Motion by Dr. Gordon, seconded by Rev. Rhyne that discussion of the Every Member Canvass Program be left open for further discussion at 3:30 p. m.

Motion carried.

The following report on Hospitals was read by Mr. L. R. Smithy:

For eight years we have brought you the story of healing at the Baptist Hospital. Surely it bears the mark of Divine approval. The last year has been our heaviest and our best. Contributions have been smaller, collection harder and free service greater. We are doing as much charity per month as we did the entire first ysar of our existance. Thousands have been healed and hundreds of lives saved.

We have many things to be thankfnl for. During the year Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with Radium. It was a magnificent gift and is providing a glorious service to hundreds of our people. He has set a wonderful example of sacrifice and interest for our people, We need $500.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our state to help provide better facilities for saving human life among our people.

Another fine opportunity for furnishing a monumental service and for saving hundreds of lives is to remember tho Hospital in your will. $15 000.00 will endow a bed and that bed will care for twenty-four persons per year on the average for all time. Think of it brother, you can just keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will. Make plans to care for a bed or at least a part of a bed.

We need a larger patronage from Baptists who are able to pay for their care in the hospital. Our cost is as low as any well equipped institution. We have an equipment, a staff of physicians and nurses equal to the best. We have health conditions and an atmosphere unsurpassed. Our records show that our service is the very best. It will pay you to come to us when you are sick. And then, you will help us render a larger service for our needy sick.

We are now caring for about $500.00 worth of charity per month. But all the income we receive to meet this great amount spent for charity does not quite reach $300.00 per month; to carry all this difference in our overhead is impossible.

In order to meet this great demand, we are asking that the patient or the church asking charity will pay as much as $1.50 a day or about one third of the cost. If our people will co-operate in this way we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

We beg of you that you will not forget us and the poor suffering Baptists, and that you will give us a larger offering on Mother's Day. We covet your interest and your prayers. Bring us your pay patients; send us your charity patients, and we will not fail you when you call on us, if you do not forget.

Motion made and seconded that the report on Hospitals be adopted. Motion carried.

The following Entertainment Committee was announced by the Moderator:

Mrs. C. Y. Owen
Mr. Swicegood
Mr. Myers

Dr. Cree reported Rev. R. L. DeWeese sick and unable to attend the session today.

Motion by Dr. Gordon, seconded by Rev. Honeycutt that the meeting adjourn for dinner prepared for the delegates on the ground.
Motion carried.

The meeting adjourned for dinner at 12:25 p. m. with prayer by Rev. Blount.

Afternoon Session

The afternoon session of Tuesday October 13th. 1931 was opened with Song, "As a Volunteer" and Rev. Percy Bloxam lead in prayer.

The following report on the Co-operative Program was read by Rev. J. A. Heilig:

The Co-operative Program is the plan of Southern Baptists for supporting all seven phases of our Benevolent, Educational and Missionary work through the regular weekly contributions of the members of the churches to this common fund, in which all causes share in proportion to their needs. So far as we know this is the best plan yet devised for carrying on the Kingdom work.

While North Carolina has set no goal for 1931, we are expecting every individual and every church to do their duty in the fear of God in the great task that is before us. Of the receipts we are expecting to use 55% for State work and 45% for South-wide work. However any money designed to a particular object goes as it is designed to that object. Many of our causes are suffering for lack of money to carry on the work.

State Missions are suffering because of our Convention Debt which it is hoped that we get out of the way so that our progress may not be hindered in the great work we have in the borders of our own great common-wealth. From the figures given you may see how the undersigned moneys are used by our Convention.

State:		
Convention Debt	33¢	
State Missions	16¢	
Hospitals	4¢	
Ministerial Education	2¢	
		55¢
South and World-wide:		
Foreign Missions	25¢	
Home Missions	10¢	
Seminaries	5½¢	
Relief and Annuities	3½¢	
New Orlean Hospitals	1¢	
		45¢

Every church in the Rowan Association is urged to put on the simultaneous every member canvass and offer our people the opportunity to give for the support of the Kingdom work through this plan.

Motion made and seconded that report on Co-operative Program be adopted.

Motion carried.

Motion made and seconded that all reports be read, and discussion be held on all subjects after they have been read and adopted.

Motion carried.

The following report on State Missions was read by Rev. Wade James:

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution, adopted at Greenville in 1830 was, "The employment of missionaries within the limits of the State " This has been the consistent and aggressive policy of the Baptist State Convention for more than a huudred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in members and power in North Carolina today. Napoleon said, "Conquest has made me what I am, and conquest will sustain me." That is cetainly true of State Missions, and the growth and enlargement of the Baptist churches in North Carolina demonstrate the truth of it. Literally hundreds of our strong churches are trophies of State Missions.

Great and far-reaching changes have taken place in North Carolina within recent years. Three recent developments especially have thrust upon our country and village churches acute and critical problems—the coming of good roads, the automobile, and the consolidation and growth of the rural grammar and high schools. We believe these three developments are going to be the very acid test in the life or death struggle of many of our smaller rural churches. In the days of bad roads and lack of communication, there was some necessity for a Baptist church every three miles But that necessity no longer exists. Many of these weak struggling churches are doomed to die. Many more of them are going to be compelled to consolidate with others in the same territory. There must be better equipment and better support for the ministry.

The great agency in this new and untried situation, for a sane and progressive program of work and development, ought to be our General Board of the Baptist State Convention.

Let's strengthen the hands of this Board and begin with patience and zeal the effort to solve these great State Mission problems.

Motion made and seconded that report on State Missions be adopted.

Motion carried.

The following report on Home Missions was read by Rev. F. W. Frye:

HOME MISSIONS DEFINED

Home Missions is the effort of all that group of missionary and evangelistic tasks which either because of their nature or their size and difficulty can best be handled by a South-wide denominational agency. The object in operation should always be and is to conserve whatever is being done by any other agency working in the same field by a careful co-ordination of the work of all with the purpose of evangelizing the whole Southland. It differs from Foreign Missions only in the conditions under which the work is done, not at all in the message and very little in the method.

HOME MISSION OPERATION

The Home Mission Board through which the Southern Baptist Convention is doing its Home Mission work, has worked itself out of a very precarious financial condition and now stands on solid ground. Some workers have been dropped but the real mission work of the Board has been continued. This has been done, in the face of decreasing receipts, in two ways: (1) by giving the missionaries more territory; and (2) by reducing the appropriations to institutions. The Board in interpreting "Mission" to mean primarily the "making and baptizing of disciples" and is therefore majoring on preaching the Gospel to Foreigners, the Indians, the Negroes in the congested centers of our Homeland, and in Cuba and Panama.

THE BUDGET OF WORK

Following the instruction of the Southern Baptist Convention the Board is living within its income and paying its debts. Last year, in spite of decreasing receipts, the Board by combining departments and practicing the most heroic economy paid $141,000 on the principal of its indebtedness and carried on its mission work. Not one single mission field has been abandoned.

The budget for next year at the annual meeting of the Board, June 3rd was laid out, according to the instructions of the Convention, on the basis of the cash receipts of the year before. The receipts were $413,283.96. This was $26,510.80 less than the Board received the year before. The Board was, therefore, forced to the painful necessity of cutting $26,500 off of its budget of operations This reduction was made by economizing in overhead expense and reducing the appropriation to institutions.

Only a very small percentage of reduction in Mission work Two hundred and fifty thousand dollars was set aside for payment of interest and principal on indebtedness. The Board has definitely decided to retire its indebtedness as rapidly as possible.

During the past year the Board has had 252 missionaries and helpers who have given 3,162 weeks of labor, conducted 3,563 religious services, preached 9,373 sermons, held 5,857 prayer meetings, made 51,356 religious visits, received by profession and baptism 3,562 people, added to the churches 3,015 members and distributed 634,514 pages of tracts.

FUTURE POLICY

In its report to the Southern Baptist Convention the Home Mission Board announced some general principles by which it would be governed in its future operation. These principles as announced by the Board and accepted by the Convention are as follows:

1. It shall be the policy of the Board to practice every possible economy, watching carefully every item in the operating expense and in the mission work so as to secure 100 cents worth of service out of every dollar expended.

2. It shall be the policy of the Board to give itself primarily to strictly mission work—the making and baptising of disciples. The Home Mission Board is a mission board and has only one reason for its existance, namely, mission work in the Homeland, Cuba and Panama.

3. It shall be the policy of the Board to work in the closest cooperation with all the State and Southwide organizations.

4. It shall be the policy of the Board to stand absolutely for the Program adopted by the Convention, and to give at all times its undivided support to that Program.

5. It shall be the policy of the Board to persue a wide-open policy and to have no secrets about the handling of any of its funds or the administration of any of its affairs.

6. It shall be the policy of the Board to live within its income. The Board regrets the necessity which requires a reduction of its work, but it is definitely of the conviction that it should not attempt to do more work than can be done by the money received.

7. It shall be the policy of the Board to keep intact and to faithfully administer every trust fund committed to its care. All trust funds, annuities and bequests shall be sacredly guarded

8. It shall be the policy of the Board to adopt a definitely defined debt-paying program. The debt-paying program which the Board has adopted will, if continued, retire the entire indebtedness of the Board in approximately ten years.

9. It shall be the policy of the Board to dispose of all property not being used for mission and church purposes and apply the proceeds on the debt.

10. It shall be the policy of the Board to pay its debts and to stay out of debt.

11. It shall be the policy of the Board to turn over to the local congregations the church property now owned by the Board just as soon as the congregation is strong enough to maintain the property. The Board will retain a gift contract covering the equity it has in the property.

12. It shall be the policy of the Board to make surveys of mission tasks in order that the Board may be assured in the work it is doing and apprised of work that it might do, so that it will be able to judge as to the fields of greatest need.

13. It shall be the policy of the Board to get out to the churches adequate and accurate information about Home Mission work.

14. It shall be the policy of the Board to take the churches into its confidence and to seek their council and help on all the work to be done.

WHAT OF THE FUTURE?

The Home Mission Board provides an agency throngh which Southern Baptists can bring the impact of the whole denomination to bear upon any mission problem anywhere in Southern Baptist territory. With the co-operation of the State Boards, Southern Baptists through the Home Mission Board will be able to evangelize the Southland, preach the Gospel to the foreigners in our midst, help the Negroes to come into their own as a Baptist people, build denominational morale, and revitilize our spiritual interest throughout the whole Southern Baptist territory. The prospects for the future for Home Missions are as bright as the promises of God and the faith of His people.

Motion made and seconded that report on Home Missions be adopted.

Motion carried.

The following report on Foreign Missions was read by Rev E. L. Milton:

The position of Baptists is the whole Bible for the whole world. We cannot, therefore, accept anything less that the wide world as our Mission field. The glow of Spiritual life is always found brightest where the Foreign Missions has a large place in our evangelistic program. Baptists can never surrender this position and retain a large place of influence in the world.

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Motion made and seconded that report on Home Missions be adopted.

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Our work in this great field of Christian service has received some terrible blows in the past few years, yet we cannot help but see that we have made great progress in many ways. One of the main obstacles in this field of service has been the staggering debt on our Foreign Mission Board. We are gradually retiring this debt, however, by applying 10% of all receipts of the Board each year and all designated gifts for this purpose. A part of this debt has also been lifted by applying receipts accuring from the sale of Mission property which is not now in use for Mission purposes. Some of this property has proved to be valuable investment. more than 300% on investment being realized.

The greatest problem before Southern Baptist just now is the maintenance of ground which we have already gained while we are forced to adjust ourselves to a steadily decreasing budget for Foreign Mission Work. Those who face this situation are like the ancient Israelites who were forced to make brick without straw. Our Missionaries feel this situation most keenly and have a right to believe that we have lost a sense of responsibility. Many have been forced to undergo curtailment in thair work and personal sacrifices that have made their hearts bleed. Some have had to retire from their life work, and others been denied the privilege of entering upon the work to which God has called them because we have not been willing to meet their sacrifice of life with our sacrifice of means.

CONCLUSION

We believe that the solution of all Kingdom needs lies in Christian Stawardship. A recognition on the part of all Baptist that we are Stewards of the Gospel is the way out of our difficulties The Church that is not emphasizing Stewardship of the Gospel is not preaching the whole Gospel. The Church that is not supporting Missions has poor excuse for existence, yea, it has become a false witness in denying Christ's great command, "And why call ye me, Lord, Lord, and do not the things which I say?" (Luke 6:46).

Motion made and seconded that report on Foreign Missions be adopted

Motion carried.

Discussions upon all subjects of missions was read by Rev. J. A. Heilig, showing what some of the churches have been doing for Missions during the year 1930, which shows that the average was only $1.73 per church member for the entire year of 1930 contributed to the Co-operative Program.

Rev. Wade James read a very interesting statistical report of the activities of State Missions.

Rev. Stukenbrok spoke upon the Sunday School offering to State Missions the fourth Sunday in October, urging all pastors and superintendents to push for a liberal contribution.

Dr. Jester spoke on behalf of Dr. Maddry of the State Board, urging all churches to send any money on hand promptly to the Board, as money was badly needed at this time.

Rev. Frye spoke on Home Missions, urging all churches to do the best they could to aid Home Mission work.

Motion by Rev. Stukenbrok, seconded by Rev. Frye that we accept the report on the Co-operative Program, and take up report on Religious Literature.

Motion carried.

The following report on Religious Literature was read by Rev. J. F. Gaddy:

The Bibical Recorder is the Organ of the Baptist of North Carolina. Its weekly issue of sixteen pages, covers in its treatment the varied fields of religious life, teaching and work which is of special interest to our Baptist people. No publication besides the Baptist paper can render this service.

Charity and Children, published at our Baptist Orphanage, is the mouthpiece for the Mills Home. It brings to us each week a message from the Home giving us information concerning the children we hold dear. Not only this but some of the finest articles that come to my desk are found in Charity and Children. The Children's corner contains the best of stories for our children.

The Home and Foreign Fields, published by our Sunday School Board, Nashville, Tenn., gives information concerning our Mission fields both at home and abroad. To get an adequate conception of our home and foreign mission work, each Baptist should read this periodical. It will fire our souls with love and enthusiasm for the salvation of a lost world.

The Royal Service, published more especially for our woman in their missionary societies, is a magazine of value to both pastors and laymen.

I feel that each Pastor should use his influence in getting these periodicals into as near every Baptist home of his church as possible.

I realize that if more of our people read regularly these periodicals we would have more of them enlisted in our work.

We have our Association divided into three divisions with a group Superintendent working in each division. Which gives the following report:

Number of meetings	12
On program	137
Present in the 12 meetings	2448
Conversions in the Sunday Scools	335
Added to Church by letter	229
Total additions	564

with some reports not received.

We would recommend the following goals as our objectives for the next year.

1. That we strive to enlist all our possibilities.
2. Let us strive to make our Schools more Evangelistic.
3. Let us appeal for a deeper consecration upon the part of our Teachers and leaders in our Sunday School that we may carry out our greatest and holiest task of winning the world for Christ.

Motion made and seconded that report on Sunday Schools be adopted.

Motion carried.

Rev. C. A. Rhyne announced that State Mission Day the fourth Sunday in October and consecration upon the part of all the workers in the Sunday School for a great ingathering on that day.

The report on Association Sunday School work was ommitted, as she is no longer in this work.

The following report on B. Y. P. U. was read by Hubert Safrit:

The B. Y. P. U. is being recognized as the training department of the church. Practically all of the active young church workers are B. Y. P. U. members.

In order that the unions in North Carolina may work more efficiently, the state is divided into five Regional Districts, these Districts being composed of the various county associations.

The Rowan Association is divided into three districts. In each of these, a monthly meeting is held, where the unions in the districts may give programs and discuss their problems. This helps draw the B. Y. P. U.'s closer together.

In comparing the work in the Rowan Association now with that of a year ago, we find that some progress has been made. The number of Adults enrolled has increased from 40 to about 53, making a gain of 13 members. This is a somewhat new division of B. Y. P. U. work, and a good start has been made.

The Seniors have gaingd 103 new members, making a total of about 310 enrolled, while the Intermediates have a total enrollment of approximately 339, a gain of 86. The number of Junior members has decreased from 356 to about 345. The total enrollment of all unions amounts to about 1047 members.

9 New unions have been organized during the last year, while 3 have disbanded, making a total of 49 B. Y P. U.'s in the Association, with 6 churches having no union. The unions are now divided as follows: 3 Adults, 13 Seniors, 16 Intermediates, and 17 Juniors.

Another fact which we think worthy of mention is that 440 members obtained Study Course awards, compared with 303 last year.

Among the objects of the B. Y. P. U.'s of the State is that of securing 2000 new subscriptions to the Bibical Recorder by December 1, 1931. They have also pledged themselves to raise $25,000.00, mostly by November 1, 1931, for the Livingston Johnston Memorial Fund, to be applied on the payment of the debt on Meridith College.

We believe there is no other organization in the church which can take the place of the B. Y. P. U., and let us work even harder during the next year to fulfil its aim, "Training in Church Membership".

Motion made and seconded that report on B.Y.P.U. work be adopted:

Motion carried.

Members of the Stallings Memorial Church B. Y. P. U., presented a very interesting Pagent on the Prodigal Son.

Dr. Cree was requested to report tomorrow morning on the physical condition of Rev. R. L. DeWeese.

There being no further businiss, the meeting adjourned.

SESSION WEDNESDAY, OCTOBER 14th, 1931

The Wednesday morning session of the Rowan Baptist Association was opened at 9:40 A. M., with song "Amazing Grace". Dr. M. W. Gordon conducted the devotional by reading 13th Chapter of 1st Corinthians. Dr. M. L. Kesler led in prayer, and the delegates joined in singing "Am I a Soldier of the Cross".

Dr. Chas. E. Brewer, President of Meridith College and Dr. M. L. Kesler, Superintendent of the Mills Home, were recognized as visitors.

Minutes of the session of October 13th, were read and after some corrections they were approved.

The following report on Christian Education was read by Rev. K. D. Stukenbrok:

Why Christian Education? Because it is the only complete education. It takes care of the whole man—body, mind, and soul. The state cannot teach religion. And, since without Christian religion there is no character, we must therefore for self-preservation keep up our own denominational schools. Out of these must come our pastors, missionaries and other trained workers.

What is the outlook for Christian Education? Much is being said about the debt on our schools. Unquestionably it is a tremendous burden and a great hinderance. However, as we are paying off this indebtedness slowly but surely, the burden grows lighter and the hinderance less. The opening of our schools in our own State shows a decided increase in enrollment, some of them being taxed beyond their capacity and having to scatter pupils through the community. The spirit of our teachers is splendid. In our mountain mission schools, our teachers, already so much underpaid, are now taking a new sacrificial step, agreeing that all running expenses shall be paid first, and what is left over shall be pro-rated among them. We know from experience that this left-over amount will be precious little. What a wonderful spirit!

What ought to be done? First, we should keep on paying until every vestige of indebtedness on our institutions is removed. Second, we should send our children from our Baptist homes to our Baptist schools Third, those among us who are able should establish scholarships for poor but worthy young people. Lastly, let us give ourselves wholeheartedly to the every-member canvass, endeavouring to enlist every member in the program of the Master, with the view of imparting some spiritual blessing.

Rev. Stukenbrok urged the Baptist people to send their children to our State Colleges, and to a full support of all of our Baptist schools and colleges.

Dr. Chas. E. Brewer, President of Meridith College was present and urged all Baptists to support our State institutions of learning with a liberal feeling for the work done by the other denominations; that we must have our Christian Educational Institutions; that if we are to "go teach", we must first train our boys and girls in heart, mind and body; that the Trustees authorized the Board to name the Central Building in honor of Dr. Livingston Johnson, and they were appealing to the members to pay $1.00 per week for twenty-five weeks to meet the indebtedness.

Rev. J. F. Gaddy spoke upon the work being done by our Christian Educational Institutions.

Dr. Choate stated there were only four girls from Rowan County in Meridith College and urged the Baptist to send their children to our own Institutions.

Motion made and seconded that report on Christian Education be adopted.

Motion carried.

The following report on W.M.U. work was read by Mrs. E. W. Tatum:

We have Societies in 15 churches, 14 W. M. S's., 2 Y. W. A's, 3 R. A's., 8 G. A's., 8 Sunbeam Bands. 6 Young People's Societies and 1 W. M. S. have been dropped or rather suspended on account of leadership. We hope to find leaders for these soon.

Eight new Societies have been organized this year.

Our aim for the year $3,000.00 has gone over the top for we have given for all purposes $3,545.05.

The work is on a stronger basis than it has ever been, more Societies reporting, more Mission Study classes, more Enlistment and Soul Winning. Personal Service reported also Stewardship and Tithing has made an upward turn.

In fact there is more interest in all lines of the work.

We have a splendid group of women to direct the work next year and we feel that God has great things in store for us all in 1932.

We are deeply grateful for the many rich blessings and wonderful opportunities God has in His all wise power seen fit to bestow upon us as His servants this year.

The following have been chosen for next year:
Supt, Mrs. A. F. Newcomb, Spencer Church
Asst. Supt., Mrs. O. A. East, Stallings Memorial Church
Sec. & Treas., Mrs. J. M. Gupton, Stallings Memorial Church
Asst. Sec. & Treas., Mrs. R. W. Hutchins, Spencer Church
Y. P. Leader, Mrs. C. A. Rhyne, Stallings Memorial Church
Asst Y. P. Leader, Mrs. K. D. Stukenbrok, East Spencer Church
Personal Service Chairman, Mrs. W. A. Stoker, Salisbury Church
Mission Study Chairman, Mrs. M. W. Gordon, Spencer Church
Stewardship Chairman, Mrs. Arch C. Cree Salisbury Church
Salisbury Group Leader, Mrs. T. J. Goggins, Salisbury Church
Spencer Group Leader,
Stallings Memorial Group

Motion made and seconded that report on W.M.U. work be adopted.

Motion carried.

The delegates joined in singing "Only Trust Him".

The following report on Orphanage was read by Rev. E. F. Eagle:

(1) At the last annual meeting there were present in the home 635 children, 135 of these at Kennedy home near Kinston, which is a branch of the institution, there are also 286 children with 86 mothers cared for in their own homes by mother aid, in all 900 are being cared for by the denomination.

(2) These children have their health looked after, are fed, clothed and educated in school and out of school with a view to their greatest happiness and usefulness, three thousand and more have received these blessing in greater or less degree during the forty-six years since the work began.

(3) Now when help is needed most, offerings have fallen off so much that if conditions continue we will have to close the doors to the cries of children and mothers of our home-land.—For the first six months of this year there were 1184 out of 2300 of our North Carolina churches which never gave a penny to this worthy cause. Brethern we appeal to you to strive to do your best If every Sunday School would make a liberal offering once a month it would take care of this work in a fine way.

(1) Again we recommend to the Association, to strive to inlist every Sunday School to make a liberal offering once a month to the Mills home.

(2) That a special Thanksgiving offering be made in every church and Sunday School as this is the greatest gift of all—try to give a days work or the price of a days work.

(3) That a club of Chairty and Chilbren be taken by every Sunday School. It can be had by a club of ten or more at 60 cts—it will amount to about $2,000.

(4) With the gifts that have been recommended we suggest that we make up a truck load or more of food-stuff—wheat, corn, meat, syrup, sugar, cangoods, and such things as can be used in the home.

Rev. Eagle urged the Sunday Schools to send regular contributions to the Mills home, as the funds were badly needed every month.

Dr. M. L. Kesler stated that every church having a W. M. S., made regular monthly contributions to the support of the Orphanage; that the Mills Home was in better condition now than ever before; that they were in debt $45,000.00, and he illustrated a number of instances of need the Home could aid, if the funds were made available, closing his remarks with an appeal for the First Sunday collection in our Sunday Schools for the benefit of the Orphan Children of the State.

Motion by Dr. M. W. Gordon, seconded by Rev. E. F. Eagle that we postpone report on Temperance until after dinner.

Motion carried.

Motion made and seconded that we adjourn for dinner. Motion carried and the morning session was closed with prayer by Rev. E. C. Shoe at 12:30 p. m.

Evening Session of Wednesday October 14th. 1931

The afternoon session of the Rowan Baptist Association was opened at 1:30 p. m. with song "Amazing Grace." Rev. Blount made a few remarks from the second chapter of II Chronicals and led in prayer.

The report on Temperance was read by Rev. R. L. DeWeese.

The report on Temperance was discussed by Rev. DeWeese, Dr. Gordon, Rev. Frye, Rev. Gaddy and Dr. Cree.

Motion by Dr. M. W. Gordon, seconded by Dr. A. C. Cree that we adopt the report on Temperance; that it be given to the Salisbury Post by the Moderator for publication, and that the origional report be returned to Brother DeWeese to be condensed before placing in the minutes to conserve space.

Motion carried.

Motion by Dr. A. C. Cree, seconded by Rev. C. A. Rhyne that the sincere thanks of the Rowan Baptist Association be extended to the good people of Enon Church for the excellent entertainment and dinners served during the sessions of the Association.

Motion carried.

The report on Ministerial Relief and Annuiny was read by Dr. Glenn Choate.

Motion by Dr. Cree, seconded by Dr. Gordon that the excellent report on Ministerial Relief and Annuity be adopted, and that the origional be given to Dr. Cree for publication in the Biblical Recorder, and Dr. Choate be requested to give a brief report for the minutes to conserve space.

Motion carried.

Digest of Church Letters was made by A. L. Jarrell reading the totals of the statistical reports submitted by all the churches in the Rowan Baptist Association.

Motion made and seconded that the report be adopted.

Motion carried.

Things of interest in our churches were discussed by A. L. Jarrell.

Committee on Place and Preacher recommended the following:

Rev. J. F. Gaddy, Preacher
Rev. F. W. Frye, Alternate

The place of the next annual session to be left with the Executive Committee to report within ten days.

Motion made and seconded that the report on Place and Preacher be adopted

Motion carried

Committee on Nominations recommended the following Executive Committee:

A. L. Jarrell, Chairman
H, A. Blount
W. L. Edwards
J. H. Blackwelder
C. R Myers
H. D. Young
J. W. Crowell
Mrs. A. F. Newcomb
Mrs. E. W. Tatum

with the further recommendation that the Moderator and Clerk be made an ex-offico member of the committee.

Motion made and seconded that the recommendations be adopted.
Motion carried.

Committee on Nominations recommended the following Committees:

Religious Literature,	J A. Heilig, D. R. Myers, B. A. Young
State Missions	F. W. Frye, E L. Melton, R. F. Crook
Home Missions	W. B. Hopkins R. O. Brinkley, R. S. Lennon
Foreign Missions	K. D. Stukenbrok, Hubert Safrit, W. P. Neister
Co-operative Program	Arch C. Cree, W. T. Elium, W. R. Blackwelder
Sunday Schools	D. S. Tysinger, H. H. Yarborough, S. P. Leonard
B. Y. P. U.	Delma Lowder, C. S. Fowler, James Hopkins
Christian Education	E. L. Bradley, H. C. Erwin, Percy Bloxam
Temperance	Wade James, Homer Allen, J. L. Armstrong
Ministerial Relief	J. F. Gaddy, C. F. Fox, T. H. Kesler
Orphanage	R. L. DeWeese, D. A. Card, J. C. Cheek
Hospitals	E. F. Eagle, E. L. Bradshaw, F. A. Nance
Digest of Ch. Letters	C. W. Crowell, A. L. Jarrell
W. M. U.	Mrs. A. F. Newcomb, Sr., Mrs. W. A. Daniel, Mrs. W. A. Stoker

Delegate to Southern Baptist Convention	Wade James
Delegate to Baptist State Convention	E. F. Eagle
Associational Representative of Orphonage	Glenn Choate

Motion made and seconded that the recommendations be adopted.
Motion carried.

Motion by Dr. Cree that the hearty unanimous vote of the Association be cast by Dr. Gordon for Dr Glenn Choate as Moderator of the Association for the year.

Motion carried.

Motion by A. L Jarrell that Rev. Rhyne cast the entire vote of the Association for C. W Crowell as Clerk of the Association for the year.

Motion carried.

Motion by Dr. Cree that Dr. Choate cast the unanimous vote of the Association for Rev. C. A. Rhyne as Associate Moderator of the Association for the year.

Motion carried.

Motion by Dr. Cree, seconded by J. H. Higdon that the expense of Percy Bloxam, acting as Promotion Director of the Association, be left with the Executive Committee to figure up and that the Executive Committee report back to their respective churches to pay his expenses.

Motion carried.

Mary Elizabeth Moore, colored Principal of the Industrial Educational Association, Inc., for colored boys was given a few moments to present her cause for aid in helping colored boys secure a better education. Hat collection was taken at the door at the close of the meeting, which amounted to $4.22.

There being no further business coming before the Association, the session was adjurned at 3:30 p. m. October 14th. 1931 with prayer by Rev. Wade James.

Reported by,

C. W. Crowell, Clerk.

NOTE:

Report on Temperance was delivered to the Moderator to be condensed for the minutes and was never received.

Report on Ministerial Relief and Annuity was delivered to Dr. Arch C. Cree to be condensed for the minutes and was never received, and these two reports are missing from the minutes.

Church	Pastor and Address
1 Calvary	Rev. J. F. Gaddy, Oakboro
2 China Grove, First	Rev. R. O. Brinkley, China Grove
3 China Grove, South	Rev. W. B. Hopkins, China Grove
4 Corinth	Rev. E. F. Eagle, Salisbury
5 Dunns Mountain	Rev. C. A. Rhyne, Salisbury
6 Enon	Rev. R. L. DeWeese, Salisbury
7 Faith	Rev. R. N. Honeycutt, Salisbury, Route 4
8 Gold Hill	Rev. D. H. Lowder, Salisbury
9 Kannapolis, North	Rev. Wade H. James, Kannapolis, Route I.
10 Landis	Rev. F. W. Fry, Landis
11 Mt. Pleasant	Rev. E. L. Melton, Mt. Pleasant
12 Phaniels	Rev. F. W. Fry, Landis
13 Rowan Mills	Rev. R. L. DeWeese, Salisbury
14 Rockwell	Rev. E. F. Eagle, Salisbury
15 Salisbury, First	Dr. Arch C. Cree, Salisbury
16 North Main	Rev. K. D. Stukenbrok, Salisbury
17 Stallings Memorial	Rev. C. A. Rhyne, Salisbury
18 Spencer, First	Dr. M. W. Gordon, Spencer
19 Oakdale	Rev. E. L. Bradley, Spencer
20 East Spencer	Rev. K. D. Stukenbrok, Salisbury
21 Trading Ford	Rev. R. N. Honeycutt, Salisbury, Route 4
22 Wyatt's Grove	Rev. R. N. Honeycutt, Salisbury, Route 4

Directory

Clerk and address	Superintendent Sunday School and address
1 Clifford Beck, Salisbury, Rt. 7	C. E. Watkins, Salisbury Rt. 1
2 Hubert Safrit, China Grove	W. T. Owensby China Grove
3 G. L. Caldwell, China Grove	C. D. Morgan, China Grove
4 R. L. Morgan, Salisbury, Route 9	C. D. Goodman, Rockwell
5 R. C. Elium, Salisbury, Route 6	W. T. Elium, Salishury Rt. 6
6 Miss Grace Swicegood, Salisbury, Route 5	D. L. Hendrix, Salisbury Rt. 5
7 W. J. Ritchie, Salisbury, Route 3	W. J. Ritchie, Salisbury Rt. 3
8 Lee Ridenhour, Gold Hill	E. D. Shaw, Gold Hill
9 C. F. Fox, Kannapolis, Route I	S. L. Robinette, Kannapolis
10 W. A. Caldwell, Landis	R. A. Blackwelder, Kannapolis Rt. 1
11 Lula B. Johnston, Mt. Pleasant	Mack Shoe, Mt. Pleasant
12 D. A. Corl, Rockwell	C. A. Troutman, Concord Rt. 4
13 E. L. Bradshaw, Salisbury	R. T. Byrd, Salisbury
14 J. L. Eller, Rockwell	J. W. Loy, Granite Quarry
15 J. J. Hopkins, Salisbury	D. S. Tysinger, Salisbury
16 Z. W. Morris, 1428 N. Main St. Salisbury	A. L. Jarrell, 1417 N. Main
17 F. J. Eller. 200 W. Harrison, St. Salisbury	W. L. Edwards, Salisbury Rt. 3
18 H. D. Stutts, Spencer	R. M. Page, Salisbury
19 M. L. Smith, Spencer	H. D. Young, Salisbury
20 Mrs. R. A. McCall, East Spencer	R. A. McCall, East Spencer.
21 S. P. Leonard, Spencer	S. P. Leonard, Spencer
22 F. C. Wyatt, Richfield, Route 2	A. L. Ketchie, Richfield Rt. 2

Minutes of the Fourth Annual Session of W. M. U.

Minutes of the Fourth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association.

The W. M. U of the Rowan Association held its Fourth Annual meeting, Friday, October 9, 1931 at Trading Ford Baptist Church.

The Theme of the program was: "Love, Lift, Lead," and the scripture was John 12:32. "And I, if I, be lifted up from the earth, will draw all men unto me."

The meeting was opened by singing "Joy to The World."

The opening devotion was by Mrs. Arch C. Cree. She read several verses from the third chapter of John. (John 3:14.) and emphasized the fact that Jesus came to be Savior of the world, not just of us or our State.

A hearty welcome was given us by Mrs. R. N. Honeycutt, which was graciously responded to by Mrs. T. J. Goggins.

Our Watchword impressively led by Mrs. Harris, "That The World May Know" (John 17:23.) Theme and verse—"Love, Lift, Lead" "And I, if I, be lifted up from the earth will draw all men unto me."

Mrs. Tatum then gave a very encouraging report, showing progress and interest in the work in spite of the depression, after which she read a very appropriate poem, "Four Years Old." Then she suggested two mottoes for our next year's work, "Shine Anew" and "Better Yet."

Song, Jesus Calls Us O'er The Tumult", very appropriate at this time, was sung with much feeling by the association.

Mary E. Moore, colored, was present and presented the Mission work of the Mountain Negroes of Alexander County. She was given permission to stay on the grounds at noon that all who desired could give a voluntary contribution.

Mrs. Harris told us about the Heck Memorial, that is going to be applied on the Convention debt this year.

The association voted to give half of their Special offering to the Heck Memorial fund this year, the other half to continue to go to help Miss Pearl Johnson in a Mission School, to keep a Chinese Girl in school there.

The Treasurer's report showed $39 81 in the association treasury.

Total for the year, $178.83. Paid out, $139 02.

Mrs. Tatum appointed the following committees: Nominating, Resulation and Time and Place.

Dr. Arch C. Cree brought the address of the day.

"The Ownership of God" was his Theme.

Giving various scriptures showing the Ownership of God, and pleaded that we give God our life, service, self, time and posessions, that we lay our all at the feet of Jesus.

At the close of this address, Dr. Gordon led in prayer.

The visitors and Pastors were then recognized.

The Morning Session closed with sentence prayers by the Pastors.

We were glad to have with us Rev. and Mrs. W. C. Blount of Reidsville, Georgia.

Afternoon Session

The opening prayer was led by Rev. R. N. Honeycutt.

Some Negro Spirituals were sung by Mary Moore.

The Roll Call of Churches

A song, "Working For The King" by Rev. Honeycutt and son.

Some of the Aims of the W. M. U. were very interestingly given by Mrs. A. F. Newcomb.

Mrs. Harris gave the address of the afternoon on the theme "Going Forward Together." We have halted in Kingdom work, but we MUST "Go Forward Together."

The reports of Committees as follows were accepted.

Nomination Committee. New Officers.

Superintendent, Mrs. A F. Newcomb.

Association Superintendent, Mrs. O. C. East

Young People's Leader, Mrs. C. A. Rhyne

Association Young People's Leader, Mrs. K D. Stukenbrok

Secretary and Treasurer, Mrs. J. M. Gupton

Association Secretary and Treasurer, Mrs, R. W. Hutchins

Personal Service Chairman, Mrs. W. A. Stoker

Mission Study Chairman, Mrs. M. W. Gordon

Stewardship Chairman, Mrs. Arch C. Cree.

Respectfully submitted,

Mrs. R. W. Hutchins, Chm., Mrs. C. A. Rhyne, Mrs. K. D. Stukenbrok, Mrs. T. J. Goggins

We are to meet with the Rockwell Baptist Church Thursday, October 6, 1932.

Respectfully submitted,

Mrs. M. A. Hannah, Chm,, Mrs. R. N. Honeycutt, Mrs. George Robinson

The Resolution Committee read appropriate resolutions.

We, the resolution committee of the W. M. U. Auxiliary of the Rowan Association,

Do, with greatful hearts, try to express to Trading Ford Baptist Church our great appreciation of their lovely hospitality.

We especially want to thank the Y. P. Leader and her helpers, Mr. and Mrs. Honeycutt for the beautiful decorations, the warm words of welcome by Mrs. Honeycutt in behalf of the W. M S. of Trading Ford, Mrs. T. J. Goggins' hearty response given in the absence of Mrs. Fry, Dr. Cree

and Mrs. Harris for their inspiring addresses, Mrs. Hutchins and her Nominating Committee for their untiring efforts, our faithful supt., Mrs. E. W. Tatum, for her work in developing the Rowan W. M. U., we regret that she feels that she must be relieved, the association owes her a debt of gratitude, and to the leaders for the sumptuous dinner on the Grounds.

Respectfully submitled,

Mrs. M. W. Gordon, Chm., Mrs. F. A. Nance, Mrs. C. W. Windsor

A rising vote of thanks expressing onr appreciation to our retiring Superintendent, Mrs. E. W. Tatum, was given.

The Mission Play "The Heroine of Ava,,' was given by the Missionary Society of Stallings Memorial Baptist Church. This play closed the afternoon Session which was attended by 86.

Evening Session

The Evening Session under the direction of the Y. P. Leader, Mrs. C. A. Rhyne, opened with singing, "Joy To The World."

The devotion by Rev. C. A. Rhyne, Isiah 6. Isiah felt the personal call and had readiness in his heart when he said, "Here am I, Send me," and so must we hear and be willing to be a God-Send.

After words of encouragement from Mrs. Tatum insisting on capable leadership from all our young people's organizations, Misses Lois and Evelyn Hansell sang, "He Whispers His Love To Me."

The Y. W. A. Girls of Stalling's Memorial gave a message in pantomine, Oh, Zion Haste."

The Pageant, "The Little Maid Who Went Into All The World," was given by Miss Zanette Harvell and Miss Mary Douglas Tinnin, both are G. A. Girls. "The Sunbeam's Dream" was given by the Sunbeam Children, they all sang, "Jesus Wants Me For A Sunbeam." which was very impressive.

A Reading was given by William Couble. "We are Ambassadors for Christ" representing the Royal Ambassador Chapter.

The first Queen in Forward Step, Eavinia Williams, was recognized.

Song in Pantomine, "From Greenlands Icy Mountains" by G. A. Girls of Stalliag's Memorial Church, after which the W. M. U. Chain was formed and all sang one verse of, "We've a Story to Tell to the Nations" also "Take my Life and Let It Be," was sung softly with bowed heads, this bringing the Evening Session to a close. Mrs. Tatum led the closing prayer.

Tnis was one of the best meetings of the day, with an attendance of 106 despite the downpour of rain. We feel very grateful to our Pastors and a number of Laymen of our Rowan Association, for helping make this Evening Session a success.

With Mrs. A. F. Newcomb, as our superintendent for the New Year and associated with her the consecaated helpers in Kingdom Work, the W. M. U. is looking forward hopefully for greater things.

Let Us, "Love, Lift, Lead"

Mrs. J. M. Gupton, Mrs R. W. Hutchins.

Statistical Report

Woman's Work

Churches	Leaders and address	Standard Rating	No. W. M. S. Organizations	No. Y. W. A. Organizations	No. G. A. Organizations	No. R. A. Organizations	No. S. B. Organizations	Total Org. W. M. U.	No. Mission Study Classes	No. Mission Stuby Awards	W. M. S. Gifts	Y. W. A. Gifts	G. A. Gifts	R. A. Gifts	S. B. Gifts	Total Gifts
W. M. U.																
Salisbury, First	Mrs. W. A. Stoker, Maupin Avenue, Salisbury	A 1	1					6	2	80	$1942 65	$	$	$	$	$1942 65
Oakdale	Mrs. H. L. Green, Spencer	D	1					2			82 25					82 25
Rowan Mills	Miss Carrie Cauble, Salisbury, Rt. 2.		1					1			44 75					44 75
East Spencer	Mrs. J. W. Marshall, East Spencer	B	1					4	1		89 31					89 31
Landis	Mrs. D. W. Lefler, Landis		1					2			9 90					9 90
Stallings Memorial,	Mrs. East, Wiley Avenue, Salisbury	B	1					6	1	15	121 48					121 48
Spencer	Mrs. R, W. Hutchins, Spencer	B	1					5	1	14	318 09					318 09
China Grove	Mrs. J. H. Blackwell, China Grove	D	1					1			39 10					39 10
North Main	Mrs. Z. W, Morris, 1428 N. Main St., Salisbury	D	1					2			31 90					31 90
Rockwell	Mrs. J. L. Eller, Rockwell		1					1			40 90					40 90
★Trading Ford	Mrs. R. N. Honeycutt, Salisbury, Rt. 4		1					1			4 00					4 00
North Kannapolis	Mrs. C. C. Dishman, Kannapolis		1					2			15 75					15 75
Faith	Mrs. G. O. Robertson, Salisbury, Rt. 3		1					1			16 05					16 05
South China Grove	Mrs. Annie Belk, China Grove		1					1			4 00					4 00
Y. W. A.																
Salisbury, First	Mrs. J. M. Monroe, Salisbury	A 1		1					1	10		252 75				252 75
Stallings Memorial	Miss Dorothy Chaney, S. Church St. Salisbury			1					1	14		30				30
R. A.																
Salisbury, First	Mrs. Chas. Wentz, S. Fulton St., Salisbury					1			1	4				32 74		32 74
Spencer	Mrs. T. M. Stanback, Spencer					1								7 50		7 50
★Dunn's Mountain	Mrs. C. M. Miller, Salisbury, Rt. 6					1			1					50		50
G. A.																
Salisbury, First, Sr	Mrs. L. H. Heck, Heilig Avenue, Salisbury	C			1				1				124 98			124 98
Salisbury, First, Jr	Miss Geneva Weant, W. Lafayette St. Salisbury	A			1				1	35			60 95			60 95
Spencer, Jr,	Mrs. J. H. Kenerly, Spencer				1					9			11 25			11 25
Spencer, Int	Without leader				1								1 55			1 55
Stallings Memorial	Mrs. Emma Reavis, Crawford St. Salisbury				1				1	18			90			90
Dunn's Mountain	Miss Pauline Myrick, Salisbury, Rt. 1				1								1 17			1 17
★North Main	Mrs K. D. Stukenbrok, 1612 N. Lee St, Salisbury															
East Spencer, Int.	Mrs. K. D. Stukenbrak, 1612 N. Lee St., Salisbury				1				1				12 43			12 43
East Spencer, Jr	Mrs. K. D. Stukenbrok, 1612 N. Lee St., Salisbury				1								6 71			6 71
Stallings Memorial, Int.	Mrs. R. W. Hoover, Vance Avenue, Salisbury	A 1			1				1				90			90
SUNBEAMS																
Salisbury, First	Mrs. C. M Hendenlite, W. Miller St., Salisbury	A 1					1			15					23 34	23 34
Spencer	Mrs. J. A. Hutchins, Spencer	B					1			15					5 50	5 50
Oakdale	Mrs. M. A. Agner, Spencer						1								3 50	3 50
★Landis.	Mrs. F. W. Fry, Landis						1									
East Spencer	Mrs. Oras Wagner, East Spencer	A 1					1								2 61	2 61
★Dunn's Mountain	Miss Catherine Elium, Salisbury Rt. 6					1	1								50	50
★North Main	Mrs. A. L. Jarrell, 1417 N. Main St. Salisbury					1										
Stallings Memorial,	Mrs. J. G. Yost, Salisbury					1		1	15						33	33
★North Kannapolis						1										
Totals			14	2	9	3	9	36	15	244	$2760 13	$ 253 05	$ 220 84	$40 74	$35 78	$3310 54
★New Society																

General Statistical Report	Calvary	China Grove	China Grove, South	Corinth	Dunn's Mountain	Enon	Faith	Gold Hill	Landis	Mt. Pleasant	North Kannapolis	Phaniels	Rockwell	Salisbury, First	North Main	Rowan	Stalling Memorial	Spencer, First	East Spencer	Oakdale	Trading Ford	Wyatt's Grove	Grand Total
ADDITIONS:																							
By Baptism	40	13	30	6	9	2		1	20	6	114	3	20	35	3	5	17	30	1	13	12		380
By Letter	5	12	29			2	1	4	12	5	138	1	12	60	4	7	15	20		12	5		344
Total	45	25	59	6	9	4	1	5	32	11	252	4	32	95	7	12	32	50	1	25	17		724
LOSSES:																							
By Letter	5	14	7	4			1		23	5	13	9	6	43	2	3	4	11	4	1	5		160
By Exclusion		2	1	1	1				2		2	6	3			2	27			3	1		51
By Erasure																		2	15				17
By Death	3					1								7	1			6	1				19
Total	8	16	8	5	1	1	1		25	5	15	15	9	50	3	5	31	19	20	4	6		247
MEMBERSHIP:	344	121	148	76	122	125	80	29	229	100	286	71	107	846	153	167	533	563	85	210	383	102	5 880
Revivals during year	1	1	1	1	1	1			2	2	2	1	2	2		1	1	1		1	1	1	23
Receiving State Papers	2	4							2	3	17	3	4	60	14	5		22		2	2		140
Enrollment in S. S.	339	141	272	67	106	124	78	68	229	108	303	63	191	862	366	230	817	608	116	361	310	65	5 824
Baptisms from S. S.	33	11	22	6	9	1		1	20		25	3	16	20	3	5	17	29	1	8	12		242
Teach's with Nor. Dip	22	6	4	3	2			2				1	5	60	7	21	55	56	6	36	8		294
Seating capacity of ch.	600	400	300	500	300	500	300	300	500	300	550	250	300	800	500	460	800	8 50	300	800	375	500	10 485
Value, Church-Lands	$20 000 00	$ 8 000 00	$ 3 000 00	$ 3 000 00	$ 6 000 00	$ 5 000 00	$ 500 00	$ 1 000 00	$ 4 000 00	$ 5 000 00	$ 2 500 00	$ 1 500 00	$ 3 300 00	$53 000 00	$ 3 000 00	$15 000 00	$65 000 00	$75 000 00	$ 925 00	$10 000 00	$ 8 000 00	$ 4 550 00	$ 297 275 00
Value, Pastors' Home		2 000 00												25 000 00			5 000 00	8 000 00			2 500 00		42 500 00
Value church property	20 000 00	10 000 00	3 000 00	3 000 00	6 000 00	5 000 00	500 00	1 000 00	4 000 00	5 000 00	2 500 00	1 500 00	3 300 00	31 000 00	3 000 00	15 000 00	70 000 00	83 000 00	925 00	10 000 00	10 500 00	4 550 00	342 775 00
Total Indebtedness	3 300 00	264 00	383 05		1 498 00				1 700 00	800 00	1 100 00			9 718 00		5 000 00	6 014 00	17 300 00			373 00	309 35	47 689 40
Insurance carried	3 000 00		1 300 00	2 000 00	3 000 00	2 500 00			3 000 00	2 700 00	1 500 00	600 00		30 000 00			20 000 00	35 000 00		3 600 00	4 000 00	2 000 00	114 200 00
FINANCES:																							
Pastor's salary	$ 600 00	$ 1 256 98	$ 125 75	$ 143 35	$ 225 48	$ 115 00	$ 300 00	$ 50 00	$ 1 200 00	$ 300 00	$ 780 00	$ 150 00	$ 241 70	$ 4 000 00	$ 727 24	$ 195 30	$ 2 600 00	$ 3 000 00	$ 350 41	$ 1 800 00	$ 750 00	$ 175 00	19 085 81
Other salaries			78 50		2 15								21 00	1 033 00				300 00		709 98			2 144 63
Ministerial help	70 00	32 80		22 63	35 00	30 00		18 45	64 83	50 00	101 00	18 46		493 90		13 72	75 00	163 27		100 00	63 46	20 79	1 367 31
Building and repairs	205 00	222 20	345 34	18 25	4 220 77	387 00			1 700 00	352 00	1 300 00		3 50	345 52	30 00	1 163 83	1 553 60	2 413 32	208 70	1 052 36	666 39	58 00	16 195 78
Incidentals	280 86	282 07	17 10	49 43	42 70	40 37	54 00	20 00	81 00	40 00	130 43	30 06	17 00	1 823 84	65 00	101 12	645 65	845 75	26 58	185 09	37 39	10 87	4 827 51
Literature for S. S	146 74	75 00	109 60	31 00	37 83	61 79	45 00		114 00	30 00	135 85	33 20	48 11	1 047 70	180 00	189 11	779 80	599 33	79 61	123 90	118 60	17 54	4 008 71
Help given local poor	3 71	3 50		4 56		10 00		20 00	23 05		40 00		10 50	64 70	337 05		389 55	23 72	5 00	75 10	6 00		1 016 84
Printing minutes-clerk	5 00	5 00	3 00	2 00	5 00	1 00		1 00		2 00	1 00	1 00	4 00	25 00	5 00	3 50	10 00	19 00	4 00		5 00	2 00	103 50
Other objects		28 00		34 10		1 53				50 00	6 00		116 75	1 038 81	259 29	10 53	950 75	666 55		358 89	54 40		3 575 58
Total local Ch. work	1 311 31	1 761 25	629 29	305 32	390 33	646 69	399 00	109 45	195 00	824 00	2 624 71	1 232 77	458 62	9 872 47	1 601 58	1 631 11	6 920 33	7 030 94	674 30	4 405 22	1 701 24	284 00	44 067 15
CO-OPERATIVE Program	$ 34 71	$ 36 40	$ 45 84	$	$ 63 50	$	$	$ 4 32	$ 243 39	$	$ 46 19	$	$ 29 30	$ 2 836 43	$ 7 21	$ 15 00	$ 78 66	$ 622 33	$ 73 66	$	$ 31 15	$ 8 00	4 175 89
Associational Missions										7 00									3 00	12 00			22 00
State Missions		27 60		10 00	9 65			1 50						238 79	6 85	21 86	50 00		17 02	42 44		1 00	426 74
Home Missions		5 00		10 00				1 28				80		72 27			25 00		21 78	70 00		1 00	207 13
Foreign Missions				5 85								75		115 48			25 00		22 64	37 26		1 00	217 75
Christian Education					16 10					3 00	20 00		53 00	697 71			113 20		91 10			1 00	995 11
Orphonage	57 81	49 02		14 54	26 25	106 66		5 80	76 82	30 00	53 11	17 75	47 33	404 71	19 04	26 03	250 00	346 52	60 32	163 58	91 10	10 00	1 856 49
Hospitals	14 00	9 37		2 20	5 00	23 30	7 14	2 50	8 35		4 01	3 14	10 00	39 00		10 62	25 00		12 69	34 35	2 60	2 35	215 62
Old Ministers Relief				11 21																		1 00	12 21
Other items, Missions		21 25		27 10	6 47				236 04	10 00	8 00	1 00		554 18		10 53			12 66				887 28
Total benevolences	106 52	148 64	45 84	80 90	63 50	129 96	7 14	15 40	564 90	50 00	130 31	23 44	139 43	4 601 40	60 88	47 39	566 86	958 85	314 87	359 63	124 85	25 35	8 016 16
GRAND TOTAL	$ 1 471 85	$ 1 909 89	$ 675 13	$ 386 22	$ 4 676 77	$ 776 65	$ 406 14	$ 124 85	$ 2 094 63	$ 874 00	$ 2 755 02	$ 256 16	$ 453 65	$14 473 89	$ 1 601 58	$ 1 678 50	$ 7 487 19	$ 7 999 77	$ 989 17	$ 4 764 85	$ 1 847 09	$ 309 35	$ 58 012 85
W. M. U. GIFTS		49 55	2 50		2 17	387 00					11 00		39 60	2 816 19	29 90	9 85	367 46	715 85	106 91	318 84			4 856 82

Rowan Baptist Association

NORTH CAROLINA

FIFTH ANNUAL SESSION

OCTOBER 11, 12, 1932

Trading Ford Baptist Church

SALISBURY, ROUTE 4

DR. G. W. CHOATE, *Moderator*

—: HISTORY OF :—

THE ROWAN BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	PREACHER
1928	Stallings Memorial	Dr. G. W. Choate	Percy Bloxam	M. W. Gordon
1929	China Grove—First	Dr. G. W. Choate	Percy Bloxam	J. H. Harris
1930	North Main	Dr. G. W. Choate	R. S. Lennon	E. L. Bradley
1931	Enon	Dr. G. W. Choate	C. W. Crowell	R. O. Brinkley
1932	Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933	North Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree

This Association was formed July 24th, 1927, in Salisbury, and was perfected at a meeting held on October 6th, 1927, after proper resolutions had been adopted in the South Yadkin Association held at Fork Church on September 1st, 1927.

Rowan Baptist Association

NORTH CAROLINA

FIFTH ANNUAL SESSION

OCTOBER 11, 12, 1932

Trading Ford Baptist Church

SALISBURY, ROUTE 4

DR. G. W. CHOATE, *Moderator*

In Memoriam

CALVARY:
MRS. SELLS, MRS. E. F. EAGLE, L. A. LOWMAN, MRS. L. A. LOWMAN, MRS. JANE WALTON, MRS. SIMERSON and JOHN CHUNN.

CHINA GROVE—FIRST:
DEACON J. M. EARNHARDT.

CORINTH:
ELI MORGAN, MISS ELIZABETH MORGAN.

FAITH:
J. W. BECK.

NORTH KANNAPOLIS:
MRS. IVEY HILL and MRS. J. L. PRICE.

LANDIS:
MRS. NANCY BROWN

MOUNT PLEASANT:
MRS. KATIE ALLMAN.

PHANIELS:
T. M. FUNDERBURK, MRS. ALICE H. KETNER, MRS. MAGGIE ROSEMAN.

ROWAN MILLS:
J. M. CAUBLE.

SALISBURY—FIRST:
ELY JOSEPH, MISS ELLA CAUBLE, W. H. MARSH, C. M. HENDERLITE, J. A. FLOYD, HUGH GARRETT and W. H. STILL.

NORTH MAIN:
DEACON H. M. LONG.

STALLINGS MEMORIAL:
MRS. M. A. RUSSELL, MRS. PRINCE PAGE, MRS. C. M. CARTER.

SPENCER—FIRST:
A. L. LONG.

OAKDALE:
MRS. MARTHA EASTER.

TRADING FORD:
C. S. BAILEY, MRS. J. W. COX and C. H. EDWARDS.

WYATT'S GROVE:
DEACON N. C. WYATT, MRS. LOVLESS BAME.

ASSOCIATIONAL DIRECTORY

Dr. G. W. Choate, Moderator.....Salisbury, N. C.
C. W. Crowell, Clerk.....Spencer, N. C.
P. O. Tatum, Treasurer.....Salisbury, N. C.

EXECUTIVE COMMITTEE:

A. L. Jarrell, Chairman.....Salisbury, N. C.
Dr. M. W. Gordon.....Spencer, N. C.
Rev. F. W. Frye.....Landis, N. C.
Mrs. A. F. Newcomb.....Spencer, N. C.
Rev. Wade H. James.....Kannapolis, N. C.
Rev. C. A. Rhyne.....Salisbury, N. C.

ASSOCIATIONAL LEADERS:

Rev. C. A. Rhyne, Sunday Schools.....Salisbury, N. C.
Mrs. A. F. Newcomb, W. M. U.....Spencer, N. C.
H. D. Young, B. Y. P. U.....c|o N. C. Finishing Co., Salisbury, N. C.

Rev. R. O. Brinkley, Delegate to Southern Baptist Convention
Rev. E. L. Melton, Delegate to State Convention.
Dr. G. W. Choate, Orphanage Representative, Salisbury, N. C.

COMMITTEE ON REPORTS FOR 1933

Religious Literature:	H. H. Henderson, J. C. Cheek and C. R. Myers.
State Missions:	Rev. E. L. Melton, W. P. Neister and H. C. Ervin.
Home Missions:	Rev. C. L. Fisher, U. P. James and Bob McGaliard.
Foreign Missions:	Rev. R. O. Brinkley, J. C. Crawford and C. W. Windsor.
Co-operative Program:	Rev. R. L. DeWeese, P. S. Carlton and N. C. Wyatt.
Sunday Schools:	D. R. Myers, W. B. Hopkins and S. P. Leonard.

B. Y. P. U.:	D. W. Digh, James Hopkins and R. C. Hansel.
Christian Education:	Dr. Arch C. Cree, E. L. Heilig and Rev. E. F. Eagle.
Temperance:	Rev. R. N. Hunnycutt, Rev. E. L. Bradley and Mrs. J. J. File.
Ministerial Relief:	Rev. H. T. Davis, Delmer Lowder and Ed. Myers.
Orphanage:	Rev. F. W. Frye, T. H. Kesler and R. A. Blackwelder.
Hospitals:	Rev. Percy Bloxam, Mrs. F. W. Frye and Miss Lois Hansell.
Digest of Church Letters:	C. W. Crowell and A. L. Jarrell.
W. M. U.:	Mrs. A. F. Newcomb, Mrs. W. A. Stoker and Mrs. C. A. Rhyne.
Place of next session:	North Kannapolis.
Preacher:	Dr. Arch C. Cree.

CONSTITUTION AND BY-LAWS OF THE ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U's. and W. M. U's. wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and an executive committee consisting of five members. Moderator and Clerk shall be ex-officio members of the committee. The officers shall be elected on the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year at a place designated by the body.

PROCEEDINGS
OF THE
FIFTH ANNUAL SESSION
OF THE
Rowan Baptist Association
HELD WITH
Trading Ford Baptist Church
SALISBURY, Rt. 4

OCTOBER 11-12th, 1932

The Fifth Annual Session of the Rowan Baptist Association was held with the Trading Ford Baptist Church, Tuesday, October 11th, 1932. The session was opened by the Moderator, Dr. G. W. Choate, at 10:15 A. M., with song "There is Power in The Blood" lead by Rev. R. N. Hunnycutt.

The devotional was conducted by Rev. E. L. Bradley, reading Matthew 5, 13-16, and basing his remarks upon the statement of Christ to His Disciples "Ye are the salt of the earth", after which he lead in prayer.

Roll Call of church and all reported except Calvary, Gold Hill, East Spencer and Mount Pleasant.

Enrollment of delegates with the use of cards were taken, and the following were shown as messengers from the churches:

MESSENGERS

Calvary: D. H. Watkins, I. F. Jacobs, Frank Eagle, Mrs. Julius Elliott, Mrs. S. F. Kester and H. H. Yarborough.

China Grove—First: Rev. R. O. Brinkley, Mrs. J. H. Blackwelder, Mrs. John H. Brown, Mrs. L. H. Tatum, Ray Lackay and B. B.

Daves.

China Grove—South: G. L. Caldwell, R. M. Bollinger and F. B. Clark.

Corinth: H. E. Hodge, Edgar Canup, A. D. Holshouser and R. L. Morgan.

Dunn's Mountain: M. L. Cline, W. T. Elium, J. C. Miller, L. J. Trexler, Pauline Myrick and R. C. Elium.

Enon: Rev. H. T. Davis, Mrs. C. F. Myers, C. Y. Owen, W. H. Poteat, Arthur Swicegood and Mrs. M. C. Swicegood.

Faith: F. A. Nance, J. A. Gardner, Ragan Kuykendall, W. J. Ritchie, Mrs. G. D. Robertson and Mrs. J. A. Parks.

Gold Hill: E. D. Shaver, E. D. Hour, Mrs. Carrie Small and Lee Ridenhour.

North Kannapolis: R. P. Murray, H. H. Barnett, D. M. Wagoner, Ray Morgan, Claude Herman and Oscar Helms.

Landis: None shown.

Mount Pleasant: A. S. Shoe, U. P. James, Louise Mann and Viola Johnston.

Phaniels: Mrs. T. C. Stallings, L. P. Blackwelder and C. A. Troutman.

Rowan Mills: None shown.

Rockwell: None shown.

Salisbury—First: Dr. Arch C. Cree, Dr. G. W. Choate, C. W. Windsor and P. O. Tatum.

North Main: Ethel Collins, Mrs. J. H. Stallings, A. L. Jarrell, Mrs. R. S. Wood and Z. W. Morris.

Stallings Memorial: T. A. Dennis, F. J. Eller, R. C. Hansell, Mrs. J. J. File, W. L. Tinnin and Mrs. J. M. Gupton.

Spencer—First: Dr. M. W. Gordon, W. P. Neister, Mrs. G. A. Broady, H. H. Henderson, Margaret Kluttz, Mrs. J. L. Smith, C. W. Crowell, Mrs. A. F. Newcomb, Mrs. H. H. Henderson, Mrs. J. S. Eagle, Mrs. A. L. Long, Mrs. J. I. Lomax, Mrs. M. W. Gordon.

Oakdale: Mrs. W. G. Grubb, Mrs. H. L. Green, Mrs. M. A. Agner, H. D. Young, Mrs. H. D. Young, Mrs. M. L. Smith and D. R. Myers.

East: None shown.

Trading Ford: L. A. Holder, A. T. Koontz and D. W. Digh.

Wyatt's Grove: N. J. Eagle, U. L. Ketchie and R. F. Crook.

Motion by Rev. Wade H. James, seconded by Rev. E. L. Bradley, that the program as printed be adopted for the government of this association.

Motion carried.

The following visitors were recognized:

Rev. George Huneycutt of the Stanly Association.
Rev. A. R. Gallimore, Missionary to South China.
Rev. G. W. Miller, Moderator of the Liberty Association.
Rev. J. M. Hayes, Lexington.
Rev. W. L. Worford of the Sheets Memorial Baptist Church.
Rev. J. D. Moose and Rev. W. W. Rimer of the Mecklenburg Association.
Rev. C. A. Upchurch, representing the Biblical Recorder.
Mrs. H. T. West of the Davis County, Kentucky Association.

The Moderator appointed the following Committees for this session:

NOMINATING COMMITTEE:

M. W. Gordon, Chairman
C. R. Myers
A. L. Jarrell
F. W. Frye
J. W. Crowell
P. O. Tatum
E. L. Melton
Mrs. John Brown
Mrs. J. M. Gupton

PLACE AND PREACHER:

R. L. DeWeese, Chairman
C. W. Windsor
R. O. Brinkley

DELEGATES TO STANLY ASSOCIATION:

R. N. Hunnycutt
Mrs. R. N. Hunnycutt

DELEGATES TO SOUTH YADKIN ASSOCIATION:

G. W. Choate
M. W. Gordon
P. O. Tatum
C. W. Windsor

P. O. Tatum gave a very interesting history of the organization of the Baptist Denomination in Rowan County in 1848.

Rev. C. L. Fisher was recognized as the new pastor from North Main Baptist Church, Salisbury, N. C.

Report on Foreign Missions was read by W. P. Neister as follows:

REPORT OF THE FOREIGN MISSION BOARD

Spencer, N. C.
Oct. 11th, 1932.

The Foreign Mission Board of the Southern Baptist Convention like the name implies, a World wide interest in the most valuable human possession, the most precious gift of Heaven—the soul. Viewing the Board, reviewing the history, and facing the future, is a constant reminder of our relationship to the cause of Christ.

The Board, weighed down with a tremendous burden, and responsibility, the constant appeals for the message of Salvation on the far flung battle lines; The progressive falling off in receipts; The necessity of cutting down on expenses and personelle; The pressing and depressing demands of a tremendous debt—it means revise, retreat and reduce, then reduce some more in the face of not only a growing demand, but as never before such a golden opportunity, when there is so much unrest and confusion.

The history of the Foreign Board dates from 1845, set up and started on its World Mission by our fore-Fathers when they saw and recognized the necessity of ORGANIZED efforts to spread the Gospel for it is in harmony with the plan of Jesus. He said—"Go Ye". And so, for these eighty seven years surely Heaven's blessing has been upon it, else it would be gone and forgotten. Yet, among real, live, true Missionary Baptist, Foreign Missions are a vital part of their loyalty to Christ.

Facing the future. Oh! That's our challenge, our charge, what are you, we, every one of us going to do? Just take a passive interest, just a matter of course, or a burning breathing throbbing reality? A Heaven born, God given work, one that should stir the emotions, move the heart to a closer fellowship with Him, and each other.

Our Standard of Foreign Missions can be measured by our prayers for and gifts to it, as in other things. "A tree is known by its fruits". So Brother and Sister, the issue is up to us, not the Board, not the history, It, like every interest in this life, we will support or ignore.

Brethren, in the name of Christ, SPEAK FOR A VERDICT and let this Association, and her Churches be in deed and in truth Mission-

ary Baptist Churches, and not just a "home grown ornament".

W. P. NEISTER,
Spencer, N. C.

Motion made and seconded that the report on Foreign Missions be adopted.

Motion carried.

Report on Home Missions was read by Rev. R. O. Brinkley as follows:

REPORT ON HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845, to 1932, a period of eighty-seven years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches Southern Baptists now have. The Board received and expended in its work during this period $20,500,000. Millions of dollars were spent in church building and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of $25.00 a piece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

During the past two years the Home Mission Board has been faced with the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, and paid an appreciable amount on the principal of its indebtedness. Since September 1, 1928, the Board has paid on the principal of its indebtedness $659,374. Even though the receipts for the last Conventional year were $110,851 less than for the previous year, yet the Board paid $81,896 on the principal of its debt. It is the definite policy of the Board to live within its income and pay its debts.

The Board has been forced to reduce its mission force, but it has not abandoned any of its mission fields. The work has been blessed of the Lord. Among the foreigners, Indians and Negroes our missionaries reported last year 1,574 baptisms, as compared with 1,543 the year before. The schools and Good-Will Centers reported 1,044 conversions, making a total of 2,618 won to Christ in this department. In the Mountain School work Dr. O'Hara reports 158 baptisms. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 352 bap-

tisms. This makes a total in all fields of 3,128 baptisms.

The Board is interpreting Missions to be primarily the making and baptizing of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama and to the foreigners, the Indians, the Negroes, and in the congested centers in the cities in our homeland.

It is for this task that it asks Southern Baptists to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is "Christ or Chaos."

Respectfully submitted,
R. O. BRINKLEY.

Motion made and seconded that the report on Home Missions be adopted.

Motion carried.

Report on State Missions was read by Rev. F. W. Frye as follows:

REPORT ON STATE MISSIONS

We give below a summary of the work done by our 47 state missionaries from October 1st, 1930, to September 30th, 1931. We had 86 state missionaries last year. It will be seen that our whole State Mission program, including reductions in our Sunday School and Young Peoples Department, has been out in half this year. We devoutly hope that we will not be compelled to retreat further in our State work.

Number of Missionary Pastors	47
Number of Churches Served	104
Number of Sermons	5,645
Other Addresses	1,767
Churches Organized	0
Conversions	1,322
Baptisms	737
Other Additions	747
Churches Repaired	17
Amount Paid for Building and Repairs	$12,435.97
Amount Paid on Pastors' Salaries	35,421.18
Total Undesignated Cooperative Program	5,284.81
Total State Missions—Designated	449.39
Total Home Missions Designated	185.98
Total Foreign Missions Designated	333.83
Total Education Designated	1,957.11
Orphanage	3.690.66
Ministers' Relief Designated	17.58

Other Objects	10,809.91
TOTAL	$70,586.42

Respectfully submitted,

F. W. FRYE.

Motion made and seconded that the report on State Missions be adopted.

Motion carried.

Report on Co-operative Program, prepared by Dr. Arch C. Cree, was read by Rev. E. L. Bradley in the absence of Dr. Cree who is attending the Roanoke Association in Rocky Mount.

THE COOPERATIVE PROGRAM

Arch. C. Cree, Chairman

The Cooperative Program is the method by which the whole family of Southern Baptist interests and causes are cared for in a measure proportionate to their respective needs. It is a grouping of all our Baptist interests in one budget as to support and in one program as to appeal so as to eliminate the many conflicting and confusing appeals which used to be made under the old order which prevailed before the Baptist 75 Million Campaign. By an equitable recognition and presentation of all the interests in one program unseemly rivalry between interests and institutions is eliminated and lop-sidedness in contributions is avoided because every Baptist who contributes to the Cooperative Program thereby contributes to all of the causes embraced by the Cooperative Program.

The causes included in the Cooperative Program are Missions; State Home and Foreign; Benevolences; Ministerial Relief, Hospitals and, in most states, Orphanages (In North Carolina the Mills Home is supported separately); Education: Our schools, colleges and seminaries. Since separate reports will be presented covering each of these great kingdom interests it is not necessary for details to be given here.

The appeal and the receipts of the Cooperative Program are based on an equal division of the funds between state and southwide causes. The state division of its half of each dollar received is 3 cents to ministerial education, 4 cents to the North Carolina Baptist Hospital, sixteen cents to State Missions and 27 cents to the Convention obligations. The southwide division of its half of each dollar received is Foreign Missions 50% or 25 cents, Home Missions 23 1-3%, The Relief and Annuity Board 7%, Seminaries and Training Schools 17%,

Southern Baptist Hospital 2½%.

The Baptists of North Carolina and the Baptists of the Rowan Baptist Association have cordially cooperated in the support of the Cooperative Program so far as their leadership and appeal is concerned and in a fair measure in their contributions. Your committee earnestly hopes that with the aggressive presentation of the Every Member Canvass this fall a thorough effort will be made in every church to enlist every possible member to share in this laudable effort to have all of our Baptist people participate in the whole work of the kingdom of Christ from here unto the uttermost.

Motion made and seconded that the report on the Co-operative Program be adopted.

Motion carried.

Report on Christian Education was read by Rev. E. L. Bradley as follows:

REPORT ON CHRISTIAN EDUCATION ROWAN ASSOCIATION OCTOBER 11, 1932

No longer does the necessity for education have to be argued anywhere. Knowledge is power. The one who knows has decided advantage over the one who does not know. The world today is one big neighborhood. The nations have been linked together, first by electric wires, and now by the wires of the ether. The supreme task of the people of Christ is to convert this great neighborhood into a true Christian brotherhood.

Again, the world is fast becoming a world of democracies. Autocracy is passing in state and church. The whole world is now vibrant with the spirit of democracy. All countries and peoples are steadily moving toward it. Slowly but surely the day of the common man draws nearer. "He has long been hidden by the proceedings of royalty, and smothered by robes and gowns of rulers and priests, but this is not to last forever."

In the entire history of the American Republic, and in the individual history of her separate states, the conviction has been that upon the diffusion of education among the people, among all the people, rests the preservation and perpetuity of our free institutions. Dr. J. L. M. Curry, who went all over the South proclaiming the principle upon which a true democratic order might be established said, "I am not afraid of the masses. I would rather trust the masses than king, priest, aristocracy, or establish church. No nation can realize its full possibility, unless it builds upon the education of the whole people."

The wastes of ignorance and the indispensable value of knowledge are being increasingly realized by all classes of people. The U. S. Commissioner of Education tells us that a common school education increases man's productive ability 50%, a high school training increases it 100%, and a college training increases it from 200 to 300 per cent.

North Carolina has seen the necessity of education for its people, therefore, her vallies and hills are dotted with high schools, Junior Colleges and Universities. The question might be raised then why should the churches undertake to foster education, or why Christian Education? Education by the state cannot be complete education. The state cannot teach religion. What religion would it teach? What would it have to say about the person of Christ and His gospel? What would it say about the Bible and the Church? The state has no religious functions at all. Our Baptist fathers in Holland settled that matter in 1611. "The magistrate is not to meddle with religious matters of conscience or compel this or that form of religion, because Christ is king and law giver of the conscience."

Since the state cannot attempt to teach religion in her schools, what shall be our attitude toward state education? When our Baptist fathers began their educational program they did not oppose a state school system. There was no state system to oppose. "Christianity has ever been the nursing mother of education. The state entered the field of education under the tutelage of the Church. The teachers of the state schools were Christian men, in many cases, Christian ministers. There has never been any antipathy and is not now. We are proud of the expanding state systems of education. The state schools have been supported by our Baptist people. But we insist that education must not be completely securalized. If the Church vacates the field of education and leaves it altogether to the State, we shall see the story of education during the nineteenth century in Germany repeated. The Christian content in education must be upheld and only the presence of the Christian school can do it.

"The supremely essential element of human life is spiritual. All of the mechanical knowledge of the Egyptians could not save her civilization. All the culture of Greece could not save her civilization. All the statesmanship and philosophy and mighty legal system of Rome could not save her proudly boasted civilization." Neither will it save ours. Lloyd George says: "Now it is either Christ or chaos; either the kingdom of God or world revolution." Bernard Shaw says: "Why not give Christianity a trial? After contemplating the world of human nature for nearly 60 years, I see no other way out of the world's misery but the way of doing Christ's will."

President James of the University of Illinois says: "Education without religion is unnatural, dangerous and abnormal. Our people

ought to take our denominational institutions to heart and support them with a generosity never before known."

Christian Education is necessary if we are going to carry out the Great Commission of Christ. The chief work of Carey in India was that of Bible translation. Luther Rice gave his strength for the establishment of Columbia University for the education of the ministry and spreading of the gospel. He says "the great enemy of foreign missions and of denominational progress is ignorance, and that a condition of large success is in educated ministry." Of the first 119 colleges built in America, east of the Mississippi River, 104 were established by the different demoninations for religious purposes. Over the gate way of the world-famed institution, Harvard University, may be read these words: "That a learned ministry may not perish from the earth." Our own dear Wake Forest was built for the education of the ministry. It has been the Christian schools that gave to the country its great leaders. "Eight of the country's chief justices were college graduates, while seven came from Christian colleges. Eighteen of our Nation's presidents have been college graduates, while sixteen have come from Christian colleges. Two-thirds of the names found in "Who's Who' came from Christian colleges.

We must look today to the trained Christian leaders for leadership. There are many important questions confronting us today. Who shall decide the questions? There is the liquor question, the arch fiend of our civilization, and yet the cry on every hand is not for prohibition but for repeal. The same people who fought for separation of the church and state, will fight to see the separation of the saloon and State. There is the divorce question, corrupt election laws and many others. Men trained in the principles of Christ, and Christ alone can answer those questions for the best of the country.

The New Testament does not specifically call for Baptist colleges and academies. But the New Testament teaches spiritual democracy; "if that democracy is not to be lost on the one hand in ecclesiasticism and autocracy, on the other in bigotry and fanaticism; if it is to function properly in bringing the whole world—geographical, racial, cultural—into relationship to Jesus Christ, the church of Jesus Christ must function in the realm of education.

The Baptists of N. C. have heard that call for Christian education. Wake Forest, built under the shadow of the mighty Duke University, State College and U. N. C., though itself small in endowment and equipment, has sent its influence around the globe, and no one thinks of apologizing for its smallness. I had rather see the old institution closed than to have to apologize for her. The student body is slowly increasing until she has the largest student body in her history. Meredith, built in the shadow of N. C. C. W. and G. C. C. W.,

had sent a mighty stream of womanhood throughout the state carrying the principles of Christ. Mars Hill in the mountain under the leadership of the greatest man that God ever sent to the hills of Western Carolina, Dr. R. L. Moore, has sent missionaries around the world and her sons are in the largest pulpits in the South. Campbells Colelge in the East under the leadership of that great man, Dr. Campbell, is sending sons and daughters throughout the state with the teaching of Jesus inculcated in their lives. Wingate and Boiling Springs are taking the young people of the state and developing them into Christian men and women, while Chowan College is making Christ the Master of her campus and giving to the state women who believe in the Christian brotherhood of all men.

The problems that confront all of our institutions are in the words of Dr. Cullom. "How shall we continue to attract and hold students for our Christian colleges? How can we provide sufficient funds to maintain adequate educational plans, libraries, laboratories, and faculties for our Christian schools? How are we to differentiate Christian colleges in fact as well as in theory in this age of indifference to spiritual values?"

Baptist men and women, these are our institutions. This is our day. Are we big enough to see our day and faithful enough to meet it according to the will of God? Let us leave this association purposing to stand behind our Christian schools.

Respectfully submitted by
EARLE L. BRADLEY.

Motion made and seconded that report on Christian Education be adopted.

Motion carried.

Report on Ministerial Relief, prepared by T. H. Kesler, was read by D. R. Myers in the absence of Mr. Kesler, who had been called to Greensboro, as follows:

MINISTERIAL RELIEF AND ANNUITIES

(Suggestions to Committees on Ministerial Relief for District Associations).

The achievements of the Relief and Annuity Board since its organization, fourteen years ago, are notable and worthy. More and more our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's

report to the Convention at St. Petersburg, Florida, in May last.

First. The Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,-661.18 was paid to participants in the Annuity Department.

Second. There were 1,514 ministers, missionaries, widows, and orphans aided through the Relief Department, and 211 ministers, missionaries, widows and orphans who received annuities. Total number receiving benefits, 1,725. (150 orphans included in these figures do not receive direct help).

Third. The benefits in the Relief Department were reduced in March of this year from $132,000.00 to $100,000.00. This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings resrve. No more reduction in reserves can be made.

Fourth. The Relief and Annuity Board is supposed to receive 7% of South-wide benevolences. Only 3½% of the gifts of our people for South-wide causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report pleads for a more equitable division of gifts.

Fifth. The present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and 7 orphans receiving annuities. There are 4 special annuitants who paid in full for the annuities they now draw. The total sum to be paid in annuities during 1932 is estimated at $100,000.00, and the number of annuitants is expected to reach 225 during the year.

Sixth. The new form of annuity contract, styled the SERVICE ANNUITY has begun to be issued. The Board inaugurated this new plan on January 27th, and made the same retroactive to January 1st, 1932. The membership is small but is sure to grow to large proportions. There is a growing interest among preachers and laymen in this plan. Already more than 1,500 preachers have agreed to enter the plan when their churches are ready to join them. The beginning which has been made in times of great depression is a distinct victory and this beginning is on an actuarially sound basis.

Seventh. The Board's assets as of December 31st, 1931, were $3,844,667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately $160,-000.00. Thus the total resources are over $4,000,000.00. The bulk of these resources are in the Annuity Department.

Eighth. The business affairs of the Board are carefully handled by Committees on which are able business and professional men residing in Dallas, Texas. Its funds are invested in sound securities in which there has been practically no default either in interest or principal.

The Executive Secretary of the Relief and Annuity Board is

REV. THOMAS J. WATTS, D. D.,
1226 Athletic Club Building,
Dallas, Texas.

Motion made and seconded that report on Ministerial Relief be adopted.

Motion carried.

Report on Hospitals was read by Rev. E. F. Eagle as follows:

HOSPITALS

Denominational and Private Hospitals care for 75 percent of all the patients of this country and spend less than one half of the money used for this care. Fortunately the Baptist Hospital belongs to that class that makes a dollar go a long way.

For 1931 was our hardest year and 1932 is even worse. Demands for help greatly increase and income from pay patients decrease with the months. Many of the smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to us. A large percentage of our people are out of work or on short time and cut wages. Many live on the farm and have no money. Worry, poor living conditions, too rigid economy, have increased the amount of sickness among the people unable to pay, and all of these things combine to increase our financial burden. At this writing there are 35 patients in our Hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must be cared for or many of them will die. But the question is "How can we do it?"

We are getting fewer pay patients. The first four months of this year shows 1317 less pay days than the same period last year. That means less income from pay patients. The indications are that Mother's Day offerings will be $2,500.00 short of last year. So the income has been reduced from every source and the free service increased.

To meet these conditions, we have cut salaries, curtailed expenses, left off equipment everywhere and yet we cannot meet the demands.

Our churches must help on the patients they send us or we will

be compelled to close our doors to the needy sick or go hopelessly in debt. But we are commanded to keep out of debt and compelled to take the sick by our pastors and churches. We can't do the impossible so we plead that each church will send us $1.50 a day for each patient that church sends. If they will do this much we will take care of the patients, carry the load and keep out of debt. This is no great burden on the church because they only have to help one, but we have around 2,000 cases a year that must be helped and if each church will carry its part, we can keep going, if not, we will be ruined.

Fellow Baptists, these are your brothers and sisters. This is your Hospital. You built it to care for these very needy sick. Shall we be compelled to quit this charity work, or go out of business in these times that need us most? These people will die now unless we save them. We appeal to you to provide the means to care for them.

Take Mother's Day Offerings; Send that $1.50 a day when you send a patient. Send your pay patients to us. Pray for us. Talk about our Hospital. It is one of the best in the land. Join hands with us in the battle for health and life. We challenge you in the name of Christ and sick humanity. Will you ring true? E. F. EAGLE.

Motion made and seconded that report on Hospitals be adopted. Motion carried.

Report on Religious Literature was read by Rev. J. A. Heilig as follows:

REPORT ON RELIGIOUS LITERATURE

Next to the preaching of the Word, the reading of religious literature has influenced the human family more than any other agency. The preacher of righteousness is indispensable for the disseminating of the truth of God and shall always be a power for good in both the evangelization and civilization of the world, but it is just as true that the preachers can never take the place of the printed page. The two need to go together in bringing the world to Christ. The preacher alone did not bring about the reformation, and could not have brought it about without the aid of the Bible and religious literature. Luther was the preacher—Erasmus was the writer.

In this report we desire to call attention specially to three of our most important periodicals. The Home and Foreign Fields, Charity and Children and The Biblical Recorder.

The Home and Foreign Field, published by the Sunday School Board at Nashville, Tenn., gives information concerning all our Mission fields, both at home and abroad. In order to get a true concep-

CHURCH

	Church	Pastor and Postoffice	
1	Calvary	Percy Bloxam, Milford Hills, Salisbury	
2	China Grove—First	R. O. Brinkley, China Grove	W.
3	China Grove—South	W. B. Hopkins, China Grove	C.
4	Corinth	E. F. Eagle, Salisbury	A.
5	Dunn's Mountain	C. A. Rhyne, Salisbury	W.
6	Enon	Henry T. Davis, Salisbury	D.
7	Faith	R. N. Hunnycutt, Salisbury, Rt. 4	J.
8	Gold Hill	D. H. Lowder, Salisbury	Lee
9	Kannapolis—North	Wade H. James, Kannapolis	S. I
10	Landis	F. W. Frye, Landis	R.
11	Mt. Pleasant	E. L. Melton, Mt. Pleasant	Lee
12	Phaniels	F. W. Frye, Landis	C.
13	Rowan Mills	R. L. DeWeese, Salisbury	R.
14	Rockwell	E. F. Eagle, Salisbury	J.
15	Salisbury—First	Dr. Arch C. Cree, Salisbury	D.
16	North Main	C. L. Fisher, N. Shaver, Salisbury	A.
17	Stallings Memor.	C. A. Rhyne, Salisbury	W.
18	Spencer—First	Dr. M. W. Gordon, Spencer	R.
19	Oakdale	E. L. Bradley, Spencer	H.
20	East	Percy Bloxam, Milford Hills, Salisbury	Ch
21	Trading Ford	R. N. Hunnycutt, Salisbury, Rt. 4	S.
22	Wyatt's Grove	R. N. Hunnycutt, Salisbury, Rt. 4	N.

CTORY

PT. AND POSTOFFICE	CHURCH CLERK AND POSTOFFICE
	C. E. Watkins, Salisbury, Rt. 1
y, China Grove	Hubert Safrit, China Grove
China Grove	G. L. Caldwell, China Grove
ser, Gold Hill	R. Lee Morgan, Salisbury, Rt. 6
Salisbury, Rt. 6	R. C. Elium, Salisbury, Rt. 6
, Salisbury, Rt. 5	Miss Grace Swicegood, Salisbury, Rt. 5
Salisbury, Rt. 3	W. J. Ritchie, Faith
, Gold Hill	Lee Ridenhour, Gold Hill
, Kannapolis	C. F. Fox, Kannapolis
lder, Kannapolis, Rt. 1	W. A. Caldwell, Landis
Mt. Pleasant	U. P. James, Mt. Pleasant
an, Concord, Rt. 3	D. A. Corl, Rockwell, Rt. 2
v, Salisbury	E. L. Bradshaw, Salisbury
ranite Quarry	J. L. Eller, Rockwell
, Salisbury	W. R. Reynolds, Salisbury
Salisbury	Z. W. Morris, Salisbury
ls, Salisbury, Rt. 2	F. J. Ellis, Salisbury
alisbury	H. D. Stutts, Spencer
c/o N. C. Fin. Co., Salisbury	M. L. Smith, Spencer
, Spencer	Chas. Wagner, Spencer
, Spencer	S. P. Leonard, Spencer
Richfield, Rt. 2	Fred C. Wyatt, Richfield, Rt. 2

tion of the work of the home and Foreign Mission Board this periodical should be read by every leading missionary Baptist in our Southland. For this paper contains information for our great Baptist denomination.

Charity and Children published at Mills Home, our Baptist Orphanage, Thomasville, North Carolina. It is published weekly and always bears messages from the home, telling of the children and our obligations to them. These messages of love fall on the hearts of the Baptists of North Carolina with esteemed appreciation.

The Biblical Recorder, published in Raleigh, North Carolina, has been the agent of the Baptist State Convention for nearly a century. It is our denominational paper and the organ of North Carolina Baptists, bringing each week inspiring messages and valuable information to all who take time to read its contents.

May the time soon come when more of our people shall read these periodicals regularly, so that a larger enlistment in all of our denominational work may be had. Reading means enlistment and enlistment means co-operation and co-operation of our Great Brotherhood of Southern Baptists is a strategic need of our denomination toward the advancement of God's Spiritual Kingdom. Our people need training by our pastors and leaders putting forth an effort to educate our people in God's plan of Christian giving, so that our churches may include in their annual budgets these periodicals, in the homes of our local churches.

Respectfully submitted,
J. A. HEILIG.

Motion made and seconded that report on Religious Literature be adopted.

Motion carried.

Rev. C. A. Upchurch, representing the Biblical Recorder was present and made a very interesting talk, illustrating his remarks for good literature in the home, by the care we give our children in health, food and other environment.

Dr. Gordon reported the absence of Rev. C. A. Rhyne account of sickness and the recent death of his father, and a season of prayer was held for Rev. Rhyne.

Rev. Hunnycutt reported the ladies had spread tables on the church lawn and dinner was ready.

Motion by Dr. M. W. Gordon, seconded by Rev. F. W. Frye that the reports not be published in the minutes to conserve expense. Amendment was offered by A. L. Jarrell, seconded by J. W. Crowell,

that a committee of two be appointed to have the minutes printed, and revise the reports where necessary.

Amendment carried.

The morning session was adjourned at 12:45 P. M., for dinner in the grove.

TUESDAY

AFTERNOON SESSION

The afternoon session was opened at 1:42 P. M., with song "Stand Up For Jesus" lead by Rev. R. N. Hunnycutt.

Devotional conducted by Rev. C. L. Fisher reading Matthew 28, 16-20, using as a basis for his remarks, the later part of verse 19 "go", and leading in prayer.

Discussion of reports submitted during the morning session were entered into by W. P. Neister, followed by Rev. C. A. Gallimore, Missionary to South China, on Foreign Missions.

Rev. F. W. Frye lead the discussion on Home Missions, followed by M. A. Huggins of the Home Mission Board, who outlined the work and operation of the Home Mission Board.

Dr. Gordon suggested that we take up collection to pay for printing the programs, and the Moderator requested Dr. Gordon and Rev. Hunnycutt take up collection, which amounted to $3.66, which still left a balance of $3.65 due.

There being no further business, the evening session adjourned with prayer by Rev. E. L. Melton at 3:35 P. M.

EVENING SESSION

The evening session was opened at 7:30 P. M., with A. L. Jarrell presiding in the absence of the Moderator.

The Trading Ford Choir lead in singing "I Am Thine O Lord", and Rev. C. L. Fisher conducted the devotional, reading Matthew 27, 16-22, basing his remarks upon "What will you do with Jesus, which is called the Christ" and leading in prayer.

Report on Sunday Schools was read by D. S. Tysinger, in the absence of Rev. C. A. Rhyne, who was unable to be present account of sickness, as follows:

ANNUAL SUNDAY SCHOOL ASSOCIATIONAL REPORT OCTOBER 1932

We present herewith the sixth annual report of the Rowan Bap-

tist Sunday School Association. Truly the Lord has been with us in our labors for Him as we have gone forth as messengers of His word. We have much to be thankful for as we take an inventory of this year's work. We are happy to be associated with more than three and one half million who are carrying a message each week for our living Lord, to more than thirty million souls each week, in three hundred thirty thousand eight hundred and seventy-four Sunday Schools.

We have had eleven meetings with an average attendance of 193 with 60 taking part in program in the 22 schools. We have had 271 added to our Churches by baptism and 156 by letter, making a total of 477. With Brothers J. H. Watkins, W. T. Owensby, J. C. Cheek as our co-workers. We feel sure that with your co-operation this will be one of the biggest years in our Sunday School work.

We would recommend the following goals as our objective for the next year:

1—That we strive to enlist all of our possibilities.—W. L. Edwards.

2—Seek to make our Sunday Schools more evangelistic.—Richard Page.

3—We appeal for a deeper consecration on the part of all of our officers and teachers in our Sunday School.—D. S. Tysinger.

Yours respectfully,

C. A. RHYNE, Superintendent.

Read by D. S. TYSINGER.

Motion made and seconded that report on Sunday Schools be adopted.

Motion carried.

W. L. Tinnin was present with the Stallings Memorial Quartette and sang "Sitting At The Feet Of Jesus".

W. L. Edwards spoke upon the enlistment of all of our possibilities.

Richard Page spoke upon seeking to make our Sunday Schools more evangelistic.

D. S. Tysinger spoke upon the appeal for a deeper consecration upon the part of all officers and teachers.

The Stallings Memorial Quartette sang two selections "Just Outside The Door" and "Knocking".

Six General Superintendents were recognized as being present.

J. C. Cheek of Rockwell, Division Superintendent of the Salisbury District, spoke upon the plans for the year in the Salisbury District.

W. T. Owensby of the China Grove First Church, spoke upon the aims of the Stallings Memorial District.

J. H. Watkins of the Spencer Division, spoke upon the aims for the Spencer District.

Chairman Jarrell surrendered the evening to H. D. Young at 8:43 P. M., for the B. Y. P. U. meeting, which was opened by a duet by the Young Sisters "Be Silent".

D. H. Lowder read the following report of the B. Y. P. U. work for the year, and the objective for the new year:

B. Y. P. U.

Since Mr. James A. Ivey left the B. Y. P. U. Dept., Miss Winnie Rickett has been serving as B. Y. P. U. Secretary, and ably assisting her as field worker is Miss Mabel Starnes. Mrs. J. E. Tarrington continues to be the efficient office secretary.

The state and regional officers have been very active in assisting in conferences, rallies, study courses, and various other meetings.

The following are the statistics of the state work.

Adult unions	127
Senior unions	992
Intermediate unions	597
Junior unions	676
TOTAL	2,392
General Organization	457
Associational Organization	60
Study course awards	20,020

The B. Y. P. U. work of the state is divided into five regional districts, each having a regional president and the necessary officers.

The Rowan County B. Y. P. U. Association has a vital part to do in making the state and regional work a success. The following is statistics of the Rowan B. Y. P. U. Association.

Number of churches in Association	22
Number having B. Y. P. U.'s	16
Number General Organization	12
Number Adult unions	4
Number Seniors unions	13

Number Intermediate unions	20
Number Juniors unions	20
TOTAL NO. UNIONS	57
Total Enrollment	1,138
Study course awards	422
District meetings held	30

We realize that the B. Y. P. U.'s within the association has improved in many respects during the past year, and seeing the work still to be done in the Association, we earnestly desire your prayerful support and co-operation.

Respectfully submitted,

D. H. LOWDER,
H. D. YOUNG.

Motion made and seconded that report of the B. Y. P. U. be adopted.

Motion carried.

H. D. Young made a very interesting report of the activities of the B. Y. P. U. in the Rowan Association.

The Trading Ford Choir rendered a beautiful chorus "The Way Of The Cross Leads Home".

Rev. R. O. Brinkley brought a very helpful message of encouragement to the B. Y. P. U., using as a basis for his remarks, Ephesians 4:1.

The evening session closed at 9:17 P. M., with prayer by Rev. C. A. Upchurch.

WEDNESDAY MORNING SESSION

OCTOBER 12th, 1932

Wednesday morning session was opened by the Moderator, G. W. Choate, at 10:17 A. M., with Rev. R. N. Hunnycutt leading in the song service "O, How I Love Jesus".

Devotional conducted by Rev. C. L. Fisher reading Romans 1: 13-17, using as a basis for his remarks "For I am not ashamed of the gospel of Christ, and leading in the opening prayer.

The following visitors were recognized:

Rev. McMillan, Pastor of the Mills Home Church, Thomasville.
Dr. J. A. Campbell, President of Campbell College, Buis Creek.

Report on W. M. U. work was read by Mrs. A. F. Newcomb as

follows:

REPORT OF THE ROWAN BAPTIST W. M. U. AUXILIARY TO ROWAN BAPTIST ASSOCIATION

OCT. 1, 1931, TO OCT. 1, 1932

There are in the Association 22 churches. Of these 14 have Woman's Missionary Societies; three have Y. W. A.'s; 5 have R. A.'s; 8 have G. A.'s and 7 have Sunbeams. This makes a total of 37 societies.

Your Superintendent and Young People's Leader have made 20 visits to societies, written 130 letters and cards, held 11 meetings and traveled 800 miles. We conduct two mission study classes a year, observe three prayer seasons and carry on directed personal service.

Five new societies have been organized this year.

Our aim is a graded W. M. U. in each church.

We have contributed to all causes this year, $2,495.51.

Although we did not reach our financial goal of $2,700, we are not discouraged. Many of our societies have had very little money to give.

We appreciate this fact and have no criticism for those who would contribute but could not.

Let us go forward with new zeal, realizing that "He shall reign—of His kingdom there shall be no end".

Respectfully submitted,
MRS. A. F. NEWCOMB, Supt.

Motion made and seconded that report of W. M. U. work be adopted.

Motion carried.

Mrs. A. F. Newcomb spoke upon the activities of the W. M. U., and Dr. Cree and Dr. Gordon spoke of the wonderful work being done by the ladies.

Rev. F. W. Frye preached the Annual Sermon, using for the scripture lesson Acts 2: 37 to end of chapter, and using as a text 1 Correnthians 12:11, preaching a very able sermon.

Report on Orphanage was read by Rev. R. L. DeWeese, as follows:

ROWAN BAPTIST ASSOCIATION ORPHANAGE REPORT

OCT. 1, 1931 - OCT. 1, 1932

One of the first objects in every Church budget should be the Or-

phanage. Pure and undefiled religion is this, states the Apostle, "visit the widows and orphans in their affliction and keep one's self unspotted from the world." This means that we should be overseers of the orphans and widows and to help them with our substance and our attention. This does not only mean that the individual should give them their attention but in a larger way that the churches should help these unfortunate children and helpless widows to exist and to have the means necessary to sustain them and give the children opportunities that they should have in obtaining an education and preparing themselves for life's tasks.

I am happy to report that every Church in the Rowan Association for the year ending Oct. 1, 1932, had a part in helping the children at Mills Home, our Orphanage at Thomasville. Some of the Churches gave very little but no doubt all they were able to give and made self sacrifices to make such gifts. There were seventeen churches in the Association that gave something to the Orphanage each quarter during the year. Many of the Churches gave an offering each month during the year. The total amount given the Orphanage by all the Churches in the Association was $1,754.41. This amount is that furnished by the Mills Home from quarterly reports received from the Home.

The Churches of the Association have made the following donations to the Orphanage during the year:

Calvary	$ 15.37	North Main	122.51
Dunns Mt.	29.25	Phaniels	21.97
Faith	78.20	S. China Grove	22.49
Mt. Pleasant	12.54	Stallings Memorial	192.10
Oakdale	116.66	Corinth	10.40
Salisbury, First	342.99	Enon	62.48
Spencer, First	253.06	Landis	79.57
Wyatts Grove	9.95	N. Kannapolis	94.25
China Grove	41.21	Rowan Mills	29.20
East Spencer	53.31	Rockwell	46.09
Gold Hill	1.13	Trading Ford	77.20

All of the Churches have done well in the support of the Orphanage during the past year and it is hoped that each one will improve for the coming year. The annual report of the Orphanage shows that there are now in the Mills Home twenty-four children from the Rowan Association. No children have entered the Orphanage from this Association during the past year. When we realize that the Orphanage is caring for this great number of children from our Association, it should press each church to do more than ever for this cause.

Report received from the Orphanage covering the past year's work

reveal the following information:

Number of children in Mills Home, Thomasville	504
Number of children in Kennedy Home	133
Number of children in Mothers' Aid Dept.	298
Number of children received from Oct. 1, 1931, to Oct. 1, 1932	61
Number of children discharged during this time	56
You will note a gain of five children during the year.	
Amount received last year for current fund	$116,864.50
Number of churches not sending regular monthly offering	500

Cost per child per month for maintaining 632 children for the year 1931, at Thomasville and Kennedy Home was $22.65.

Cost per child per month for caring for 283 children in the Mothers' Aid for the year 1931, was $5.48.

You will note from these figures furnished by the Home that the children are being cared for at a minimum expense, considering the service rendered and the attention given the children.

Let me again urge every Church in the Rowan Association to make a monthly donation to the Orphanage, and to send the money in immediately after it has been collected.

Respectively submitted,
R. L. DEWEESE.

Motion made and seconded that report on Orphanage be adopted.

Motion carried.

Rev. McMillan, Pastor of the Mills Home Church, spoke upon the wonderful work being done at the Mills Home, the Kennedy Home and through the Home Service.

Dr. J. A. Campbell, President of Campbell College, Buis Creek, was recognized as a visitor, speaking for Christian Education, showing just what our Baptist Colleges are doing for the young people of the State, and urging a better spirit of co-operation and support of our Christian Colleges.

The morning session was adjourned for luncheon in the grove at 12:37 P. M.

EVENING SESSION

The Evening Session was opened by the Moderator, Dr. G. W. Choate, at 1:35 P. M., with song "Higher Ground" lead by Rev. R. O. Brinkley.

Rev. C. L. Fisher lead in the devotional, reading 1 Thessalonians 5: 16 to end, using the 17th verse "Pray without ceasing", as a basis for his remarks, and Rev. E. L. Bradley lead in prayer.

Report of the Executive Committee was read by Chairman A. L. Jarrell, as follows:

REPORT OF EXECUTIVE COMMITTEE

Salisbury, N C.,
October 12th, 1932.

To The Rowan Baptist Association,
Trading Ford Baptist Church,
Salisbury, N. C., Rt. 4.

Greetings:

Your Executive Committee submit the following report for the past year:

The Committee met at the First Baptist Church, Salisbury, N. C., December 11th, 1931, and had before it, the application of churches in the Association for aid from the State Board, as follows:

Church	Amt. Recommended	Amt. Received
Mt. Pleasant	$400.00	$300.00
East Spencer	300.00	300.00
Gold Hill	200.00	100.00
TOTALS	$900.00	$700.00

The Committee met at the First Baptist Church, Spencer, N. C., September 8th, 1932, and had before it, the arrangements for the Rowan Baptist Association to be held with Trading Ford.

The following were appointed to arrange for the program:

Dr. M. W. Gordon, Chairman
Rev. C. A. Rhyne
Dr. Arch C. Cree
Rev. R. N. Honeycutt

The organization was perfected for the Rowan Associational Enlistment Program Committee, as follows:

Dr. G. W. Choate, General Chairman
Rev. R. N. Honeycutt and Rev. R. O. Brinkley, representing the Pastor's.
A. L. Jarrell, representing the Sunday Schools
Mrs. A. F. Newcomb, representing the W. M. U.

H. D. Young representing the B. Y. P. U.
W. L. Tinnin, representing the Laymen
C. R. Myers, representing the Laymen.

Respectfully submitted,
A. L. JARRELL, Chairman
H. A. BLAINT
W. L. EDWARDS
J. H. BLACKWELDER
C. R. MYERS
H. D. YOUNG
J. W. CROWELL
MRS. A. F. NEWCOMB
MRS. E. W. TATUM.

Motion made and seconded that report of the Executive Committee be adopted.

Motion carried.

Report of the Clerk-Treasurer was read by C. W. Crowell as follows:

REPORT OF CLERK-TREASURER

Spencer, N. C.,
October 11th, 1932.

To The Rowan Baptist Association,
Trading Ford Baptist Church,
Salisbury, N. C., Rt. 4.

Greetings:

I am giving you below report as Clerk-Treasurer of the Rowan Baptist Association:

Received for minute fund and Associational expenses:

Church	Amount	Minutes
Calvary	$ 5.00	8
China Grove—First	2.00	6
China Grove—South	.60	6
Corinth	2.00	6
Dunn's Mountain	5.00	15
Enon	4.00	10
Faith		5
Gold Hill	1.00	3
North Kannapolis	3.30	11
Landis	1.00	10
Mt. Pleasant		
Phaniels	1.00	5

Rowan Mills	2.50	8
Rockwell	4.00	14
Salisbury—First	26.00	46
Stallings Memorial	11.00	30
North Main	5.25	15
Spencer—First	15.00	40
Oakdale	5.00	21
East	4.00	8
Trading Ford	4.00	12
Wyatt's Grove	2.00	8
Rowan W. M. U.	10.00	
TOTAL RECEIPTS	$113.65	

I have paid out the following from the above funds:

Printing Programs	$ 4.00
Percy Bloxam	25.00
C. F. Stewart, Printing Minutes	90.00
Postage	1.96
TOTAL EXPENSES	$120.96

Respectfully submitted,

C. W. CROWELL, Clerk-Treasurer.

Motion made and seconded that report of Clerk-Treasurer be adopted.

Motion carried.

Motion by A. L. Jarrell, seconded by Dr. Arch C. Cree that the Clerk-Treasurer reimburse himself personally $3.65 from the minute fund from this session of the Association for expenses he personally paid during the past year. Amended by Dr. Arch C. Cree that the Moderator, Clerk and Chairman Jarrell of the Executive Committee sign a letter to all churches that have not paid Associational expense fund this year, urging that they send the money as soon as possible.

Amended motion carried.

Digest of Church Letters were made by A. L. Jarrell giving the detail statistical work of the churches during the past year.

Motion made and seconded that the report be adopted.

Motion carried.

Report on Temperance was read by Rev. Wade H. James as follows:

REPORT ON TEMPERANCE

We have won a great many victories in the fight against strong drink, yet the fight is not over.

There is a very strong effort being made throughout the country to repeal or modify our Prohibition Laws.

We note from the returns of the recent Straw Vote, conducted by the Charlotte News, that the wet element is in the lead. This condition has a tendency to weaken our officers in law enforcement, and is to be deplored in our Christian nation.

The whiskey traffic is altogether too prevalent, even, in the bounds of our Rowan Association.

We have, at present, on the statute books of both our state and nation very good prohibition laws, but no law is stronger than the sentiment behind it.

We, as Christian people, and especially as Baptists, should give our officers hearty co-operation in law enforcement.

We should not give our support, either in primary or general election to a candidate for any office who is not in sympathy with the laws on our statute books and the enforcement of the same.

Respectfully submitted,
WADE H. JAMES.

Motion made and seconded that report on Temperance be adopted.

Motion carried.

Dr. J. A. Campbell spoke in very strong terms for the Baptist people to use their ballot at the polls in the coming election and support those who are favorable to strict enforcement. Rev. E. F. Eagle and Dr. Arch C. Cree spoke on behalf of the report on Temperance.

Report of the Nominating Committee was read as follows:

REPORT AND RECOMMENDATION OF NOMINATING COMMITTEE

Dr. G. W. Choate, *Moderator*
C. W. Crowell, *Clerk*
P. O. Tatum, *Treasurer*

EXECUTIVE COMMITTEE: A. L. Jarrell, Chairman; Dr. M. W. Gordon, Rev. F. W. Frye, Mrs. A. F. Newcomb, Rev. Wade H. James, Rev. C. A. Rhyne.

PRESIDENT SUNDAY SCHOOL ASSOCIATIONS Rev. C. A. Rhyne.

SUPERINTENDENT W. M. U.: Mrs. A. F. Newcomb.

ASSOCIATIONAL B. Y. P. U. PRESIDENT: H. D. Young.

DELEGATE TO SOUTHERN BAPTIST CONVENTION: Rev. R. O. Brinkley.

DELEGATE TO STATE CONVENTION: Rev. E. L. Melton.

ASSOCIATIONAL REPRESENTATIVE TO THE ORPHANAGE: Dr. G. W. Choate.

RELIGIOUS LITERATURE: H. H. Henderson, Chairman; J. C. Cheek, C. R. Myers.

STATE MISSIONS: Rev. E. L. Melton, Chairman; W. P. Neister, H.

HOME MISSIONS: Rev. C. L. Fisher, V. P. James, Bob McGaliard. C. Ervin.

FOREIGN MISSIONS: Rev. R. O. Brinkley, Chairman; J. C. Crawford, C. W. Windsor.

CO-OPERATIVE PROGRAM: Rev. R. L. DeWeese, Chairman; W. B. Hopkins, S. P. Leonard.

B. Y. P. U.: D. W. Digh, Chairman; James Hopkins, R. C. Hansel.

CHRISTIAN EDUCATION: Dr. Arch C. Cree, Chairman; E. L. Heilig, E. F. Eagle.

TEMPERANCE: Rev. R. N. Hunnycutt, Chairman; Rev. E. L. Bradley, Mrs. J. J. File.

MINISTERIAL RELIEF: H. T. Davis, Chairman; Delmer Lowder, Ed Myers.

ORPHANAGE: Rev. F. W. Frye, Chairman; T. H. Kesler, R. A. Blackwelder.

HOSPITAL: Rev. Percy Bloxam, Chairman; Mrs. F. W. Frye, Miss Lois Hansell.

DIGEST OF CHURCH LETTERS: C. W. Crowell, A. L. Jarrell.

W. M. U.: Mrs. A. F. Newcomb, Mrs. W. A. Stoker, Mrs. C. A. Rhyne.

REPORT AND RECOMMENDATION OF COMMITTEE ON PLACE AND PREACHER

Place ..... North Kannapolis
Preacher ..... Dr. Arch C. Cree

Motion made and seconded that report of the Nominating Committee be adopted.

Motion carried.

Motion by Dr. Arch C. Cree, seconded by Rev. Earle L. Bradley, that we elect Dr. G. W. Choate as Moderator and C. W. Crowell as Clerk of the Rowan Baptist Association.

Motion carried.

For the fellowship and entertainment provided by the good people of the Trading Ford church during the session of the Association, D. R. Myers was inspired to write—

The good women of Trading Ford spread a bountiful feast, and are thus praised by D. R. Myers, in the following verses:

Get ready for church, Oh it's almost ten,
And the preacher is still pushing his pen,
While the women are preparing the hen,
To feed the boys and girls and hungry men.
Of the preacher's sermon, we're very proud,
But the good table drew the largest crowd.
We praise the preacher's message from the books,
And we all praise the message from the cooks.
We praise these sisters of such noble rank,
And give to you, many, many, a thank.

Some got tired—left before the preacher was done,
But the cooks never lost a single one.
The preacher did not complain, but felt shy;
But when the cooks called dinner, all said I.

Motion by Dr. M. W. Gordon, seconded by Dr. Arch C. Cree, that the sincere thanks of the Association be extended to the good people of Trading Ford for the bountiful dinners served to the delegates and visitors during the sessions of the Association.

Motion carried unanimously.

Dr. Arch C. Cree announced that he would conduct a Study Course Class in the Every-Member-Canvass, provided the churches would furnish five representatives to make a thorough study of the methods of putting on the Every-Member-Canvass.

There being no further business coming before the Association, upon motion of Dr. Arch C. Cree, seconded by Rev. E. F. Eagle, the Association was closed at 3:18 P. M., with prayer by Rev. R. L. DeWeese.

C. W. CROWELL, Associational Clerk.

MINUTES OF THE FIFTH ANNUAL SESSION OF THE W.M.U. AUXILIARY OF THE ROWAN BAPTIST ASSOCIATION

The W. M. U. of the Rowan Association held their fifth annual meeting with the Rockwell Baptist Church Thursday, Oct. 6, 1932.

The meeting opened with singing "Jesus Shall Reign".

Rev. Eli Eagle lead the devotional, reading from the 26th chapter of Matthew. After which all stood and repeated the watchword together. "Jesus Shall Reign" (Luke 1:33) "And He shall reign over the house of Jacob forever, and of His kingdom there shall be no end".

A hearty welcome was given by Mrs. J. C. Cheek.

A gracious response by Mrs. R. N. Honeycutt.

A solo by Mrs. Sparks.

Mrs. Newcomb gave a very encouraging report.

The treasurer's report showed a larger balance than last year.

Balance carried from last year	$ 39.81
Total for year—received	146.82
	186.63
Paid out	144.31
Balance	$ 42.32

Mrs. Gordon gave the Mission Study report, reporting that only three churches had sent her a report, therefore her report was short.

The Personal Service report was read by Mrs. Stoker.

The Stewardship report by Mrs. Cree.

By the roll call of the churches it was found that 10 churches were represented.

The History of the Rowan Association, written by Mrs. Tatum, was then read by Mrs. Newcomb.

A message from Mrs. Tatum, who is ill, was then read to the delegation at large.

A motion was then made and carried that a letter of sympathy be sent Mrs. Tatum, who is ill. Also to Mr. and Mrs. Rhyne. Mr. Rhyne's father is dead and being buried today.

In the business session it was announced that the divisional meeting will be in Salisbury next June. It was suggested that we all go and

help entertain guests too.

Pastors present were: Rev. Frye. Rev. Brinkley, Rev. Honeycutt and Rev. Eagle.

Visitors present were: Rev. Gordon's sister of Ky., Mrs. Hattie Welsh, and Rev. A. R. Gallimore of South China.

It was then voted to send $10.00 to the Association to help toward the Associational Minutes.

Rev. A. R. Gallimore, of South China, a returned missionary who is detained here indefinitely, then brought us a stirring message, taking as his text, "No man having put his hand to the plow and looking back is not worthy of the kingdom of God". Stressing the fact that we have a God given message to carry and if we fail to carry it God may give it to someone else to carry.

After the appointment of committees we were dismissed for lunch by Rev. Brinkley.

AFTERNOON SESSION

Opened by singing "Faith of Our Fathers".

Devotional by Mrs. Boyd, who read the 13th chapter of 1st Corinthians. After which we had another solo by Mrs. Sparks.

The Margaret Fund, Heck Memorial, Lottie Moon Christmas Offering and the Training School were very ably discussed by Mrs. Cree. She suggested that we advance together on our knees and send these 32 missionaries back to the field.

The Nominating Committee then made the following report which was read and approved.

Mrs. A. F. Newcomb, Spencer, N. C., Superintendent.

Mrs. E. O. East, Salisbury, N. C., Assoc. Superintendent.

Mrs. E. M. Wollen, Maupin Ave., Salisbury, N. C., Young People's Leader.

Miss Katherine Tatum, Salisbury, N. C., Assoc. Young People's Leader.

Mrs. J. M. Gupton, 610 S. Church St., Salisbury, N. C., Secretary & Treasurer.

Mrs. R. W. Hutchins, Spencer, N. C., Assoc. Secretary & Treasurer.

Mrs. W. A. Stoker, Salisbury, N. C., Personal Service Chairman.

Mrs. M. W. Gordon, Spencer, N. C., Mission Study Chairman.

Mrs. Arch C. Cree, Salisbury, N. C., Stewardship Chairman.

MISSIONARY GROUP LEADERS

Mrs. J. C. Cheek, Rockwell, N. C.....Group 1—Salisbury First
Mrs. H. L. Greene, Spencer, N. C.....Group 2—Spencer First
Mrs. Wade James, N. Kannapolis, N. C.....Group 3—Stalling's Mem.

Respectfully submitted,

MRS. C. A. JOHNSON
MRS. TATUM
MRS. R. O. BRINKLEY

COMMITTEE ON TIME AND PLACE

Time—October 5, 1933.
Place—North Main Baptist Church.

Respectfully submitted,

MRS. GEO. ROBINSON
MRS. HONEYCUTT
MRS. J. L. BOYD

REPORT OF RESOLUTION COMMITTEE

A report was read by the resolution committee as follows:—

We, the resolution committee of the W. M. U. Auxiliary of the Rowan Association, wish to express our sincere appreciation for everything that has helped make this day count in Kingdom work.

Therefore be it resolved:

First, that we thank the Rockwell Baptist Church for its gracious hospitality, the ladies for the attractive decorations, Mrs. J. L. Cheek for her cordial welcome in behalf of the W. M. U. of Rockwell, Mrs. R. N. Honeycutt for her hearty response, and Mrs. A. F. Newcomb for her official manner in presiding and carrying on the work of the Association.

Second, that we express our deep appreciation of the informing and inspiring message brought us by one of our own missionaries, Rev. A. R. Gallimore of South China.

Third, that this body give Mrs. E. W. Tatum a rising vote of thanks for her splendid history of the Rowan Association relative to the work of the W. M. U.

Fourth, that we express our gratitude for the loyal, consecrated service of Mrs. K. D. Stukenbrok who recently left us to do mission work in N. Mexico.

Fifth, that we express our thanks to all who took part on the program, to the leaders for the bountiful dinner on the grounds, and that we render praise and thanksgiving to the Giver of "every good and perfect gift" for bringing us to this good hour.

Respectfully submitted,
MRS. W. A. STOKER, Chm.
MRS. F. W. FRYE
MRS. E. L. KETCHIE

It was decided to give our associational special offering this year to the Heck Memorial. Rev. Gallimore then told us some more interesting things about China and answered many and varied questions about our mission work there.

Mr. Gallimore sang two songs in Chinese, after which we were dismissed by Rev. Frye.

EVENING SESSION

The evening session opened by singing "Jesus Shall Reign".

Devotional by Miss Katherine Tatum.

A violin solo "Oh, Zion Haste" by Edgar Hodge, after which the Landis Sunbeams sang "Jesus Wants Me for a Sunbeam".

The R. A.'s of Salisbury First Church gave a pageant "Your Way and Theirs".

Mrs. Underwood of Kannapolis brought the message of the evening, "Can the Master Use the Youths of Today?"

Duet "It Pays To Serve Jesus" by Misses Dorothy Chaney and Lois Hansel.

The G. A.'s of Stallings Memorial gave a pageant "Every Girl".

The evening session closed by singing "We've a Story To Tell To the Nations".

MRS. A. F. NEWCOMB, Superintendent
MRS. J. M. GUPTON, Secretary-Treasurer.

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SALISBURY
N.C.

CHURCH MEMBERSHIP

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	Days of Meeting	Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	TOTAL Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Calvary	Village	1895	2-4 Sunday	344		1			4			7	301	Yes	1	4	2
China Grove—First	Town	1896	Full	121	1	10		2	25		17	1	91	Yes	1	4	3
China Grove—South	Town	1928	Full	148	5	10	2		9		9		147	Yes	2	1	
Corinth	Country	1868	1-4 Sunday	76	2	1			1	1	1	2	74	No	1	1	
Dunn's Mountain	Country	1906	2-4 Sunday	122	13	2	2					1	138	Yes	1	3	1
Enon	Country	1906	2-4 Sunday	125	8	8			1				140	No	1	1	2
Faith	Town	1900	2-3 Sunday	77	8	1						1	85	No	1		
Gold Hill	Village	1887	1-3 Sunday	28									28	No	1	1	
Kannapolis—North	Town	1930	Full	286	91	53	12	1	7	3	1	2	387	Yes	3	4	
Landis	Town	1926	Full	229	5	12	1	1	9	5	2	1	235	Yes	2	4	2
Mount Pleasant	Village	1911		81	6	2			2			1	89	Yes	2	2	
Phaniels	Country	1896	2-4 Sunday	71	1	9			2			3	76	No	1	3	
Rowan Mills	Village	1925	Full	167	9	3	2		2			1	178				
Rockwell	Town	1906	2-4 Sunday	107	11	5	1		2				122	Yes	2	1	2
Salisbury—First	City		Full	846	49	59	5		57			7	892	Yes	1	12	60
North Main	City	1909	Full	153	76	14			17		1	1	224	Yes	1	11	12
Stallings Memorial	City	1898	Full	533	37	16		1	28		2	3	554	Yes	1	3	20
Spencer—First	Town	1900	Full	564		11			38		3	1	533	Yes		10	30
Oakdale	Town	1925	Full	210	10	6					2	1	224	Yes	1	4	
East	Town		2-4 Sunday	150	6				12				144	Yes		6	
Trading Ford	Country	1869	Full	383	2	5			9			3	378	Yes	2		
Wyatt's Grove	Country	1911	1-3 Evening	101	3							2	102	No	1	1	
TOTALS				4922	343	228	25	5	225	9	38	38	5142		26	75	134

SUNDAY SCHOOL ENROLLMENT — SPECIAL INFORMATION

CHURCHES	Officers and Teachers	Beginners—3-5 Years	Primaries—6-8 Years	Juniors—9-12 Years	Intermediates—13-16 Years	Young People—17-24 Years	Adults—25 Years and Up	Cradle Roll—Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Calvary	20	28	35	55	57	32	91	20	4	362	155	Yes	No	15		No		No		
China Grove—First	14	10	21	21	21	13	38	15		153	92	Yes	Yes	9		No		No		
China Grove—South	14	16	28	38	43	71	51	11		272	156	Yes	No	2	1	No		No		
Corinth	9	4	4	8	15	5	6			60	43	Yes	No	3	2	No		No		
Dunn's Mountain	10	16	16	16	25	10	26			129	78	Yes		9	12					
Enon	12	17	17	15	24	33	49			167	88	No	No		6	No		No		
Faith	14	12	5	14	18	27	20	4	3	117	59	Yes	No		8	Yes	96	No		
Gold Hill	7		13	12		20	10			62	38	No	No	3		No				
Kannapolis—North	15	25	64	67	55	122	119			467	238	Yes	No			No		No		
Landis	16							18		295	214	No	No			Yes		No		
Mount Pleasant		21	23	29	16	24	38	11		162	121	No	No		3	No		Yes	27	19
Phaniels	8		12	12	8	12	17			69	47	No	No	1	1	No		No		
Rowan Mills	44	19	33	38	34	29	54	22	2	231	131	Yes	Yes	22	7	No		No		
Rockwell	14	15	24	15	11	28	47	29		183	97	Yes	No	5	16	No				
Salisbury—First	95	64	70	110	85	83	287	100	100	995	450	Yes	No	60	50	No		No		
North Main	21	16	47	67	47	49	72	19		337	230	Yes	No	19	76	No		Yes	37	25
Stallings Memorial	85	57	81	142	96	74	127	78	43	698	433	Yes	Yes	62	36	No		No		
Spencer—First	70	29	68	87	83	79	145	8	35	604	275	Yes	No	52		No				
Oakdale	37	25	51	53	36	63	86	8		322	172	Yes	Yes	22	6			No		
East	12	22	12	23	25		28	12	7	141	60	Yes	No	4	5			No		
Trading Ford	19	25	26	39	60	78	92	16	6	351	196	Yes	No	9	2	No		No		
Wyatt's Grove	8	9	9	9	13	7	10	2		67	52	No	No		3	No		No		
TOTALS	544	430	659	870	772	859	1413	373	200	6244										

CHURCH PROPERTY

CHURCHES	Does Your Church Own Its House of Worship?	When was it Built?	Persons Seated	Number of Rooms?	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property
Calvary	Yes	1921	500	28	5	23	$ 15,000.00	$	$	$ 15,000.00	$ 3,450.00
China Grove—First	Yes	1889	400	6	1	8	5,000.00		1,500.00	6,500.00	100.00
China Grove—South	Yes	1930	300	1	10	10	3,000.00			3,000.00	152.02
Corinth	Yes	1892	500	6	5	5	3,000.00			3,000.00	
Dunn's Mountain	Yes	1931	300	8		8	6,000.00			6,000.00	1,435.00
Enon	Yes	1906	500	9	2	8	5,000.00			5,000.00	
Faith	Yes	1932	400	10	1	10	5,000.00			5,000.00	1,100.00
Gold Hill	Yes	1887	300	1		1	1,200.00			1,200.00	
Kannapolis—North	Yes	1931	550	9	1	8	3,000.00			3,000.00	827.50
Landis	Yes	1926	500	11	11	11	2,500.00			2,500.00	1,700.00
Mount Pleasant	Yes	1929	250	1		4	3,500.00			3,500.00	700.00
Phaniels	Yes	1896	250	1			1,500.00			1,500.00	
Rowan Mills	Yes	1929	350	12	4	4	15,000.00			15,000.00	5,000.00
Rockwell	Yes	1914	300	8	8	7	3,300.00			3,300.00	
Salisbury—First	Yes	1882	800	13	3	13	53,000.00	3,000.00	25,000.00	81,000.00	8,290.00
North Main	Yes	1912	500	14	14	14	3,000.00			3,000.00	
Stallings Memorial	Yes	1932	800	54	7	47	45,000.00		3,000.00	48,000.00	5,820.00
Spencer—First	Yes	1927	850	61	6	49	75,000.00		8,000.00	83,000.00	16,100.00
Oakdale	Yes	1926	800	13	13	12	8,000.00			8,000.00	650.00
East	Yes		200				300.00			300.00	
Trading Ford	Yes	1924	375	10	1	10	8,000.00		2,500.00	10,500.00	106.50
Wyatt's Grove	Yes	1925	500	6		5	4,450.00			4,450.00	
TOTALS							$268,750.00	$3,000.00	$40,000.00	$311,750.00	$45,431.02

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	Insurance Carried	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and all Its Organizations
Calvary	$ 3,000.00	$ 600.00		$	$ 3,450.00	$ 81.50	$ 130.00	$ 10.00	$ 2.50	$	$ 4,274.00	$	$ 121.89	$ 4,395.8
China Grove—First	1,000.00	937.64		30.07	245.00	66.24	20.00		2.00		1,300.95	68.75	115.70	1,485.4
China Grove—South	1,300.00	102.42		25.00	187.17	12.00				3.30	329.89	27.20	143.82	500.8
Corinth	2,000.00	107.90				53.35	25.52		2.00		188.77			188.7
Dunn's Mountain	3,000.00	190.95		20.00		150.24	40.50	20.00			421.69			421.6
Enon	2,500.00	150.00		37.25		100.45			4.00		291.70	366.73	163.50	821.9
Faith	1,000.00	300.00			1,136.00	78.00	45.00	13.50	1.55		1,574.05	50.00	50.00	1,674.0
Gold Hill		22.50		10.65		11.54	27.34	15.00			87.03			87.0
Kannapolis—North	2,500.00	1,030.00		63.00	1,234.08	402.79	139.88	100.00			2,969.75			2,969.7
Landis	3,000.00	649.29		6.00	117.00	99.00	84.45	27.44			983.18	27.50		1,010.6
Mount Pleasant	3,000.00	300.00		25.00	175.00	41.00	42.00	25.00	2.00		610.00			610.0
Phaniels	600.00	102.20		18.10	3.85	14.79					138.94		43.03	181.9
Rowan Mills	10,000.00	152.68		25.00	1,077.41	117.46	102.50		2.50	54.05	1,531.60			1,531.6
Rockwell		313.58		14.19	36.76	54.65			4.00		423.18		84.06	507.2
Salisbury—First	30,000.00	4,009.00	1,310.00	426.00	1,481.47	1,227.61		33.38	25.00	365.85	8,869.31	196.50	539.05	9,604.8
North Main		715.00		97.50	12.00	152.14	132.00	4.00	5.00		1,117.64			1,117.6
Stallings Memorial	20,000.00	2,210.00		65.00	287.65	567.52		163.25	10.00	537.18	3,840.60	189.35	718.53	4,748.4
Spencer—First	29,000.00	2,700.00			2,467.90	1,131.51	381.41	55.08	15.00	282.85	7,035.75	580.72	84.48	7,700.9
Oakdale	3,500.00	1,800.00		38.00	234.00	321.51	238.90	200.00	5.00		2,837.41			2,837.4
East	300.00	360.00			15.00		69.00				435.00			435.0
Trading Ford	3,000.00	746.00		44.04	200.00	50.00					1,040.04	68.75	295.84	1,404.63
Wyatt's Grove		175.00		18.51	36.65	15.91	20.33		3.00		269.40			269.40
TOTALS	$118,700.00	$17,665.16	$1,310.00	$963.31	$12,396.94	$4,729.21	$1,491.83	$666.65	$83.55	$1,243.23	$40,549.88	$1,575.50	$2,359.90	$44,485.23

MISSIONS AND BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions, Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Calvary	$	$	$ 7.38	$	$	$	$ 14.83	$	$	$	$ 22.21	$	$	$ 22.21
China Grove—First	39.15	1.00	11.00	14.00		4.10					69.25	25.35	41.25	135.85
China Grove—South	13.75										13.75		43.11	56.86
Corinth			3.68	3.68	3.68		8.00	1.63			20.67			20.67
Dunn's Mountain	56.67						13.42	12.25			82.34			82.34
Enon			15.00				24.62				39.62	15.00	53.04	107.66
Faith												7.45	74.14	81.59
Gold Hill	13.44	1.00	2.41					1.00			17.85			17.85
Kannapolis—North	74.41										74.41	19.12	130.62	224.15
Landis			1.05	6.10			82.01	6.25			95.41			95.41
Mount Pleasant	23.50							2.00		32.50	58.00		22.50	80.50
Phaniels													33.63	33.63
Rowan Mills	9.97						31.12	3.00			44.09			44.09
Rockwell	29.75							10.00			39.75	11.30	61.86	112.91
Salisbury—First	2,227.56	5.60	140.54								2,373.10	462.80	422.76	3,258.66
North Main										39.93	39.93	63.17	131.60	234.70
Stallings Memorial	49.50						17.60				67.10	64.35	235.00	366.45
Spencer—First	192.60			19.75	12.20		24.85		4.00		253.40	647.29	325.01	1,225.70
Oakdale	165.47						142.96				308.43			308.43
East	30.00						30.00				60.00			60.00
Trading Ford	21.35										21.35	3.00	89.20	113.55
Wyatt's Grove				1.00			7.95	1.00	.58		10.53			10.53
TOTALS	$2,947.12	$7.00	$181.06	$44.53	$15.88	$4.10	$397.36	$37.13	$4.58	$72.43	$3,711.19	$1,318.83	$1,663.72	$6,693.74

W.M.U. ORGANIZATIONS

CHURCHES	No. of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Calvary													
China Grove—First	1					1	15					15	
China Grove—South													
Corinth													
Dunn's Mountain													
Enon													
Faith	1			1	1	3	11			6	18	35	
Gold Hill													
Kannapolis—North	1				1	2							
Landis	1				1	2	18				12	30	
Mount Pleasant													
Phaniels													
Rowan Mills	1						20						10
Rockwell	1					1	13					37	
Salisbury—First	1	2	1	1	1	6	160	37		18	39	254	131
North Main	1		2		1	4	31		18		15	64	10
Stallings Memorial	1	1	1		1	4	56	10	19		30	115	18
Spencer—First	1		1	1	1	4	75		19	10	20	124	45
Oakdale						1	23					23	
East	1		1		1								
Trading Ford	1					1	28					28	8
Wyatt's Grove													
TOTALS	13	3	6	3	8	29	450	47	56	34	134	725	222

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Calvary		1	1	2	4										
China Grove—First		1		1	2			21		16	37	14	8	15	1
China Grove—South		1	1	1	3			18	18	16	52		14	8	
Corinth															
Dunn's Mountain															
Enon	1	1	1	1	4		12	18	25	34	89				
Faith															
Gold Hill															
Kannapolis—North	1	1	1	1	4		16	24	25	20	85	44	40	62	
Landis		1	1	1	3										
Mount Pleasant															
Phaniels		1			1			11				8	3	11	1
Rowan Mills	1	1	1	1	4		9	12	19	23	63	44	34	42	
Rockwell	1				1		24								
Salisbury—First		1	2	3	6	3		13	20	32	65	58	45	65	
North Main		1	2	1	4			25	50	34	109	32	17	18	
Stallings Memorial		1	2	1	4		7	18	24	25	74	77	35	66	
Spencer—First		1	1	1	3			22	19	30	69	28	28	32	2
Oakdale		1	2	1	4			18	48	21	87	43	37	41	
East									22		22	10	6	6	
Trading Ford		1	1	1	3			48	11	25	74	9	9	36	
Wyatt's Grove															
TOTALS	4	14	16	16	50	3	68	248	281	276	826	367	276	402	4

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

SIXTH ANNUAL SESSION

October 10th and 11th,

1933.

NORTH KANNAPOLIS BAPTIST CHURCH

Kannapolis, N. C.

MINUTES

OF THE

ROWAN

BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTH ANNUAL SESSION
October 10th and 11th,
1933.

Held with the North Kannapolis Baptist Church, Tuesday, October 10th And 11th, 1933.

Dr. G. W. Choate, Moderator — C. W. Crowell, Clerk

The next session will meet with
Rockwell Baptist Church on October 9th and 10th, 1934.
Rev. C. A. Rhyne will preach the Annual Sermon.

Proceedings of the

Sixth Annual Session

WOMAN'S MISSIONARY UNION
Sixth Annual Session

held with North Main Baptist Church,

Salisbury, on Friday, Oct. 6, 1933.

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HISTORY OF ASSOCIATION

At a mass meeting held at the First Baptist Church, Salisbury, July 24th, 1927, the question of forming a Rowan County Baptist Association for the purpose of better co-ordination and greater expansion of the Baptist cause and the Lord's work in this County.

Dr. A. O. Moore of the First Baptist Church, Salisbury was elected Moderator and W. F. Wellman of the Stallings Memorial was elected Clerk.

Roll call of churches was called and the following were represented:

Calvary, Gold Hill, Stallings Memorial, Spencer-First, China Grove, Landis, Phaniels, Oakdale, Enon, Salisbury-First, Rockwell Trading Ford, Faith North Main, and Rowan.

Petition was presented to the South Yadkin Association at the 54th Annual Session held at Fork Church, Davie County, September 1st, 1927 for withdrawal by Salisbury-First, Stallings Memorial, North Main, Rowan, Landis, Calvary, Phaniels, China Grove, Faith, Rockwell, Dunns Mountain, Enon, Spencer-First, Oakdale and East Spencer, for the purpose of forming the Rowan County Baptist Association.

Motion by Bro. C. S. Cashwell that the request be granted, which carried by unanimous vote.

The First Annual Session of the Rowan Baptist Association was held with the First Baptist Church, Salisbury, N. C., 10:30 A. M., October 6th, 1927.

The session was opened with Dr. M. W. Gordon reading the proceedings of the mass meeting held July 24th, 1927.

The devotional was lead by Bro. R. L. DeWeees and Rev. B. E. Morris of Statesville lead in prayer.

Rev. R. N. Hunnycutt preached a powerful sermon from I Cor: 1-9, using as a text "Fellowship with Christ."

The matter of organizing was taken up and Rev. C. A. Rhyne was elected Moderator and Percy Bloxam was elected as Clerk.

The Moderator appointed Dr. A. O. Moore, Dr. M. W. Gordon and Dr. G. W. Choate to prepare suitable By-laws for the Rowan Baptist Association.

The Moderator appointed Dr. A. O. Moore, Mrs. H. H. Henderson and Rev. R. L. DeWeese to nominate Committees for the next annual session.

Mount Pleasant and Gold Hill make application to join the Rowan Baptist Association and they were instructed to file their application with the Clerk.

Delegates were appointed as follows:
Southern Baptist Convention ..... J. Will Proctor
State Convention ..... Dr. M. W. Gordon
Baptist World Alliance ..... Dr. A. O. Moore

The Moderator was instructed to apportion funds in the Association for carrying on the work and the Association Clerk was appointed Treasurer.

The afternoon session was opened with prayer service and a genuine desire on the part of the brethren to strengthen our home churches and go forward in the work of the Kingdom.

Mrs. C. A. Rhyne presented the work of the Woman's Missionary Union.

Roll call of churches showing the following, represented at the first session of the Rowan Baptist Association, with about two hundred Delegates present:

Salisbury-First, Stallings Memorial, Spencer-First, Trading Ford, North Main, Oakdale, Dunns Mountain, Calvary, Phaniels, Rowan Mills, Rockville.

NOTE: The above history is published for the information of the churches, which have been taken from records of Percy Bloxam.—C. W. C.

DIRECTORY

DATE	PLACE	MODERATOR	CLERK	PREACHER
1927	Salisbury-1st..	Rev. C. A. Rhyne	Percy Bloxam.	Rev. R. N. Hunnycutt
1928	Stallings Mem..	Dr. G. W. Choate	Percy Bloxam.	Dr. M. W. Gordon...
1929	China Grove-1st	Dr. G. W. Choate	Percy Bloxam.	Rev. J. H. Harris....
1930	N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon...	Rev. E. L. Bradley...
1931	Enon.....	Dr. G. W. Choate	C. W. Crowell..	Rev. R. O. Brinkley..
1932	Trading Ford.	Dr. G. W. Choate	C. W. Crowell..	Rev. F. W. Frye.....
1933	N. Kannapolis.	Dr. G. W. Choate	C. W. Crowell..	Dr. Arch C. Cree.....
1934	Rockwell.....	Dr. G. W. Choate	A. L. Jarrell...	Rev. C. A. Rhyne....

ASSOCIATION OFFICERS

Dr. G. W. Choate, Moderator ..... Salisbury, N. C.
Rev. C. A. Rhyne, Associate Moderator ..... Salisbury, N. C.
A. L. Jarrell, Clerk ..... Salisbury, N. C.
P. O. Tatum, Treasurer ..... Salisbury, N. C.

COMMITTEES ON REPORTS FOR 1934

MISSIONS: Including State, Home and Foreign—Rev. E. L. Bradley, Rev. R. N. Hunnycutt, Mrs. G. W. Choate.

BENEVOLENCES: Including Hospitals, Orphanage and Ministerial Relief—Dr. G. W. Choate, Mrs. Ketchie, Mrs. Henry Shuping.

CHRISTIAN EDUCATION: Including Schools, Colleges, Seminaries—Rev. R. O. Brinkley, Mrs. John R. Brown, W. L. Tinnin.

ASSOCIATED AUXILIARY REPORTS

WOMAN'S MISSIONARY UNION: Mrs. C. S. Wall, Mrs. J. M. Gupton, Mrs. J. J. File.

B. Y. P. U.: Miss Ethel Collins, James Freeman.

DENOMINATIONAL PERIODICALS: P. S. Carlton, W. L. Edwards.

TEMPERANCE AND SOCIAL SERVICE: G. L. Hasty, J. H. Nettles, R. L. DeWeese.

OBITUARY: P. O. Tatum, D. R. Myers.

DIGEST OF CHURCH LETTERS: A. L. Jarrell.

MESSENGERS

Calvary—Percy Bloxam, Mrs. Percy Bloxam, Mrs. Shuping, Miss Virginia Young, D. S. Watkins.

China Grove-First—Rev. R. O. Brinkley, W. T. Owensby, R. B. Sides, Carl Luthers, Mrs. J. H. Blackwelder.

China Grove-South—

Corinth—A. D. Holshouser, Edgar Canup, R. Lee Morgan.

Dunn's Mountain—W. T. Elium, L. G. Trexler, C. M. Miller, Mrs. C. M. Miller, M. L. Cline, G. W. Miller, Mary Miller.

Enon—Rev. Henry T. Davis, Mrs. R. W. Hill, Mrs. D. L. Hendrix, D. L. Hendrix, C. R. Myers, Mrs. A. E. Myers.

Faith—J. A. Gardner, F. A. Nance, W. J. Ritchie, Ragan Kuykendall.

Gold Hill—E. D. Shaw.

North Kannapolis—R. P. Murray, Mrs. Wade H. James, W. A. Barnette, J. P. Collins, L. C. Smith.

Landis—N. W. Brown, Mrs. N. W. Brown, Rev. F. W. Frye, H. W. Mull.

Mt. Pleasant—V. P. James, Lee Stallings, Bill Earnhardt.

Phaniels—C. R. Williams, Jr., L. P. Blackwelder, C. A. Troutman.

Rowan Mills—

Rockwell—J. C. Cheek, Mrs. J. C. Cheek, J. W. Loy, Mrs. J. W. Loy.

Salisbury-First—Dr. G. W. Choate, Dr. Arch Cree, Mrs. Arch Cree, Mrs. L. M. Boyd, Mrs. G. W. Choate, Mrs. A. S. Wall, Mrs. C. P. Mulder, Mrs. R. V. Stewart, R. C. Buckner, Mrs. R. C. Buckner, Miss Mary Chilson, P. O. Tatum.

North Main—Mrs. D. M. Hunt, Mrs. Z. W. Morris, Mrs. A. L. Jarrell, Z. W. Morris. A. L. Jarrell.

Stallings Memorial—W. L. Tinnin, Mrs. J. M. Gupton, Mrs. Odell Livengood, Mrs. J. J. File, Mrs. E. B. Melton, R. C. Hansell, F. J. Eller, Paul Waller, J. M. Mull.

Spencer-First—Dr. M. W. Gordon, Mrs. M. W. Gordon, H. H. Henderson, Mrs. H. H. Henderson, Mrs. E. L. Ketchie, Mrs. R. W. Hutchins, Miss Margaret Kluttz.

Oakdale—Mr. M. A. Agner, Mrs. M. A. Agner, H. D. Young, Mrs. H. D. Young, Mrs. E. L. Bradley, Mrs. Ray Grubb, D. R. Myers, Miss Ethel Smith, Mrs. Herman Green, Mrs. W. G. Grubb.

Trading Ford—S. P. Leonard, P. A. Honeycutt, J. W. Crowell, R. P. Leonard, E. L. Eller.

Wyatt's Grove—R. F. Crook, Fred C. Wyatt, N. J. Eagle.

NOTE: Messengers names taken from church letters, as very few registered with the card attendance.—C. W. C.

OBITUARIES

CALVARY
Mrs. Lenna Hartman.
CHINA GROVE-FIRST
Mrs. Minnie Correll
Mr. L. A. Earnhardt
ENON
Mrs. Sam Wood
FAITH
Mrs. Marshall Jones
NORTH KANNAPOLIS
Deacon U. P. Wilson
LANDIS
Rev. J. R. Howard
Mrs. Tina Drake
MOUNT PLEASANT
Mrs. J. W. Harrington
Mr. L. A. Shoe
PHANIELS
Mrs. J. W. Connell
ROCKWELL
Mrs. Mary Edwards
Mrs. M. L. Sink
Mr. E. H. Huffman
SALISBURY-FIRST
Mrs. O. J. Hill,
Mr. H. L. DuVal
Mr. W. H. Wiggs
NORTH MAIN
Mrs. Malona Poole
Mr. Yayne Coble
STALLINGS MEMORIAL
Mr. W. W. Jones
Mr. W. L. Broadway
Mr. C. W. Chaney
SPENCER-FIRST
Mrs. Minnie Lomax
Mrs. C. A. Hopkins
Mr. W. G. Horne
TRADING FORD
Mr. A. B. Leonard
Mr. J. L. Tolbert
Mrs. J. F. Alley

PROCEEDINGS

The Sixth Annual Session of the Rowan Baptist Association was held with the North Kannapolis Baptist Church, Tuesday, October 10th, 1933. The session was opened by Moderator, Dr. G. W. Choate at 10:00 A. M., with songs "I Am Thine O Lord," "Jesus Keeps Me Near The Cross" and "Love Lifted Me," led by Brother A. L. Jarrell.

The opening prayer was offered by Rev. Wade H. James of the North Kannapolis Baptist Church.

The Annual Sermon was preached by Dr. Arch C. Cree of the First Baptist Church, Salisbury, N. C. His text was taken from Second Peter 3:11, using as a basis for his sermon "What manner of person ought ye to be?"

The following visitors were recognized by the Moderator:

Dr. Zeno Wall, President State Convention.

Mr. Hugh Latimer, appearing at the Association on behalf of Ministerial Relief.

Mr. W. R. Beach, representing the Biblical Recorder.

Rev. E. C. Roach, Pastor Reeds Cross Roads Baptist Church.

Rev. Z. W. Rotan, Pastor Kerr Street Baptist Church, Concord.

Rev. P. A. Underwood, Pastor First Baptist Church, Kannapolis.

Rev. S. T. Morris, Pastor Center View Baptist Church, Kannapolis.

The Moderator appointed the following Standing Committees for this session of the Association:

NOMINATING COMMITTEE

Rev. C. A. Rhyne, Dr. Arch C. Cree, Dr. M. W. Gordon, Rev. W. H. James, Rev. E. L. Melton, H. D. Young, Rev. R. O. Brinkley, Mrs. Percy Bloxam.

PLACE AND PREACHER:

Rev. C. L. Fisher, J. C. Cheek and D. R. Myers.

Dr. Arch C. Cree, Rev. C. L. Fisher and Rev. H. T. Davis were appointed to attend the Stanly Association at Richfield.

Dr. G. W. Choate, Dr. M. W. Gordon, Rev. C. A. Rhyne and A. L. Jarrell were appointed to attend the South Yadkin Association at Mooresville.

Motion made and seconded that the Program as printed, be adopted for this session of the Association. Motion carried.

Report on State Missions was read by Rev. E. L. Melton.

Report on Home Missions was read by Rev. C. L. Fisher.

Report on Foreign Missions was read by Rev. R. O. Brinkley.

Report on Co-operative Program was made verbally by Rev. H. G. Dorsett.

Report on Christian Education was made by Dr. Arch C. Cree.

Report on Ministerial Relief was read by Rev. H. T. Davis.

Report on Hospitals was read by Rev. Percy Bloxam.

Report on Religious Literature was read by J. C. Cheek.

Motion made by Rev. R. O. Brinkley, seconded by C. A. Rhyne that report on Religious Literature be adopted. Motion carried.

Rev. W. R. Beach, representing the Biblical Recorder, spoke on behalf of Religious Literature, urging the Baptist people to support the Biblical Recorder; urged the pastors to subscribe, read and then urge every decon, teacher and officer to subscribe to the Biblical Recorder and then be the best enlightened Baptist there is.

Dr. M. W. Gordon spoke on behalf of the Biblical Recorder, urging the churches to send a number of boys around each month to make monthly collections, which would amount to about .17 1-2, which is being done successfully in South Carolina.

Report on Religious Literature was adopted.

Rev. Wade H. James urged the members to follow him to the basement where the good ladies of Kannapolis had prepared an excellent dinner for the visitors.

The morning session was closed with prayer by Rev. R. O. Brinkley.

AFTERNOON SESSION

The afternoon session was opened at 1:45 P. M., with song "Precious Name," led by Brother A. L. Jarrell.

The devotional was conducted by Rev. P. A. Underwood, Pastor of the First Baptist Church Kannapolis, reading Matthew 20:1-28, basing his remarks upon the great question of the Lord "Why stand ye here idle?" Using as a theme, true greatness must be attained through unselfishness, after which he lead in prayer.

Motion made and seconded that report on State Missions be adopted.

Motion made and seconded that report on Home Missions be adopted.

Motion made and seconded that report on Foreign Missions be adopted.

Motion made and seconded that report on Co-operative Program be adopted.

Motion made and seconded that report on Education be adopted.

Motion made and seconded that report on Ministerial Relief be adopted.

Motion made and seconded that report on Hospitals be adopted.

Dr. Zeno Wall, President of the North Carolina Baptist State Convention was recognized and spoke upon the reports submitted for consideration of the Association, basing his remarks upon Exodus 14:1-2, using as his theme "Being shut in with God." Dr. Wall brought a very inspirational message to the Association.

Mr. Hugh Latimer, Asheville, N. C., Field Secretary spoke on behalf of Ministerial Relief and Annuities of the S. B. C.

Field Secretary of the Board of Ministerial Relief andAnnuities of the S. B. C.

Dr. G. T. Lumpkin, Superintendent of the Baptist Hospital in Winston-Salem spoke of the wonderful work being done for humanity by the Baptist Hospital in caring for the sick people of North Carolina.

Amendment to all motions to adopt the reports as read was made by Dr. Arch C. Cree, seconded by Dr. M. W. Gordon, that they be adopted as read, and not be printed in the minutes to save the added expense. Motion as amended was carried.

There being no further business before the Association, the afternoon session was closed at 3:40 P. M., with prayer by Rev. E. F. Eagle.

TUESDAY EVENING SESSION

Tuesday evening session was opened at 7:30 P. M., with Rev. C. A. Rhyne presiding.

The devotional service consisted of a number of songs, followed by sentence prayer by the congregation.

Report on Sunday Schools was read and discussed by Mr. D. R. Myers.

Special music was furnished by the North Kannapolis Intermediates.

The reports and discussion on B. Y. P. U., was presided over by Mr. H. H. Henderson, with Mr. D. W. Digh reading and discussing the report.

A very helpful Pageant "Grandpa Signs Up" was given by the North Kannapolis Young People, which was greatly enjoyed.

There being no further business, the meeting closed with prayer.

WEDNESDAY MORNING SESSION

Wednesday morning session was opened at 10:00 A. M., with song "Bound For The Promised Land" was lead by Brother A. L. Jarrell.

The Girls Quartette from the Mills Home rendered several excellent numbers.

The devotional was conducted by Rev. P. A. Underwood of the First Baptist Church, Kannapolis, who read Psalms 46:1 "Be still and know I am God."

The Girls Quartette from the Mills Home gave a very beautiful rendition of "Give Me Thy Heart."

Minutes of Tuesday sessions were read and approved with some corrections.

Report on Orphanage was read by Rev F. W. Frye.

Motion made and seconded that report on Orphanage be adopted.

Mr. R. D. Covington, Treasurer of the Mills Home, presented Miss Mary Black from the Rowan Association, who will complete her training this year, and she presented Miss Mary Pearl Chatham, Miss Iris Mae Barbee of the Durham Association and Miss Dorothy Conwell of the Roanoke Association. Miss Black spoke very interestingly of the time she had spent at the Mills Home, and thanked all

for the excellent training that had been received by her and her brother in making it possible for them to secure a home, education and a christian influence.

Mr. Covington read Matthew 18, basing his remarks upon "Who is greatest," giving a very glowing account of the work being done for the orphan children of North Carolina Baptist at the Mills Home.

Rev. Clyde Yates, Moderator of the South Yadkin Association, Rev. B. E. Morris of the Western Avenue Baptist Church, Statesville and Mr. C. A. Upchurch of Raleigh, N. C. were recognized as visitors by the Moderator.

Mrs. W. A. Stoker read report on the W. M. U. work for the past year, and Mrs. L. M. Boyd made a very interesting report on Stewardship, which the W. M. U. are carrying through.

Motion made and seconded that report on W. M. U., work be adopted. Motion carried.

Rev. B. E. Morris, Pastor of the Western Avenue Baptist Church, Statesville, spoke very interestingly of our Christian Educational institutions.

Rev. R. N. Honeycutt read the report on Temperance.

Motion made and seconded that the report on Temperance be adopted. Motion carried.

Mr. C. A. Upchurch spoke very interestingly of the work being done by the Dry Forces in North Carolina, in an effort to prevent the vote on Repeal November 7th.

Dr. M. W. Gordon offered resolution supporting the present 18th Amendment and urging the Baptist of North Carolina to support the law.

The Girls Quartette rendered several numbers while collection was being taken for the Dry Forces in North Carolina.

The morning session closed at 12:40 P. M., with prayer by Rev. C. A. Rhyne.

WEDNESDAY AFTERNOON SESSION

The Wednesday afternoon session was opened at 1:30 P. M., with a selection by the Mills Home Girls Quartette, and Rev. P. A. Underwood, Pastor of the First Baptist Church Kannapolis conducted the devotional service reading John 12.

A. L. Jarrell reported the condition of the churches in the Association as shown by the church letters, which had been consolidated on canvas blackboard furnished by the State Board.

Some of the outstanding features of the churches in the Association were made by members from the various churches.

It was noted that the East Spencer church had failed to report for two years, and Rev. Percy Bloxam stated that church was now closing up its work and activities. Motion by Dr. Arch C. Cree, seconded by Percy Bloxam that the Advisory Committee confer with the East Spencer people and see if they would return to the First Church in Spencer, the equity, and see if the First Baptist Church of Spencer

would continue the mission work in East Spencer. Motion carried.

A. L. Jarrell read the report of the Executive Committee showing the work done in the Association for the past year, with the recommendations for aid.

Motion made and seconded that the report of the Executive Committee be adopted. Motion carried.

Treasurer P. O. Tatum read report showing receipts and disbursements for the past year, showing—

Receipts	$108.35
Disbursements	103.70
Balance	$ 4.65

Motion made and seconded that report of the Treasurer be adopted. Motion carried.

The Nominating Committee reported the grouping of all reports under five heads, and the Executive Committee to make up the program for the next session.

Motion made and seconded that the report of the Nominating Committee be adopted. Motion carried. (The names of the Committees are shown in the Directory.)

The Committee on Place and Preacher, reported Rockwell for the next session of the Association, and Rev. C. A. Rhyne as the preacher for the annual sermon.

Motion made and seconded that report of the committee be adopted. Motion carried.

Motion made and seconded that this Association adopt the recommendation of Brother Huggins in organizing the Promotion-Executive Committee by the selection of one member from each church in the Association, which would be recommended by the pastor. Motion carried.

Dr. G. W. Choate was nominated and elected without opposition as Moderator.

A. L. Jarrell was nominated and elected without opposition as Clerk.

P. O. Tatum was nominated and elected without opposition as Treasurer.

Rev. E. L. Bradley and Rev. C. A. Rhyne were nominated as Associate Moderator. Vote was taken and Rev. C. A. Rhyne was elected.

D. R. Myers offered a poem of thanks to the good people of Kannapolis for the bountiful dinner and refreshments served to the delegates attending the Association.

Dr. Arch C. Cree, Rev. Percy Bloxam and Rev. C. A. Rhyne were appointed to arrange for printing the minutes.

Motion by Rev. Percy Bloxam, seconded by A. L. Jarrell that we extend our best thanks to our Clerk for the arduous work in making up the minutes and statistical reports of the Association. Motion carried.

There being no further business coming before the Association, adjournment was taken at 3:10 P. M., with prayer by Rev. C. L. Fisher.

C. W. Crowell, Clerk.

WOMAN'S MISSIONARY UNION

Minutes of the Sixth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association.

The W. M. U. of the Rowan Association held their annual meeting with North Main Baptist Church on Friday, October 6, 1933.

The meeting opened with the song "Jesus Calls Us."

Mrs. Gordon then conducted a thoughtful and appropriate devotional on our watchword, Luke 5:4.

Mr. Fisher then brought greetings and a hearty welcome from the North Main Church.

A message was read from Mrs. E. W. Tatum and special prayer for Mr. and Mrs. Tatum was offered with Mrs. Braun leading.

The treasurer's report was given as follows:

Balance carried from last year	$39.82
Total received this year	$39.00
	$78.82
Total paid out	$49.43
Balance	$29.39

Mrs. Stoker gave the personal service report.

Mrs. Gordon reported three churches having mission study classes.

The Stewardship report was given by Mrs. Arch Cree.

The superintendent's report was read by Mrs. Boyd.

The roll call of churches showed 8 churches represented.

Mrs. Harris then presented so ably to us the W. M. U. Training School, the Margaret Fund and Heck Memorial Fund.

The Margaret Fund girl sponsored by the Charlotte Division this year is Rachael Leonard at Meredith. Mrs. Harris metioned things that we can do to make her more comfortable, such as sheets, pillow cases, stamps, stationery and money. She then told us some things that Heck Memorial had done through the years.

The committees were appointed.

Mrs. Harris reminded us that the Charlotte Division at the June meeting agreed to keep Earl Hester in Roumania. This means that we should send $66.00 each month to Dr. Maddry.

Mrs. Braun then brought us a heart stirring message.

The morning session closed with a message in song by Mrs. Braun.

AFTERNOON SESSION

After a most sumptuous dinner the meeting opened with the song, "All Hail the Power of Jesus Name," and "Love Lifted Me."

Mrs. Goggin brought an inspiring devotional using the 12th chapter of Romans.

Mrs. Goggin then read and explained a message from the year book "Launch Out to Enlist."

Mrs. Harris then gave us the interesting history of the R. A. and stressed how important that we enlist and train our boys for work in the Kingdom.

Report of committees.

Nominating committee's report accepted.

Superintendent ..... Mrs. C. S. Wall, Salisbury
Assoc. Supt. ..... Mrs. E. H. Clapp, Spencer
Secretary and Treas. ..... Mrs. J. M. Gupton, Salisbury
Young People's Leader
Association Leader

Group Leaders for Young People:

Salisbury Group ..... Miss Grace Cheeks, Rockwell
Spencer Group ..... Miss Edith Bernhardt, Spencer
Stallings Group

W. M. U. Group Leaders:

Salisbury ..... Mrs. J. C. Cheek, Rockwell
Spencer ..... Mrs. H. L. Greene, Spencer
Stallings

Mission Study Chairman ..... Mrs. M. W. Gordon
Personal Service Chairman ..... Mrs. W. A. Stoker
Stewardship Chairman ..... Mrs. Arch C. Cree

Time and Place Committee's Report Accepted.

Time Thursday after the first Sunday in October, 1934. Place First Baptist Church, Spencer, N. C.

Respectfully submitted,
Mrs. J. A. Hutchins.
Mrs. P. E. Lanning.
Mrs. G. D. Robinson.

We, the Resolution Committee of the W. M. U. Auxiliary to the Rowan Association wish to express our appreciation and gratitude to the following, who have done so much to make this day an inspiration and help in carrying on Kingdom work.

First, to the North Main Baptist Church for its kind hospitality, to Mr. Fisher for his gracious words of welcome, to the women of the church who furnished such lovely flowers and made the church so attractive, and to Mrs. Boyd who substituted for our superintendent and presided so competently throughout the day.

Second, that a note of thanks and sympathy be sent to Mrs. E. W. Tatum who, at a time when her heart is full of anxiety took up the unfinished work of the superintendent, who has moved away from the state, and arranged for this meeting, got up the report, etc.

Third, that we express our deep appreciation to Mrs. Harris our faithful and efficient W. M. U. State Secretary, who is so helpful

and has given us much needed information regarding our work.

Fourth, that we extend thanks to Mrs. Braun, who so willingly and graciously at the last minute stepped in to fill Mrs. Carter Wright's place on our program and lifted us up to the throne of grace with her message in song.

Fifth, that our gratitude be expressed to all who had a part in furnishing the bountiful lunch, and to those who in any way contributed to the successful carrying out of the day's program.

Let us thank our Heavenly Father for all material and spiritual gifts, and for this day.

Respectfully submitted,
Mrs. Arch C. Cree.
Mrs. E. Hutchins.
Mrs. Greene.

After the reading of the minutes Mrs. Harris conducted a conference hour. The Association voted to send $10.00 toward the Association minutes.

Closing prayer by Mrs. W. A. Stoker.

EVENING SESSION

Catherine Tatum, presiding.
Song "Love Lifted Me."
Prayer by Mr. Tysinger.
Devotional led by Mrs. Arch C. Cree.
Song "We've a Story to Tell to the Nations."
Four churches represented.
Announcements.
Prayer by Mr. J. M. Gupton.
Stewardship Contest.

Sunbeams	Lottie Fay House
Jr. G. A.	Grace DuVal
Jr. R. A.	Donald Tysinger
Senior G. A.	Lavina Williams
Senior R. A.	Prichard Carlton
Y. W. A.	Doris Pinkston

Awarding of prizes by Mrs. Arch C. Cree.
Song "Jesus Calls Us."
Dismissed by Rev. Fisher.

Mrs. J. M. Gupton, Sec.-Treas.

TABLE I—CHURCH MEMBERSHIP OF THE ROWAN BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS					LOSSES				TOTAL				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Calvary	V	1895	Percy Bloxam, M.Hills, Salisbury	2—4	362	2	1			2	1		1	247	No			
China Grove First	T	1896	R. O. Brinkley, China Grove	Every	91	10	18		7	4			2	120	Yes	1	4	2
China Grove So'th	V	1928	W. B. Hopkins, China Grove	Every	147	8	9	1		12		9		144	Yes	2	1	
Corinth	O	1865	E. F. Eagle, Salisbury	1—4	74	2								76	Yes	1	2	
Dunn's Mountain	O	1906	C. A. Ryne, Salisbury	2—4	135	5	3			1				143	Yes	1	3	
Enon	O	1906	H. T. Davis, Salisbury, R2	2,4d 1,3n	139	10	4	2		1		1	1	152	No	1	2	2
Faith	T	1900	R. N. Honeycutt, Spencer	2—3	81	4				3			1	81	Yes	1	2	
Gold Hill	V	1887	D. H. Lowder, Salisbury	1—3	28	4	1			1			1	31	Yes			1
Kannapolis North	T	1930	Wade H. James, Kannapolis	Every	387	28	22	1	1	24	5	66	1	353	Yes	1	4	
Landis	T	1926	F. W. Fry, Landis	Every	235	24	5			9			2	247	Yes	2	14	1
Mt. Pleasant	T	1911	E. L. Melton, Mt. Pleasant	2—4	78	2	4				2		2	84	No	2	1	2
Phaniels	O	1896	F. W. Fry, Landis	2—4	76	7	1			1			1	82	No	1	4	
Rowan Mills	V	1925	R. L. Deweese, Salisbury	Every	177		4			8				173	No			
Rockwell	T	1906	E. F. Eagle, Salisbury	2—4	122	5	1			5			3	120	Yes	2	2	2
Salisbury																		
First	C		Dr. Arch C. Cree, Salisbury	Every	892	17	31	5	4	35		2	3	909	Yes	1	12	60
North Main	C	1909	C. L. Fisher, Salisbury	Every	224	58	34	1	1	11			2	307	Yes	1	12	10
Stallings Mem.	C	1898	C. A. Ryne, Salisbury	Every	554	41	7	5	1	13			3	592	Yes	1	3	42
Spencer:																		
First	T	1900	M. W. Gordon, Spencer	Every	553	28	13			6		12	3	573	Yes	1	12	35
Oakdale	T	1925	E. L. Bradley, Spencer	Every	224		4			8				220	Yes	1	2	6
Trading Ford	O	1869	R. N. Honeycutt, Salisbury, R4	Every	383	19	10			7			3	402	Yes	1	2	
Wyatts Grove	O	1911	R. N. Honeycutt, Salisbury, R4	1—3	102	4						1	2	103	No			

TABLE II—SUNDAY SCHOOLS OF THE ROWAN BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment: Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	Special Information: What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Calvary	V	H. A. Yarborough										164										
China Grove First	T	L. H. Tatum, China Grove	14	9	18	24	14	24	41	22		166	97	Yes		7	10					
China Grove S'oth	T	E. C. Carswell, China Grove	11	20	12	60	14	51	32	7		207	110			2	1					
Corinth	O	A. D. Holshouser, Gold Hill 1	9	3	8	11	10	11	12			64	65			2						
Dunn's Mountain	O	W. T. Elium, Salisbury, R6	12	10	21	22	19	15	30	10	8	147	74	Yes		12	5					
Enon	O	D. L. Hendrix, Salisbury, R5	12	21	16	12	35	24	49			169	104			7	7					
Faith	T	J. A. Gardner	15	10	7	16	18	18	31	5		102	59	Yes			4					
Gold Hill	V	Lee Ridenhour, Gold Hill	7	19		12	30		15			83	37				4					
Kannapolis North	T	S. L. Robinette, Kannapolis	18	23	54	78	40	64	159	30		466	306	Yes		15	28					
Landis	T	R.A. Blackwelder, Kannapolis	16							6			175				24					
Mt. Pleasant	V	Lee Johnson	12	24	18	21	25	17	44	9		170	98			4						
Phaniels	O	C. A. Troutman, Concord, R3	10	7	6	5	11	18	17			74	49			1	7					
Rowan Mills	V	E. L. Bradshaw, Salisbury	40	17	30	40	29	18	42	22	4	202	125	Yes	Yes	35						
Rockwell	T	J. W. Loy	15	12	16	12	15	22	34	14		140	81	Yes			3					
Salisbury:																						
First	C	D. S. Tysinger, Salisbury	80	68	68	133	114	91	269	75	100	998	430	Yes		45						
North Main	C	A. L. Jarrell, Salisbury	25	29	50	90	80	61	103	25		463	295	Yes	Yes	24	58			Yes	56	48
Stallings Mem.	C	W. L. Edwards, Salisbury, 2	42	46	71	134	96	84	119	208	78	779	407	Yes	Yes	55	37					
Spencer:																						
First	T	R. M. Page, Salisbury	58	23	68	81	81	79	138	33	34	595	283	Yes		50	28					
Oakdale	T	H. D. Young, Salisbury	38	20	31	51	51	42	71	11		277	190	Yes	Yes	36						
Trading Ford	O	S. P. Leonard, Spencer	19	23	28	40	35	76	84	16	8	329	210	Yes		7	15					
Wyatts Grove	O	N. J. Eagle, Richfield										68										

TABLE III—CHURCH PROPERTY OF THE ROWAN BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Calvary	Clifford Beck, Salisbury, R7											1,500.00		
China Grove First	Hubert Safrit, China Grove	Yes	1897	Brick	400	7	1	10	5,000.00		1,500.00	6,500.00	600.00	1,000.00
China Grove South	G. L. Caldwell, China Grove	Yes	1930	Wood	300	1	1	10	3,000.00			3,000.00	148.86	1,300.00
Corinth	R. Lee Morgan, Salisbury, R6	Yes	1892	Wood	500	6	5	5	3,000.00			3,000.00		2,000.00
Dunn's Mountain	R. C. Elium, Salisbury, R6	Yes	1931	Brick	300	15	1	14	6,000.00			6,000.00	1,435.00	3,000.00
Enon	Grace Swicegood, Salisbury, 5	Yes	1906	Wood	500	9	2	8	5,000.00			5,000.00		2,500.00
Faith	W. J. Ritchie, Faith	Yes	1929	Brick	350	1	1		4,500.00			4,500.00	1,000.00	2,000.00
Gold Hill	Lee Ridenhour, Gold Hill	Yes	1887	Wood	300	1	1	1	700.00			700.00		
Kannapolis North	W. A. Barnette, Kannapolis	Yes	1931	Brick	450	9	1	8	5,500.00			5,500.00	685.00	2,500.00
Landis	W. A. Caldwell, Landis	Yes	1926	Wood	500	11	11	11	2,500.00			2,500.00	1,600.00	3,000.00
Mt. Pleasant	V. P. James, Mt. Pleasant	Yes	1911	Brick	300	2	2	2	3,500.00			3,500.00	787.00	1,500.00
Phaniels	E. Marie Carter, China G've 1	Yes	1896	Wood	250	1			1,500.00			1,500.00		600.00
Rowan Mills	E. L. Bradshaw, Salisbury	Yes	1929	Brick	250	10	6		15,000.00			15,000.00	5,000.00	10,000.00
Rockwell	Mrs. J. C. Cheek, Rockwell	Yes	1914	Wood	300	8	10	10	3,300.00			3,300.00		
Salisbury:														
First	W. R. Reynolds, Salisbury	Yes	1882	Brick	800	13	3	13	53,000.00	3,000	25,000.00	81,000.00	7,310.00	30,000.00
North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	500	23	23	23	3,000.00			3,000.00	339.00	
Stallings Mem.	F. J. Eller, Salisbury	Yes	1923	Brick	800	54	7	47	45,000.00		3,000.00	48,000.00	5,317.00	12,00000
Spencer:														
First	Mrs. G. W. Swicegood, Spencer	Yes	1926	Brick	850	61	6	49	75,000.00		8,000.00	83,000.00	15,965.81	29,000.00
Oakdale	M. L. Smith, Spencer	Yes	1926	Wood	600	13	13	13	8,000.00			12,000.00	585.00	3,500.00
Trading Ford	S. P. Leonard, Spencer	Yes	1924	Wood	400	10	1	10	8,000.00		2,500.00	10,500.00		3,000.00
Wyatt's Grove	F. C. Wyatt	Yes	1925	Wood	500	5	5		4,450.00			4,450.00		

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF THE ROWAN BAPTIST ASSOCIATION.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	For Support of Local Church Work												
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
Calvary	J. K. Loftin, Spencer, 7	600.00	.....	31.50	153.00	163.50	135.69	.....	.....	.....	795.00	153.00	135.69	1083.69
China G've First	W.T.Owensby, Ch. Grove	1,040.00	.....	4.00	554.95	162.54	35.50	3.48	.....	13.20	1,794.49	19.18	166.93	1813.67
China Grove So.	Mrs.M.B.Hopkins, Ch. G.	46.66	.....	16.04	129.57	39.19	62.06	5.60	2.00	.....	239.06	.....	62.06	301.12
Corinth	Edgar Canup, Salisbury	107.90	.....	23.75	.....	14.00	14.55	.....	.....	.....	160.20	.....	.....	160.20
Dunn's M'nt'n	R. C. Elium, Salisbury 6	137.11	.....	25.00	147.18	63.64	42.29	.....	2.00	.....	374.93	.....	42.29	417.22
Enon	Grace Swicegood, S'bury,	127.50	35.00	36.30	251.16	71.46	89.05	.....	2.00	..4.50	267.26	202.97	146.74	616.97
Faith	Ragan Kuykendale, S'b'y	240.00	.....	10.00	.....	13.00	.....	3.00	.....	.....	.....	31.22	.....	297.22
Gold Hill	E. D. Shaver, Gold Hill	22.70	.....	.....	7.76	12.40	17.83	.....	1.00	.....	61.75	.....	.....	61.75
Kannapolis, No.	C. F. Foxx, Kannapolis	1,040.00	.....	98.18	2121.00	251.91	215.51	.....	.....	.....	3,632.54	69.10	24.96	3726.00
Landis	M. L. Weast, Landis ..	534.25	.....	50.00	120.00	83.00	45.26	.....	.....	14.78	847.29	134.93	.....	982.22
Phaniels	H.L.Allman, M.Pleasant	250.00	25.00	25.00	.....	115.00	.....	25.00	.....	.....	315.00	125.00	.....	440.00
Mt. Pleasant ..	C. A. Troutman, Concord	150.00	.....	32.70	3.15	12.56	23.26	.....	.....	109.00	330.67	.....	.....	330.67
Rowan Mills ...	E. L. Bradshaw, S'bury	60.00	.....	.....	595.00	269.41	62.81	.....	2.50	17.50	1,007.22	.....	.....	1007.22
Rockwell	L. L. Beck, Granite Q'ry	269.54	.....	18.40	19.91	.....	51.56	.....	2.00	14.34	309.85	.....	65.90	375.75
Salisbury:														
First	P. O. Tatum, Salisbury	4,000.00	560.00	235.00	1637.75	1280.89	425.87	21.60	25.00	276.09	7,753.28	227.05	481.87	8462.20
North Main	C. N. Collins, Salisbury	810.00	.....	75.50	543.02	130.02	141.00	50.00	3.00	103.00	1,694.50	50.02	111.02	1855.54
Stallings M.	C.D.Holshouser, S'bury	1,987.00	.....	71.00	739.00	528.22	459.94	317.98	8.00	718.22	3,958.92	219.98	650.46	4829.36
Spencer:														
First	Mrs.G.W.Swicegood,Spen	2,123.54	300.00	7.15	2441.02	125.08	.....	22.27	15.00	343.80	5,377.86	127.46	458.50	5963.82
Oakdale	T. B. Smithey, S'bury 4	1,800.00	.....	50.00	158.15	226.50	176.50	17.20	3.00	239.59	2,667.24	3.70	.....	2670.94
Trading Ford ..	F. F. Massey, S'bury 4	742.70	.....	36.80	107.94	89.12	134.00	1.00	2.50	.....	874.94	16.00	223.12	1114.06
Wyatts Grove ..	N. J. Eagle, Richfield	175.00	.....	26.25	10.55	22.81	17.43	.....	.....	.....	252.05	.....	.....	252.05

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF THE ROWAN BAPTIST ASSOCIATION

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Calvary		No Report												
China Grove First	77.37		2.25				51.19	4.35			117.41	17.75		135.16
China Grove South	3.92						22.56				3.92		22.56	26.48
Corinth	8.05						6.74	1.00			15.79			15.79
Dunn's Mountain			10.00	3.00	3.00		28.00	5.67		29.98	37.65			79.65
Enon	31.70		10.00				51.36	10.60			36.95	2.75	63.96	103.66
Faith							36.00	10.05						46.05
Gold Hill	14.54			2.04			1.92	.34			16.46		2.38	18.84
Kannapolis North	190.52						98.13	8.60			183.41	7.11	106.73	297.25
Landis	7.45						33.24	4.25			44.94			44.94
Mt. Pleasant	25.25						24.00	15.00			470.00	2.25	15.00	64.25
Phaniels			1.27	60	.60		15.78	8.14			26.39			26.39
Rowan Mills												4.18	5.53	9.71
Rockwell	36.05						40.28	10.00			16.20	27.95	42.18	86.33
Salisbury:														
First	1,788.15	20.00	73.10	50.00	190.00	109.00	323.59	31.15			1793.15	384.00	407.84	2584.99
North Main	61.34		2.60	4.59	3.00	93.52	3.81			3.00		72.53	99.33	171.86
Stallings Memorial	74.87		20.00	7.50	7.50		155.00	20.00		15.00		74.87	225.00	299.87
Spencer:														
First	9.82				14.00			38.62			23.82	412.62	351.25	795.69
Oakdale			71.20	16.46	16.47		118.08	11.00		5.20	176.45	61.96		238.41
Trading Ford	21.55						58.50	5.00			18.55	3.00	63.50	85.05
Wyatts Grove			2.71	1.00	1.00		10.62	1.25			16.58			16.58

TABLE VI—B. Y. P. U'S. OF ROWAN BAPTIST ASSOCIATION

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Calvary	....	1	1	1	3	....	....	12	15	21	48	27	11	....	.....
China G. First	1	1	....	1	3	....	8	11	..	13	32	23	13	19	1
Dunn's M'tain	1	....	1	1	3	....	12	....	25	20	37	....	....	....	.....
Enon	1	1	1	2	5	....	13	27	31	32	103	....	....	....	.....
Kannapolis No.	1	2	1	1	5	....	13	31	22	26	92	43	45	67	.....
Phaniels	....	1	....	....	1	....	....	17	....	....	....	16	14	14	1
Rowan Mills ..	....	1	1	1	3	....	....	7	16	21	44	26	21	34	.....
Salisbury:															
First	1	2	2	2	7	....	....	....	....	....	103	....	....	....	.....
North Main	....	1	2	1	4	....	....	33	52	33	118	....	....	19	.....
Stallings M.	....	1	1	1	3	....	....	18	30	23	71	55	17	37	1
Spencer:															
First	....	1	1	29	....	....	....	27	20	15	62	44	37	24	..3
Oakdale ..	....	1	2	1	4	1	....	18	33	22	73	45	45	46	.....
Trading Ford	....	1	1	1	3	....	....	50	15	20	95	....	....	....	.....

TABLE VII—WOMAN'S WORK OF ROWAN BAPTIST ASS'TION.

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Calvary	....	....	1	....	....	1	....	....	....	....	....	....	...
China Grove First ..	1	....	....	....	....	1	13	....	....	....	....	13	.....
Faith	1	....	....	....	1	2	12	....	....	....	12	24	.....
Kannapolis North ...	2	....	....	....	1	3	29	....	....	....	26	55	.....
Landis	1	....	....	....	....	....	16	....	....	....	11	27	.....
Mount Pleasant	1	....	....	....	....	1	15	....	....	....	....	15	.
Rowan Mills	1	....	....	....	....	....	19	....	....	....	....	19	9
Rockwell	1	....	....	....	....	1	15	....	....	....	....	....	.....
Salisbury:													
First	1	2	2	2	1	8	157	39	38	16	30	280	.....
North Main	1	....	2	....	1	4	15	....	20	....	20	55	.....
Stallings Memorial	1	....	....	....	....	1	70	....	....	....	....	70	.....
Spencer:													
First	1	....	1	1	....	3	65	....	21	14	....	100	71
Oakdale	2	....	....	....	....	2	24	....	....	....	....	24	.....
Trading Ford	1	....	....	....	....	1	10	....	....	....	....	10	.....

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

SEVENTH ANNUAL SESSION

October 16th and 17th,

1934

ROCKWELL BAPTIST CHURCH

Rockwell, N. C.

Next Session

OAKDALE BAPTIST CHURCH OCT. 15-16 1935

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

SEVENTH ANNUAL SESSION

October 16th and 17th,

1934

Dr. G. W. Choate, Moderator—A. L. Jarrell, Clerk

The Next session will meet with
Oakdale Baptist Church on October 15th and 16th, 1935.
Rev. Wade H. James will preach the Annual Sermon.

Proceedings of the
Seventh Annual Session

WOMAN'S MISSIONARY UNION

Seventh Annual Session

held with First Baptist Church, Spencer, N. C.
October 9, 1934

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HISTORY OF ASSOCIATION

At a mass meeting held at the First Baptist Church, Salisbury, July 24th, 1927, the question of forming a Rowan County Baptist Association for the purpose of better co-ordination and greater expansion of the Baptist cause and the Lord's work in this County.

Dr. A. O. Moore of the First Baptist Church, Salisbury was elected Moderator and W. F. Wellman of the Stallings Memorial was elected Clerk.

Roll call of churches was called and the followng were represented:

Calvary, Gold Hill, Stallings Memorial, Spencer-First, China Grove, Landis, Phaniels, Oakdale, Enon, Salisbury-First, Rockwell, Trading Ford, Faith, North Main, and Rowan.

Petition was presented to the South Yadkin Association at the 54th Annual Session held at Fork Church, Davie County, September 1st, 1927 for withdrawal by Salisbury-First, Stallings Memorial, North Main, Rowan, Landis, Calvary, Phaniels, China Grove, Faith, Rockwell, Dunns Mountain, Enon, Spencer-First, Oakdale and East Spencer, for the purpose of forming the Rowan County Baptist Association.

Motion by Bro. C. S. Cashwell that the request be granted, which carried by unanimous vote.

The First Annual Session of the Rowan Baptist Association was held with the First Baptist Church, Salisbury, N. C., 10:30 A. M., October 6th, 1927.

The session was opened with Dr. M. W. Gordon reading the proceedings of the mass meeting held July 24th, 1927.

The devotional was led by Bro. R. L. DeWeese and Rev. B. E. Morris of Statesville lead in prayer.

Rev. R. N. Hunnycutt preached a powerful sermon from I Cor: 1-9, using as a text "Fellowship with Christ."

The matter of organizing was taken up and Rev. C. A. Rhyne was elected Moderator and Percy Bloxam was elected as Clerk.

The Moderator appointed Dr. A. O. Moore, Dr. M. W. Gordon and Dr. G. W. Choate to prepare suitable By-laws for the Rowan Baptist Association.

The Moderator appointed Dr. A. O. Moore, Mrs. H. H. Henderson and Rev. R. L. DeWeese to nominate Committees for the next annual Session.

Mount Pleasant and Gold Hill make application to join the Rowan Baptist Association and they were instructed to file their application with the Clerk.

Delegates were appointed as follows:

Southern Baptist Convention ..... J. Will Proctor
State Convention ..... Dr. M. W. Gordon
Baptist World Alliance ..... Dr. A. O. Moore

The Moderator was instructed to apportion funds in the Association for carrying on the work and the Association Clerk was appointed Treasurer.

The afternoon session was opened with prayer service and a genuine desire on the part of the brethren to strengthen our home churches and go forward in the work of the Kingdom.

Mrs. C. A. Rhyne presented the work of the Woman's Missionary Union.

Roll call of churches showing the following, represented at the first session of the Rowan Baptist Association, with about two hundred Delegates present:

Salisbury-First, Stallings Memorial, Spencer-First, Trading Ford, North Main, Oakdale, Dunns Mountain, Calvary, Phaniels, Rowan Mills, Rockwell.

NOTE: The above history is published for the information of the churches, which have been taken from records of Percy Bloxam.—A. L. J.

DIRECTORY

DATE	PLACE	MODERATOR	CLERK	PREACHER
1927	Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Hunnycutt
1928	Stallings Mem.	Dr. G. W. Choate	Percy Bloxam	Dr. M. W. Gordon
1929	China Grove-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930	N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931	Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932	Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933	N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934	Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935	Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator ..... Salisbury, N. C.
Rev. E. L. Bradley, Associate Moderator and Publicity Com, Spencer, N. C.
A. L. Jarrell, Clerk ..... Salisbury, N. C.
Dr. Arch C. Cree, Assistant Clerk ..... Salisbury, N. C.
P. O. Tatum, Treasurer ..... Salisbury, N. C.

There is no Associational Missionary.
There is no Laymen's Movement.
There are no Main Officers for Baptist Institutions.
There are no Assistant Pastors or Educational Directors.
There are no Presidents of Local Brotherhoods.

ASSOCIATIONAL OFFICERS

WOMEN'S MISSIONARY WORK

Superintendent ..... Mrs. C. S. Wall, Salisbury, N. C.
Asst. Superintendent ..... Mrs. E. H. Clapp, Spencer, N. C.
Secy-Treasurer ..... Mrs. J. M. Gupton, Salisbury, N. C.

COMMITTEES ON REPORTS, 1935

DENOMINATIONAL PERIODICALS: Rev. D. L. Lowder, E. L. Bradshaw.

BENEVOLENCE: Including Mills Homes, Baptist Hospital, and Ministerial relief—Dr. G. W. Choate, Mrs. T. J. Goggin.

EDUCATION: Including Colleges, Seminaries, H. H. Barnette, R. P. Murray.

TEMPORANCE: Rev. H. T. Davis, D. L. Hendrix.

REPORT ON SUNDAY SCHOOL: Rev. R. O. Brinkley, Hubert Safriet.

REPORT ON B. Y. P. U: Mr. Truet Rhyne, Miss Jessie Tummy.

MISSIONS: Including State, Home, Foreign. Rev. Arch C. Cree, C. W. Windsor.

REPORT ON WOMAN'S WORK: Mrs. C. S. Wall.

OBITUARIES: J. A. Gardner, J. C. Cheek.

DIGEST OF CHURCH LETTERS: A. L. Jarrell.

EXECUTIVE COMMITTEE

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove First—W. T. Owensby, China Grove, N. C.
China Grove South—A. M. Lear, China Grove, N. C.
Corinth—A. D. Holshouser, Gold Hill, N. C., Rt. No. 1.
Dunn's Mountain—R. C. Elium, Salisbury, N. C.
Enon—D. L. Hendrix, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Salisbury, N. C. Rt. No. 3.
Gold Hill—E. D. Shaver, Gold Hill, N. C.
North Kannapolis—R. P. Murray, Kannapolis, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.

Mt. Pleasant—W. T. Whitley, Mt. Pleasant, N. C.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury First—P. O. Tatum, Salisbury, N. C.
North Main—A. L. Jarrell, Salisbury, N. C.
Stallings Memorial—W. L. Tinnin, Salisbury, N. C.
Spencer First—W. P. Neister, Spencer, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Rt. No. 7
Trading Ford—W. M. Headinger Jr. Spencer, N. C.
Wyatts Grove—R. F. Crook, Richfield, N C., Rt. No. 2.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. R. O. Brinkley, Supt. ..... China Grove, N. C.
A. L. Jarrell, Asst. Supt. ..... Salisbury, N. C.
Hubert Safriet, Secy. ..... China Grove, N. C.

CONSTITUTION AND BY-LAWS ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator and Clerk, who shall act as treasurer, and an executive committee consisting of five members. Moderator and Clerk shall be ex-offico members of the committee. The officers shall be elected on

the second day of the meeting to serve the following year.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may altar or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

OBITUARIES

CALVARY
Miss Frances Coley
Mrs. Aaron
Mrs. H. H. Sells

SOUTH CHINA GROVE
Mr. David Knight
Minnie Knight

CORINTH
Mrs. Delia C. Morgan
Mr. John Bringle

DUNN'S MOUNTAIN
Mr. W. T. Elium, Deacon

ENON
Mrs. A. P. Young
Mr. T. M. Swicegood

FAITH
Mrs. John Parks

MT. PLEASANT
Mr. R. E. Henly
Mrs. W. P. Blackwelder

NORTH KANNAPOLIS
Mr. Robert Wike

ROWAN MILLS
Mrs. Beulah S. Bradshaw

Rockwell
Mr. L. W. Beck

SALISBURY FIRST
Mr. G. W. Wright
Mr. E. W. Tatum
Mr. W. F. Whitt
Mrs. Annie Therman
Mrs. Ben Cauble
Mr. W. F. Shepherd
Mr. Ben Henderlite

NORTH MAIN
Mrs. J. B. Thornburg
Mrs. Cleopatra Ayers

STALLINGS MEMORIAL
Mrs. R. W. Borrow
Mr. C. D. McDaniels
Mr. Vernon Baily

SPENCER FIRST
Miss Virginia Crowell
Mrs. E. H. Brown
Mrs. I. J. McAdams
Mrs. M. C. Snider
Mr. J. L. Armstrong

OAKDALE
Mrs. W. C. Barnhardt
Mrs. M. E. Young

TRADING FORD
Mrs. Frances Poole
Mrs. Evangeline West
Mr. J. L. Propst
Mrs. Sarah Koomtz
Mrs. Nannie Johnston

MESSENGERS

Calvary—Rev. C. D. Barringer, C. D. Watson.

China Grove First—Rev. R. O. Brinkley, J. H. Blackwelder, A. B. Sides.

China Grove South—A. M. Lear, C. C. Clark, Floyd Mull.

Corinth—Rev. D. H. Lowder, Noah N. Morgan, A. D. Holshouser.

Dunns Mountain—C. Van Wyatt, Mrs. L. G. Trexler, Mr. M. A. Miller, Preston Elium.

Enon—Rev. H. T. Davis, Mrs. R. W. Hill, Mrs. J. V. Massey, C. R. Myers, Mrs. D. L. Hendrix.

Faith—Marmon Kepley.

Gold Hill—Rev. D. H. Lowder, Mrs. Carrie Small, E. D. Shaver, Mrs. E. D. Shaver.

North Kannapolis—Rev. Wade H. James, Mrs. Wade H. James, S. G. Anderson, H. P. Cannon, L. R. Tucker.

Landis—Rev. F. W. Fray, H. G. Ervin, L. L. Turner, C. L. Phipps.

Mt. Pleasant—W. T. Whitley.

Phaniels—J. W. Connell, Mrs. C. R. Williams.

Rowan Mills—Rev. R. L. Weweese, Mr. Arthur Carter, Mrs. Arthur Carter, Mrs. D. H. Lowder.

Rockwell—L. E. Beck, J. C. Cheek, J. W. Loy, Rev. E. F. Eagle.

Salisbury First— Dr. Arch C. Cree, Dr. G. W. Choate, C. W. Windsor, P. O. Tatum, Mr. O. G. Bain, Mrs. T. J. Goggin.

North Main—Rev. C. L. Fisher, Mrs. Roy Wood, Mrs. Z. W. Morris, Mrs. D. M. Hunt, Mrs. A. L. Jarrell, A. L. Jarrell, Mrs. E. J. Rimer, Miss Ethel Collins.

Stallings Memorial— Rev. C. A. Rhyne, J. C. Ellenburg, F. J. Eller, Mrs. J. M. Gupton, Mrs. Odell Livengood, Mrs. Ben Steadman, W. L. Tinnin.

Spencer First—Dr. M. W. Gordon, Mrs. M. W. Gordon, Mrs. H. H. Henderson, Miss Margarett Kluttz, Mrs. E. L. Ketchie, Mrs. G. A. Broady, Mrs. George Swicegood, Mrs. J. S. Eagle, Mr. H. H. Henderson, Mrs. J. I. Lomax.

Oakdale—Rev. E. L. Bradley, H. D. Young, Mrs. M. A. Agner, Mrs. H. L. Green, Mr. D. R. Myers, Mrs. T. B. Smithey.

Trading Ford—Mrs. J. L. Barber, J. W. Crowell, Mrs. A. M. Orr.

Wyatts Grove—James A. Morgan, W. V. Carroll, A. L. Ketchie, Mrs. A. L. Ketchie, R. F. Crook.

PROCEEDINGS

The Seventh Annual Session of the Rowan Baptist Association was held with Rockwell Baptist Church Tuesday Oct. 16th, 1934.

The session was opened by the Moderator Dr. G. W. Choate; A. L. Jarrell, Clerk at 10:00 A. M. with the song "Faith of our Fathers" led by Rev. R. O. Brinkley.

The opening devotional service was offered by E. F. Eagle, pastor of Rockwell Church, using Matt. 16-17 for the basis of his message. The roll call of churches showed that all churches were represented.

The following visitors were recognized by the Moderator: Rev. J. Clyde Yates, Moderator of the South Yadkin Association; J. M. Page, representing the Biblical Record; Rev. B. E. Morris, Pastor of Western Ave. Baptist Church Statesville, N. C.; Rev. Arch McMillan of the Mills Home; Rev. and Mrs. M. L. Dorton, Moderator of Stanley Asso; M. A. Huggins, Secretary Baptist State Convention, Raleigh.

Motion made by Rev. C. A. Rhyne to adopt program as printed, motion carried. No report was received on Denominational Perodicals, but Brother J. M. Page spoke in the behalf of the Charity and Children and the Biblical Recorder, urging all members to take these denominational papers, to become enlightened as better Baptist.

Report on Benevolence including (a) Mills Home, (b) Baptist Hospital, (c) Aged Ministers Relief, Was very ably submitted by Mrs. E. L. Ketchie of Spencer, showing the wonderful work being done by our Baptist Institutions.

Dr. Arch Cree spoke very touchingly in behalf of the aged Ministers Relief, urging all to give freely to the co-operative program, as part of this fund takes care of this relief work.

Rev. Arch McMillian spoke on the above report for the Mills Home, bringing a very forceful message, thanking us for our co-operation in maintaining this home. Rev. E. F. Eagle moved the adoption of the report, motion carried.

M. W. Gordon moved to separate reports next year. Amendment offered to the motion by Arch C. Cree, to appoint special committee of three to consider this motion and report back to the Association. Moderator appointed M. W. Gordon, Arch C. Cree, and C. A. Rhyne, as committee.

The annual Sermon was preached by Rev. C. A. Rhyne of Stallings Memorial Baptist Church Salisbury, N. C., using the 3rd. chapter of Phil. for text. Theme: "Holly Aspiration of an Awakening Soul", this message was very inspiring and was gladly received by all present.

The Moderator at this time appointed the following committees.

Nominating committee: M. W. Gordon, Chairman, R. O. Brinkley, Wade H. James, C. A. Rhyne, H. T. Davis, Mrs. C. P. Mulder and Mrs. E. L. Ketchie.

Committee on Place and Preacher; Arch C. Cree, Chairman, Chas. L. Fisher, D. H. Lowder, F. W. Fry and Mrs. C. W. Windsor.

Motion made by E. F. Eagle that Nominating committee recommend all Associational officers in the future. Motion carried.

Rev. E. F. Eagle urged all present to partake of the excellent dinner that the ladies of the church had prepared.

Adjournment was taken at 12:30 with Van Carrol dismissing with prayer.

TUESDAY AFTERNOON SESSION

The afternoon session was opened at 1:30 with song, "Trust and Obey", led by R. O. Brinkley.

Devotional was led by Wade H. James, pastor North Kannapolis Baptist Church, reading the Ist. Psalm.

Report on Christian Education, including our Schools, Colleges and Seminaries was made by R. O. Brinkley. Motion made the adoption of report. Motion carried.

Motion made by Arch C. Cree that we hear from Mr. Huggins on the State work at this time. Motion carried. Mr. Huggins very forcefully showed that the Baptist program of work is the program of our Master of preaching, healing, teaching, and visitation and stated that with a good offering on the last Sunday in Oct. our State Board would be out of debt for the first time in several years.

No report was received on Temperance and Social Service. This time was alotted to Brother J. M. Page who brought an inspirational address and Temperance message. Offering was given to brother Page of $4.33 for the support of the Temperance movement in N. C.

Committee on report on Place and Preacher reported Oakdale Baptist Church as place and Rev. Wade H. James as Preacher for the 1935 Annual Session. Motion carried to adopt report.

Special committee on amended motion consolidation of reports agreed to leave reports consolidated as at present. Motion to accept report carried.

Adjournment was taken at 3:45 and session closed with prayer by Rev. J. A. Heileg.

TUESDAY EVENING SESSION

The Evening Session was opened at 7:30 P. M. with Asso. Moderator Rev. C. A. Rhyne presiding; A. L. Jarrell, Clerk.

Song Service led by Truet Rhyne. To the Work and Standing on the Promises was rendered.

Report on Sunday School work in Association by H. H. Henderson was presented. Rev. M. L. Dorton of Albemarle, brought a forceful message on Teaching Evangelism in our Sunday Schools. Motion to adopt report. Motion carried.

B. Y. P. U. report by Miss Ethel Collins. Truet Rhyne presented eight young people as the Human Envelope for B. Y. P. U. Tillman Lake made closing talk and led Consecration Service. Motion to adopt report carried.

Dismissed at 9:00 with prayer by Rev. H. T. Davis.

WEDNESDAY MORNING SESSION

The Session was opened by the Moderator Dr. G. W. Choate at 10:00 A. M., A. L. Jarrell, Clerk.

Praise service was led by Rev. F. W. Fry, reading Mark, 14th. chapter, using for his theme "Is it I", for his message.

Rev. R. O. Brinkley led the congregation in Singing "The Kingdom is Coming".

The Moderator recognized Rev. Raymond Long of Charlotte as a visitor.

Minutes of the proceedings Tuesday were read by the Clerk and motion by Rev. Gordon to adopt was ordered. Motion at this time was carried to change program to have Inspiration address of Dr. Arch C. Cree, now. Dr. Cree of Salisbury gave an address on his recent travel in Europe, and his observation from a Religious standpoint were very bright, on Foreign conditions.

Rev. Earl Bradley gave a very comprehensive report on Missions. Motion to adopt carried. Motion made to have Mission Report by E. L. Bradley put in Salisbury Post as news item. Dr. Choate and Dr. Cree to have this done, carried at this time. Rev. Charlie Howard of Campbell College was recognized by the Moderator and brought greetings from the College and President Leslie Campbell. 11:45 o'clock, report from the Womans Missionary Work was very ably rendered by Mrs. C. S. Wall. Motion made by Rev. R. O. Brinkley

to adopt report, carried after discussion and praise by Rev. M. W. Gordon and D. R. Myers who presented verses of praise to women.

P. O. Tatum made Treasurer's report for Association, Motion made and carried to accept same.

As follows for past year showing

Receipts	$64.81
Disbursements	43.62
Balance on hand	21.19

Morning session closed at 12:20 by Rev. R. O. Brinkley.

WEDNESDAY AFTERNOON SESSION

The Afternoon session opened at 1:20 by the Moderator.

G. W. Miller led in Singing "Blessed Assurance". Miss Grace Cheek serving as Pianist for the Association. Rev. Earl Bradley led the devotions using the 15th. chapter of Psalms. Using the Theme" Sacrificing in Service".

Report of nominating Committee, Rev. M. W. Gordon, chairman, was read by Rev. Deweese. Motion by Rev. Eagle to accept report, carried. List of officers and committees, as recommended and elected are found in association directory of officers and committees.

Motion made by Rev. Earl Bradley that D. R. Myers and A. L. Jarrell send greetings and best wishes of Association to Rev. R. N. Honeycutt, who is sick in the Hospital, motion carried.

Motion carried to elect the following to attend Southern Baptist Convention. Rev. Earl L. Bradley, Rev. R. L. Deweese, Rev. M. W. Gordon.

To attend Baptist State Convention Rev. M. W. Gordon, Rev. C. A. Rhyne, Dr. Arch C. Cree.

Letter from Rev. Percy Bloxam in regard to the East Spencer Church was received as information.

A. L. Jarrell, Clerk made report on dijest of church letters showing a gain in church memberships. Sunday School membership and finances for past year. He also thanked all churches for the fine cooperation in sending in church letters. A rising vote of thanks was extended to the Rockwell Church for their splendid way of entertaining, and bountiful eats.

There being no further business, motion by Rev. Earl Bradley to adjourn, carried. Dismissed with prayer by Rev. C. D. Barringer at 3:00 o'clock.

A. J. JARRELL, Clerk.

WOMAN'S MISSIONARY UNION

Minutes of the Seventh Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association.

The W. M. U. of the Rowan Association held their annual meeting with the First Baptist Church, Spencer, N. C., an Tuesday October 9th. 1934.

The meeting opened with a Solo: "Living for Jesus", by Miss Eagle.

Song: "All Hail the Power of Jesus Name".

Mrs. Cheek then conducted the Devotional, reading a Psalm. All stood and repeated Watchword, after which, Rev. Gordon led in Prayer.

This Association is Seven Years Old. A candle lighting of the Birthday Cake and reading of the History of the Rowan Association was read, which was very appropriate and impressive.

Mrs. Clapp brought us a welcome Greeting from Spencer Chruch, to which, Mrs. Goggin made a gracious response.

Roll Call of the churches showed eight churches represented.

The Treasurer's Report was given as follows:

Balance from last year	$29.39
Total Received this year	18.35
	$47.74
Total Paid Out	21.64
Balance	$26.10
Special for Earl Hester	$40.20

The Personal Service report was made by Mrs. Stoker. She stressed the importance of reporting: "Impression without expression will lead to depression". What Personal Service is, giving of self in his name and Results.

Mrs. Gordon Reported Four Churches out of Twenty-Two, reported a Study Course. Mrs. Gordon stressed the importance of Prayer in Mission Study. Pleaded for more Prayer and more Prayerful study.

Mrs. Boyd announced their School Nov. 12-13-14 at 3 P. M. and invited other Churches to attend. Mrs. Braun, Teacher.

Mrs Cree gave Stewardship Report. Outstanding work of the year was the Stewardship Contest with the Young People. She stressed importance of teaching children importance of Stewardship and that they be Faithful.

Moved and Seconded that all reports be accepted.

Mrs. Wall then gave her report. Urging that all report and report on time. She welcomed the new organization and praised the work of the Young People in the Association. She commended especially the work of the North Main W. M. U. One of the smaller churches in membership but fostering all the W. M. U. organizations.

APPOINTMENT OF COMMITTEES

After a discussion it was decided to ask Rev. Gartenhaus to speak in the morning, to give him more time to make his next appointment.

Mr. Gordon then introduced Rev. Gartenhaus: He made a very interesting and inspiring talk and made us all feel more keenly our obligation to the Jews. He answered many questions about the work among the Jews.

Mrs. Braun then led us in Prayer. Then brought the Theme Message. "Recapture the Rapture of Prayer". She read from the fifteenth Chapter of John and brought us a sincere message from her heart about making Jesus real in our lives. "Recapture the Power of Prayer".

A message in song by Mrs. Braun.

The morning session closed with Prayer by Rev. Gartenhaus.

AFTERNOON SESSION

Song: "The Kingdom is Coming".

Discussion about sending Jewish Paper to Jews in County. Decided to let each Society do this.

Devotional, Psalm 40, Mrs. Bain. The Blessing of Beauty, Obedience and how it pleased God.

Prayer by Mrs. Bain.

Solo by Miss Eagle.

Our Literature by Mrs. Boyd, who so attractively presented our Baptist Publications.

Prayer for our Young People's Work by Mrs. Goggin.

Report of Young People's work by Miss Ellen Daniel. Only three churches in Association of twenty-two have Young People's Organization, A great field of opportunities.

Mrs. Harris brought us an inspiring message.

a. "Missionary Union was founded on Prayer". If we believe in Prayer why do we so little use the Power. Nine o'clock the hour for Prayer for Baptist Women all over the World. Do we join in? Do we step aside and Pray diligently for our Missionaries?

b. "Pray Ye". Do we observe the three seasons each year? As we think of the pressing needs of our Missionaries each one "Pray Ye".

c. Mrs. Harris told us about Our Margaret Fund Students. The Margaret Fund Student of the Charlotte Division is Rachel Leonard at Meredith.

Report of the following committee's were accepted:

Nominating Committee:

Superintendent ..... Mrs. C. S. Wall, Salisbury
Assoc. Supt. ..... Mrs. E. H. Clapp, Spencer
Secretary and Treas. ..... Mrs. J. M. Gupton, Salisbury
Personal Service Chairman ..... Mrs. Stoker
Mission Study Chairman ..... Mrs. Gordon
Stewardship Chairman ..... Mrs. Cree

W. M. U. Group Leaders: Young People Group Leaders:
Salisbury ..... Mrs. J. C. Cheek, Mrs. Jack Baker
Spencer ..... Mrs. E. C. Clapp, Miss Alta Eagle
Stallings ..... Mrs. J. M. Gupton, Mrs. A. Carter

Time and Place Committee's Report:

Time: Tuesday before 2nd. Sunday in October. Place: First Baptist Church, Salisbury, N. C.

Resolution Committee's Report:

We, the Resolution Committee of the W. M. U. Auxiliary to the Rowan Association, wish to express our appreciation and gratitude to the following who have done so much to make this day an inspiration and help in carrying on Kingdom Work.

First, to the First Baptist Church of Spencer for the kind hospitality, to Mrs. Clapp for her gracious words of Welcome, and to the women of the church who furnished such lovely flowers and made the Church so attractive, and to Miss Alta Eagle who rendered two solos, also Mrs. Bain and Mrs. Cheek for devotionals.

Second, that we express our deep appreciation to Mrs. Harris, our faithful and efficient W. M. U. State Secretary, who is so helpful and has given us much needed information regarding our work.

Third, that we extend thank to Mrs. Braun, and to Rev. Gartenhaus who so stirred our hearts and who so inspiringly presented their causes.

Fourth, that our gratitude be expressed to all who had a part in furnishing the bountiful lunch, and to those who in anyway contributed to the successful carrying out of the day's program; especially do we want to express our thanks to our Superintendent Mrs. Wall, who so graciously presided over the meeting.

Let us thank our Heavenly Father for all Material and Spiritual gifts for the day. Respectfully submitted,

Mrs. Lewis M. Boyd. Mrs. James S. Eagle.
Mrs. C. P. Mulder. Mrs. Arch Cree.

The Association voted to send $10.00 toward the Association Minutes, after the reading of the Mintutes.

Dismissed by Mrs. Harris.

EVENING SESSION

The evening session was presided over by Miss Ellen Daniel.

Song: "We've a Story to Tell to the Nations".

Devotional by Miss Ethel Collins. Prayer; Rev. Chas. Fisher.

Six Churches were represented at the service.

Miss Daniel then presented the awards for the Stewardship Contest.

Prayer by Mrs. Wall.

Miss Lavinna Williams told how the Ranks were earned in forward steps.

Miss Daniel then gave a brief report of the Young People's work and presented plans for the New Year's Work.

Song: "O Zion Haste".

The Y. W. A. of the Spencer Church so beautifully presented our year's work in the Pageant. "The Altar of Lights".

Dismissed by Prayer.

Table 1. Church Membership, Etc. ROWAN Association For (Month) OCTOBER 1, 1934

	CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							GAINS				LOSSES				TOTAL				
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
1	CALVARY	COUN.	1895	C.D.BARRINGER, R.#2,SALISBURY	2 & 4TH	362	37	0	0	0	1	3	0	0	395	YES	1	0	0
2	CHINA GROVE, FIRST	TOWN	1896	R.O.BRINKLEY, CHINA GROVE,	EVERY	123	7	7	0	0	7	0	3	0	127	YES	1	4	8
3	CHINA GROVE, SOUTH	VIL.	1928	W.B.HOPKINS, CHINA GROVE,N.C.	EVERY	144	17	17	0	1	16	2	42	3	116	YES	1	1	0
4	CORINTH	COUN.	1892	D.W.LOWDER, SALISBURY,N.C.	1 & 3	72	2	4	0	0	1	2	0	1	78	YES	1	3	0
5	DUNN'S MOUNTAIN	COUN.	1931	C.A.RHYNE, SALISBURY, N. C.	2 & 4	142	4	0	0	0	2	1	0	0	143	YES	1	1	0
6	ENON	COUN.	1906	HENRY T. DAVIS, R.#2,SALIS.	2&4 A.M. 1&3 P.M.	152	15	4	0	0	1	2	0	0	168	NO	1	3	3
7	FAITH	TOWN		R.W.HONEYCUTT, R.#4,SALISBURY	2 & 3	81	6	1	0	0	0	1	0	0	87	YES	1	1	0
8	GOLD HILL	VIL.	1887	D. H. LOWDER, SALISBURY,N.C.	1&3 P.M.	30	0	0	0	0	1	0	0	0	29	NO	YES	YES	0
9	KANNAPOLIS, NORTH	TOWN	1931	WADE H. JAMES, KANNAPOLIS,	EVERY	353	20	22	8	17	20	1	10	31	389	YES	2	3	1
10	LANDIS	TOWN	1926	F. W. FRY, LANDIS, N. C.	EVERY	247	6	2	2	2	15	0	0	21	203	YES	0	2	0
11	MT. PLEASANT	TOWN	1911	NO PASTOR AT PRESENT	2 & 4	68	0	0	0	0	0	0	0	0	68	NO	YES	1	3
12	PHANIELS	COUN.	1896	F. W. FRY, LANDIS, N. C.	1 & 2	82	3	2	0	0	5	0	0	0	82	YES	1	4	0
13	ROWAN MILLS	VIL.	1925	R.L.DEWEESE, SALISBURY, N.C.	EVERY	177	13	5	1	0	2	1	0	32	161	YES	1	2	9
14	ROCKWELL	TOWN	1906	E.F.EAGLE, R., SALISBURY,	2 & 4	122	0	0	1	0	4	1	0	0	117	YES	2	2	1
15	SALISBURY, FIRST	CITY		ARCH C. CREE, SALISBURY,N.C.	EVERY	909	9	30	1	3	35	8	2	0	907	YES	1	12	60
16	NORTH MAIN	CITY	1909	C.L.FISHER, SALISBURY, N.C.	EVERY	307	44	23	0	0	4	2	2	57	309	YES	1	12	5
17	STALLING'S MEMORIAL	CITY	1898	C.A. RHYNE, SALISBURY, N. C.	EVERY	592	38	9	1	0	7	3	1	0	629	YES	1	3	18
18	SPENCER, FIRST	TOWN	1900	M.W. GORDON, SPENCER, N. C.	EVERY	553	12	3	0	0	19	5	0	1	543	YES	NO	12	36
19	OAKDALE	TOWN	1925	EARLE L. BRADLEY, SPENCER,	EVERY 1 & 2	208	11	16	0	0	2	2	0	0	237	YES	1	4	8
20	TRADING FORD	COUN.	1869	R.N.HONEYCUTT,R.#4,SALISBURY	3 & 4	402	0	1	0	0	9	5	0	0	387	YES	0	1	0
21	WYATT'S GROVE	COUN.	1911	R.N.HONEYCUTT,R.#4,SALISBURY	1 & 2 P.M.	103	6	0	0	0	0	0	0	0	109	YES	1	2	0
22	TOTAL					5229	250	146	14	23	151	39	60	146	5284		18	73	152

A. L. JARRELL Clerk of ROWAN Baptist Association 1419 N. MAIN ST. State of NORTH CAROLINA

GLENN W. CHOATE Moderator of ROWAN Baptist Association SALISBURY, N. C. State of NORTH CAROLINA

REV. C. A. RHYNE, INCOMING MODERATOR.

Table II. Sunday Schools of ROWAN Baptist Association State of NORTH CAROLINA (Month) OCTOBER 1, 1934

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
1	CALVARY	H.A.YARBROUGH, R.#4, SALISBURY	13	28	40	78	28	68	22	8	28	314	156	YES	NO	10	37	NO	0	NO	0	0
2	CHINA GROVE, FIRST	HUBERT W. SAFRIT, CHINA GROVE,	9	15	22	10	29	40	10	0	15	150	84	YES	YES	9	7	NO	0	NO	0	0
3	CHINA GROVE, SOUTH	PRICE MULL, CHINA GROVE, N. C.	25	23	64	23	71	37	9	0	11	263	145	YES	NO	5	15	NO	0	NO	0	0
4	CORINTH	A.O.HOLSHOUSER, R.#1,GOLD HILL	5	4	9	13	13	14	0	0	9	58	48	YES	NO	2	0	YES	0	NO	0	0
5	DUNN'S MOUNTAIN	PRESTON ELIUM, SALISBURY, N.C.	13	13	22	20	15	13	10	10	13	136	72	YES	NO	12	4	NO	0	NO	0	0
6	ENON	D.L.HENDRIX, R.#1, SALISBURY	15	23	16	44	25	46	0	0	12	181	108	YES	NO	4	13	NO	0	NO	0	0
7	FAITH	J.A.GARDNER, R.#3, SALISBURY	14	14	20	12	23	24	2	2	14	108	59	YES	NO	0	6	NO	0	NO	0	0
8	GOLD HILL	E. D. SHAVER, GOLD HILL, N. C.	12	0	11	27	0	11	0	0	7	68	40	NO	NO	3	0	NO	0	NO	0	0
9	KANNAPOLIS, NORTH	R.P. MURRAY, KANNAPOLIS, N. C.	33	69	102	47	68	173	20	0	20	532	273	YES	NO	9	14	NO	0	NO	0	0
10	LANDIS	R.A. BLACKWELDER, R.#1, KANNA.	22	27	34	27	34	52	6	0		202	152	NO	NO	0	0	NO	0	NO	0	0
11	MT. PLEASANT	HOMER L. ALLMON, MT. PLEASANT	17	13	10	15	0	26	4	0	11	96	65	NO	NO	0	5	NO	0	NO	0	0
12	PHANIELS	C.A.TROUTMAN, R.#3, CONCORD,	6	8	12	12	15	27	0	0	10	90	50	NO	NO	2	3	NO	0	NO	0	0
13	ROWAN MILLS	VAN HERRIN, SALISBURY, N. C.	10	28	37	15	27	33	25	0	44	219	125	YES	NO	35	13	NO	0	NO	0	0
14	ROCKWELL	J.W.LOY, GRANITE QUARRY, N.C.	13	15	25	10	25	35	21	0	14	142	65	YES	NO	0	0	NO	0	NO	0	0
15	SALISBURY, FIRST	D. S. TYSINGER, SALISBURY,	53	78	105	117	99	264	98	100	112	1026	461	YES	YES	65	5	NO	0	NO	0	0
16	NORTH MAIN	L.F.HUNTER, R.#1,SALISBURY,	27	41	90	58	86	143	17	0	24	473	280	YES	YES	19	44	NO	0	NO	0	0
17	STALLINGS MEMORIAL	W.L.EDWARDS, R.#1, SALISBURY,	64	78	129	125	100	125	82	43	80	778	435	YES	YES		38	NO	0	NO	0	0
18	SPENCER, FIRST	R.M.PAGE, SALISBURY, N. C.	21	68	76	64	61	167	31	25	61	574	246	YES	YES	38	12	NO	0	NO	0	0
19	OAKDALE	H.D.YOUNG, R.#7, SALISBURY,	13	47	62	70	53	82	10	0	32	337	200	YES	YES	24	11	NO	0	NO	0	0
20	TRADING FORD	S.P.LEONARD, R.#4, SALISBURY,	30	31	48	45	83	78	16	7	19	357	186	YES	NO	9	0	NO	0	NO	0	0
21	WYATT'S GROVE	R.F.CROOK, R.#2, RICHFIELD,	6	6	8	7	8	19	0	0	8	48	41	YES	NO	0	5	NO	0	NO	0	0
22	TOTALS		421	629	942	839	903	1477	383	195	554	6152	3391			246	232					

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. N. MAIN ST., SALISBURY State of NORTH CAROLINA

GLENN W. CHOATE Moderator of ROWAN Baptist Association, P. O. SALISBURY State of NORTH CAROLINA

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	CALVARY	CLIFFORD BECK, R.#4,SALISBURY	YES	1920	BRICK	400	27	4	22	$15,000			$15,000	$3,300.00	$3,000
2	CHINA GROVE, FIRST	A. LEE BOSTIAN, CHINA GROVE	YES	1897	BRICK	400	8	1	10	5,000		$1,500	6,500	621.50	1,000
3	CHINA GROVE, SOUTH	G.L. CALDWELL, CHINA GROVE,	YES	1930	WOOD	300	1	1	10	3,000	NONE	NONE	3,000	46.07	1,300
4	CORINTH	R.LEE MORGAN, R#6,SALISBURY,	YES	1892	WOOD	500	6	5	5	3,000			3,000		2,000
5	DUNN'S MOUNTAIN	R.C.ELIUM, R.#6, SALISBURY,	YES	1931	BRICK	300	15	1	14	6,000	NONE	NONE	6,000	1,435.00	3,000
6	ENON	GRACE SWICEGOOD, R#1,SALISBURY,	YES	1906	WOOD	400	9	2	8	5,000	NONE	NONE	5,000	125.00	3,500
7	FAITH	W. J. RITCHIE, FAITH, N. C.	PARTLY	1928	BRICK	300	1	0	7	4,500	NONE	NONE	4,500	900.00	2,000
8	GOLD HILL	LEE RIDENHOUR, GOLD HILL,	YES	1887	WOOD	300	1	1	1	NONE	NONE	NONE	800	NONE	NONE
9	KANNAPOLIS, NORTH	W. A. BARNETTE, KANNAPOLIS,	YES	1931	BRICK	450	31	6	25	7,000	NONE	NONE	7,000	555.00	2,500
10	LANDIS	MISS ROSA LEE BASS, LANDIS	YES	1926	WOOD	500	10	10	10	2,500	NONE	NONE	2,500	1,600.00	3,000
11	MT. PLEASANT	HOMER L. ALLMON, MT. PLEASANT	YES	1911	BRICK	300	2	2	NONE	2,500	NONE	NONE	2,500	800.00	1,500
12	PHANIELS	D.B.CARL, R.#2, ROCKWELL,N.C.	YES	1896	WOOD	250	1	NONE	1	2,000	NONE	NONE	2,000	NONE	1,300
13	ROWAN MILLS	E. L. BRADSHAW, SALISBURY,	YES	1929	BRICK	250	10	6	9	15,000	NONE	NONE	15,000	4,500.00	10,000
14	ROCKWELL	L. L. BECK, GRANITE QUARRY	YES	1914	WOOD	300	8	1	8	3,300	NONE	NONE	3,300	NONE	NONE
15	SALISBURY, FIRST	W.L. REYNOLDS, SALISBURY	YES	1882	BRICK	800	13	3	13	53,000	3,000	25,000	81,000	6,410.00	30,000
16	NORTH MAIN	Z. W. MORRIS, SALISBURY	YES	1912	WOOD	500	23	23	23	3,000	NONE	NONE	3,000	91.39	NONE
17	STALLINGS MEMORIAL	F. J. ELLEN, SALISBURY, N.C.	YES	1923	BRICK	800	54	7	47	4,500	NONE	3,000	48,000	5,100.00	12,000
18	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	YES	1926-27	BRICK	850	61	7	51	75,000	NONE	8,000	83,000	14,100.00	23,500
19	OAKDALE	M. L. SMITH, SPENCER, N. C.	YES	1926	WOOD	600	13	1	13	12,000	NONE	NONE	12,000	200.00	3,500
20	TRADING FORD	S. P. LEONARD, R.#4,SALISBURY	YES	1924	WOOD	400	6	1	10	8,000	NONE	2,500	10,500	NONE	4,500
21	WYATT'S GROVE	FRED C.WYATT, R.#2,RICHFIELD	YES	1925	WOOD	500	6	6	NONE	4,550	NONE	NONE	NONE	NONE	2,000

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY, State of NORTH CAROLINA

GLENN W. CHOATE Moderator of ROWAN Baptist Association, P. O. E. INNES ST., SALISBURY, State of NORTH CAROLINA

C. A. RHYNE, INCOMING MODERATOR.

Table IV. Gifts For Local Church Work of ROWAN Baptist Asso. (Month) OCTOBER 1, 1934

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B Y P U and W M S	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and All Its Organizations
1	CALVARY	J.K.LOFLIN, R.#4, SALISBURY,	600.00	0	44.00	164.35	108.84	80.60	0	2.50	0	0	0	998.29
2	CHINA GROVE, 1st.	W.T. OWENSBY, CHINA GROVE	1060.00	0	30.00	448.85	167.65	104.29	0	2.00	35.00	25.00	224.98	1847.79
3	CHINA GROVE, SOUTH	MRS.M.B.HOPKINS, CHINA GROVE	46.78	0	27.07	120.30	16.62	75.60	14.50	0	0	6.00	84.10	300.87
4	CORINTH	EDGAR CANUP, R.#1, RICHFIELD	90.00	0	14.00	0	25.34	17.00	0	2.00	0	0	0	148.34
5	DUNN'S MOUNTAIN	R.C.ELIUM, SALISBURY,	188.40	0	20.00	13.99	167.13	51.19	0	2.00	0	0	51.19	342.10
6	ENON	GRACE SWICEGOOD	171.35	25.05	27.05	646.84	105.11	89.73	2.00	0	6.28	484.41	193.84	1073.41
7	FAITH	F. A. NANCE, FAITH, N.C.	240.00	0	0	25.00	46.58	52.15	0	0	7.46	32.46	338.73	371.19
8	GOLD HILL	E. D. SHAVER, GOLD HILL	20.20	0	12.00	24.12	15.90	13.44	0	1.00	0	0	0	85.66
9	KANNAPOLIS, NORTH	C. F. FOX, KANNAPOLIS, N. C.	1085.00	0	62.25	149.78	137.73	258.24	9.16	3.00	245.89	0	0	3272.05
10	LANDIS	M. L. WEAST, LANDIS, N. C.	478.02	0	34.70	187.50	0	0	7.37	0	0	4.20	0	711.79
11	MT. PLEASANT,	HOMER L. ALLMON, MT. PLEASANT	103.08	0	15.00	44.00	25.00	36.73	30.00	2.00	0	20.00	71.63	347.44
12	PHANIELS	C.A.TROUTMAN, R.#3, CONCORD	131.73	0	21.50	35.59	23.13	45.17	12.28	0	10.34	0	0	279.74
13	ROWAN MILLS	E.L.BRADSHAW, R#2, SALISBURY,	240.00	0	25.00	71.73	76.20	0	0	0	0	68.00	132.25	1253.18
14	ROCKWELL	L.L.BECK, GRANITE QUARRY	206.56	0	20.20	118.41	19.00	40.03	0	2.00	0	0	40.03	406.20
15	SALISBURY, FIRST	P.O.TATUM, SALISBURY, N. C.	3000.00	480.00	764.60	952.62	1126.94	508.25	5.20	10.00	284.26	125.50	556.25	7131.87
16	NORTH MAIN	C.N. COLLINS, SALISBURY, N.C.	900.00	0	70.00	697.69	171.76	125.15	12.00	3.00	17.22	85.00	125.15	1871.66
17	STALLINGS MEMORIAL	C.D.HOLSHOUSER, SALISBURY,	2285.00	0	90.00	1018.86	889.35	736.97	397.20	6.00	375.55	289.00	675.74	5698.93
18	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	2250.05	325.00	0	2220.10	528.20	245.72	42.94	0	848.94	103.45	199.20	6460.95
19	OAKDALE	L. B. SMITHEY, SALISBURY, N.C.	1800.00	0	50.00	406.70	200.00	150.00	34.50	5.00	167.91	14.50	71.91	2814.11
20	TRADING FORD	J.L.MASSEY, R.#4, SALISBURY	785.82	0	0	717.50	0	11.88	0	3.00	22.08		188.09	1540.28
21	WYATT'S GROVE	MRS. M. J. EAGLE, RICHFIELD	175.00	0	19.11	0	9.19	14.78	0	1.00	0	0	0	219.08
22	TOTAL		15056.99	830.05	1346.48	8713.93	3859.67	3162.92	567.15	49.50	2020.93	1257.52	2953.06	37,174.73

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY, State of NORTH CAROLINA

DR. GLENN W. CHOATE Moderator of ROWAN Baptist Association, P. O. E. INNES ST., SALISBURY, State of NORTH CAROLINA

Table V. Gifts for Missions, Education and all Benevolences ROWAN **Baptist Asso. (Month)** OCTOBER **19** 34

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and All Departments	Grand Total Given for All Purposes Last Year
1	CALVARY	J.K.LOFLIN, R.#4, SALISBURY							35.74	11.99					47.73	1048.01
2	CHINA GROVE, 1ST	.W.T. OWENSBY, CHINA GROVE,	61.94		8.72	2.00			44.73	7.87		5.40	27.10		130.66	1976.45
3	CHINA GROVE, SO.	MRS. M.B.HOPKINS, CHINA GROVE	2.83						31.54					31.54	34.37	335.24
4	CORINTH	EDGAR CANUP,R.#1,RICHFIELD			1.00	5.60			6.39	2.00	.71	1.00			16.70	165.04
5	DUNN'S MOUNTAIN	R.C.ELIUM, R.#6,SALISBURY,	4.00		3.00	3.00			20.00	5.26	2.00			33.26	37.26	371.72
6	ENON	GRACE SWICEGOOD,R.#3,SALISBURY	24.92		10.00				53.07	9.25		2.60	2.75	72.17	99.84	1173.25
7	FAITH	F. A. NANCE, FAITH, N. C.			1.00	1.00	.50	.50	49.20	8.00			4.75	55.45	60.20	431.39
8	GOLD HILL	MR. E. D. SHAVER,GOLD HILL,	10.02						2.36	1.03				3.39	10.02	85.79
9	KANNAPOLIS,NORTH	C. F. FOX, KANNAPOLIS	151.12		6.82	20.00	23.12		100.27	16.62		17.77	23.12	161.48	335.72	3607.77
10	LANDIS	M. L. WEAST, LANDIS			1.63	1.00	1.00		2.50	5.75			5.50		12.88	724.67
11	MT. PLEASANT	H.L.ALLMON, MT. PLEASANT	13.75						24.00					24.00	37.75	347.44
12	PHANIELS	C.A.TROUTMAN,R.#3,CONCORD			2.25	.95	.94		24.54	7.73		2.58		38.99	38.99	318.73
13	ROWAN MILLS	E.L.BRADSHAW,R.#2,SALISBURY,			17.51	7.18	2.28		29.15	7.81		28.00	5.28	86.65	91.93	1339.83
14	ROCKWELL	L.L.BECK, GRANITE QUARRY	5.00						56.11	16.00			17.00	60.11	77.11	483.31
15	SALISBURY,FIRST	P.O.TATUM, SALISBURY, N. C.	1540.73	15.00	130.75	125.00	302.26	10.00	385.04	33.37		598.92	1217.93	418.41	3182.07	10313.94
16	NORTH MAIN	C. N. COLLINS, SALISBURY,	39.64		7.37	3.58			89.35	9.20		52.52	62.09	218.70	61.72	2214.47
17	STALLINGS MEMO.	C.D.HOLSHOUSER, SALISBURY,N.C.	55.88		21.00	17.00	18.00		205.00	25.00			55.88	265.00	341.88	6140.81
18	SPENCER,FIRST	MRS.G.W.SWICEGOOD, SPENCER,	370.98		27.00	35.00	25.00	10.00	248.69	17.00		36.00	494.05	275.62	769.67	7230.62
19	OAKDALE	L. B. SMITHEY, SALISBURY,			45.47	25.00			100.20	18.75			15.00	174.42	189.42	3092.75
20	TRADING FORD	J.F.MASSEY, R.#4,SALISBURY,	8.24		8.40			3.20	62.55	8.15				82.30	90.54	1818.91
21	WYATT'S GROVE	MRS. N. J.EAGLE,RICHFIELD,			2.00	.50	1.00		22.52	2.53		1.53			30.62	244.13
22	TOTAL		2289.05	15.00	293.92	246.81	373.90	23.70	1592.95	213.31	2.71	746.32	1930.45	2001.49	5697.08	43464.27

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY. State of NORTH CAROLINA

GLENN W. CHOATE Moderator of ROWAN Baptist Association, P. O. SALISBURY. State of NORTH CAROLINA

REV. C. A. RHYNE, INCOMING MODERATOR.

Table VI. The Three Auxiliaries—B.Y.P.U's., Men's Brotherhoods and W.M.U's.

ROWAN Baptist Association of (State) NORTH CAROLINA 1934

THE YOUNG PEOPLE'S WORK

	CHURCHES	Does Church Have General Sup'r, Pres., Secretary	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Habit Bible Readers	Number Taking B.Y.P.U. Study Course	Total Number Completing B.Y.P.U. Courses	Students on College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
1	CALVERY	YES		1	2	1	4			18	37	11	6	23	25	21			
2	CHINA GROVE, 1ST	YES	1	1	1	1	4		8	7	5	14	34	9	14	19	1		
3	CHINA GROVE, So.	NO		1			1			23			23						
4	CORINTH																		
5	DUNN'S MOUNTAIN			1	1	1	3			20	11	10	41						
6	ENON	YES	1	1	1	2	5		13	29	28	31	101	20					
7	FAITH				1		1				24		24	7		7			
8	GOLD HILL																		
9	KANNAPOLIS, No.	YES	1	2	1	1	5		19	31	11	19	80				1		
10	LANDIS																		
11	MT. PLEASANT																		
12	PHANIELS																		
13	ROWAN MILLS	YES		1	1	1	3			21	12	30	63	13	20	28			
14	ROCKWELL	NO																	
15	SALISBURY, 1ST.	YES	1	1	2	2	6		37	16	29	33	115	17	33	49	5		
16	NORTH MAIN	YES		1	1	1	3			23	30	30	83						
17	STALLINGS MEMO.	YES		1	2	1	4			9	45	29	83	28	62	80	2		
18	SPENCER, FIRST	YES		1	1	1	3			12	21	37	70	33	38	41	3		
19	OAKDALE	YES		1	2	1	4			6	25	10	41	11	27	34			
20	TRADING FORD	YES	1			1	2		28			20	40						
21	WYATT'S GROVE																		
22																			
23																			
24																			
25																			
26																			
27																			
28																			
29																			
30																			
31																			
32																			
33																			
34																			
35																			

W. M. U. WORK

	CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1	CALVARY													
2	CHINA GROVE, 1ST.	1					1	13					13	
3	CHINA GROVE, So.													
4	CORINTH													
5	DUNN'S MOUNTAIN													
6	ENON													
7	FAITH	1					1	13					13	
8	GOLD HILL													
9	KANNAPOLIS, No.	1			1		2	36				32	68	
10	LANDIS	1					1	15					15	
11	MT. PLEASANT													
12	PHANIELS													
13	ROWAN MILLS	1			1		2	17				20	37	
14	ROCKWELL	1					1	5					5	
15	SALISBURY, FIRST	10	2	2	2	1	17	164	46	22	26	30	288	213
16	NORTH MAIN	2	1	2	1	1	7	20	12	20	10	15	77	15
17	STALLINGS MEMO.	1					1	75					75	21
18	SPENCER, FIRST	1		1	1	1	4	65		10	11	35	121	24
19	OAKDALE	1					1	20					20	
20	TRADING FORD	1					1	10					10	
21	WYATT'S GROVE													
22														
23														
24														
25														
26														
27														
28														
29														
30														
31														
32														
33														
34														
35														

A. L. JARRELL Clerk of ROWAN Baptist Asso., P. O. SALISBURY State N. C.

GLENN W. CHOATE Moderator ROWAN Baptist Asso., P. O. SALISBURY State N. C.

REV. C. T. RHYNE, INCOMING MODERATOR.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

EIGHTH ANNUAL SESSION

October 15th and 16th,

1935

OAKDALE BAPTIST CHURCH

Spencer, N. C.

Next Session

WYATT'S GROVE BAPTIST CHURCH

OCTOBER 13-14 1936

MINUTES

OF THE

Rowan

Baptist Association

North Carolina

EIGHTH ANNUAL SESSION

October 15th and 16th,

1935

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The Next session will meet with

Wyatt's Grove Baptist Church on October 13th and 14th, 1936

Rev. C. L. Fisher will preach the Annual Sermon

Proceedings of the

Eighth Annual Session

WOMAN'S MISSIONARY UNION

Eighth Annual Session

held with First Baptist Church, Salisbury, N. C.

October 8, 1935

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Constitution and By-Laws 6-7
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HISTORY OF ASSOCIATION

At a mass meeting held at the First Baptist Church, Salisbury, July 24th, 1927, the question of forming a Rowan County Baptist Association for the purpose of better co-ordination and greater expansion of the Baptist cause and the Lord's work in this County.

Dr. A. O. Moore of the First Baptist Church, Salisbury was elected Moderator and W. F. Wellman of the Stallings Memorial was elected Clerk.

Roll call of churches was called and the following were represented:

Calvary, Gold Hill, Stallings Memorial, Spencer-First, China Grove, Landis, Phaniels, Oakdale, Enon, Salisbury-First, Rockwell, Trading Ford, Faith, North Main, and Rowan.

Petition was presented to the South Yadkin Association at the 54th. Annual Session held at Fork Church, Davie County, September 1st, 1927 for withdrawal by Salisbury-First, Stallings Memorial, North Main, Rowan, Landis, Calvary, Phaniels, China Grove, Faith, Rockwell, Dunns Mountain, Enon, Spencer-First, Oakdale and East Spencer, for the purpose of forming the Rowan County Baptist Association.

Motion by Bro. C. S. Cashwell that the request be granted, which carried by unanimous vote.

The First Annual Session of the Rowan Baptist Association was held with the First Baptist Church, Salisbury, N. C., 10:30 A. M., October 6th, 1927.

The session was opened with Dr. M. W. Gordon reading the proceedings of the mass meeting held July 24th, 1927.

The devotional was led by Bro. R. L. DeWeese and Rev. B. E. Morris of Statesville led in prayer.

Rev. R. N. Hunnycutt preached a powerful sermon from I Cor: 1-9, using as a text "Fellowship with Christ."

The matter of organizing was taken up and Rev. C. A. Rhyne was elected Moderator and Percy Bloxam was elected as Clerk.

The Moderator appointed Dr. A. O. Moore, Dr. M. W. Gordon and Dr. G. W. Choate to prepare suitable By-laws for the Rowan Baptist Association.

The Moderator appointed Dr. A. O. Moore, Mrs. H. H. Henderson and Rev. R. L. DeWeese to nominate Committees for the next annual Session.

Mount Pleasant and Gold Hill made application to join the Rowan Baptist Association and they were instructed to file their application with the Clerk.

Delegates were appointed as follows:
Southern Baptist Convention ..... J. Will Proctor
State Convention ..... Dr. M. W. Gordon
Baptist World Alliance ..... Dr. A. O. Moore

The Moderator was instructed to apportion funds in the Association for carrying on the work and the Association Clerk was appointed Treasurer.

The afternoon session was opened with prayer service and a genuine desire on the part of the brethren to strengthen our home churches and go forward in the work of the Kingdom.

Mrs. C. A. Rhyne presented the work of the Woman's Missionary Union.

Roll call of churches showing the following, represented at the first session of the Rowan Baptist Association, with about two hundred Delegates present:
Salisbury-First, Stallings Memorial, Spencer-First, Trading Ford, North Main, Oakdale, Dunns Mountain, Calvary, Phaniels, Rowan Mills, Rockwell.

NOTE: The above history is published for the information of the churches, which have been taken from records of Percy Bloxam.—A. L. J.

DIRECTORY

DATE	PLACE	MODERATOR	CLERK	PREACHER
1927	Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Hunnycutt
1928	Stallings Mem.	Dr. G. W. Choate	Percy Bloxam	Dr. M. W. Gordon
1929	China Grove-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930	N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931	Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932	Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933	N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934	Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935	Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James
1936	Wyatt's Grove	Rev. C. A. Rhyne	A. L. Jarrell	Rev. C. L. Fisher

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator ..... Salisbury, N. C.
Rev. E. L. Bradley, Associate Moderator and Publicity Com, Spencer, N. C.
A. L. Jarrell, Clerk ..... Salisbury, N. C.
P. O. Tatum, Treasurer ..... Salisbury, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. R. O. Brinkley, Supt. ..... China Grove, N. C.
A. L. Jarrell, Asst. Supt. ..... Salisbury, N. C.
Hubert Safriet, Secy. ..... China Grove, N. C.

ASSOCIATIONAL OFFICERS
WOMEN'S MISSIONARY WORK

Superintendent ..... Mrs. C. S. Wall, Salisbury, N. C.
Asst. Superintendent ..... Mrs. E. H. Clapp, Spencer, N. C.
Secy-Treasurer ..... Mrs. J. M. Gupton, Salisbury, N. C.

COMMITTEES ON REPORTS, 1936

DENOMINATIONAL PERIODICALS: Mrs. Arch C. Cree, Mrs. L. M. Boyd.

BENEVOLENCE: Including Mills Homes, Baptist Hospital, and Ministerial relief—Rev. D. W. Digh, Preston Elium.

EDUCATION: Including Colleges, Seminaries, Mrs. E. H. Clapp, Mrs. M. W. Gordon.

TEMPERANCE: Rev. Earl Bradley, Hugh Young.

REPORT ON SUNDAY SCHOOL: Rev. R. O. Brinkley, Hubert Safriet.

REPORT ON B. Y. P. U: Truett Rhyne, Rev. H. T. Davis.

Missions: Including State, Home, Foreign; Rev. R. N. Hunnycutt, J. A. Gardner.

REPORT ON WOMAN'S WORK: Mrs. C. S. Wall, Mrs R. W. Hudson.

OBITUARIES: Z. W. Morris, L. F. Hunter.

DIGEST OF CHURCH LETTERS: A. L. Jarrell.

EXECUTIVE COMMITTEE

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove First—W. T. Owensby, China Grove, N. C.
China Grove South—A. M. Lear, China Grove, N. C.
East Corinth—A. D. Holshouser, Gold Hill, N. C., Rt. No. 1.
West Corinth—C. H. Freeze, Mooresville, Rt.
Dunn's Mountain—R. C. Elium, Salisbury, N. C.
Enon—D. L. Hendrix, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.

Gold Hill—E. D. Shaver, Gold Hill, N. C.
North Kannapolis—R. P. Murray, Kannapolis, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury, First— P. O. Tatum, Salisbury, N. C.
North Main—A. L. Jarrell, Salisbury, N. C.
Stallings Memorial—W. L. Tinnin, Salisbury, N. C.
Spencer First—W. P. Neister, Spencer, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Rt. No. 7.
Trading Ford—A. T. Koonts, Salisbury, Rt. No. 4.
Wyatts Grove—R. F. Crook, Richfield, N. C., Rt. No. 2.
Delegates were appointed as follows to attend:

Southern Baptist Convention, Dr. Arch C. Cree, Dr. M. W. Gordon. Baptist State Convention, Rev. Earl Bradley, Rev. Chas. L. Fisher. South Yadkin Association, Rev. C. A. Rhyne, Rev. R. O. Brinkley, Rev. J. F. Gaddy.

There is no Associational Missionary.
There is no Layman's Movement.
There are no Main Officers for Baptist Institutions.
There are no Assistant Pastors or Educational Directors.
There are no Presidents of Local Brotherhoods.

CONSTITUTION AND BY-LAWS ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Misisters who are members or pastors of the churches with in its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educa-

ting souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each Church, Pastors and Association officers shall be members ex-officio.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

OBITUARIES

CHINA GROVE FIRST
Mrs. Rebecca J. Safrit.

CORINTH
Mr. J. A. Ribelin
Deacon, John Ribelin

DUNN'S MOUNTAIN
J. C. Miller, Deacon

ENON
Mr. H. J. Sheets.

FAITH
Mrs. John Parks
Miss Margaret Rainey

LANDIS
Mr. M. A. Boger
Miss Blanche James
Miss Dora Henley
Mrs. Troy Nurray
Mrs. Oleen Bradshaw

ROWAN MILLS
Mrs. Rue Bowen

SALISBURY FIRST
Mrs. Margaret Baker
Mr. Herman Penninger
Mrs. J. E. Drye
Mrs. W. A. Sapp
Mrs. C. W. Foster,
Mrs. J. A. Summers
Mrs. W. A. Lawning
Mrs. J. K. Millikan
Mr. J. M. Monroe
Dr. W. H. Goodwin

NORTH MAIN
L. W. Hess
Minnie Owen
R. L. Smith

STALLINGS MEMORIAL
Mrs. R. L. Ennis

SPENCER FIRST
Mrs. Victoria Miller
E. H. Brown
Mrs. R. C. Bell, Jr.
J. L. Thomas, Jr.
D. M. Hawkins

OAKDALE
Mr. D. R. Myers, Deacon

TRADING FORD
Adam C. Long
Mrs. Lawson Propst
Mr. Arthur C. Iddings

MESSENGERS

Calvary—G. A. Watson, Rev. J. F. Gaddy.

China Grove First—Rev. R. O. Brinkley, Mrs. R. O. Brinkley, Mr. W. T. Owensby, Mrs. J. H. Blackwelder.

China Grove South—Avery Abernathy.

East Corinth—A. D. Holhouser, H. E. Hodge, Rev. D. H. Lowder.

West Corinth—Clyde Ereeze, Hurchel Williams, Mrs. Hurchel Williams, Allie M. Williams, Rev. R. O. Brinkley.

Dunns Mountain—Preston Elium, J. L. Leach, Mrs. C. Van Wyatt, Catherine Elium, Rev. D. W. Digh.

Enon—C. R. Myers, A. E. Myers, Mrs. R. W. Hill, Mrs. D. L. Hendrix.

Faith—Rev. R. N. Hunneycutt.

Gold Hill—Rev. D. H. Lowder, Mrs. J. W. Hill.

North Kannapolis—Mrs. Roy Byrd, Mr. Ray Harrington, Mrs. R. P. Murray.

Landis—Mr. C. T. Phipps, Mr. L. L. Turner.

Mt. Pleasant—J. D. Watson, Mrs. J. D. Watson, W. J. Whitley.

Phaniels—Mr. L. P. Blackwelder, J. W. Connell, C. A. Troutman.

Rowan Mills—Mr. E. L. Bradshaw, Mrs. E. M. Thompson.

Rockwell—Claud Thompson, Mrs. J. C. Cheek, Miss Louise Smith, D. M. Cauble, Mrs. M. A. Cauble.

Salisbury First—Dr. Arch C. Cree, P. O. Tatum, Mrs. L. M. Boyd, Mrs. T. J. Goggin, Percy Bloxam,

North Main—Rev. C. L. Fisher, Mrs. J. H. Stallings, Mrs. E. J. Rimer. Roy Jarrell, A. L. Jarrell, Mrs. R. S. Wood, Mrs. C. T. Shores, Mr. Z. W. Morris, Mrs. Z. W. Morris, Mrs. Ray Hendren.

Stallings Memorial—F. J. Eller, Rev. C. A. Rhyne, W. L. Tinnin, Mrs. J. M. Gupton, Truett Rhyne, Mrs. Truett Rhyne, Mrs. Odell Livengood, Mrs. Ben Stedman, Ted Sells, Tillman Lake, Mrs. W. R. Hoover.

Spencer First—Mrs. W. C. Slate, Mrs. E. L. Ketchie, Mrs. G. W. Swicegood, Mrs. E. H. Clapp, Mrs. R. W. Hutchins, Mrs. H. H. Henderson, Dr. M. W. Gordon.

Oakdale—Mrs. H. L. Green, Mrs. H. D. Young, Mrs. R. B. Simmerson, Mrs. Earl Bradley, Mrs. W. G. Grubb, Mr. H. D. Young, Rev. Earl Bradley.

Trading Ford—Mrs. W. M. Headinger, Mrs. A. M. Orr, Rev. R. N. Hunneycutt.

Wyatts Grove—A. L. Ketchie, Mrs. James A. Morgan, Mrs. N. C. Wyatt, Rev. R. N. Hunneycutt.

PROCEEDINGS

The Eighth annual session of the Rowan Baptist Association was held with the Oakdale Baptist church, Spencer, N. C. Tuesday Oct. 15, 1935 with the Moderator, Rev. C. A. Rhyne presiding and Associational Clerk, A. L. Jarrell, present. The session was opened at 9:30 A. M. with song, "Precious Name" led by A. L. Jarrell. The devotional period by Dr. M. W. Gordon was very impressive; theme: "Seek Christ First", this was followed by congregational song, "Have Thine Own Way", led by W. L. Tinnin.

Chairman of program Committee, Rev. R. O. Brinkley, read programs as printed. Motion by Rev. C. L. Fisher to adopt as printed. Carried by vote. The clerk then read the Committee appointments for this Session, made by the Moderator as follows:

NOMINATING COMMITTEE

R. O. Brinkley, Chairman.
Mrs. G. W. Swicegood.
Dr. G. W. Choate
J. C. Cheek
Mrs. C. S. Wall
G. T. Rhyne
R. N. Honeycutt
C. R. Myers
C. L. Fisher

COMMITTEE ON RESOLUTION

J. F. Gaddy, Chairman
Mrs. J. M. Gupton
Mrs. Z. W. Morris
Mrs. E. L. Ketchie
J. W. Connell
Mrs. T. J. Goggin
R. F. Crook

COMMITTEE ON PLACE AND PREACHER

M. W. Gordon, Chairman
P. O. Tatum
J. A. Gardner
R. L. DeWeese
Arch C. Cree
D. H. Lowder
H. H. Barnett

CONSTITUTION REVISION COMMITTEE

E. L. Bradley, Chairman
H. T. Davis
Arch C. Cree
A. L. Jarrell
J. F. Jacobs
P. S. Carlton
S. P. Leonard

Letter was received and read from Mt. Pleasant Church in Cabarrus County, asking for their letter of dismissal to unite with newly-formed Cabarrus Association. Motion by Rev. C. L. Fisher that request be granted, carried.

Request by Rev. R. O. Brinkley, Pastor and delegation from Western Corinth Church to unite with this Association. On Motion of Dr. M. W. Gordon they were received under the watch and

care of this Association until their letter could be received. The Moderator welcomed them with us.

Dr. Luther Little from the Mecklenburg Association and pastor of the First Baptist church in Charlotte was presented by the Moderator and gave an inspirational address on the translation of the Bible, covering 2300 years, and the several translations during that period, stating that it is now used in over 950 Languages and dialects. The American translation in 1880 is considered the best version. The outstanding thought was the book of the human heart and urged all present to make it the Pilot of your Life. His address was very instructive and a rare gem.

At this time the Moderator called for a collection to defray the expense of Dr. Little to this Meeting that amounted to $4.65 and was given to Dr. Little.

The Moderator then recognized the following visitors from other Associations: I. G. Greer, Superintendent Mills Home, Thomasville; Dr. Luther Little, Charlotte, M. A. Adams, representing Biblical Recorder; Smith Hagerman, Superintendent Baptist Hospital, Winston; Rev. Studamire, South Yadkin Association; Rev. Joel Tyson, Kannapolis; Rev. Underwood, Kannapolis; Coy Muckel, Wingate College; Mr. Stallings, Cabarrus Association.

At this time report on Denominational periodicals was read by D. H. Lowder and Rev. Adams made a talk urging all to take the Denominational papers and become better Baptist. Motion by Rev. Fisher to adopt. Carried.

The reports on benevolence, including Mills Home, Baptist Hospital, and Annuity board were read by Dr. G. W. Choate and Mrs. T. J. Goggin. Mr. I. G. Greer, Supt. Mills Home spoke very touchingly of the work at the Home, stating that the first child was received 50 years ago and over 4,000 boys and girls had been received since that time and that 348 applications were on hand and only room for 28 at present. This was a very interesting talk and well received.

Supt. Smith Hagerman of the Baptist Hospital brought a message that there had been 31,000 patients received in past 12 years and 3,500 were being cared for annually with 65 Doctors and 50 Nurses in charge at present. This was a fine talk and enjoyed by all present. Motion made by Dr. Choate to adopt report. Motion carried.

Motion to change time of annual sermon until after lunch by Dr. Cree carried. Adjournment at 12:30 for lunch and dismissed with prayer by Dr. Cree.

TUESDAY AFTERNOON

The afternoon session was opened at 1:45 by the Moderator Rev. C. A. Rhyne. The congregation singing two selections. "There Is a Fountain Filled With Blood", and "What a Friend We Have in Jesus". The annual Sermon by Rev. Wade H. James, Pastor of North Kannapolis church was heard at this time. His subject was "Blinded Eyes", using first 2 verses of 10th chapter of the Gospel by Luke. 30 million souls die annually unsaved with blinded eyes. If God be for us, who can be against us?

This was a forceful message by the pastor of the youngest church in this Association. He has done a remarkable work for the Master.

At this time the report on Temperance by H. T. Davis was presented and motion by Rev. Brinkley to adopt was made. Rev. M. A. Adams brought an illustrated message on the evil of strong drink, stating that out of every 100 people that start to dram drinking there will be 30 drunkards and 55% of all insane people come from drinking strong drink. A collection of $8.55 was given Bro. Adams to the temperance cause in N. C. The Report was adopted.

At this time Rev. R. O. Brinkley made report of Nomination Committee and by vote it was accepted. List of officers and committees will be found on Associational Officers Page.

Report on Revision of Asso. constitution, section 4, was made by chairman, Rev. E. L. Bradley and by vote this section was amended and will be found in by-laws and Constitution of the Association.

Report on Christian Education by H. H. Barnett was called for and Mr. Coy Muckle of Wingate College brought us greetings from our schools and gave us interesting figures showing that our schools were doing a fine piece of work and that there were three things we needed. Denominational Conscious, Denominational Cash, Denominational Control. This message was very helpful. Report adopted.

Rev. Joel Tyson of Kannapolis dismissed with Prayer at 3.30 O'clock.

TUESDAY EVENING SESSION

The Evening Session for Sunday School and B. Y. P. U. work was opened at 7:30. Rev. C. A. Rhyne, presiding and A. L. Jarrell, clerk. The song service was led by H. D. Young of Oakdale Church, "Onward Christian Soldiers", and "Faith of Our Fathers" being sung by congregation. Rev. J. F. Gaddy, pastor of Calvary Church had charge of the worship period and stressed the small things that make co-operation. The Sunday School report for the year

was read by Hubert Safriet, Sec'y. On motion by the Sec'y it was accepted. The Rev. C. E. Baucom of Concord, N. C. was presented by the Association Sunday School Sup't., Rev. R. O. Brinkley, and brought a forceful and inspiring message on Kingdom building through the Sunday School class and showed that the Master's command was to go into all the world and teach. At this time Bro. Young led in Singing "Have Thine Own Way". The Moderator recognized Mr. Foxes and Rev. B. E. Morris, as visitors from Statesville.

The report on B. Y. P. U. work was ably presented by Truett Rhyne, the Association Superintendent of this work and on his motion this report was also adopted. Brother Truett Rhyne then presented Rev. B. E. Morris of Statesville who spoke to the Association on the Theme: "Jesus' Challenge to the Flaming Youth," using the Scripture of the young ruler coming to Jesus. Brother Morris had a message that was very forceful and brought great encouragement to the Young People present.

This Session was dismissed at 9:15 with prayer by Rev. D. W. Digh.

WEDNESDAY MORNING SESSION

The Session opened at 9:30 with Rev. C. A. Rhyne, Moderator present and Clerk A. L. Jarrell. The song service was by singing three congregational songs. Dr. M. W. Gordon led in the Worship period and prayer was offered by Brother Percy Bloxam of the First Church, Salisbury. The Clerk then read the minutes of the Tuesday Session that were approved by the Assocciation, by vote. A. L. Jarrell made the report on the Digest of the church letters, commenting on the different phases of the year's work in the 21 churches and stating that all churches showed to be in a wide-awake condition. The report of the year's work of the Executive Committee was read by the Clerk showing that Faith, Rockwell, Gold Hill and Corinth Churches ask for aid from the State Board and that Corinth and Gold Hill Churches with Rev. D. H. Lowder, pastor, were now receiving $200.00 for the year. Motion made to adopt report, carried.

The Obituaries report was received and Clerk read the names of the deceased members of the Churches for past year, with congregation standing and Dr. Gordon led in prayer. This was a very impressive service.

The Treasurer, P. O. Tatum made report as follows:

Balance on hand last meeting	$21.19
Collection since	66.00
Total	$87.19
Disbursements	$73.24
Balance on hand October 16, 1935	$13.95

This report was accepted and adopted.

Resolution by Rev. Earl Bradley to ask Dr. Luther Little to have the address of the 400th Anniversary of the printed English Bible put in pamplet form, motion carried.

Committee on place and preacher for ninth annual Session reported Wyatt's Grove Baptist Church as place; Rev. C. L. Fisher, preacher; Alternate, Rev. J. F. Gaddy. Time October, Tuesday after 2nd. Sunday, 1936, Motion to adopt, carried.

Motion by Dr. Arch Cree that Dr. Gordon, Rev. Bradley and Rev. C. A. Rhyne act in connection with association officers, to do what they thought best about East Spencer Church. Motion carried.

Resolution Committee offered report, thanking Oakdale Church for fine entertainment, all visiting Speakers and others that had helped to make this the best meeting held. On Motion this carried with rising vote.

Rev. Daniel (Col.) was recognized from Rowan Colored Association and made a short talk. Song "Blessed Assurance" by congregation. Dr. Arch Cree read the report on Missions and on motion this report was adopted. Dr. Cree then spoke on Missions, stating that one third of all Baptist are in the Southland and that our gifts are a measure of our love for Christ and we should make God our partner and talk things over with Him. This address was enjoyed by all present.

Mrs. C. S. Wall, Supt. of the Women's work, read their report and on motion this report was adopted and ordered placed in the minutes.

Song by congregation. After this Dr. Chas. E. Brewer of Meredith College brought our closing inspiriational address, using 4th Chapter of Mark and 26th. verse. Theme: "The Seeds Were Sown." This was very much enjoyed by all present.

The 21 churches in the Association were all represented and Oakdale church furnished plenty to eat both days. On motion by Dr. Cree, Association adjourned at 12:30.

Lunch was served by Oakdale Church.

A. L. JARRELL, Clerk.

Minutes of the Eight Annual Session of the W. M. U. Auxilary of the Rowan Baptist Association

The W. M. U. of the Rowan Association held their eighth annual meeting at the First Baptist Church, Salisbury, N. C., October 8th, 1935.

The Theme for the day: "Forward with the Banner."

Opening Song: Fling out the Banner.

Devotional: Psalm 20:1-5 By: Mrs O. G. Bain. Repeated in Unison 1935 Watchword.

Solo: Follow the Gleam By: Mrs. Chas. Kirk.

Mrs. L. M. Boyd, President of the First Church W. M. U. gave a most cordial welcome to all, to which Mrs. Clapp made the response.

Roll Call: At the roll call of churches nine were represented, three pastors, Rev. Rhyne, Bradley and Fisher. Mrs. Mason, Supt. of the Charlotte Division was a visitor, also Rev. Mason and Mrs. Edna Harris.

Rev. Bradley brought a stirring message on the theme of the day using as his text Matt; 6:33 and 4:23.

After the message the Assembly sang "Onward Christian Soldiers".

Mrs. Stoker gave the Personal Service Report and so ably explained meaning of Personal Service.

Mrs. Cree gave Stewardship Report and Stewardship experiences.

Mrs. Clapp gave Mission Study Report and suggested books for Study Course.

Moved and seconded that all Reports be accepted as read.

Mrs. Wall then read her report.

The Treasurer's Report showed a balance of $8.46.

The Committees of the day were appointed.

Mrs. Edna R. Harris then told of the Margaret Fund and Training School and something of the influence of their work.

Announcements of the day.

Mrs. Boyd then read a letter from Mrs. Negrin telling of the recent Cyclone in Cuba.

Dismissed for Dinner.

AFTERNOON SESSION

Opening Song: "Throw out the Life Line."

Devotional: 1 Cor. 3:1-11 By: Mrs. Digh. Prayer: Rev. Chas. Fisher.

Solo: Mrs. Chas. Kirk.

Mrs. Braun then brought us a Challenging Message. Forward with the Banner—For and with our Young People. Mrs. Braun then introduced Mrs. Tipton a Comrade on the field, who brought us the message of the day, after which Mrs. Braun brought us a message in Song.

Mrs. Kneeburg then urged us to take the Biblical Recorder in our homes and read it.

Mrs. Harris discussed our Special Sessions of Prayer. The importance of a gift from each Church Member. We do not respond to Home Missions as freely as to Foreign Missions.

The Report of the Committees as follows were accepted:

Nominating Committee:

Superintendent ..... Mrs. C. S. Wall, Salisbury
Asso. Supt. ..... Mrs. E. H. Clapp, Spencer
Secretary & Treas. .....Mrs. J. M. Gupton, Salisbury
Personal Service Chairman ..... Mrs. W. A. Stoker
Mission Study ..... Mrs. C. W. Wyatt
Stewardship ..... Mrs. Arch Cree
Young Peoples Leader ..... Miss Margaret Barringer
W. M. U. Groups Leaders:
Salisbury ..... Miss Catherine Elium
Spencer:
Stallings:

Respectfully submitted:
Mrs. E. W. Tatum, Chairman.
Mrs. Digh,
Mrs. Wood,
Mrs. Paul Dunham.

Time and Place Committee's Report:

Time: Thursday after First Sunday in October. Place: Stallings Memorial Baptist Church.

Respectfully submitted,
Mrs. Ed. Ketchie, Chairman.
Mrs. J. M. Gupton,
Mrs. Morris.

Resolution Committee Report adopted:

We the members of the Rowan Association in its Sixth Annual Session have enjoyed this special privilege of meeting with the First Baptist Church Salisbury.

We have felt your welcome with your handclasps, your greetings with the fragrance of your Flowers, and the beautiful Service of the Hospitality Committee.

We would express our deepest gratitude for the inspiring messages brought by each individual on the program. We would especially mention our Missionary Mrs. Tipton, our State Worker's Mrs. Edna R. Harris and Mrs. Mason. Also Rev. Bradley and Mrs. Braun for their Inspiring Messages. Mrs. Kirk and Mrs. Braun for their message in Song.

We would do Honor to our beloved Superintendent Mrs. Wall who carried on the work throughout the Year.

Respectfully submitted,
Mrs. R. W. Hutchins,
Mrs. M. W. Gordon,
Mrs. T. M. Stanback.

Mrs. Boyd suggested that we pay Mrs. Tipton's expense here for the day.—A Love Gift—a free will offering was then presented to Mrs. Tipton by Mrs. C. S. Wall.

A Round Table Discussion led by: Mrs. Harris.

Minutes Read and approved.

ADJOURNED

Table I. Church Membership, Etc. ROWAN Association Year Ending (Month) SEPTEMBER 30, 1935

	CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving Sate Baptist Paper
							GAINS				LOSSES				TOTAL				
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	CALVARY	COUN.	1895	J.F.GADDY, R.#4,SALISBURY	2 & 4	333	1	8			6			1	335	NO	NONE	2	2
2	CHINA GROVE, FIRST	TOWN	1896	R.O.BRINKLEY,CHINA GROVE	EVERY	123	1	14		1	9	1		1	126	YES	1	4	5
3	CHINA GROVE, SOUTH	VIL.	1929	W.B.HOPKINS,CHINA GROVE	EVERY	116	8	8	3		14				121	YES	2	1	2
4	CORINTH	COUN.	1862	D.W.LOWDER, SALISBURY	1 & 3	78	2	1						2	79	NO	1	2	
5	DUNN'S MOUNTAIN	COUN.	1906	D.W.DIGH, R.#4,SALISBURY	2 & 4	143	20	9			1			1	170	YES	1	3	
6	ENON	COUN.	1906	HENRY T.DAVIS,R.#2,SALIS.	EVERY	168	1	4			2	8		1	162	NO	1	4	1
7	FAITH	TOWN	1900	R.N.HONEYCUTT,R.#4,SALIS.	2 & 3	84	6	1		2	1			2	78	NO	1	2	
8	GOLD HILL	VIL.	1887	D.H.LOWDER, SALISBURY	1 & 3	30	13	1	2						46	NO	1	1	1
9	KANNAPOLIS, NORTH	TOWN	1931	WADE. H.JAMES, KANNAPOLIS	EVERY	389	8	24		7	12	3	2		411	YES	2	4	3
10	LANDIS	TOWN	1926	HENLEE BARNETTE, KANNAPOLIS	EVERY	203	8	1			5	5	64	4	125	NO	1	6	
11	MT. PLEASANT	TOWN	1911	NO PASTOR	2 & 4	68	1							1	68	YES	1	1	
12	PHANIELS	COUNT.	1896	F. W. FRYE, LANDIS,	1 & 3	82	6	4		1	7				86	NO	1	4	1
13	ROWAN MILLS	VIL.	1925	R.L.DEWEESE, SALISBURY	EVERY	161	8	5	2	1				1	174	NO	1	3	2
14	ROCKWELL	TOWN	1906	E.F. EAGLE, R.#2,SALISBURY	2 & 4	117	4	1	1		2		47		74	YES	2	2	1
15	SALISBURY, FIRST	CITY		ARCH C. CREE, SALISBURY	EVERY	907	31	53	1		32		2	10	948	YES	1	12	100
16	NORTH MAIN	CITY	1909	C. L. FISHER, SALISBURY	EVERY	309	30	11			13		29	3	304	YES	1	12	16
17	STALLING'S MEMORIAL	CITY	1898	C. A. RHYNE, SALISBURY	EVERY	629	54	9	4		8	3		1	684	YES	1	3	18
18	SPENCER, FIRST	CITY	1900	M. W. GORDON, SPENCER	EVERY	543	24	21			19		3	6	560	YES	1	12	40
19	OAKDALE	CITY	1926	E. L. BRADLEY, SPENCER	EVERY	234		6			4			1	235	YES		4	3
20	TRADING FORD	COUN.	1869	R.N.HONEYCUTT, R.#4,SALIS.	EVERY	402	16	1	1		3		1	3	413	YES	2	1	
21	WYATT'S GROVE	COUN.	1911	R.N.HONEYCUTT,R.#4,SALIS.	1 & 3	108	5						1		112	YES	1	2	1
22	TOTAL					5227	247	182	14	12	138	20	149	38	5311		23	85	195

A. L. JARRELL Clerk of ROWAN Baptist Association, SALISBURY State of NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, SALISBURY State of NORTH CAROLINA

Table II. Sunday Schools of ROWAN **Baptist Association State of** NORTH CAROLINA **Year Ending (Month)** SEPTEMBER 30, **1935**

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A.T.?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance of Vacation School
1	CALVARY	J.F.JACOBS, R.# 1, SALISBURY	18	24	40	70	33	59	23	8	24	299	150	YES	NO	12	1	NO	0	NO	0	0
2	CHINA GROVE, FIRST	JOHN A. OWINGS, CHINA GROVE	7	10	17	8	20	38	10	0	15	125	75	YES	YES	9	1	NO	0	NO	0	0
3	CHINA GROVE, SOUTH	REECE MULL, CHINA GROVE	10	19	27	12	38	25	0	0	12	143	116	YES	NO	2	4	NO	0	NO	0	0
4	CORINTH	JAMES N.MORGAN,R.#1, GOLD HILL	2	2	5	11	11	12	2	0	10	55	48	YES	NO	3	2	NO	0	NO	0	0
5	DUNN'S MOUNTAIN	W.PRESTON ELLIUM,R.#5,SALISBURY	12	15	25	20	35	39	16	8	14	186	65	YES	YES	13	20	NO	0	NO	0	0
6	ENON	D.L.HENDRIX,R.#1,SALISBURY	9	16	28	34	42	52	0	0	14	195	104	YES	YES	13	1	NO	0	NO	0	0
7	FAITH	J.A.GARDNER, R.3,SALISBURY	10	8	20	19	20	23	2	1	15	103	65	YES	NO	0	6	NO	0	NO	0	0
8	GOLD HILL	E.D.SHAVER, GOLD HILL	13	0	9	18	0	8	0	0	7	56	39½	NO	NO	3		NO	0	NO	0	0
9	KANNAPOLIS, NORTH	R.P.MURRAY, KANNAPOLIS	45	92	111	39	44	150	13	74	49	617	213	YES	NO	9	3	NO	0	NO	0	0
10	LANDIS	L. L. TURNER, LANDIS	19	13	37	16	27	42	0	0	15	163	90	NO	NO	1	4	NO	0	NO	0	0
11	MT. PLEASANT	W.T. WHITLEY, MT. PLEASANT	20	15	15	15	0	50	6	0	11	132	75	NO	NO	0	1	NO	0	NO	0	0
12	PHANIELS	C.A.TROUTMAN, R.#3, CONCORD	6	3	10	8	14	23	0	0	10	74	47	NO	NO	2	2	NO	0	NO	0	0
13	ROWAN MILLS	D.M.HERREN, R.#2, SALISBURY	8	24	26	28	18	30	25	0	26	185	97	YES	NO	15	8	NO	0	NO	0	0
14	ROCKWELL	J. W. LOG, GRANITE QUARRY	5	15	25	10	17	31	17	0	14	134	75	YES	NO	0	4	NO	0	NO	0	0
15	SALISBURY, FIRST	D. S. TYSINGER, SALISBURY	47	85	113	111	77	266	100	100	70	969	450	YES	NO	30	30	NO	0	NO	0	0
16	NORTH MAIN	L.F.HUNTER, R.#4, SALISBURY	20	38	75	36	49	117	16	0	22	373	225	YES	NO	19	30	NO	0	NO	0	0
17	STALLING'S MEMORIAL	W.L.EDWARDS, R.#2, SALISBURY	48	60	122	130	108	134	70	50	78	800	454	YES	NO	55	54	NO	0	NO	0	0
18	SPENCER, FIRST	R.M.PAGE,220 HENDERLITE ST.,SALIS.	27	62	78	70	63	131	42	35	62	570	195	YES	YES	38	24	NO	0	NO	0	0
19	OAKDALE	H.D.YOUNG, R.#7, SALISBURY	18	38	49	76	53	82	8	0	28	324	195	YES	YES	18	1	NO	0	NO	0	0
20	TRADING FORD	S.P. LEONARD, SPENCER	26	25	42	45	107	79	16	8	21	369	194	YES	NO	10	11	NO	0	NO	0	0
21	WYATT'S GROVE	R.F.CROOK, R.#2, RICHFIELD	5	5	6	4	6	6	1	0	8	41	33	NO	NO	0	5	NO	0	NO	0	0
22	TOTAL		375	569	880	780	782	1397	367	284	525	5913	3005½			252	212					

A. L. JARRELL **Clerk of** ROWAN **Baptist Association, P. O.** SALISBURY, **State of** NORTH CAROLINA

REV. C. A. RHYNE **Moderator of** ROWAN **Baptist Association, P. O.** SALISBURY, **State of** NORTH CAROLINA

Table III. Church Property of ROWAN Baptist Asso. Year Ending (Month) SEPTEMBER, 1935

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1.	CALVARY	CLIFFORD BECK, R.#4, SALISBURY	YES	1915	BRICK	500	22	0	22	$15,000			$15,000	$3,000	$3,000
2.	CHINA GROVE, FIRST	A. LEE GOSTIAN, CHINA GROVE	YES	1897	BRICK	400	8	1	10	5,000		$1,500	6,500	435	1,000
3.	CHINA GROVE, SOUTH	R.M. BOLLINGER, CHINA GROVE	YES	1930	WOOD	300	1	0	10	3,000			3,000		1,300
4.	CORINTH	R.LEE MORGAN, R.#5, SALISBURY	YES	1892	WOOD	500	5	5	5	3,000			3,000		2,000
5.	DUNN'S MOUNTAIN	R.C.ELIUM, R.#5, SALISBURY	YES	1931	BRICK	300	15	1	14	6,000			6,300		3,000
6.	ENON	GRACE SWICEGOOD, R.#1, SALIS.	YES	1906	WOOD	500	9	2	8	5,000			5,000		3,500
7.	FAITH	W. J. RITCHIE, FAITH	YES	1900	BRICK	400	10	0	0	4,500			4,500	924	1,000
8.	GOLD HILL	LEE RIDENHOUR, GOLD HILL	YES	1887	WOOD	300	1	1	1	800			800		
9.	KANNAPOLIS, NORTH	W. A. BARNETTE, KANNAPOLIS	YES	1931	BRICK	500	31	6	28	15,000			15,000	400	2,500
10.	LANDIS	W. E. AKINS, LANDIS	YES	1926	WOOD	350	10	10	10	2,500			2,500	1,500	3,000
11.	MT. PLEASANT	HOMER L. ALLMON, MT. PLEASANT	YES	1911	BRICK	300	2	2	2	2,500			2,500	700	1,500
12.	PHANIELS	D.A.CARL, R.#2, ROCKWELL	YES	1896	WOOD	300	1	0	6	2,000			2,000		1,300
13.	ROWAN MILLS	E.L. BRADSHAW, R.#2, SALISBURY	YES	1929	BRICK	250	10	6	9	15,000				4,000	10,000
14.	ROCKWELL	MRS. L. L. BECK, GRANITE QUARRY	YES	1914	WOOD	300	8	8	8	3,300			3,300		
15.	SALISBURY, FIRST	W. R. REYNOLDS, SALISBURY	YES	1882	BRICK	800	30	7	0	53,000	$3,000	25,000	81,000	5,660	30,000
16.	NORTH MAIN	Z. W. MORRIS, SALISBURY	YES	1912	WOOD	500	23	23	23	3,000			3,000		3,000
17.	STALLINGS MEMORIAL	F. J. ELLER, SALISBURY	YES	1923	BRICK	800	54	7	47	55,000		5,000	60,000	2,576	18,000
18.	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	YES	1926-7	BRICK	850	61	7	51	75,000		8,000	83,000	12,090	23,500
19.	OAKDALE	M. L. SMITH, SPENCER	YES	1926	WOOD	600	13	1	13	12,000			12,000	597	3,500
20.	TRADING FORD	S. P. LEONARD, SPENCER	YES	1924	WOOD	400	6	1	10	8,000		2,500	10,500		4,500
21.	WYATT'S GROVE	F. C. WYATT, RICHFIELD	YES	1925	WOOD	500	6	6	6	4,550					2,000

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State of NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State of NORTH CAROLINA

Table IV. Gifts For Local Church Work of ROWAN **Baptist Asso. Year Ending (Month)** SEPTEMBER 30, **19** 35

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK													LOCAL
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
1	CALVARY	J.K.LOFTIN, R.#4,SALISBURY	600.00				100.00	127.00	60.00		5.00					892.00
2	CHINA GROVE,1st.	W. T.OWENSBY, CHINA GROVE	1040.00		30.00	48.29	89.00	110.50	79.22			29.87	1426.88	57.82		1,484.70
3	CHINA GROVE,So.	MRS.W.B.HOPKINS,CHINA GROVE	38.14		9.00	7.85	46.07	8.95		78.00		9.00	197.01		121.77	318.78
4	CORINTH	EDGAR CANUP,R.#1,RICHFIELD	103.00		16.60			6.50	15.00		2.00		143.10			143.10
5	DUNN'S MOUNTAIN	R.C.ELLIUM,R.#5,SALISBURY	195.02		42.00		.63	23.77			2.25	.84	488.51		25.02	513.53
6	ENON	GRACE SWICEGOOD,R.1,SALIS.	215.58		8.50	27.62		72.99	28.42		2.00	35.98	391.09	259.78	105.13	756.00
7	FAITH	F. A. NANCE, FAITH	240.00		11.00		100.00	72.00	46.40			72.00	392.00	22.65	139.40	542.05
8	GOLD HILL	E. D. SHAVER, GOLD HILL	39.72		15.52	36.95		11.60	10.00		1.00	4.00	117.79			117.79
9	KANNAPOLIS, No.	C.F.FOX,R.#1, KANNAPOLIS	1040.00		65.28	1037.29	176.16	299.86	365.92	41.24	5.00	273.08	3303.83	350.00	10.00	3,664.10
10	LANDIS	R.A.BLACKWELDER,R.1,KANNAPOLIS	361.72		18.83		75.00	1.85		5.56	1.00		469.96	25.00	135.26	653.54
11	MT. PLEASANT	HOMER L.ALLMAN, MT. PLEASANT	166.66		7.00	60.00	99.00	31.50	37.79	30.00			431.86			431.86
12	PHANIELS	C.A.TROUTMAN,R.#3,CONCORD	160.00		23.04			54.55		20.10			257.69		25.04	284.89
13	ROWAN MILLS	E.L.BRADSHAW, SALISBURY	260.00			28.95	516.24	176.25	65.02		2.50	56.72	1105.68			1,105.68
14	ROCKWELL	L. L. BECK, GRANITE QUARRY	256.71		26.25	14.00					2.00			23.65		380.70
15	SALISBURY, 1st.	P. O. TATUM, SALISBURY	3000.00	480.00	16.00	1094.88	1107.35	1123.21	380.85	23.00	10.00	278.33	6967.77	149.00	396.85	7,513.62
16	NORTH MAIN	C. N. COLLINS, SALISBURY	938.50	9.90	43.00	300.00	91.39	125.46			3.00		1511.25	270.78	79.59	1,861.62
17	STALLINGS MEMO.	C.D. HOLSHOUSER, SALISBURY	2220.00		125.00	562.00	2770.70	696.95	447.93	443.55	8.00	596.65	6999.05	213.70	658.03	7,870.78
18	SPENCER, FIRST	MRS. G.W. SWICEGOOD, SPENCER	2000.00		100.00	4.18	1428.04	487.16		27.15	5.00	537.88	4589.41	450.70	507.31	5,547.42
19	OAKDALE	F.B. SMITHEY, SALISBURY	1800.00			250.00	211.55	204.00	175.00	50.00	5.00	40.00	2735.55			2,735.55
20	TRADING FORD	J.F.MASSEY, R.#4, SALISBURY	702.51	45.25	95.62			53.18		7.71	3.00		906.26		172.66	1,078.93
21	WYATT'S GROVE	MRS. W. J. EAGLE, RICHFIELD	175.00	12.34	27.31			14.62			1.00		230.27		18.18	248.45
22	TOTAL		15,552.56	547.49	679.95	3,472.01	6,811,13	3,701,90	1,711.46	726.31	59.75	1,934.35	32,664.96	1,823.08	2,394.24	38,145.09

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY, State of NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY, State of NORTH CAROLINA

NOTE—Let the Clerks (1) put down and add together what the Church alone gave to the several items mentioned on this table and set down the total; (2) next put down the lump sum or total of what the W. M. U. and the Sunday school gave under their proper headings; and (3) add the three totals for the grand total. Do not put down what the W. M. U. and Sunday school gave for each item on this table.

Table V. Gifts for Missions, Education and all Benevolences ROWAN **Baptist Asso. Year Ending (Month)** SEPTEMBER 30, **1935**

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	* (Missions, Etc.) Given by the Church Only	* (Missions, Etc.) Given by W. M. U. Organizations	* (Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments 3	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations 2
1	CALVARY	J.K.LOFLIN, R.#4, SALISBURY	23.70		2.58				18.67	2.45					23.70	23.70	915.70
2	CHINA GROVE, 1st	W.T.OWENSBY, CHINA GROVE	174.68		8.40	5.00	11.00		50.05	11.20		4.50	112.76	41.10	20.82	174.68	1,735.88
3	CHINA GROVE, So.	MRS. W.B. HOPKINS, CHINA GROVE	3.06		9.84				25.41	8.18			3.06		43.43	46.49	365.27
4	CORINTH	EDGAR CANUP, R.#1, RICHFIELD	9.39		3.04	1.91			8.03	1.81			24.18			24.18	143.08
5	DUNN'S MOUNTAIN	R.C.ELIUM, R.#5, SALISBURY			4.00	11.00			30.00	5.36			4.00		46.36	46.36	610.15
6	ENON	GRACE SWICEGOOD, R.#1, SALIS.	31.32		6.10				49.90	6.21			31.32	8.40	53.81	93.53	849.53
7	FAITH	F. A. NANCE, FAITH			2.00				9.00					2.00	9.00	11.00	542.05
8	GOLD HILL	E.D. SHAW, GOLD HILL	11.38		7.00	5.81	4.11	.30	1.93	4.87	.55	2.01	10.78		15.19	25.97	117.79
9	KANNAPOLIS, No.	C.F. FOX, R.#1, KANNAPOLIS	165.21		14.00				86.76	22.82		33.00	162.01	24.70	135.08	321.79	3,985.89
10	LANDIS	R.A.BLACKWELDER, R.#1,KANNAPOLIS	54.26		2.58		1.00		47.38	3.30				1.00	53.26	54.26	707.80
11	MT. PLEASANT	HOMER L. ALLMAN, MT. PLEASANT							24.00	3.00			3.00		24.00	27.00	431.86
12	PHANIELS	C.A.TROUTMAN,R.#3, CONCORD	36.29		2.00				26.90	5.39		2.00			36.29	36.29	346.22
13	ROWAN MILLS	E.L.BRADSHAW, SALISBURY	38.99		4.00				24.00	5.50		5.49			38.99	38.99	1,144.67
14	ROCKWELL	L.L. BECK, GRANITE QUARRY	23.40						41.62	12.00			23.40	7.45	66.62	97.47	1,361.85
15	SALISBURY, 1st.	P. O. TATUM, SALISBURY	1570.79	15.00	197.97	190.20	297.52	153.15	301.94	155.15		244.43	1,570.79	1,204.62	350.74	3,126.15	9,544.89
16	NORTH MAIN	C. N. COLLINS, SALISBURY	79.59		11.21	5.00	6.00		74.93	5.00		10.60		102.40	89.93	192.33	2,103.95
17	STALLING'S MEMO.	C.D. HOLSHOUSER, SALISBURY	30.25		58.00	28.00	28.00		193.00	40.00			24.00	30.25	323.00	347.00	8,247.78
18	SPENCER, FIRST	MRS. G.W.SWICEGOOD, SPENCER	328.60	4.50	47.51	53.85	65.00	37.65	273.68	29.86		50.14	35.95	499.27	355.57	890.79	6,438.21
19	OAKDALE	F. R. SMITHEY, SALISBURY	305.84		31.40	35.16			106.28	16.90		116.10		16.00	189.84	305.84	3,041.39
20	TRADING FORD	J.F.MASSEY, R.#4,SALISBURY	80.44						56.85	7.09					80.44	80.44	1,159.37
21	WYATT'S GROVE	MRS. W.J. EAGLE, RICHFIELD	28.03		1.50		1.00		22.33	3.20			14.95		13.08	28.03	276.48
22	TOTAL		2,995.22	19.50	413.13	335.93	413.63	191.10	1,472.66	349.29	.55	468.27	2,020.20	1,937.19	1969.15	5,992.29	44,069.81

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State of NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State of NORTH CAROLINA

*NOTE—Let the Clerks (1) put down and add together what the Church alone gave to the several items on this table and set down the total; (2) next put down in lump sum or total of what the W. M. U. and Sunday school gave under their proper headings; and (3) add the three totals for the grand total. Do not put down what the W. M. U. and Sunday school gave for each item on this table.

Table VI. The Three Auxiliaries B.Y.P.U's., Men's Brotherhoods and W.M.U's.

ROWAN Baptist Association of (State) NORTH CAROLINA Year Ending (Month) SEPTEMBER 30, 1935

	CHURCHES	Does Church Have General B.Y.P.U. Organization?	THE YOUNG PEOPLE'S WORK: Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Men's Brotherhoods*:	Number Brotherhoods	Enrollment Brotherhoods		W. M. U. WORK: Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1	CALVARY	NO																1			1													
2	CHINA GROVE, FIRST	YES		1	1	1	3			8	8	14	30	10	16	15	2	2			2	1					1	16					16	
3	CHINA GROVE, SOUTH	NO																3			3													
4	CORINTH	NO																4			4													
5	DUNN'S MOUNTAIN	YES		1	1	1	3			20	11	10	41	13				5			5													
6	ENON	YES	1	1	1	1	4		14	24	20	24	82	18	34			6			6													
7	FAITH	YES			1		1				25		25	6		12		7			7													
8	GOLD HILL	NO																8			8													
9	KANNAPOLIS, NORTH	YES	1	1		1	3		16	23		20	59	33	32	38		9			9	1				1	1	36				15	51	
10	LANDIS	NO																10			10	1					1	15					15	
11	MT. PLEASANT																	11			11													
12	PHANIELS	NO																12			12													
13	ROWAN MILLS	YES		1	1	1	3			18	18	20	56					13			13	1				1	2							
14	ROCKWELL	NO																14			14	1						10					10	
15	SALISBURY, FIRST	YES																15			15	7	2	2	1	1	13	307	51	42	20	27	447	116
16	NORTH MAIN	YES		1	1	2	4			16	18	35	69	32	61	31		16			16	1	1	2		1	5	23	15	20		15	73	15
17	STALLING'S MEMORIAL	YES		1	2	1	4			25	37	27	89	27	47	58	4	17			17	1		1			2	70		18			88	
18	SPENCER, FIRST	YES		1	1	1	3			24	23	29	76	47	45	49	3	18			18	1		1		1	3	96		13		43	152	94
19	OAKDALE	NO																19			19	1						20					20	
20	TRADING FORD	YES		1	1	1	3			26	14	10	50					20			20													
21	WYATT'S GROVE	NO																21			21													

A. L. JARRELL Clerk of ROWAN Baptist Asso., P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator ROWAN Baptist Asso., P. O. SALISBURY State NORTH CAROLINA

*NOTE—If there is no space for Men's Brotherhoods in the printed statistical tables then set aside a special page in the body of the minutes or part of a page and there give full list of churches having Brotherhoods.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

NINTH ANNUAL SESSION

October 13th and 14th,

1936

WYATT'S GROVE BAPTIST CHURCH

Next Session

CALVARY BAPTIST CHURCH

October 12th and 13th, 1937

MINUTES

OF THE

Rowan

Baptist Association

North Carolina

NINTH ANNUAL SESSION

October 13th and 14th,

1936

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The Next session will meet with

Calvary Baptist Church on October 12th and 13th, 1937

Rev. D. H. Lowder will preach the Annual Sermon

Proceedings of the

WOMAN'S MISSIONARY UNION

Ninth Annual Session

held with Stallings Memorial Baptist Church,

Salisbury, N. C., October 9, 1936

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HISTORY OF ASSOCIATION

At a mass meeting held at the First Baptist Church Salisbury, July 24th, 1927, the question of forming a Rowan County Baptist Association for the purpose of better co-ordination and greater expansion of the Baptist cause and the Lord's work in this County.

Dr. A. O. Moore of the First Baptist Church, Salisbury was elected Moderator and W. F. Wellman of the Stallings Memorial was elected Clerk.

Roll call of churches was called and the following were represented:

Calvary, Gold Hill, Stallings Memorial, Spencer-First, China Grove, Landis, Phaniels, Oakdale, Enon, Salisbury-First, Rockwell, Trading Ford, Faith, North Main, and Rowan.

Petition was presented to the South Yadkin Association at the 54th. Annual Session held at Fork Church, Davie County, September 1st, 1927 for withdrawal by Salisbury-First, Stallings Memorial, North Main, Rowan, Landis, Calvary, Phaniels, China Grove, Faith, Rockwell, Dunns Mountain, Enon, Spencer-First, Oakdale and East Spencer, for the purpose of forming the Rowan County Baptist Association.

Motion by Bro. C. S. Cashwell that the request be granted, which carried by unanimous vote.

The First Annual Session of the Rowan Baptist Association was held with the First Baptist Church, Salisbury, N. C., 10:30 A. M., October 6th, 1927.

The session was opened with Dr. M. W. Gordon reading the proceedings of the mass meeting held July 24th, 1927.

The devotional was led by Bro. R. L. DeWeese and Rev. B. E. Morris of Statesville led in prayer.

Rev. R. N. Huneycutt preached a powerful sermon from I Cor: 1-9, using as a text "Fellowship with Christ."

The matter of organizing was taken up and Rev. C. A. Rhyne was elected Moderator and Percy Bloxam was elected as Clerk.

The Moderator appointed Dr. A. O. Moore, Dr. M. W. Gordon and Dr. G. W. Choate to prepare suitable By-laws for the Rowan Baptist Association.

The Moderator appointed Dr. A. O. Moore, Mrs. H. H. Henderson and Rev. R. L. DeWeese to nominate Committees for the next annual Session.

Mount Pleasant and Gold Hill made application to join the Rowan Baptist Association and they were instructed to file their application with the Clerk.

Delegates were appointed as follows:

Southern Baptist Convention ..... J. Will Proctor
State Convention ..... Dr. M. W. Gordon
Baptist World Alliance ..... Dr. A. O. Moore

The Moderator was instructed to apportion funds in the Association for carrying on the work and the Association Clerk was appointed Treasurer.

The afternoon session was opened with prayer service and a genuine desire on the part of the brethren to strengthen our home churches and go forward in the work of the Kingdom.

Mrs. C. A. Rhyne presented the work of the Woman's Missionary Union.

Roll call of churches showing the following, represented at the first session of the Rowan Baptist Association, with about two hundred Delegates present:

Salisbury-First, Stallings Memorial, Spencer-First, Trading Ford, North Main, Oakdale, Dunns Mountain, Calvary, Phaniels, Rowan Mills, Rockwell.

NOTE: The above history is published for the information of the churches, which have been taken from records of Percy Bloxam.—A. L. J.

DIRECTORY

DAE	PLACE	MODERATOR	CLERK	PREACHER
1927	Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Huneycutt
1928	Stallings Mem.	Rev. C. A. Rhyne	Percy Bloxam	Dr. M. W. Gordon
1929	China G.-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930	N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931	Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932	Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933	N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934	Rockwell	Dr. G. W. Choate	A. J. Jarrell	Rev. C. A. Rhyne
1935	Oakdale	Rev. C. A. Rhyne	A. J. Jarrell	Rev. W. H. James
1936	Wyatt's Grove	Rev. C. A. Rhyne	A. J. Jarrell	Rev. C. L. Fisher
1937	Calvary	Rev. C. A. Rhyne	A. J. Jarrell	Rev. D. H. Lowder

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator ..... Salisbury, N. C.
Rev. E. L. Bradley, Associate Moderator and Publicity Com, Spencer, N. C.
A. L. Jarrell, Clerk ..... Salisbury, N. C.
P. O. Tatum, Treasurer ..... Salisbury, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

A. L. Jarrell, Supt. ..... Salisbury, N. C.
H. H. Henderson, Secy. & Treas. ..... Spencer, N. C.

REPORT OF NOMINATING COMMITTEE

R. N. HUNEYCUTT, Chairman
C. A. RHYNE, Moderator
E. L. BRADLEY, Vice-Moderator
A. L. JARRELL, Clerk
P. O. TATUM, Treasurer

ASSOCIATIONAL OFFICERS
WOMEN'S MISSIONARY WORK

Superintendent ..... Mrs. C. S. Wall, Salisbury, N. C.
Asst. Superintendent ..... Mrs. E. H. Clapp, Spencer, N. C.
Secy-Treasurer ..... Mrs. J. M. Gupton, Salisbury, N. C.
MESSENGERS TO:
Southern Baptist Convention, E. L. Bradley. Baptist State Convention, R. N. Huneycutt. South Yadkin Association, Charles Fisher and E. L. Bradley.

COMMITTEES ON REPORTS, 1937

DENOMINATIONAL PERIODICALS: Mrs. Ellen Daniels.

BENEVOLENCE: Charles Fisher.

WOMAN'S WORK: Mrs. C. S. Wall.

MISSIONS: Including State, Home, Foreign; E. L. Bradley.

SUNDAY SCHOOLS: New Superintendent.

BAPTIST TRAINING UNION: Truett Rhyne.

DIGEST OF CHURCH LETTERS: A. L. Jarrell.

TEMPERANCE W. P. Neister.

OBITUARIES: Mrs. T. J. Goggin.

EDUCATION: Catherine Elium.

EXECUTIVE COMMITTEE

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove First—W. T. Owensby, China Grove, N. C.
China Grove South—A. M. Lear, China Grove, N. C.
Corinth East—H. E. Hodge, Salisbury, N. C., Rt. No. 6.

Corinth West—C. H. Freeze, China Grove, N. C.
Dunn's Mountain—R. C. Elium, Salisbury, N. C., Rt. No. 5.
Enon—D. L. Hendrix, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—Lee Ridenhour, Gold Hill, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Rt. No. 2.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury First—Dr. Glenn Choate, Salisbury, N. C.
North Main—A. L. Jarrell, Salisbury, N. C.
Spencer First—W. P. Neister, Spencer, N. C.
Stallings Memorial—R. E. Lowder, Salisbury, N. C.
Oakdale—Hugh Young, Salisbury, N. C., Rt. No. 7.
Spencer East—S. D. Adams, East Spencer, N. C.
Trading Ford—A. T. Koontz, Salisbury, N. C., Rt. No. 4.
Wyatt's Grove—R. F. Crook, Richfield, N. C., Rt. No. 2.

There is no Associational Missionary.
There is no Layman's Movement.
There are no Main Officers for Baptist Institutions.
There are no Assistant Pastors or Educational Directors.
There are no Presidents of Local Brotherhoods.

CONSTITUTION AND BY-LAWS
ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches with in its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U.'s and W. M. U.'s, wherever practical

and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each Church, Pastor and Association officers shall be members ex-officio.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parlimentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

OBITUARIES

CALVARY

Mrs. John Eagle
Mrs. Nola Grubb

CHINA GROVE FIRST

Mrs. E. J. Kirk

CHINA GROVE SOUTH

Mrs. Dowd Morgan

EAST CORINTH

Deacon A. D. Holshouser
Mrs. John A. Morgan
Miss Amanda Morgan
Miss Barbra Morgan

WEST CORINTH

Mr. J. E. Watts

ENON

Mr. Henry Shoemaker

GOLD HILL

Mrs. Lot Taylor

KANNAPOLIS NORTH

Mr. Willard Baker

LANDIS

Miss Georgia Robinson
Mrs. Mary Poole

ROWAN MILLS

Mrs. P. L. Shoe

SALISBUHY FIRST

Mr. C. M. Caldwell
Miss Frances Dyer
Mr. J. J. Hopkins
Mr. Paul Julian
Mrs. George R. Martin
Miss Virginia Martin
Mrs. J. B. Parker
Mrs. Rowena McDaniel
Miss Maggie Ruth
Mr. Edward L. Heilig

STALLINGS MEMORIAL

Miss Ella Ramsey

SPENCER FIRST

Miss Elizabeth Smith
Mrs. W. R. Nash
Mrs. D. P. Bell
Mr. J. T. Holt

OAKDALE

Mr. J. F. Wise
Mrs. Irene Winsor

WYATT'S GROVE

Mr. James E. Wyatts

MESSENGERS

Calvary—N. C. Eagle, M. A. Trexler, G. A. Watson, Mrs. G. A. Watson.

China Grove First—Rev. R. O. Brinkley, R. B. Sides.

China Grove South—Reece Mull, Avery Abernathy, R. M. Bollinger, Mrs. Avery Abernathy.

East Corinth—Rev. D. H. Lowder, N. W. Morgan, H. E. Hodges, W. J. Canup

West Corinth—Rev. R. O. Brinkley, C. H. Freeze.

Dunn's Mt.—Rev. D. W. Digh, J. L. Leach, Mrs. C. Van Wyatt.

Enon—Rev. Henry T. Davis, C. R. Myers, Mrs. R. W. Hill, A. E. Myers, Mrs. C. R. Myers.

Faith—B. Robertson, Mrs. S. A. Corn, Mrs. G. D. Robertson, R. N. Huneycutt.

Gold Hill—Mrs. Carrie Snell, E. D. Shaver, Rev. D. H. Lowder.

Kannapolis North—Rev. Wade H. James, Lee Crawford, Charles McLain, O. L. Poole.

Landis—H. C. Erwin, L. L. Turnes, Thomas Erwin.

Phaniels—Rev. F. W. Fry, J. W. Connell, L. P. Blackwelder, Mrs. G. H. Troutman.

Rowan Mills—Arthur Carter, Mrs. Arthur Carter.

Rockwell—Rev. E. F. Eagle, M. A. Cauble, Mrs. M. A. Cauble.

Salisbury First—Dr. Arch C. Cree, P. O. Tatum, Mrs. C. S. Wall, Mrs. E. W. Tatum.

North Main—Rev. C. L. Fisher, Z. W. Morris, Mrs. Roy Wood, Mrs. R. O. Bowers, Mrs. S. J. Penninger, Miss Catherine Stallings, Mrs. D. M. Hunt, Mrs. Arnold Graddock, Mrs. Z. W. Morris, A. L. Jarrell.

Stallings Memorial—Rev. C. A. Rhyne, F. J. Eller, Mrs. W. R. Hoover, Mrs. C. S. Sheets, Miss Ruby Sheets.

Spencer First—Mrs. E. L. Rankin, Mrs. Ed. Ketchie, Mrs. R. W. Hutchins, Mrs. H. H. Henderson, Mrs. E. H. Clapp, Miss Margaret Kluttz.

East Spencer—Mrs. M. W. Sowers, S. D. Adams, Mrs. John Carter, Clarence Hooks.

Oakdale—Rev. E. L. Bradley, Mrs. M. L. Bradley, Mrs. M. A. Agner, Mrs. H. L. Green.

Trading Ford—Rev. R. N. Huneycutt, D. E. Snider, Mrs. A. M. Orr, Mrs. W. B. Eller, Mrs. W. M. Headinger.

Wyatts Grove—A. L. Ketchie, R. F. Crook, Miss Catherine Hodge.

PROCEEDINGS

MORNING OCTOBER 13, 1936

The Ninth annual session of the Rowan Baptist Associatoin opened at Wyatt's Grove Baptist church at 10:00 A. M. with C. A. Rhyne, Moderator, presiding and A. L. Jarrell, Clerk. R. O. Brinkley led the singing of the opening song by the congregation. The quartette from the Mills Home at Thomasville, N. C., then sang, "Tread Softly."

The Moderator introduced a former pastor of Salisbury First Baptist church, Dr. R. L. Lemmons, of Charlotte and appointed him to have charge of the Devotional service during the entire Association meeting. He read from the 10th. chapter of John and used the "Shepherd of the Sheep" as a theme that was well received by all present.

The Roll Call of the Churches by the Clerk showed 21 Churches represented, of a total of 22 Churches and all Church letters received. Program of the meeting was then read and adopted. The Moderator then recognized visitors as follows:

R. S. Terrell, from Raleigh, with Biblical Recorder.
R. D. Covington, from Mills Home, Thomasville, N. C. and a class of five girls from the Orphanage.
M. A. Adams, with the United Dry Forces.
Rev. K. D. Stukenbrok and Wife.
Rev. Van Carroll.
Rev. Grady Dorsett and Wife.
Dr. R. L. Lemmons.

The Clerk then read the appointment of Committees by the Moderator.

NOMINATING COMMITTEE

R. N. Huneycutt, Chairman.
R. O. Brinkley
Mrs. C. S. Wall
Mrs. Arnold Craddock
D. W. Digh
D. H. Lowder
E. L. Bradshaw

COMMITTEE ON RESOLUTIONS

Z. W. Morris, Chairman
M. W. Gordon
S. P. Leonard
Mrs. J. M. Gupton
Miss Grace Swicegood
Mrs. H. L. Green

COMMITTEE ON PLACE AND PREACHER

E. L. Bradley, Chairman
Mrs. Frances Goggin
J. C. Cheek
R. Lee Morgan
C. R. Myers
Clyde Freeze
M. A. Trexler

Report on Denominational Periodicals, by Dr. Arch Cree and he gave his time to R. S. Terrell who made a good talk in favor of our Baptist Papers that was enjoyed. Report adopted.

Benevolence Report was read by D. W. Digh, including Mills Home, Hospital, and Annuity Board. Brother Digh called on R. D. Covington, Treasurer of the Mills Home and he gave a very forceful and touching story of the work in the Home and thanked this Association for their 100% aid in supporting the Home by every Church in this Association during the past year. This talk and the songs of the Quartette were very much enjoyed by all present.

K. D. Studenbrok spoke on Annuity Board and motion by Rev. Digh to adopt. Report carried by Association. Talk by Dr. Arch Cree on the Plans for Stewardship Revival, Dec. 6th to 13th. Resolution by E. L. Bradley that M. O. Alexander come with us on that date. Motion made and carried by vote.

Letter received from North Kannapolis Church asking for their dismissal to join Cabarrus Association. Motion made and carried to grant this letter. Motion made by D. H. Lowder, and carried, to have our clerk send letter of Sympathy to Rev. J. F. Gaddy and wife in their affliction.

The Annual Sermon was preached by Rev. Charles L. Fisher, Pastor of North Main Baptist Church. using as his theme, "Christ Carrying our Burden of Sin." This was well received and the Morning Session was closed with Prayer by Rev. Fisher at 12:45 o'clock for lunch.

AFTERNOON SESSION

Opened at 1:45 by the Moderator, R. O. Brinkley in charge of song service, had the congregation sing "Jesus Led Me All the Way." Dr. R. L. Lemmons led the Devotions and Dr. Cree led in Prayer.

The Mills Quartett sang a beautiful selection for us at this time. At 2:15 Mrs. C. S. Wall, Supt. of W. M. U. Work, brought the report on Woman's Work for the past year and on motion by Rev. James, this report was adopted and ordered placed in the Minutes of the Association. Motion by Dr. Arch C. Cree to change program to defer Missions until Wednesday Sessions and have Obituaries and Temperance Reports. Motion carried.

Report on Temperance, by Earl Bradley, was received and adopted. This was a very interesting report. Brother M. A. Adams spoke on the general conditions and stated that the public senti-

ment was fast going back to prohibition. This talk was well received and a collection of $8.06 was given to Brother Adams for the United Dry Forces to carry on the work. Motion carried to adopt the Temperance Report.

The Committee on Obituaries read the list of deceassed members of each Church, and the Association stood in silent submission to "His Will," and closed with Prayer.

Report on Place and Preacher, Earl Bradley, Chairman, was received and adopted. Place, Calvary Church; Preacher, D. H. Lowder; alternate, H. T. Davis.

Nominating Committee Report was read and by vote of Association, officers were elected. (You will find list of officers and Executive Committee on page 5).

Rev. K. D. Studenbrok made a talk on conditions in Germany in regard to religion. This brought to a close afternoon session, with song and prayer, at 3:00 o'clock. Motion made that clerk notify all on program by sending copy of minutes. Motion carried.

EVENING SESSION

Evening Session opened at 7:30 with Moderator and Clerk present. Two songs by the congregation were led by Rev. R. N. Huneycutt, followed by Prayer by Rev. Fisher. Dr. R. L. Lemmons led Devotions, by reading 10th. chapter of John and used the Theme, "The Shepherd's Sacrifice in Defending His Sheep." This was impressive and was enjoyed by all present. After this the congregation sang, "What a Friend We Have in Jesus."

R. N. Huneycutt read the report on the Sunday School work in the 22 churches that showed a gain in school enrollment, during the past year. On motion by Brother Huneycutt this report was adopted. Young Peoples' work in the Association during the past year was reported on by Truett Rhyne and on motion this report was adopted. Brother Truett Rhyne spoke on this work and then called on Rev. M. A. Adams to speak to us. A song, "Have Thine Own Way," by the congregation. After this, Brother Adams led a dedication and consecration service that brought most every one present to re-dedicate their life to the Lord to be used by Him. This was very much enjoyed by all present and was very impressive. This Session closed at 9:00 o'clock. A. L. Jarrell, Clerk.

WEDNESDAY MORNING SESSION

October 14, 1936

This Session was called to order at 10:00 o'clock by the Moderator, C. A. Rhyne with A. L. Jarrell, Clerk. Congregation led by

R. O. Brinkley, sang two opening songs.

Dr. R. L. Lemmons used for Devotionals the Theme "Gods Temple," followed by song by the congregation. Motion by F. W. Fry, carried, expressing our thanks to Dr. Lemmons for his faithful service during this Association's Meeting and an offering of $3.36 was taken to help pay his transportation. Minutes of Tuesday Session was read by the Clerk and adopted by the Association to be printed in the minutes. Letter from North Kannapolis Church asking for their dismissal letter to join Cabarrus Association was granted by vote of the Messengers. Dr. Hoyt Blackwell, of Mars Hill College was recognized as a visitor.

The following committee was appointed to fix officers' salary.

E. L. Bradley, R. N. Honeycutt and Arthur Carter. Motion by Bradley to instruct Clark next year to ask Churches to pay 3c per member for printing the Minutes and to take care of other Associational Expenses, carried by vote of the Association.

Treasurer's Report was read and adopted at this time, showing no funds in Treasury. A. L. Jarrell made the report on the 22 Churches showing healthy condition. All churches had pastors, and the Association had made a gain in church membership and Sunday school members and had paid in, for all causes, more than $10,000 over last year's report. Motion carried to adopt report.

Report of Executive Committee by the Moderator and Clerk was read and adopted.

Mission Committee's Report was read by Van Carroll and adopted as read. Rev. K. D. Studenbrok brought a forceful and stirring address on "Missions In All Lands" that was enjoyed by all present.

Committee on officers' salary fixed clerk's salary at $17.50 per year. Report adopted. Motion carried that E. L. Bradley, R. N. Huneycutt and A. L. Jarrell send this Association's approval to the Grand Jury in Rowan County for their stand taken on gambling at the last term of Court.

Resolution Committee made motion expressing their thanks to the Pastor and Members of Wyatt's Grove Church and friends for the fine entertainment and wonderful meals served during the session of this Association and for the pleasant fellowship shown the visitors. Motion carried by rising vote. At this time Mrs. E. H. Clapp read the report on Christian Education and this report was adopted. Rev. Earl Bradley then introduced the guest Speaker

from Mars Hill College, Dr. Hoyt Blackwell, who made an inspirational address on Christian Education Preparation and Demonstration in our way of living. This was a very interesting talk about our schools and was enjoyed by all present. Motion made to adjourn at one o'clock, carried.

A. L. JARRELL, Clerk.

NEXT PLACE OF MEETING
Tenth Annual Meeting
CALVARY BAPTIST CHURCH

Tuesday, after second sunday in October 1937.

EXECUTIVE COMMITTEE REPORT
OCTOBER 13, 1936

To the Rowan Baptist Association in session. Greetings!

Your Board of Officers and Executive Committee had two meetings during the past year with our Moderator C. A. Rhyne, Presiding, A. L. Jarrell, Sec. These meetings were well attended with committees and pastors present from about all of the churches. At our first meeting we received application from East Corinth and Gold Hill Churches with Pastor D. H. Lowder for aid, and your committee approved this and State Board granted them $200.00 for this year. At our meeting in September 1936, we had a large attendance and the program for the Association was arranged by the Officers and a general discussion for the good of the work was had, after this Rev. Alexander from the State Office, gave us a wonderful talk on the benefit of taking part in the Co-operative Program from the local church standpoint. This was enjoyed by all present.

Respectfully submitted,
C. A. RHYNE, Moderator
A. L. JARRELL, Clerk

Motion carried to adopt.

Minutes of the Ninth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The W. M. U. of the Rowan Association held their Ninth Annual meeting at Stallings Memorial Baptist Church, Salisbury, N. C., October 9, 1936.

The Theme of the day:

"Sent to Serve"

Opening Song: "Come Women Wide Proclaim"—A song written by our First State W. M. U. President: Mrs. Fannie Heck.

Repeating of Watchword in Unison: As the Father hath sent me Even so, Send I you.

Prayer by Rev. C. A. Rhyne.

Mrs. Braun led us in an impressive Devotional Service on our Watchword. She closed the Devotional by bringing us a Message in song—"Ready" and Prayer.

Welcome Greetings was given by Mrs. W. R. Hoover, to which Mrs. L. M. Boyd gave a hearty response.

Mrs. Chas. Kirk then brought us a message in Song—"My Task".

Serving through Mission Study by Mrs. E. W. Tatum. Where, and how we can serve through Mission Study.

Serving through Stewardship was brought and ably discussed by Mrs. Cree.

Serving through Personal Service (A Report sent in by Mrs. Stoker and read by Mrs. O. G. Bain.)

How we are serving through One W. M. U. Training School and the Margaret Fund was discussed and made more real to us by Mrs. Studenbroke.

Roll Call of Churches: Eight Churches represented. Mrs. Clyde Turner and Miss Emma Leachman special visitors and speakers. Rev. Feezor of Raleigh was also a visitor.

Mrs. Tatum then introduced Mrs. Clyde Turner. Mrs. Turner insisted that we be more Loyal to the W. M. U. Training School. She also explained and presented the importance of the 100.000 Club. She also reminded us of the Christmas Offering and the Special Things we want it to do—urging us to make it our best.

Song No. 190—"Thy Kingdom is Coming".

Miss Emma Leachman then brought us the message of the day with beautiful mental pictures showing us the many fields in Samaria.

Treasurers Report, showed a balance of $27.96.

Appointment of Committees: Nominating Committee, Time and Place Committee, Resolution Committee.

Duet—"List to the Voice"—Mrs. Lee and Miss Daniel.

Announcement about Lunch, Rev. Rhyne.

Dismissed by Dr. Cree for Lunch.

AFTERNOON SESSION

The Afternoon Session opened with:

Song—"Make me a Channel of Blessings".

Special Prayer for Mrs. Gaddy, injured in an automobile wreck, also Mrs. Hutchins, Mrs. Whitt and Mrs. Herndon who are ill.

Devotional by Mrs. Braun on new Watchword. "Not by might, nor by power, but by my Spirit saith the Lord". May we each give our Best, because it is God's Work and to try to please Him. Closed with Prayer.

Song—"Rescue the Perishing".

Mrs. Cree Reported four Tithers in Faith Church not in report.

The Messages of the day were summed up in a Playlet—"Be Strong and of good Courage" by Ladies of First Church.

Mrs. Wall then gave her report of the year's work. Progress is shown.

The importance and needs of the Young People was discussed by Miss Daniel.

Mrs. Turner then told us that Mission Work is Young Peoples work, and urged us to be Loyal to our Young People in our homes and in our Churches.

Mrs. Braun pleaded that we give our Young People the Training they need. We need trained workers and trained with a Will to Serve.

The Report of the following Committees were read and unanimously accepted as follows:

Nominating Committee:

President ..... Mrs. Wall
Vice-President ..... Mrs. Earl Clapp
Sec'y. & Treas. ..... Mrs. J. M. Gupton
Young Peoples Leader ..... Miss Ellen Daniels & Mrs. Studenbroke
Personal Service ..... Mrs. C. A. Johnston
Mission Study ..... Mrs. E. W. Tatum
Stewardship ..... Mrs. Arch Cree

Pres. Group Leaders:

Salisbury

Spencer

Stallings Memorial:

Respectfully submitted,
Mrs. R. W. Hutchins,
Mrs. L. M. Stanback,
Mrs. W. R. Hoover.

Time and Place Committee's Report:

Time: First Week in October, Day most convenient to Speakers.

Place: Faith Church.

Respectfully submitted,
Mrs. J. M. Gupton,
Mrs. Earl Bradley,
Mrs. Ed Reeves.

Resolution Committee Report:

We, the committee of Missionary Union of Rowan Association offer the following resolutions:

First, We praise and bless the Lord for these eight years of service in the Kingdom Work and for the growth which he has given us.

Second, We give thanks for those who have helped us. The Faithful Superintendent and her co-workers.

Third, We want to especially thank our visiting speakers, Miss Leachman and Mrs. Turner for their inspiring and helpful messages, also the other speakers for their support on the program.

Fourth, We wish to thank Miss Daniels and Miss Lee for their sweet messages in song.

Fifth, We wish to thank the hostess church for the beautiful flowers and lovely hospitality and all those who had a part in preparing the sumptuous dinner.

We would, from the depths of our heart, thank our Heavenly Father for giving us such a Loyal Leader and for the success of her leadership.

We pray that Divine Blessings may continue to rest upon her and upon all of us as we join her in service in the years ahead.

Respectfully submitted,
Mrs. E. W. Tatum,
Mrs. M. W. Gordon,
Mrs. H. G. Dorsett.

Minutes Read and approved.

Special Prayer for Young Peoples Leader by Mrs. Tatum.

Miss Ellen Daniel and Mrs. Studenbroke volunteered to do Young Peoples Work as long as here.

ADJOURNED

Table I. Church Membership, Etc. R O W A N **Association Year Ending (Month)** SEPTEMBER **19** 36

	CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							GAINS				LOSSES				TOTAL				
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	CALVARY	COUN.	1895	J.F.GADDY,R.#4,SALISBURY	2 & 4	265	13	0	0	2	5	0	1	2	272	NO	1	1	1
2	CHINA GROVE, FIRST	TOWN	1888	R.O.BRINKLEY, CHINA GROVE	EVERY	136	1	2	2	0	4	0	0	1	136	YES	1	4	12
3	CHINA GROVE, SOUTH	VIL.	1929	W.B.HOPKINS, CHINA GROVE	EVERY	121	0	1	3	0	13	0	0	1	111	YES	1	1	0
4	EAST CORINTH	COUN.	1868	D.H.LOWDER, SALISBURY	1 & 3	78	4	1	0	1	2	0	0	4	78	NO	1	2	1
5	WEST CORINTH	COUN.	1894	R.O.BRINKLEY, CHINA GROVE	2 & 4	79	0	0	0	0	2	0	0	1	78	NO	1	4	8
6	DUNN'S MOUNTAIN	COUN.	1906	D.W.DIGH,R.#4,SALISBURY	1-2-3-4	172	9	6	0	0	3	0	0	0	184	YES	1	4	11
7	ENON	COUN.	1906	H.T.DAVIS,R.#6,SALISBURY	2-4MORN. 1-3EVE.	162	5	7	1	0	1	0	0	1	173	YES	1	4	0
8	FAITH	TOWN	1900	R.N.HONEYCUTT,R.#4,SALISBURY	2 & 3	78	8	0	0	0	1	0	0	0	85	NO	0	0	0
9	GOLD HILL	VIL.	1887	D.H.LOWDER, SALISBURY	2 & 4	43	1	2	0	0	0	0	0	1	45	NO	1	2	1
10	KANNAPOLIS, NORTH	TOWN	1930	WADE H.JAMES,KANNAPOLIS	EVERY	411	28	18	0	2	9	8	11	1	430	YES	2	4	2
11	LANDIS	TOWN	1926	W.O.RIVENBARK,R#1,SALISBURY	EVERY	125	7	2	2	0	2	17	0	2	105	NO	2	4	0
12	MANIELS	COUN.	1896	F.W.FRY,LANDIS	1 & 3	85	8	0	3	0	7	3	1	0	85	NO	1	3	0
13	ROWAN MILLS	VIL.	1925	R.L.DEWEESE, SALISBURY	EVERY	176	2	10	4	0	3	0	0	1	188	NO	2	3	9
14	ROCKWELL	TOWN	1906	E.F.EAGLE, SALISBURY	2 & 4	83	7	2	0	0	1	0	0	0	82	NO	2	2	0
15	SALISBURY, FIRST	CITY		ARCH C. CREE, SALISBURY	EVERY	907	27	28	3	0	37	0	0	10	928	YES	YES	12	38
16	NORTH MAIN	CITY	1909	C.L.FISHER, SALISBURY	EVERY	304	3	10	0	1	7	0	0	0	308	YES	1	12	5
17	STALLING'S MEMORIAL	CITY	1898	C.A. RHYNE, SALISBURY	EVERY	684	18	16	1	0	13	4	0	1	701	YES	1	2	60
18	SPENCER, FIRST	TOWN	1900	M.W. GORDON, SPENCER	EVERY	560	0	15	0	0	18	0	2	4	551	YES	0	12	41
19	SPENCER, EAST	TOWN	1921	J.F.GADDY, SALISBURY	1 & 3		20	4	4	0	1	0	0	0	43	YES	0	1	1
20	OAKDALE	TOWN	1926	E.L.BRADLEY, SPENCER	EVERY	235	2	9	1	0	1	0	0	1	245	YES	0	4	2
21	TRADING FORD	COUN.	1869	R.N. HONEYCUTT,R#4,SALISBURY	EVERY	398	17	2	0	0	9	0	0	3	405	YES	2	1	1
22	WYATT'S GROVE	COUN.	1911	R.N. HONEYCUTT,R#4,SALISBURY	1 & 3	112	6	0	0	0	4	0	0	1	114	YES	1	1	11
23	TOTAL					~~4699~~ 5227	186	135	24	6	143	32	15	35	~~5242~~ 5357		22	83	204

A. L. J A R R E L L Clerk of R O W A N Baptist Association, S A L I S B U R Y State of NORTH CAROLINA

R E V. C. A. R H Y N E Moderator of R O W A N Baptist Association, S A L I S B U R Y State of NORTH CAROLINA

Table II. Sunday Schools of ROWAN Baptist Association State of NORTH CAROLINA Year Ending (Month) SEPTEMBER 19 36

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION												
			Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is It Standard A.-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
1	CALVARY	H.A YARBOROUGH,R#4,SALISBURY	14	29	43	46	44	63	21	5	22	285	145	YES	NO	3	13	NO	0	NO	0	0	80.00	23.73	103.73
2	CHINA GROVE, FIRST	JOHN A.JOWINGS, CHINA GROVE	6	13	17	20	20	41	17	0	14	148	71	YES	YES	4	1	NO	0	NO	0	0	160.47	28.18	188.65
3	CHINA GROVE, SOUTH	J.K. NICKELSON, CHINA GROVE	16	23	36	14	44	44	18	0	11	206	70	YES	NO	3	0	NO	0	NO	0	0	5.00	34.01	39.01
4	CORINTH, EAST	JAMES N. MORGAN, GOLD HILL	6	5	9	8	11	13	0	0	10	62	42	YES	NO	0	4	NO	0	NO	0	0			21.50
5	CORINTH, WEST	C.H. FREEZE, CHINA GROVE	7	7	12	12	14	16	0	0	16	74	37	YES	NO	6	0	NO	0	NO	0	0			30.00
6	DUNN'S MOUNTAIN	PRESTON ELUIM, SALISBURY,R#5	12	15	32	25	30	32	12	8	14	180	89	YES	NO	12	9	NO	0	NO	0	0		7.85	152.44
7	ENON	D.L. HENDRIX, R#1,SALISBURY	12	17	24	35	53	47	10	0	14	212	101	YES	NO	0	5	NO	0	NO	0	0	106.18	88.60	194.78
8	FAITH	W.J. RITCHIE, FAITH	15	7	10	23	21	19	0	0	19	101	65	YES	NO	0	7	NO	0	NO	0	0			399.71
9	GOLD HILL	LEE RIDENHOUR, GOLD HILL	7	11	6	4	8	14	0	0	8	58	28	NO	NO	3	1	NO	0	NO	0	0	13.62	5.49	19.11
10	KANNAPOLIS, NORTH	H.P.MURRAY, KANNAPOLIS	36	80	81	62	71	146	78	36	46	636	218	YES	NO	9	24	YES	0	NO	0	0	309.08	163.14	472.22
11	LANDIS	L.L. TURNER, LANDIS	19	11	36	26	28	33	0	0	16	169	100	YES	NO	0	5	NO	0	NO	0	0	173.43	77.49	250.92
12	PHANIELS	B.C. BOGER, R#2, ROCKWELL	15	4	6	15	14	25	0	0	9	88	49	NO	NO	1	8	NO	0	NO	0	0			32.66
13	ROWAN MILLS	E. L. BRADSHAW, SALISBURY	8	18	32	28	35	33	27	17	17	198	90	YES	NO	17	2	NO	0	NO	0	0	35.01	3.55	38.62
14	ROCKWELL	J.W. LOG, GRANITE QUARRY	10	20	22	17	21	49	14	0	14	167	80	YES	NO	0	7	YES	167	NO	0	0			
15	SALISBURY, FIRST	D.S. TYSINGER, SALISBURY	50	85	81	105	80	251	100	100	70	922	450	YES	NO	30	20	NO	0	NO	0	0	587.74	442.04	1029.78
16	NORTH MAIN	L.F.HUNTER, R#4,SALISBURY	24	42	74	52	63	116	27	0	22	420	225	YES	NO	14	3	NO	0	YES	27	24	283.48	108.97	392.45
17	STALLINGS MEMORIAL	W.L.EDWARDS, R#2,SALISBURY	31	63	111	104	71	147	58	56	88	729	416	YES	YES	55	14	NO	0	NO	0	0	587.73	332.00	919.73
18	SPENCER, FIRST	R.M. PAGE, SALISBURY	18	46	67	64	72	153	41	20	60	541	215	YES	NO	40	0	NO	0	NO	0	0	990.28	434.43	1424.71
19	SPENCER , EAST	MRS. M.L.YOUNG, EAST SPENCER	11	14	17	8	5	12	0	0	10	77	40	YES	NO	2	3	NO	0	NO	0	0			22.05
20	OAKDALE	HUGH D. YOUNG, SALISBURY	18	31	50	82	48	95	25	0	24	339	164	YES	YES	12	0	NO	0	NO	0	0	230.65	234.66	465.31
21	TRADING FORD	S.P. LEONARD, R#4, SALISBURY	24	39	58	48	102	73	16	7	21	267													
22	WYATT'S GROVE	H.F. CROOK, RICHFIELD	1	4	7	4	11	10	2	0	9	48	40	NO	NO	0	6	NO	0	NO	0	0			20.00
23	TOTAL		360	584	831	802	866	1432	466	249	534	5927	2735			211	132		167		27	24	3562.67	1984.14	6217.38

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY. State NORTH CAROLINA

REV. C.A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY, State NORTH CAROLINA

Table III. Church Property of ROWAN Baptist Asso. (Month) SEPTEMBER 1936

	CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds.	Value of Mission Chapel if Any.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.	
1	CALVARY	CLIFFORD BECK,R#4, SALISBURY	YES	1921	BRICK	600	27	0	26	20,000	0	0	20,000	3,000	3,000	
2	CHINA GROVE, FIRST	E.K. ADAMS, CHINA GROVE	YES	1897	BRICK	400	8	1	10	5,000	0	1,500	6,500	368.00	1,000	
3	CHINA GROVE, SOUTH	AVERY ABERNATHY, CHINA GROVE	YES	1930	WOOD	300	1	0	8	3,000	0	0	3,000	0	1,300	
4	CORINTH, EAST	R.LEE MORGAN, R#5, SALISBURY	YES	1892	WOOD	500	5	5	5	3,000	0	0	3,000	0	2,000	
5	CORINTH, WEST	VADA WATTS, R#3, MOORESVILLE	YES	1927	BRICK	200	10	3	9	9,000	0	0	0	1,200	3,000	
6	DUNN'S MOUNTAIN	R.C.ELIUM, R#5, SALISBURY	YES	1931	BRICK	300	15	1	14	6,000	0	0	6,300	1,043	3,000	
7	ENON	GRACE SWICEGOOD,R#1,SALISBURY	YES	1906	WOOD	500	9	2	8	5,000	0	0	5,000	0	3,500	
8	FAITH	W. J. RITCHIE, FAITH	YES	1930	BRICK	400	9	2	0	5,000	0	0	5,000	881.00	2,000	
9	GOLD HILL	LEE RIDENHOUR, GOLD HILL	YES	1887	WOOD	300	1	0	0	0	0	0	800.00	0	0	
10	KANNAPOLIS, NORTH	W. A. BARNETTE, R#1,KANNAPOLIS	YES	1931	BRICK	450	30	7	23	15,650	200.00	0	15,850	0	5,000	
11	LANDIS	W. E. AKINS, LANDIS	YES	1926	WOOD	500	12	12	12	5,500	0	0	5,500	1,500	3,000	
12	PHANIELS	D. A. CARL, R#2, ROCKWELL	YES	1896	WOOD	300	1	0	0	2,000	0	0	2,000	0	1,300	
13	ROWAN MILLS	E. L.BRADSHAW,R#2,SALISBURY	YES	1928-9	BRICK	250	10	6	10	10,000	0	0	0	3,750	YES	
14	ROCKWELL	MRS.L.L.BECK, GRANITE QUARRY	YES	1914	WOOD	300	8	8	8	3,300	0	0	3,300	0	0	
15	SALISBURY, FIRST	W. L. ROGERS, SALISBURY	YES	1882	BRICK	800	30	7	30	53,000	3,000	25,000	81,000	5,000	30,000	
16	NORTH MAIN	Z.W. MORRIS, SALISBURY	YES	1912	WOOD	500	0	0	23	3,500	0	0	3,500	0	3,000	
17	STALLING'S MEMORIAL	F. J. ELLER, SALISBURY	YES	1923	BRICK	800	54	7	47	60,000	0	5,000	65,000	3,000	29,500	
18	SPENCER, FIRST	MRS.G.W.SWICEGOOD, SALISBURY	YES	1926-7	BRICK	850	61	7	51	75,000	0	8,000	83,000	11,218	19,000	
19	SPENCER, EAST	MISS ALMA ALGOOD, SPENCER	NO	0	WOOD		8	0	8	0	0	0	500.00	0	0	
20	OAKDALE	M. L. SMITH, SPENCER	YES	1926	WOOD	600	9	2	9	15,000	0	0	15,000	0	3,500	
21	TRADING FORD	S. P. LEONARD, SALISBURY	YES	1924	WOOD	400	6	1	10	8,000	0	2,500	10,500	0	4,500	
22	WYATT'S GROVE	JAMES A. MORGAN, RICHFIELD	YES	1925	WOOD	500	6	6	5	45,500	0	0	0	0	200.00	

A. L. JARRELL Clerk of ROWAN Baptist Association, P.O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator ROWAN Baptist Association, P.O. SALISBURY State NORTH CAROLINA

Table IV. Gifts For Local Church Work of ROWAN Baptist Asso. Year Ending (Month) SEPTEMBER 19 36

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
1	CALVARY	J.F. JACOBS, R#1, SALISBURY	650.00		31.35		400.00	154.00	80.00	40.00	3.00	7.00	1365.35
2	CHINA GROVE, FIRST	W.T. OWENSBY, CHINA GROVE	1040.00		36.36	198.90	92.00	117.70	82.32		4.00	18.54	1591.22
3	CHINA GROVE, SOUTH	A. M. LEAR, CHINA GROVE	2761.00		20.00			11.71	42.05	5.00	1.50		105.77
4	CORINTH, EAST	EDGAR CANUP, R#1, RICHFIELD	110.35		15.50			9.00	16.00		2.00	48.00	200.85
5	CORINTH, WEST	VADA WATTS, R#3, MOORESVILLE	150.00		17.22		406.16	22.20	32.00		2.00		477.58
6	DUNN'S MOUNTAIN	R.C.ELLIUM, R#5, SALISBURY	269.49		40.50		279.88	57.40	63.10		2.00	43.57	853.94
7	ENON	GRACE SWICEGOOD, R#1, SALISBURY	241.69		32.51	251.04		186.26	93.38	31.20	2.60	40.85	879.53
8	FAITH	CARRIEBELLE GARDNER, SALISBURY	240.00		18.00	161.24	101.83	64.20	48.00		1.50		634.77
9	GOLD HILL	E.D. SHAVER, GOLD HILL	45.46		12.57	51.61		14.26	13.62		1.00		138.52
10	KANNAPOLIS, NORTH	C.F.FOX, KANNAPOLIS	1147.50		86.12	1874.44	408.96	270.39	290.56	45.12	5.00	338.27	4467.36
11	LANDIS	R.A. BLACKWELDER, KANNAPOLIS	499.22		22.00	112.92	100.00	98.12	35.67		1.50		867.93
12	PHANIELS	C.A.TROUTMAN, R#3, CONCORD	104.50		37.10	8.13		17.34	32.12		1.72		199.19
13	ROWAN MILLS	E.L. BRADSHAW, SALISBURY	240.00		75.00		694.80	761.17	131.13		2.50	54.90	1361.40
14	ROCKWELL	L.L.BECK, GRANITE QUARRY	283.27		25.00	60.00			37.95		1.32	57.91	480.35
15	SALISBURY, FIRST	P.O. TATUM, SALISBURY	3000.00	480.00	415.00	1773.98	977.90	1385.37	477.85	111.61	10.00	407.41	9,991.12
16	NORTH MAIN	C.W.COLLINS, SALISBURY	1000.50		50.00	72.61		268.14	124.14	60.00	4.00		1,500.75
17	STALLING'S MEMORIAL	C.D.HOLSHOUSER, SALISBURY	2550.00		135.00	176.57	5633.98	769.14	475.73	402.94	10.00	430.69	10,584.05
18	SPENCER, FIRST	MRS. G.W.SWICEGOOD, SPENCER	2000.00	300.00		65.00	1926.00	467.06	560.16	29.25	5.00	269.68	5,622.15
19	SPENCER, EAST	MRS. JOHN CARTER, SPENCER	65.45		1.00					2.50	1.00	2.59	82.54
20	OAKDALE	M.L. SMITH, SPENCER	1890.00			1900.00	312.50	269.00	130.00	25.00	3.00	90.00	4,619.50
21	TRADING FORD	J.F.MASSEY, R#4, SALISBURY	908.25		44.72	238.91		179.44	99.68		3.00	1.80	1,475.80
22	WYATT'S GROVE	MRS. JAMES MORGAN, RICHFIELD	175.00					13.81	21.24		1.50		210.05
23	TOTAL		19,371.68	780.00	1114.95	5235.29	11,334.01	4535.11	2886.70	752.62	69.14	1811.21	128,709.72

47,709.72

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV.C.A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table V. Gifts for Missions, Education and all Benevolences ROWAN Baptist Asso. Year Ending (Month) SEPTEMBER 1936

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Social Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
1	CALVARY	J.F. JACOBS, R#1, SALISBURY	21.45		3.73				20.00	1.54			46.64	1411.99
2	CHINA GROVE, 1st	W.T. OWENSBY, CHINA GROVE	82.73		2.00	7.00	9.00		45.25	11.00		8.20	185.18	1776.40
3	CHINA GROVE, So.	A.M. LEAR, CHINA GROVE	2.80	5.57					26.16	3.28			36.81	142.58
4	CORINTH, EAST	EDGAR CANUP	13.47		2.00	.46	1.00		10.38	.64		1.28	29.43	230.28
5	CORINTH, WEST	VADA WATTS,R#3, MOORESVILLE			8.00	5.00	6.00	6.50	4.44	7.00	3.00		39.94	517.52
6	DUNN'S MOUNTAIN		31.19		10.00	4.00	3.86		28.41	6.92			84.38	934.32
7	ENON	GRACE SWICEGOOD,R#1, SALISBURY	47.17		8.73	5.81			66.38	7.68			135.77	1015.30
8	FAITH	CARRIEBELLE GARDNER, SALISBURY					1.37		36.00	3.00			40.37	675.14
9	GOLD HILL	E. D. SHAVER, GOLD HILL	4.05		2.30				2.46	1.20			11.01	149.53
10	KANNAPOLIS,NORTH	C.F. FOX, KANNAPOLIS	205.95		12.75	10.78			121.94	16.40		7.50	375.32	4842.62
11	LANDIS	R.A.BLACKWELDER,R#1,KANNAPOLIS			9.00	2.00	7.55		77.49	5.85		2.45	105.34	973.27
12	PHANIELS	C.A.TROUTMAN,R#3,CONCORD			5.56				22.48	4.63			32.66	231.83
13	ROWAN MILLS	E.L. BRADSHAW, SALISBURY				3.55			35.05				38.60	1400.00
14	ROCKWELL	L.L.BECK, GRANITE QUARRY				7.66			42.25	8.00			57.91	538.26
15	SALISBURY, FIRST	P.O. TATUM, SALISBURY	1757.43		80.84	778.50	247.70	70.00	413.57	58.04			3406.08	13,397.20
16	NORTH MAIN	C. N. COLLINS, SALISBURY	100.00		12.73				96.24	6.50		70.00	285.47	1,910.36
17	STALLING'S MEMO.	C.D. HOLSHOUSER, SALISBURY	53.80		30.00	30.00	34.50	10.00	210.00	32.50	5.00	15.00	420.80	11,020.85
18	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	407.47	4.50	84.90	71.23	85.84	29.53	216.49	46.00		88.50	1079.46	6,701.61
19	SPENCER, EAST	MRS. JOHN CARTER, SPENCER	4.60						1.50				6.10	97.27
20	OAKDALE	M. L. SMITH, SPENCER			27.25	10.14	20.28		156.27	20.72			255.15	5,075.30
21	TRADING FORD	J.F.MASSEY,R#4,SALISBURY	21.50		6.50				69.40	8.00			104.40	1,580.20
22	WYATT'S GROVE	MRS.JAMES A.MORGAN,RICHFIELD			2.77		1.00		10.58	2.00	1.00		17.35	227.40
23	TOTAL		2753.61	10.07	309.06	936.13	418.10	116.03	1712.74	251.10	9.00	192.93	6794.17	54,849.23

A.L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C.A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

TABLE VI. Baptist Training Union & Men's Brotherhoods

ROWAN Baptist Association of (State) NORTH CAROLINA For Year Ending SEPTEMBER 30, 19 36

	CHURCHES	Baptist Training Union with Director	THE YOUNG PEOPLE'S WORK																	Men's Brotherhoods	
			Is Baptist Training Union A-1?	B. A. U's	Senior B. Y. P. U's	Intermediate B. Y. P. U's	Junior B. Y. P. U's	Total B. A. U's and B. Y. P. U's	Story Hours	A-1 B. Y. P. U's and B. A. U's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
1	CALVARY	YES	NO	0	1	1	1	3	0	0	0	25	20	25	70	0	30	0	0	0	0
2	CHINA GROVE, 1st	YES	NO	0	1	0	1	2	0	0	0	20	0	8	28	7	8	13	1	0	0
3	CHINA GROVE, So.	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	CORINTH, EAST	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	CORINTH, WEST	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	DUNN'S MOUNTAIN	YES	NO	1	1	1	1	5	1	0	7	18	22	21	72	10	0	0	0	0	0
7	ENON	YES	NO	1	1	1	1	5	1	0	14	20	24	17	83	21	0	0	0	0	0
8	FAITH	YES	NO	0	0	1	0	1	0	0	0	0	30	0	30	18		15	0	0	0
9	GOLD HILL	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10	KANNAPOLIS, No	YES	NO	1	2	1		1	5	0	6	34	30	27	130	42	39	53	2	0	0
11	LANDIS	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	PHANIELS	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
13	ROWAN MILLS	YES	NO	1	1	1	1	4	1	0	44					9	25	28	0	0	0
14	ROCKWELL	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15	SALIS. FIRST	YES	NO	1	1	2	2	6	0	0	0	0	0	0	66	0	0	0	0	0	0
16	NORTH MAIN	YES	NO	1	1	1	1	4	0	0	13	26	16	48	103	58	53	34	0	0	0
17	STALLING'S MEMO	YES	NO	1	1	2	1	5	0	0	21	27	34	28	110	31	45	51	0	0	0
18	SPENCER, FIRST	YES	NO	0	1	1	1	3	0	0	0				63	24	34	24	0	0	0
19	SPENCER, EAST	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	OAKDALE	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0
21	TRADING FORD	YES	NO	1	1	0	1	3	0	0	11	31	0	22	64	10	19	25	0	0	0
22	WYATT'S GROVE	NO	NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table VII. W. M. U. Organizations And Gifts

ROWAN **Baptist Association of (State)** NORTH CAROLINA **Year Ending** SEPTEMBER 19 36

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
			Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
1	CALVARY		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	CHINA GROVE, FIRST	MRS. JOHN A. OWINGS, CHINA GROVE	1	0	0	0	0	1	14	0	0	0	0	0		10.00	50.57	60.70
3	CHINA GROVE, SOUTH		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	CORINTH, EAST		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	CORINTH, WEST		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	DUNN'S MOUNTAIN		1	0	0	0	0	1	22	0	0	0	0	0	0			45.85
7	ENON	MRS. M.C. SWICEGOOD, R#1, SALIS.	1	0	0	0	0	1		0	0	0	0		0			259.48
8	FAITH	MRS. WADE BARGER, FAITH	1	0	0	0	1	2	16	0	0	0	12	28	0	45.00		45.00
9	GOLD HILL		0	0	0	0	0	0	0	0	0	0	0	0	0			
10	KANNAPOLIS, NORTH	MRS. R.P. MURRAY, KANNAPOLIS	1	1	0	0	1	3	22	23	0	0	29	84	0	149.71	44.79	194.50
11	LANDIS		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	PHANIELS		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
13	ROWAN MILLS		1	0	0	0	1	2	20	0	0	0	20	0	0	0	4.00	4.00
14	ROCKWELL		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25.00
15	SALISBURY, FIRST	MRS. L.M. BOYD, SALISBURY	1	2	2	2	1	8	156	45	35	10	34	280	0	0	0	1,678.46
16	NORTH MAIN	MRS. V.R. BROWN, SALISBURY	1	1	2	0	0	4	22	18	12	0	0	52	14	37.04	32.55	69.59
17	STALLING'S MEMORIAL	MRS. W.R. HOOVER, SALISBURY	1	0	1	0	0	2	77	0	12	0	0	89	30	346.80	178.27	525.07
18	SPENCER, FIRST	MRS. C.E. KNEEBURG, SPENCER	1	0	1	1	1	4	107	0	17	5	43	172	63	0	641.22	641.22
19	SPENCER, EAST		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	OAKDALE	MRS. M.A. AGNER, SPENCER	1	0	0	0	0	1	20	0	0	0	0	0	0	142.20	68.45	210.65
21	TRADING FORD		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	WYATT'S GROVE		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
23	TOTAL		11	4	6	3	5	29	476	86	76	15	138	745	107	730.75	1019.85	3,759.72

A.L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C.A. WHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

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N.C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION NORTH CAROLINA

TENTH ANNUAL SESSION

October 12th and 13th,

1937

CALVARY BAPTIST CHURCH

Salisbury, N. C. Route 1

Next Session

GOLD HILL BAPTIST CHURCH

OCTOBER 4-5, 1938

MINUTES

OF THE

Rowan

Baptist Association

North Carolina

TENTH ANNUAL SESSION

October 12th and 13th,

1937

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The Next session will meet with

Gold Hill Baptist Church, Gold Hill, N. C.

Tuesday and Wednesday after the first Sunday in Oct. 1938

Rev. H. T. Davis will preach the Annual Sermon

Rev. C. B. Reid, Alternate

Proceedings of the

Tenth Annual Session

WOMAN'S MISSIONARY UNION

held with Faith Baptist Church, Faith, N. C.

October 8, 1937

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator ..... Salisbury, N. C.

Rev. E. L. Bradley, Associate Moderator and Publicity Com. Spencer, N. C.

A. L. Jarrell, Clerk ..... Salisbury, N. C.

Rev. R. O. Brinkley, Treasurer ..... China Grove, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

A. L. Jarrell, Supt. ..... Salisbury, N. C.

H. H. Henderson, Asst. Supt. ..... Spencer, N. C.

W. R. Reynolds, Secy. & Treas. ..... Salisbury, N. C.

ASSOCIATIONAL OFFICERS WOMEN'S MISSIONARY WORK

Superintendent ..... Mrs. C. S. Wall, Salisbury, N. C.

Asst. Superintendent ..... Mrs. E. H. Clapp, Spencer, N. C.

Secy.-Treasurer ..... Mrs. J. M. Gupton, Salisbury, N. C.

DIRECTORY

DATE	PLACE	MODERATOR	CLERK	PREACHER
1927	Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Honeycutt
1928	Stallings Mem.	Rev. C. A. Rhyne	Percy Bloxam	Dr. M. W. Gordon
1929	China Grove-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930	N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931	Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932	Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933	N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934	Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935	Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James
1936	Wyatt's Grove	Rev. C. A. Rhyne	A. L. Jarrell	Rev. C. L. Fisher
1937	Calvary	Rev. C. A. Rhyne	A. L. Jarrell	Rev. D. H. Lowder

COMMITTEES ON REPORTS, 1938

RELIGIOUS LITERATURE: Miss Ruth Snider.
STATE MISSIONS: Rev. D. H. Lowder.
HOME MISSIONS: Rev. H. G. Dorsett.
FOREIGN MISSIONS: Rev. C. B. Reid.
CHRISTIAN EDUCATION: M. L. Braun.
MINISTERIAL RELIEF: Dr. Arch C. Cree.
ORPHANAGE: Rev. R. N. Honeycutt.
BAPTIST HOSPITAL: Mrs. L. M. Boyd.
PUBLIC MORALS AND ENFORCEMENT: Dr. M. W. Gordon.
STATE OF CHURCHES: A. L. Jarrell, Rev. R. O. Brinkley, Rev. E. F. Eagle.
B. T. U.: Truett Rhyne.
SUNDAY SCHOOLS: Arthur Carter.

NOMINATE OFFICERS FOR 1938: Moderator C. A. Rhyne, Vice E. L. Bradley, Clerk A. L. Jarrell.
W. M. U.: Mrs. C. S. Wall.
OBITUARIES: Mrs. J. M. Gupton.

PROGRAM COMMITTEE—MODERATOR AND CLERK AND PASTOR OF CHURCH WHERE MEETING IS TO BE HELD.

EXECUTIVE COMMITTEE FOR 1938

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove, First—W. T. Owensby, China Grove, N. C.
China Grove, South—A. M. Lear, China Grove, N. C.
Corinth, East—E. H. Hodge, Salisbury, N. C., Rt. No. 6
Corinth, West—C. H. Freeze, China Grove, N. C.
Dunn's Mountain—Mr. Van Wyatt, Salisbury, N. C., Rt. No. 5.
Enon—D. L. Hendrix, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—T. F. Kirk, Gold Hill, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Rt. No. 2.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury First—Dr. Glenn Choate, Salisbury, N. C.
North Main—A. L. Jarrell, Salisbury, N. C.
Spencer First—W. P. Neister, Spencer, N. C.
Stallings Memorial—R. E. Lowder, Salisbury, N. C.
Oakdale—Hugh Young, Salisbury, N. C., Rt. No. 7
Spencer, East—S. D. Adams, East Spencer, N. C.
Trading Ford—A. T. Koontz, Salisbury, Rt. No 4.
Wyatt's Grove—R. F. Crook, Richfield, N. C., Rt. No. 2

OBITUARIES

CHINA GROVE, NORTH
Mr. W. G. Adams
Mrs. Sallie McBride

CHINA GROVE, SOUTH
Mrs. W. N. Barnes
Mrs. Grover McClure

WEST CORINTH
Mrs. Will Wilcox

DUNN'S MOUNTAIN
Mrs. Ira Queen Digh

FAITH
Mrs. F. A. Nance

SALISBURY, FIRST
Mr. John W. Kesler
Mrs. M. B. Van Pool

STALLINGS MEMORIAL
Mr. Vernon Bailey
Mrs. R. F. Gardner
Mr. R. F. Gardner
Mr. A. P. Sills

TRADING FORD
Mrs. Jane Davis
Mr. Clay Honbarrier
Mrs. Cora Headinger

WYATT'S GROVE
Mrs. Fannie Faust

MESSENGERS

Calvary—W. C. Eagle, G. A. Watson, Mrs. P. C. Rainey, Miss Carrie Josey, Mrs. W. W. Whitman.

China Grove, First—Rev. R. O. Brinkley, R. B. Sides, Mrs. J. H. Blackwelder.

China Grove, South—Rev. C. B. Reid, Mrs. L. P. Mull, Mr. R. B. Mull, Avery Abernathy.

East Corinth—Rev. D. H. Lowder, E. J. Canup, Mrs. E. J. Canup

West Corinth—Rev. R. O. Brinkley, Mrs. J. A. Honeycutt, Miss Minnie Leazer, L. M. Honeycutt.

Dunn's Mountain—Miss Catherine Elium, L. C. Foster, A. W. Miller.

Enon—Rev. H. T. Davis, J. H. Hill, James Myers.

Faith—G. W. Kepley, Mrs G. W. Kepley, C. C. Honeycutt.

Gold Hill—Rev. D. H. Lowder, Mrs. Carrie Small, Marie Leonard.

Landis—H. C. Erwin, Mrs. H. C. Erwin.

Phaniels—B. C. Boger, L. P. Blackwelder, C. A. Troutman.

Rowan Mills—Rev. R. L. DeWeese, Clarence Williams, Mrs. Clarence Williams.

Rockwell—Rev. E. F. Eagle, Mrs. L. A. Kepley, L. A. Kepley.

Salisbury First—Dr. Arch C. Cree, Mrs. H. G. Dorsett, C. W. Windsor, Allen J. Freeman, Mrs. S. G. Hasty, Mrs. W. A. Daniel, Mrs. C. S. Wall, Mrs. J. C. Lee, S. G. Hasty, Mrs. Earl Blalock.

North Main—Rev. C. L. Fisher, A. L. Jarrell, Mrs. J. H. Stallings, Mrs. Roy Wood, G. W. Miller, Mrs. A. L. Jarrell, Mrs. D. M. Hunt, Mrs. Arnold Craddock, Miss Vera Mae Jarrell.

Stallings Memorial—Rev. C. A. Rhyne, Mrs. A. L. Rodgers, J. F. Deadman, Mrs. J. M. Gupton, Mrs. J. B. Stedman, Truett Rhyne, Mrs. Odell Livengood.

Spencer First—Dr. M. W. Gordon, Mrs. M. W. Gordon, Mrs. Geo. Perkinson, Mrs. D. E. Webb, J. S. Eagle, Mrs. E. H. Clapp, Mrs. G. A. Broady, Mrs. H. H. Henderson, Mrs. E. L. Rankin, Mrs. W. P. Neister, Mrs. G. W. Swicegood.

East Spencer—Rev. H. G. Dorsett, Mrs. W. M. Sowers, Mrs. J. C. Wilson, Mrs. J. W. Marshall, Mrs. J. L. Chapman.

Oakdale—Rev. E. L. Bradley, Mrs. E. L. Bradley, Mrs. H. D. Young, Mrs. W. G. Grubb, Mrs. H. L. Green, Mrs. M. A. Agneer, Mrs. M. L. Smith, Ruth Snider.

Trading Ford—Mrs. A. M. Orr, Mrs. A. T. Koontz, Mrs. A. C. Iddings, Mrs. J. F. Alley, Lizzie Long.

Wyatts Grove—D. E. Wyatt, Mrs. James Morgan, Mrs. R. F. Crook, A. L. Ketchie.

PROCEEDINGS

The tenth annual meeting of the Rowan Baptist Association was called to order at ten o'clock, Tuesday, October 12, 1937, at Calvary Baptist Church, with Rev. C. A. Rhyne, moderator and A. L. Jarrell, clerk present. Rev. R. O. Brinkley led the congregational singing with Mrs. Earl Blalock at the piano. After introductional remarks by the moderator the Rev. D. H. Lowder, pastor of the Gold Hill Baptist Church, preached the annual sermon using the 14th. chapter of John for scripture. After the sermon the moderator recognized the following visitors: Rev. R. F. Terrell, with the Biblical Recorder; Rev. Jimmie Hays, Liberty Association; Rev. J. L. Kirk, South Yadkin Association; Rev. J. A. Neilson, pastor at Mills Home; Brother Rogers, of Alabama; Brother Seymore, Cabarrus Association; Rev. M. L. Dorton, Stanley Association; and Rev. M. A. Adams with the United Dry Forces of N. C.

The moderator appointed the Committees for this session as follows:

NOMINATING COMMITTEE

Rev. E. L. Bradley, Chairman
Rev. R. O. Brinkley
Mrs. J. M. Gupton
D. S. Tysinger
C. R. Myers
Rev. E. F. Eagle
S. P. Leonard
Rev. H. T. Davis
Rev. H. G. Dorsett

PLACE AND PREACHER

Dr. Arch C. Cree, Chairman
Rev. R. L. DeWeese
Rev. D. H. Lowder
L. L. Turner
G. H. Troutman
Rev. R. N. Honeycutt
Mrs. C. S. Wall
Mrs. E. H. Clapp
Rev. C. B. Reid

RESOLUTION

Dr. M. W. Gordon, Chairman
C. N. Collins
Arthur Carter
R. Lee Morgan
Mrs. Earl Blalock
Miss Katherine Elium
Mrs. R. W. Hutchens
R. F. Crook
C. H. Freeze

Motion by Rev. Eagle to adopt the program as printed. Motion carried at 11 o'clock.

The report on Denominational Periodicals by Miss Ellen Daniel was given as follows:

REPORT ON DENOMINATIONAL PERIODICALS

I am a Baptist! I am a part of a great body of Christian believers and a member of a large organization. As a representative of this

body I owe it to them to be the best kind of a Baptist I know how. I cannot be my best without becoming an informed member. I cannot become informed if I do not seek.

My denomination realizes my need and is doing its part to fulfill it. Yonder in Nashville and scattered throughout our Southern Baptist Convention are people who give practically all of their time and thought to the affairs of Kingdom work—those who are constantly giving us information and inspiration through the different types of Denominational Periodicals. There are numbers of people employed in offices, shipping rooms, order houses and elsewhere to send us regularly magazines, books, guides to lesson studies, quarterlies, and free literature. Somebody is spending hours of energy and though to help me to be an informed Baptist.

The Baptist program explained through our Denominational Periodicals includes all the commands of the Lord Jesus. It may be summed up in four words: Go: Disciple: Baptize: Indoctrinate. The Great Commission is the Baptist Magna Charter. We are trying to carry out this program—we are going—we are making disciples—we are Baptizing, we are indoctrinating. I will be more thoroughly familiar with this program and can carry out this Magna Charter more completely if I will acquaint myself with the work of this program through information supplied me.

The Baptist Denomination is doing its part—I am ignorant of happenings about my denomination because of my failure to take advantage. Were it not for Biblical Recorder and other magazines I would not know of meetings held for our state and Southland. I would not know what is being done on our home and Foreign Mission fields.

In Biblical Recorder on the second page under the column entitled *news notes* I find all kinds of helpful information. I would take Biblical Recorder for this page alone if for no other reason. Under the pages entitled *Religious Education* I find out about the work of our Sunday Schools and Baptist Training Union. Also in this paper are many editorials and articles which are inspiring. The S. S. lesson is discussed in the paper—even stories given for the children. Biblical Recorder is one of my Denominational periodicals which is sending information to me weekly.

The women have their Home and Foreign Mission information through *Royal Service*, The Young People have the *Window and World Comrade*. The B. T. U. has its magazine. Some time nearly every day in the week a postman is placing in somebody's mail box a paper, a magazine, free literature, or some sort of informa-

tion for every member of the family; for every type of denominational work. It is there if we will take advantage of it.

But missions isn't all as important as it is. There is our Benevolent agencies. I would like to include *Charity and Children* in our Denominational Periodicals. When we say chairity and children we immediately think of the Mill's Home at Thomasville. One has only to spend a while on that campus to find "what makes the wheels go round" at Mill's Home. This paper should be just as important as our Sunday Post. Read its messages on the front pages and its information which follows throughout. Then and only then will I know how my state is helping to carry out the work of this great institution.

I am a Baptist! I am an informed Baptist only as I seek through its Periodicals those things which help me to be such.
So:

"Members of this Association,
I really see no explanation,
Of why all this information
Concerning our denomination,
For after all:
Don't we get what we know
Through our ears and our eyes"?

—Miss Ellen Daniel

Report was discussed by Rev. R. F. Terrell. Motion made to adopt report, carried.

11:25 Report on Temperence by W. P. Neister as follows:

TEMPERANCE REPORT

To the moderator and delegates, Rowan Baptist Association.
Greetings:

So much has been said and written about liquor, it being one of the most vicious, cruel, destructive and degenerating evils. Why, O Why, is it necessary to continually beg people to enlist in war against such a curse?

Millions of witnesses testify against it. They know by experience or observation that it robs, bites, stings, slays. Yet, when the old Demon Rum assumes to invade a delightful community, their agents will brazenly invite God's people to join in and help vote in the curse. And what a shame on Church people. Any church people that either give a vote by assent or indiferrence, commits a crime against his God, his church, his home, his Brother.

Old Rum may claim liquor will reduce taxes, increase school and highway funds, but does not say a word about how many must go to Hell for the sake of liquors greed, vice and crime.

The history, experience and conditions of "wet" cities or counties are not so beautiful, if they are happy, prosperous and getting rich, why don't they tell other counties (their neighbors) that liquor is good business. No, the State officials, County officials, nor yet Church and business men do not give any such council.

If an appeal came to us for our approval to vote on admitting T. B. cholera, yellow-fever or some other dreaded conditions, my, how the people would vote a mighty NO and no fooling, for the people would rise up in righteous indignation and smite such enemies hip and thigh. Liquor is just as fatal, just as ugly, leaving a trail of sin, sorrow and suffering.

Let the Baptists of Rowan County be the Gideon's Band and never hesitate, compromise or surrender.

History proves to us there is no such thing as "controlling" liquor. Since the return of so-called light wines and beer, and State controlled stores, the conditions are neither light or controlled. Politicians may preach, liquor may sing, and greed may pray, but let's hear the Word of the Lord: "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise." Prov. 20-1. And again "Oh God! That men should put an enemy in their mouths to steal away their brains, that we should, with joy, pleasence, revel and applause, transform ourselves into beast."—Shakespeare.

Much, very much, more could be written, but just these few lines brief and harsh, for liquor has neither virtue or justice.

Yours truly,
W. P. NEISTER.

Rev. M. A. Adams spoke on the report and a collection of $17.00 was given the United Dry Forces of N. C. Motion by A. L. Jarrell to adopt the report, carried.

11:45 Report on the Mills Home by C. L. Fisher as follows:

REPORT ON THE MILLS HOME

On November 11, 1885, the first child was received.

The Orphanage was first sponsored by the North Carolina Baptist Orphanage Association. Later the Baptist State Convention took it over. It has been operated under a charter which has been amended

five times. The Convention of 1928 changed the name from The Thomasville Baptist Orphanage to The Mills Home in honor of its founder, J. H. Mills. At the meeting of the 1934 Convention the name was changed to Baptist Orphanage of North Carolina. The administrative office, with I. G. Greer, General Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Orphanage operates two homes, The Mills Home at Thomasville and the Kennedy Home at Kinston. Four different men have acted as General Superintendents: J. H. Mills from 1885 to 1895; J. B. Boone from 1895 to 1905; M. L. Kesler from 1905 to 1932. I. G. Greer is the present General Superintendent. J. C. Hough is Superintendent of the Kennedy Home.

The present policy is that no child be received without careful investigation. We strive to do real case work, diagnosing each case, thereby adjusting many applications without receiving them into the home. New emphasis is being placed on the receiving end of the line. Of equal importance is the going back to the old community or a new one. Keeping in touch with relatives of the children while they are with us, and making proper adjustments for them when they leave is one of the most important phases of our work. It is of supreme importance that they have a steadying as they merge into the whirling stream of life.

The Orphanage is constantly being confronted with two embarrassments. First, it is impossible to make room for all who apply for admission; and second, it is equally impossible for our case workers to investigate all applications as readily as we should like for them to.

Perhaps no other Orphanage in all the world is so bound up with the Sunday schools as ours. Almost from the beginning our chief support has come from the once a month collections from the Sunday schools. In more recent years the Thanksgiving offering has been of immense help. Out of more than 2,410 Sunday schools less than 300 send their offering every month. If every Sunday school in the state would take the once a month collection it would solve our financial problems. The collections, no matter how small, should be sent in promptly to the treasurer. So far the policy of the once a month collection, as adopted by the Baptist State Convention, has proved to be the most satisfactory method of financing the Orphanage.

Children are received between the ages of 2 and 12, and dismissed according to preparation rather than age. We receive from 50 to 100 applications a month.

Send all contributions to R. D. Covington, treasurer, Thomasville, N. C.

The expense bill averages $452.14 per day—one barrel of flour a day, 4 bushels of meal, whole beef when used all round, 6 bushels of sweet and 4 of Irish potatoes, and other things in proportion.

Our auditor's report for 1935 shows cost of maintaining 605 children at Thomasville and Kennedy Home to be $22.42 per child per month.

Each cottage has its own dining room and kitchen.

The children go to school half the day and are on duty (those old enough) the other half.

The sewing room has in charge about 20 girls in the morning and a like number in the afternoon. They learn to make their own clothes and look well in them.

The laundry force consists of about forty girls, divided into morning and afternoon forces. At least ten thousand pieces of clothing are handled each week.

The herd of Holstein cattle now numbers 47 good milkers. At the Kennedy Home 15 are being milked daily. Our herd is regularly tested for tuberculosis. It has been for several years free from disease and therefore an accredited herd. We have milk sufficient to supply every child with a quart of milk a day.

A well equipped poultry farm furnishes chickens and eggs in addition to providing training for the boys.

The poultry department is under the supervision of a trained man who gives all his time to this enterprise. He has under his direction a number of boys who are learning the poultry business.

The Orphanage is indebted to the Extension Department of State College for valuable services rendered the farm, dairy and poultry departments.

The uniform good health of the children is due in a large measure to the adequate supply of dairy, garden and poultry products.

The school work is on the graded system, from the kindergarten through the eleventh grade. Special courses are given in shorthand, typewriting and home economics. Music is taught daily.

Special effort is made to cultivate the finer tastes in the children —drawing, fancy needlework, cultivation of flowers of their own.

A library of over 4,000 volumes is supplied with books suitable for young people. It serves as a reading room in which are found the choicest papers and magazines.

Athletics and all games are encouraged. We have baseball, football, basketball, tennis, swimming, croquet, swings, marbles and tops. Every little girl has a doll and can build as many playhouses as she pleases.

Recognizing the importance of social life, parties and receptions are given for the boys and girls.

LIFE'S WORK

What becomes of the children when they leave us? That is one of our chief problems. We try to make it possible for them to have a chance in life. We have organized our course of study in the school so as to make it more practical and better equip the boys and girls for making a living. This will make it possible for us to more easily place them. The chief purpose of the Orphanage is to produce the highest quality of men and women possible out of the children that are admitted. If a child is to make good, he cannot live one life while here and then be forced to adjust himself to a new life out in the world. We need to prepare him not only to live while he is with us, but to prepare him for the life to which he is going.

CHURCHES

The church life of the Orphanage is one of the most important phases of the work. The membership of the Mills Home and Kennedy Home churches is composed of the workers and children directly connected with the institution. The churches are financed entirely by the members. No contributions that come to the orphanage are used for the support of the church. Well organized Sunday schools are conducted every Sunday morning followed by preaching service at eleven o'clock. Both churches are fortunate in having full graded Woman's Missionary Societies and special emphasis is place on the work for the young people. Visiting friends are always welcome to any of these services.

Some of the children will disappoint us, but most of them will make good. Many are holding places of usefulness and honor in church and state. Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live.

Dr. I. G. Greer, General manager of the Baptist Orphanage spoke on the report. Motion to adopt the report by Rev. Fisher, carried.

At this time the moderator recognized Rev. C. B. Reid, pastor at South China Grove Church; Dr. Brewer, president of Merideth College, Dr. M. A. Huggins, Secy. N. C. Baptist Convention of Raleigh, N. C.

Association recessed at 12:45 for Lunch. Dismissed with prayer by Rev. Neilison.

TUESDAY AFTERNOON SESSION

This session was opened at 1:45 o'clock by the moderator. After two songs by the congregation led by Bro. S. P. Leonard, Rev. M. L. Dorton, of Albemarle, led in prayer.

Motion by Rev. Earl Bradley to change the constitution of the association section 11 to read as follows: "The time of meeting for the association shall be on Tuesday after the first Sunday in October of each year". Motion carried by vote of the association.

Motion by Rev. R. O. Brinkley to have moderator appoint nominating committees for each session at least two weeks before annual session. This motion carried.

Motion by Rev. E. L. Bradley that all reports on the Baptist work be submitted by individual people in the future. Motion carried by vote of association.

The report on missions, Home, State and Foreign was read by Rev. E. L. Bradley.

REPORT ON MISSIONS FOR ROWAN ASSOCIATION 1937

"And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth". Over a hundred years ago, our fore fathers took seriously this Biblical Injunction, and made plans for evangelizing North Carolina. If we were to search the record of these one hundred years, we would find many of our fine and generous churches in our leading towns, beginning with the Beaufort on the Atlantic, and coming up to Morehead, Newbern, Kinston, Goldsboro, Smithfield, Raleigh, Durham, Graham, Burlington, Greensboro, Winston-Salem, High Point, Thomasville, Lexington, Salisbury, Charlotte, Statesville, Morganton, Marion, Hickory, Asheville and Murphy in the extreme west, were organized and planted through the sacrificial labors of faithful state missionaries. And in more recent years the program of State missions has included the training and development of those who come into the churches. Thus we find

the State Mission program embrassing and endeavoring to assis all Churches and all activities in all Churches.

Some of the people have not yet learned that "the laborer is worthy of his hire" and in order to evangelize and enlist those who have won Christ, the Board, as far as possible assists the Pastors of various Churches to remain on the field, for some have not learned that "THE BREAD OF LIFE" is not something that will feed the bodies of wife and babies, and that the "ROBE OF RIGHTEOUSNESS" is not a garment wherewith the Pastor might cloth wife and babies and himself. Some of our Churches have been on the board far too long, would that they would catch the spirit of the Churches. Paul planted and stoped pleading poverty and crying for help, but see a needy world without God? The Board has done marvelous work in strategic industrial and educational centers in aiding in the creations of needed plants. All of us are familiar, or are we, in the great work that is being done by the Sunday School Board in an endeavor to have better teaching in our Bible School and the work of B. T. U. department which is seeking to develop and train those who have been won to Christ.

We should be grateful for the work which we as Baptist are doing for the students in the various colleges, and should try and do more. We have at present one full time student secretary, Miss Clee Mitchell, located at Greensboro, but are assisting other churches in educational centers to provide a more normal Church life for our boys and girls.

How grateful we are for the work that is being done at Oteen, in that prison of pain, by Rev. Wayne Williams, as he seeks to minister to the boys who gave their all for "Old Glory".

We have at present two missionaries—M. O. Alexander in the East and J. C. Pipes in the West, what a remarkable work they are doing among the people, and how much we need one in the Piedmont section; wish that it were possible to have many more men on the field doing the same type of work these brethern are doing.

We have tried to be like Christ in our work and have forgotten race or color—at the present Mr. and Mrs. M. C. Lunsford are working among the Indians in Robeson County. We are doing some work with the Negro—paying the salary of Rev. W. C. Somerville, and helping with the salary of Mr. Clanton, who has recently been engaged to do special Sunday School work, and the results have been gratifying.

SO YOU SEE THE GREAT TASK WE ARE UNDERTAKING—trying to follow the command of Jesus. But it is heart breaking

when we think of how few of our people have seen and felt the need. We need to enlist not only the Churches who have not been doing anything to help this great cause, but also the individuals, in the Churches who are helping, but themselves doing nothing. When we think of the many who are doing nothing, our first reaction, perhaps, is to become critical of these churches and members, but when we see how little any of us are doing and realize that the line between the active and inactive is so thin, instead of becoming critical we seek the forgiveness of God and ask his help that we do more for him.

OCTOBER 24 is State Mission day—Brethern let us pray for it and call our people to prayer, and make the greatest contribution to State Missions in the history of our Association and then seek to enlist all of our Churches to make a monthly offering to the cooperative program.

HOME MISSION REPORT

OUR PEOPLE HAVE NOT BEEN SATISFIED to carry the Gospel to Judae only, for many of us have learned that the thing that has made America the great nation that it is, is not our national resources, banks, railroads, manufacturing plants, army or navy—but the American Homes and they have been made great through the preaching of Christ. To keep our nation great we must continue the evangelistic work in the homeland, for every generation must be evangelized; for if the light which emanates from the Cross is to be seen around the world it must shine bright at home. Therefore in the homeland we are trying to lift up Christ to the Indians, the Foreigners, the Negros, the underpriviliged in the cities and industrial sections and in Cuba and Panama. In all of its departments of works including the field forces, the Sanatorium in Texas, the rescue missions—the good-will centers and schools, the Board has 327 missionaries working in 850 mission stations. During the last convention year, thirty-five new missionaries have been added. 39 new stations were opened in the South last year, bringing the total number of churches and stations to 640.

Three new churches were organized in Cuba where the Board has 72 workers, and you might be interested to know that we have property in Cuba worth the sum of one million dollars.

A new and much needed department has been added—that of Evangelism, under the direction of Dr. Roland Q. Leavell.

It is gratifying to know that the Board is operating on cash basis. And that no money has been borrowed for the last three and one-

half years, and to know that during the last year $108,313 was paid on the debt. I know that our three boards are in debt, but we have something to show for them, let us try, at least for a period of time to forget the debt and magnify our assets, for I beleive the people will give if they are shown they have something for their money.

How closely connected is the entire program of Christ, if we neglect one we will neglect all. The fires must be kept burning at home if we carry the Gospel to the ends of the earth.

Since it requires such a long period of time to prepare one for the foreign mission field—why do we not put forth an effort to win to Christ the foreigners who have come to America, and pray God to send them back as missionaries to their native land, it would be much easier and cost much less since they know the economic condition and know the language; and yet our foreign missionaries make us ashamed of ourselves—they win more to Christ, many who have never heard the Gospel—why is it—is it due to the fact that we have put forth no effort to win those who have come to our shores, or, I ask seriously, for it is a serious question—is it due to the fact that the foreigners do not want the type of Christianity which they see in a so called Christian nation, and therefore do not want to be won.

Let us raise the standard of Christ, make Christ so attractive they will want Him, for that is the only protection of our country; and let us not be satisfied until every one has had an opportunity to accept Christ, and serve Him.

FOREIGN MISSION REPORT

Out of a narrow provinicial Galilee came a world leader, with a world vision consuming His soul. This vision was not an after though of Jesus, or a wild dream of His disciples. Before His death he said calmly "wherever the gospel is preached throughout the world the deeds of this woman shall be remembered" "And I, if I be lifted up from the earth will draw all men unto me". Though poor and persecuted, though rejected and despised He said calmly before going away "I have overcome the world".

Ninety-two years ago the Southern Baptists began paying their debt and since has been sewing the gospel seed beside all waters. We now have work in 16 different foreign countries. The work in these lands were laid out in the high days of 1918 to 1925. Then came financial and economic collapse of 1926-'36. At the beginning of this collapse we began our retreat, and how we retreated. We forgot that God was the "owner of the cattle upon a thousand hills" we had forgotten the Biblical injunction "Seek ye first the king-

dom of God and His righteousness and all these things shall be added unto you". "Upon this rock I will build my Church and the gates of hell shall not prevail against it" seemed to have been written for another age; we had forgotten that Jesus planned that his Church should be an aggressive Church keeping always the enemy on an unsuccessful defensive. In 1927 we had 544 missionaries on our rolls. In 1934 there were 377 in the active service of the Board. However since January 1, 1933, the Board has appointed 90 new missionaries and reappointed 28, making a total of 118 replacements and on April 1, 1937 415 missionaries in active service of the Board. We must understand however, that we have 63 missionaries who are over 60 years of age they must soon be replaced. The need for replacements are acute and desperate. Requirements for new missionaries are being raised each year and great care is taken that only the best shall be chosen as missionaries.

We are grateful that the contributions have been slowly but surely rising, for the first time in several years the income passed the million mark.

All of us have been greived to learn of the conditions which prevail in some of the foreign countries. There is yet persecution in many of the countries. We are able to preach the gospel without handicap only in countries that are under the control of U. S. and England and France—the great Republics of the world. We have heard something of the destruction of our porperty in Spain and how that it will be necessary to begin all over again in Spain. And we offer a prayer as we think of China. It has been necessary to move most of our 178 missionaries and their 84 children from war torn China and the cost has been tremendous, but we think these missionaries and their families should be brought home and cared for until the war is over, and that will necessitate the borrowing of one hundred thousand dollars or more; the Foreign mission board is in urgent need of funds now to care for these, and as we rallied to the flood suffering areas of America, so Southern Baptist must rush to the need of these or we will be guilty of their blood if they are destroyed.

At times we feel as tho we are partially to blame for the conditions in China and Japan. When in 1854 under the pressure of the U. S. Navy, Japan opened her doors to western civilization culture we failed. Today Japan is one of the leading nations of the world, but she is not Christian. Southern Baptist slept while opportunity in Japan 20 years ago slipped away. Japan might have been militantly Christian, if at the cross roads back there, forces had provided leadership. But militarism cannot be permanent in Japan. What will take its place? In China we should prepare now to rush

forces all along the line. The hour has struck; China's forces are led by a general whose spirit rivals that of the missionaries; it is criminal and treasonable not to take advantage of a situation that calls so emphatically for the proclamation of the Gospel.

Some have ask the question, Do Foreign Missions pay? Look at America; have they paid in America? Remember we were one time foreigners so far as the Gospel is concerned. Christ was an Oriental; the Bible is an Oriental book and Christianity is an Oriental religion. Paul brought the Gospel out of Asia into Eastern Europe. The Gospel found its way from Europe to America. Its course has always been westward. We are only paying our debt when we send the Gospel to China, Japan and East.

Do missions pay? It is not for me to ask the question or try to find out if they pay. The command of God is "Go" and a soldier does not question if a command is feasible. He is not to ask questions. He is to obey and so should we as soldiers of God.

Brethern too long, far too long we have been keeping time, the hour has come to march. We come to our association's convention and hear the reports and the speeches and I fear remember no more the needs. Remember Jesus wants us to give away our religion or give it up, to conquer or die. We must read again the commission under which we march and comprehend its comprehensiveness "All power; All ye; All the world; All creatures; All things; All days". These six Alls are a part of the conquering Church.

On Olivet stands the world visioned Christ pointing to the nations of the earth, and saying, "Go."

On the coasts of Caesaer Philippi stands the Christian Son of the living God saying, "The Gates of Hell shall not withstand you."

"And as My Father has sent me evenso send I you."
The restless missions wait,
The Light whose bourning maketh all things near
Christ also waits
But men are late
Have we done what we could
Have I? Have you?

Therefore we urge three things: First, sincere and heartfelt prayer for the great cause of missions: Second, an earnest study of the work, the fields, and the needs of foreign missions, in schools of missions and in classes as well as individuals: Third, conscious giving to the cause of missions in the spirit of real scripture.

Respectfully submitted,
EARL L. BRADLEY.

Dr. M. A. Huggins, State Secretary of Baptist convention of Raleigh, N. C. spoke to this report. On motion by Rev. Bradley, this report was adopted.

At this time the committee on place and preacher reported. Place for 1938 Annual Session be left in the hands of associational officers. Rev. H. T. Davis to preach annual sermon, Rev. C. B. Reid alternate for 1938. This report was adopted by association.

3:00 o'clock the Report on Christian Education by Miss Catherine Elium was received.

REPORT ON CHRISTIAN EDUCATION

Southern Baptist schools may all be called Kingdom schools, for their one purpose is to teach all things that Christ has commanded that His Kingdom might be promoted.

The schools in the homeland might be divided into three classes. First, there are our seminaries and training schools, dedicated to the specific task of training young men and women for definite religious work. These are four in number: Southern Baptist Theological Seminary and W. M. U. Training School at Louisville, Kentucky; Southwestern Theological Seminary with its Department of Religious Education at Fort Worth, Texas; Baptist Bible Institute at New Orleans, Louisiana. These enrolled last year 1,191 students, a gain of three hundred and more over the year before. Another group of schools in the southland are the colleges and academies. Our twenty-nine senior colleges reported last year an enrollment of 16,491. The largest of these is Baylor University in Texas, with an enrollment of 2,205. Our twenty-one junior colleges had last year a total enrollment of 4,439; and our sixteen academies, 1,776. Our home mission schools comprise a third group of our southern Baptist schools at home. These are four in number: Mexican Baptist Institute at Bastrop, Texas; Anglo-Mexican Institute at El Paso, Texas; Acadia Academy at Church Point, Louisiana; and Cuban American College at Havana, Cuba. All of these are evangelistic forces reaching out to win lost souls among the needy peoples for whose sake they have been established.

Missionaries have been pioneers of education in all lands to which they have gone. While China has always reverenced learning, only the aristocratic few ever had a chance to acquire it until the missionaries went and began opening schools. Japan is today the most literate nation on earth, but we remember that before Admiral Perry established relations between Japan and America there was not a college in the whole nation and that it was Christian mis-

sionaries who first showed Japan the need of education. It was a missionary, Dr. Verbeck, who opened a school in Tokyo, which is today the Great Imperial University. It was Henrietta Hall Shuck, landing in China 100 years ago September 1936, who provided the first Christian school for girls in that vast land.

Southern Baptists have in foreign lands 206 schools with a total enrollment of 13,712. Some of these are kindergartens; some are elementary schools; some are middle or high schools; while some are great colleges, universities and seminaries. The largest of our mission schools is the University of Shanghai with a campus of fifty-two acres, thirty-five buildings, a faculty staff of over one hundred and a student body of almost three thousand, larger than the largest of our Baptist schools in the southland. Besides this we have three other schools in Shanghai, totaling an enrollment of around fifteen hundred. In Canton we have four schools with a student body of over three thousand. In Japan we have two schools with an enrollment of over one thousand. These are just a few of the schools of southern Baptists in foreign lands, some with many buildings and large student bodies, some just small day schools in connection with the churches, but all of them powerful agencies for the spread of the Kingdom.

A study of the fruits of Christian colleges is a most gratifying proof of the superior nature of their training and influence. From the denominational schools of America have come a large per cent of America's principal men, not only religious leaders, but also men of note in the political, professional, industrial and literary life of the country. "Only thirty-three per cent of America's college graduates come from Christian schools, while seventy-five per cent of the people listed in 'Who's Who in America' come from such colleges."

"A few years ago investigation was made of the proportion of leading men supplied by Christian colleges. These were results obtained. Eight of the nine justices of the Supreme Court of the United States were college men; seven of the eight were from Christian colleges. Eighteen of the twenty-six presidents of the United States were college men; sixteen of the eighteen were from Christian colleges. Eighteen of the twenty-six recognized masters in American "letters" were college men; seventeen of the eighteen were from Christian colleges. Of the members of Congress in 1905 receiving college education and who were prominent enough to be mentioned in 'Who's Who', two-thirds were graduates of denominational colleges."

The contribution of our Baptist schools to the work of our denomination is enormous. While some great Christian leaders have

come from state colleges the great majority come from our denominational schools. "Churches have sent one per cent of their young people to Christian colleges, and Christian colleges have sent back ninety per cent of the ministers and missionaries."

Miss Mary Alexander says of the Graves Theological Seminary in Canton, China: "Nearly all the Baptist pastors and preachers of the churches in south China received their training in this institution." Writing of the fruitage of Pooi To Girls' School in Canton, Miss Alexander says: "Hundreds of mothers and grandmothers in the homes of the Christian constituency in south China today were former students in Pooi To. Scores and scores of the Christian teachers teaching in church, private and government schools in south China were trained at least through the primary and secondary grades in Pooi To. Many women doctors and nurses of south China were in Pooi To prior to entering the medical or nurses' schools for their special training. A very large number of the denominational leaders in the women's and children's work claim Pooi To as their alma mater. The best and highest fruitage of the years is the fact that hundreds of girls and women have found Jessus as their Savior during Pooi To's forty-five years of ministry."

Miss Lila Watson writes as follows of the fruits of the Eliza Yates School in Shanghai: "The wives of several of China's highest officials are graduates of the Eliza Yates School and members of our Baptist churches. Our churches, without the leading women which they have gained from Eliza Yates, would be poor indeed." Among the illustrious graduates are Mrs. Liu, wife of the Mayor of Canton; Mrs. F. Y. O. Ling, corresponding secretary of the W. M. U. of Central China; and Miss Constance Kyung.

Recently a Jewish lad who had attended our Collegio Baptista in Rio de Janeiro, Brazil, entered a public gymnasium in another town. The secretary of the gymnasium said to the boy, "What did you learn in the Collegio Baptista?" His answer was: "I learned to pray. Never before did I know how to carry a petition to God."

The Sunday Schools are also a great force in promoting Christian Education. They are reaching thousand upon thousands of people and giving them a knowledge of the Bible and our Lord Jesus Christ.

Most respectfully submitted,
CATHERINE ELUM
Dunn's Mountain Baptist Church
Salisbury, North Carolina

Dr. Brewer, president of Meridith College, Raleigh, N. C. spoke to this report. Motion to adopt report, carried.

Motion by Rev. Bradley to print all reports in minutes this year, was carried by the association.

About 500 attended the sessions today.

Association adjourned at 3:35 P. M. with prayer by Rev. R. F. Terrell.

TUESDAY NIGHT SESSION

Opened at 7:30 o'clock with moderator presiding. Stalling's Memorial Young Peoples' Choir led by Brother Reeves rendered four selections after this Brother Millsapp of Statesville led in prayer. After announcements by the moderator. The report on the Sunday School work was read by W. R. Reynolds, secretary, as follows:

REPORT ON SUNDAY SCHOOL WORK

Beginning October 1, 1936 to September 30, 1937, twelve meetings were held in the Rowan County Sunday School Association.

Gathered together each first Sunday of the month were the pastors, Sunday School officers and other members of the church. More than one-half of the pastors and general superintendents, as well, averaged attending; and the average meeting attendance of all was about 100 people.

Every phase of Sunday School work was discussed at the meetings during the year: Soul-winning, Absentees, Bible Reading, Training, Evangelism, Enlargement, Music and other subjects were stressed.

Preachers and laymen alike, within and without the Association, were invited to discuss the theme of the meeting and much good came from them.

Pastors' and superintendents' supper meeting was held. Meeting of all association officers and others was held and at all meeting soul winning, training, enlargement, absentees and other important Sunday School matters were discussed and prayed over.

Evangelism, in charge of Rev. C. A. Rhyne, bore fruit in the 21 evangelistic meeting held in the 17 or more churches. Yes, 125 souls were brought into the Kingdom and past records indicate that 80% or more were from the Sunday School.

Training was carried to a new height in our association this year. Brother Earl Bradley says, as follows:

"One of the most encouraging features of our Sunday School work this year has been its training program. As never before our people have felt the need of trained workers, and this year 19 of our churches put on a training program which resulted in about 250 awards being granted. We feel sure that in years to come we shall reap the harvest from this wide program of Jesus. We know this program would have been impossible without the cooperation of all, and we are urging and pleading for the same cooperation for a similar program during this month; as October has been set aside by the Southern Baptist Convention as Training Month. Let us make it one hundred per cent. By your help we can."

In considering the enlargement of our Sunday Schools we find that Brother H. T. Davis, who was in charge of enlargement, says that total Sunday School enrollment was increased 155 over last report. Certainly this would indicate that we are reaching some of the 10,000 potential members in Rowan County still out of Sunday School.

Brother H. D. Young, in charge of absentees, reports that literature dealing with absentees was sent to all churches and that a special absentee program was given at First Church, China Grove, in September. Last year's average attendance was 46% of enrollment. This year it is much better.

Respectfully submitted,
W. R. Reynolds, Secretary

Motion by Rev. C. L. Fisher to adopt report, carried.

Brother Truett Rhyne, general director of B. T. U. work read the report on this work as follows:

BAPTIST TRAINING UNION REPORT

Number of B. A. U's in Association	6
Enrollment	61
Number of Senior Unions	8
Enrollment	113
Number of Intermediate Unions	8
Enrollment	103
Number of Junior Unions	6
Enrollment	105
Number of Story Hours	3
Enrollment	19
Total number of Unions	31
Total Enrollment	401

Daily Bible Readers	
B. A. U's.	12
Senior	15
Intermediate	22
Junior	32
Total number of Daily Bible Readers	81
Taking Study Course	
B. A. U's	6
Senior	41
Intermediate	16
Junior	31
Total number taking study course	94
Systematic Givers	
B. A. U's.	32
Senior	55
Intermediate	39
Junior	31
Total number of systematic givers	157
Number of churches with no B. A. U. or B. Y. P. U.	13

No A-1 Unions in Association

Respectfully submitted,
TRUETT RHYNE

Motion carried to adopt the report.

A. L. Jarrell, general superintendent of Sunday School work in the association at this time introduced the speaker of the evening. Rev. W. M. Jamerson, pastor of Western Avenue Baptist Church in Statesville, who brought a message very helpful to Sunday School and B. Y. P. U. workers. Prayers by Rev. Davis and Rev. Digh closed our meeting at 9:15 o'clock.

WEDNESDAY SESSION, OCTOBER 13

Opened at 9:00 o'clock by moderator with clerk present. After two songs led by Rev. Brinkley, prayer was offered by Brother John Deadman. Minutes of Tuesday session were read by the clerk and approved by the association. Motion by Rev. Gordon, that all facts and comments on speakers be left out of minutes by the clerk in the future. This motion carried.

Report on Digest of Church Letters by A. L. Jarrell was received and adopted. Report of Treasurer was received.

TREASURER'S REPORT

I herewith hand you my report as treasurer for the past year. There were no funds in the treasurer last meeting.

Received by checks and cash from the churches	$71.19

Paid out as follows:

Paid to Rowan Printing Co. for printing minutes and programs	$53.50
Paid for clerk, salary	15.94
Paid for postage to clerk	1.75
Total paid out	$71.19

Yours respectfully,
P. O. TATUM, Treasurer

Report on Ministerial Relief was read by Rev. C. L. Fisher.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The work of The Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of co-operative effort.

The Care of our Aged and Infirmed Preachers and Widows

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and one that should find quick and practical response. "Who would begrudge a few embers to keep the frost of winter from chilling the weary frames of these veterans of the Cross?"

The "Fellowship Offering"

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once a year in connection with the observance of the Lord's Supper. This offering will be in addition to their regular contributions and should be sent

to The Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief". If thousands of our churches will take this "Fellowship Offering" the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans.

Building Against the Day of Need

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and useless something is done to prevent them from reaching old oge in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make drafts upon them for all that they can do. Many children of ministers do help their parents and they often do it at very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which age benefits may be built up through The Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three per cent (3%) of the minister's monthly salary while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by this plan.

Record of Benefits Paid

Relief and Annuity Board has already paid to aged ministers and widows over Three Millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches. Let them co-operate.

Respectfully submitted,
REV. C. L. FISHER.

Motion to adopt, carried.

Report on obituaries by Mrs. J. T. Goggins was read by clerk and congregation joined in silent prayer by standing.

Report on Baptist Hospital was read by Rev. C. L. Fisher.

REPORT ON BAPTIST HOSPITAL

The year closing June 30, 1937 was the greatest in the history of the 14 years of ministry of the Baptist Hospital located at Winston-Salem—greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurses' Home is now being enlarged—the capacity doubled, also plans are underway to enlarge the Hospital.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends.

The Hospital has a staff of 5 internes, 66 doctors, and 55 nurses. The Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than $160,000 for the year, these patients coming from practically every section of the State.

The Hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000.00. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations.

As a Christian Institution, this Hospital always endeavors to minister to, not only the suffering body, but to the distressed mind and spirit as well.

Respectfully submitted,
REV. C. L. FISHER.

Dr. Smith Hagaman, Superintendent of the Hospital, spoke of the work at Winston-Salem, N. C.

Report was adopted.

Mr. and Mrs. Hasty were recognized as visitors. Rev. Allen Freeman was also a visitor.

At 11:00 o'clock the W. M. U. report was read by Mrs. C. S. Wall, who spoke on this report and by motion was adopted. Report of nominating committee was received and adopted and officers were

elected by the association. Officers and Committees elected will be found in front pages of minutes. Clerk was instructed to write a letter of appreciation to Brother P. O. Tatum, past treasurer. Committee reported by A. L. Jarrell, chairman, to recommend that churches take an offering for Gold Hill Church and East Spencer church separately, at a later date, to be called by committee to help these churches with a building at these places. Motion to adopt recommendation of committee carried by vote of association.

Resolutions Committee, Dr. M. W. Gordon chairman, made report that was adopted.

RESOLUTIONS COMMITTEE

Resolved—First: That we tender to Calvary Baptist Church and community, our sincere thanks for their gracious hospitality, and Christian fellowship during this, our tenth annual meeting of the Rowan Baptist Association.

Resolved—Second: That we express our deep appreciation to the moderator and clerk for their sacrificial and faithful services rendered during the associational year.

REV. M. W. GORDON
MRS. R. W. HUTCHINS
MR. C. N. COLLINS
MRS. EARL BLALOCK

Gold Hill and East Spencer Committee was appointed. Rev. M. W. Gordon, chairman, Dr. Arch C. Cree, A. L. Jarrell, Rev. R. O. Brinkley, Rev. R. N. Honeycutt to call for offering for these churches at a later date and foster the cause.

The report of the executive committee was received.

EXECUTIVE MEETING REPORT

The executive and promotion committee had their first meeting at Stalling's Memorial Church in November 1936, with C. A. Rhyne, moderator presiding. At this meeting it was decided by vote to have Rev. M. O. Alexander of the State Board to meet with us in December to train workers for a Stewardship in all churches.

This was held at the First Baptist Church five nights, starting Dec. 16, 1936. A request from Gold Hill and East Corinth Churches for aid for the pastor and the State board granted Brother Lowder $200.00 for the year. Your board of officers had a meeting in Sept. 1937 to build program for this meeting of the association.

Yours respectfully,
C. A. RHYNE, Moderator
A. L. JARRELL, Clerk

The Moderator recognized the visitors of the morning session. Dr. Ralph Herrin, pastor of First Baptist church, Winston-Salem, N. C.; Dr. Louis Gaines, liberty association; Rev. Royal, of the Piedmont association; Mr. Kagle, evangelistic singer from High Point, N. C.

At this time Mr. Kagle rendered two solo's that were enjoyed.

Dr. Ralph Herrin of Winston-Salem brought the closing address. His subject was "THE NEW BIRTH" and scripture was John 3 1-15.

Adjournment was taken for the tenth annual session with prayer by Dr. Louis Gaines.

REV. C. A. RHYNE, Moderator
A. L. JARRELL, Clerk.

At the executive meeting called by the moderator on November 11, 1937, it was decided to meet next year with Gold Hill Church and ask every one to bring lunch and a committee to look after this work was appointed as follows: Dr. M. W. Gordon, chairman, Rev. E. L. Bradley and Rev. H. T. Davis. It was decided to ask State Board to give $500.00 to East Spencer building and request the churches to take offering in December 1937 for Gold Hill and in January 1938 for East Spencer Churches to aid in building.

A. L. JARRELL, Secretary

Minutes of the Tenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The Tenth Annual Meeting of the Rowan Baptist Women's Missionary Union was held with Faith Baptist Church October 8, 1937.

Mrs. Braun conducted a very impressive Devotional. The Watchword was repeated in unison.

Mrs. Honeycutt so graciously welcomed us to which Mrs. Donkle responded.

Mrs. E. H. Clapp gave the History of the years Hymn. "Christ For The World We Sing". It was then sung by the Congregation.

Mrs. L. M. Boyd discussed "Golden Jubilee Plans".

Eight Churches answered the roll call with 100 delegates present.

Mr. Clyde Turner, Rev. and Mrs. Stukenbrok and Mrs. Tutterow were visitors—several Pastors were also present.

The Personal Service Report was read by Mrs. E. M. Donkle.

Mrs. Cree gave the Stewardship Report.

The Mission Study Report was read by Mrs. O. G. Bain.

The Treasurers Report showed a balance of $34.96.

Mrs. Wall's Report showed Faithfulness and Progress.

Mrs. Stukenbrok discussed the Seasons of Prayer and the 100, 000 Club.

Mrs. Clyde Turner brought a very inspiring and helpful message.

The Committees of the day were appointed.

Mrs. Cree made a motion to send Mrs. Harris a Telegram. She being sick in bed and unable to be present, seconded and voted to do so. Special Prayer for Mrs. Harris, the sick in the Association also Missionaries and native Christians in China and Japan, led by Mrs. Braun.

AFTERNOON SESSION

Mrs. Braun led appropriate Devotional.

Ellen Daniel then very impressively presented the Young Peoples Work.

The girls of Faith Church presented a Playlet. "Why we know, what we know."

Mrs. Stoker then spoke on, "Our Youth for Christ."

Mrs. Stukenbrok discussed the Y. W. A. Council and it was decided to have Young Peoples' Meeting a week before W. M. U. Association.

The Committee's Report were read and accepted as follows:

Nominating Committee:
We the Nominating Committe of the W. M. U. Rowan Association submit the following officers to serve the association for the Fiscal Year, 1937-1938.

Mrs. C. S. Wall, Superintendent.....Salisbury
Mrs. E. H. Clapp, Asst. Supt. ..... Spencer
Mrs. J. M. Gupton, Secretary & Treas .....Salisbury
Mrs. C. A. Johnson, Personal Service Chairman ..... Salisbury

Mrs. Arch Cree, Stewardship Chairman ..... Salisbury
Mrs. E. W. Tatum, Mission Study Chairman ..... Salisbury
Mill Ellen Daniel, Young Peoples Leader .....Salisbury
Mrs. E. M. Donkle, Asst. Y. P. Leader .....Salisbury

Respectfully submitted:
MRS. O. G. BAIN, Chairman,
MRS. JARRELL, N. Main Church,
MRS. FLORA, Stallings Church,
MRS. J. A. HUTCHINS, Spencer
MRS. HUGH ROBERTSON, Faith,
MRS. MARSHALL, E. Spencer
MRS. AGNEW, Oakdale,
MISS CATHERINE ELIUM,
Dunn's Mountain.

Resolution Committee:

We the Women of the Rowan Association are deeply grateful for privileges we have enjoyed. We want to try to express our appreciation to those who have contributed to our comfort, happiness and inspiration.

We want especially to thank the women of Faith Church for their hospitality and our visitors Mrs. Turner and Mrs. Stukenbrok for their timely and inspiring messages.

To you Mrs. Wall, we offer our gratitude for your splendid service, and we pledge to you, our love, loyalty and our prayers for the coming year.

Respectfully submitted:
MRS. R. W. HUTCHINS,
MRS. M. W. GORDON,
MRS. CREE,
MRS. CHRINHALL,
MRS. LOGAN.

Time and Place Committee Report:

Time: The week before the Association the day most convenient for State Workers.

Place: China Grove First Church.

The minutes of the day read and approved.

Voted to send $3.00 to the Lila B. Henry Memorial and $2.00 for Division Expenses.

Meeting dismissed by Miss Ellen Daniel.

TABLE I. CHURCH MEMBERSHIP, ETC. ROWAN ASSOCIATION YEAR ENDING (Month) OCTOBER 1 19 37

	CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP												
							GAINS				LOSSES				TOTAL			
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
1	CALVARY		1895	REV. D. H. LOWDER, SALISBURY	2-4 SUN.	272	4	2	0	0	0	0	0	0	278	NO	1	0	0
2	CHINA GROVE, FIRST	TOWN	1888	REV. R. O. BRINKLEY, CHINA GROVE	ALL	136	2	23	1	0	8	1	3	2	148	YES	1	4	15
3	CHINA GROVE, SOUTH	VILLAGE	1929	REV. C. B. REID, CHINA GROVE	2-4 SUN.	111	0	12	0	0	8	0	0	2	113	NO	2	0	0
4	EAST CORINTH	COUNTRY	1868	REV. D. H. LOWDER, SALISBURY	1-3 SUN.	78	6	0	0	0	0	0	2	0	82	NO	1	2	0
5	WEST CORINTH	COUNTRY	1894	REV. R. O. BRINKLEY, CHINA GROVE	2-3 SUN.	78	3	3	0	0	3	0	1	1	79	NO	1	4	6
6	DUNN'S MOUNTAIN	COUNTRY	1906	REV. D. W. DIGH, SALISBURY, RT.4	1-2-3 SUN.	182	5	0	0	0	0	0	0	1	186	YES	1	3	0
7	ENON	COUNTRY	1900	REV. H. T. DAVIS, SALISBURY, RT.2	2-4 M, 1-3 N	173	10	0	1	0	8	0	2	0	174	NO	1	4	9
8	FAITH	VILLAGE	1901	REV. R. N. HONEYCUTT, SALISBURY	2-3 SUN.	85	0	1	0	0	2	0	0	1	82	YES	1	0	0
9	GOLD HILL	VILLAGE		REV. D. H. LOWDER, SALISBURY		45	0	0	3	0	0	0	0	0	48	YES	1	0	0
10	LANDIS	TOWN	1926	REV. A. L. CAMPBELL, LANDIS		108	0	5	0	0	9	1	0	2	101	NO	1	2	0
11	PHANIELS	COUNTRY	1896	REV. F. W. FRY, LANDIS	1-2 SUN	85	0	1	1	1	6	1	0	0	82	NO	1	2	0
12	ROWAN MILLS	VILLAGE	1925	REV. R. L. DEWEESE, SALISBURY	FULL	190	4	1	0	0	0	0	0	0	195	NO	0	3	0
13	ROCKWELL	VILLAGE	1906	REV. E. F. EAGLE, SALISBURY	1-3 SUN	74	17	0	0	0	0	0	0	0	91	NO	2	2	7
14	SALISBURY, FIRST	CITY	1882	DR. ARCH C. CREE, SALISBURY	FULL	928	16	57	1	0	49	0	0	2	951	YES	1	12	40
15	NORTH MAIN	CITY	1909	REV. C. L. FISHER, SALISBURY	FULL	308	3	8	1	1	0	0	1	0	311	YES	1	12	10
16	STALLINGS MEMORIAL	CITY	1898	REV. C. A. RHYNE, SALISBURY	FULL	701	11	12	1	0	9	3	0	3	710	YES	0	3	80
17	SPENCER, FIRST	CITY	1900	REV. M. W. GORDON, SALISBURY	FULL	550	17	21	0	0	26	0	0	0	522	YES	1	10	18
18	EAST SPENCER	VILLAGE		REV. H. G. DORSETT, SALISBURY	FULL	43	0	1	0	0	2	0	0	0	42	YES	0	0	0
19	OAKDALE	VILLAGE	1926	REV. E. L. BRADLEY, SPENCER	FULL	245	17	6	1	0	4	0	0	0	265	YES	1	4	1
20	TRADING FORD	COUNTRY	1869	REV. R. N. HONEYCUTT, SALISBURY	FULL	405	5	2	0	0	1	0	8	3	400	YES	1	1	3
21	WYATTS GROVE	COUNTRY	1925	REV. R. N. HONEYCUTT, SALISBURY	1-3 SUN.	112	5	2	0	0	1	0	3	1	114	YES	1	1	2
22	TOTALS					4909	125	157	10	2	136	6	20	18	4974	12	20	69	191

A. L. JARRELL Clerk of ROWAN Baptist Association, SALISBURY State of N. C.

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, SALISBURY State of N. C.

Next Annual Meeting Time _____ Place GOLD HILL

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION STATE OF NORTH CAROLINA YEAR ENDING (Month) OCTOBER 1 19 37

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION										CONTRIBUTIONS		
			Beginners 2-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for all Purposes Given by Sunday School
1	CALVARY	G. A. WATSON, SALISBURY, RT. 4	25	8	50	71	19	63	31		21	278		YES	NO					NO			$ 22.87	$ 21.87	$ 43.92
2	CHINA GROVE, FIRST	J. A. OWENS, CHINA GROVE	9	28	33	19	39	53	24		15	210	80	YES	YES		1	NO		NO			218.90	16.16	248.09
3	CHINA GROVE, SOUTH	JOHN NICKELSON, CHINA GROVE	8	9	55		52	66	9		11	210	73	NO	NO			NO		NO			6.50	2.46	38.76
4	EAST CORINTH	J. N. MORGAN, GOLD HILL, RT. 1	7		7	7	14	9			9	53	45	NO	NO	1	6	NO		NO			16.86	4.68	30.15
5	WEST CORINTH	C. H. FREEZE, CHINA GROVE	9	5	10	10	15	18			16	83	36	YES	NO			NO		NO			39.87		51.62
6	DUNN'S MOUNTAIN	PRESTON ELIUM, SALISBURY, RT. 5	11	11	31	34	26	39	8	8	14	182	89	YES	YES	9	5	NO		NO			115.87	25.62	167.20
7	ENON	D. L. HENDRIX SALISBURY, RT. 1	14	16	21	41	44	39	13		12	200	105	YES	NO		10	NO		NO			138.34	28.95	229.84
8	FAITH	J. A. GARDNER, SALISBURY, RT. 3	10	10	8	14	30	24	8	12	22	138	70	YES	NO			NO		NO			14.59		14.59
9	GOLD HILL	T. F. KIRK, GOLD HILL	8	9		21		15			7	60	29	YES	NO			NO		NO			39.84	4.37	39.69
10	LANDIS	L. L. TURNER, LANDIS	31	12	35	32	33	46			16	205	95	NO	NO	3		NO		NO			165.00	12.23	235.15
11	PHANIELS	B. C. ROGER, ROCKWELL, RT. 2	12	7	14	17	16	24			10	100	53	NO	NO			NO		NO			46.00	3.36	71.96
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY	11	18	43	20	40	37	24		4	197	102	YES	YES	12	4	NO		NO				5.00	68.10
13	ROCKWELL	J. W. LOY, GRANITE QUARRY, N. C.	21	18	16	21	10	43	19		14	162	80	YES	NO		17	NO		NO			52.17	25.27	132.58
14	SALISBURY, FIRST	D. S. TYSINGER, SALISBURY	34	72	104	100	114	280	54	75	70	903	400	YES	NO	15	16	NO		YES	225	150	1143.30	99.08	1592.47
15	NORTH MAIN	A. L. JARRELL, SALISBURY	19	46	67	52	64	99	11		22	380	195	YES	NO	14	3	NO		YES	43	40	274.80	235.00	377.15
16	STALLING'S MEMORIAL	W. L. EDWARDS, SALISBURY, RT.2	19	59	116	86	80	146	81	39	83	709	394	YES	NO	60	10	NO		YES	127	92	847.68	85.00	1215.88
17	SPENCER, FIRST	R. M. PAGE, SALISBURY	14	43	74	53	89	147	31	25	55	531	197	YES	NO		17	NO		NO			531.75	103.57	908.05
18	EAST SPENCER	MRS. H. L. YOUNG, EAST SPENCER	6	4	14	12	6	9			9	60		NO	NO			NO		NO			15.06		23.62
19	OAKDALE	H. D. YOUNG, SALISBURY, RT. 4	9	34	50	41	52	121	10		16	333	194	YES	NO	17	14	NO		NO			266.26	80.42	537.29
20	TRADING FORD	S. P. LEONARD, SALISBURY, RT. 4	23	39	48	58	106	77	8	7	21	386	170	YES	NO	11	5	NO		NO					
21	WYATT'S GROVE	W. C. HINSON, RICHFIELD, N. C.	4	7	6	4	14	12	3		8	58	35	NO	NO		3	NO		NO			24.00		36.00
22	TOTALS		304	455	802	317	863	1367	324	166	455	5438	2442	15	3	142	111			3	395	282	$3979.86	$ 520.39	$ 6062.11

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SOUTH MAIN ST., SALISBURY State NORTH CAROLINA

Table III. Church Property of ROWAN **Baptist Asso. (Month)** OCTOBER **19** 37

	CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds.	Value of Mission Chapel if Any.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property	Insurance Carried.
1	CALVARY	W. S. BOST, SALISBURY, RT. 4	YES	1921	BRICK	500	23	3		$ 20000.	0	0	$ 20000.	$ 3000.	$ 3000.
2	CHINA GROVE, FIRST	E. K. ADAMS, CHINA GROVE, N. C.	YES	1897	BRICK	400	8	1	10	5000.	0	$ 1500.	6500.	0	1000.
3	CHINA GROVE, SOUTH	AVERY ABERNATHY, CHINA GROVE, N. C.	YES	1930	WOOD	300	1	0	8	3000.	0	0	3000.	0	1300.
4	EAST CORINTH	R. LEE MORGAN, SALISBURY, RT. 5	YES	1892	WOOD	500	5	5	5	3000.	0	0	3000.	0	2000.
5	WEST CORINTH	MISS VADA WATTS, MOORESVILLE, N. C.	YES	1927	BRICK	200	10	3	9	9000.	0	0	9000.	1300.	3000.
6	DUNN'S MOUNTAIN	R. C. ELIUM, SALISBURY, RT. 5	YES	1931	BRICK	300	14	13	6	6000.	0	0	6000.	698.87	3000.
7	ENON	GRACE SWICEGOOD, SALISBURY	YES	1906	WOOD	500	9	2	9	5000.	0	0	5000.	0	3500.
8	FAITH	W. J. RITCHIE, FAITH, N. C.	YES	1928	BRICK	300		9	9	5000.	0	0	5000.	300.	2000.
9	GOLD HILL	LEE RIDENHOUR, GOLD HILL, N. C.	YES	1891	WOOD	300				1200.	0	0	1200.	0	0
10	LANDIS	B. E. SUGGS, LANDIS, N. C.	YES	1926	WOOD	500	12	12	12	2500.	0	0	2500.	1400.	3000.
11	PHANIELS	C. J. TROUTMAN, SALISBURY	YES	1896	WOOD	300	1		5	2000.	0	0	2000.	0	1300.
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY	YES	1928	BRICK	240	12	4					30000		
13	ROCKWELL	MRS. L. L. BECK, GRANITE QUARRY	YES	1914	WOOD	300	8	8	8	3300.	0	0	3300.	0	0
14	SALISBURY, FIRST	W. L. ROGERS, SALISBURY, N. C.	YES	1882	BRICK	800	30	30	30	53000.	$ 3000.	25000.	81000.	3800.	30000.
15	NORTH MAIN	Z. W. MORRIS, SALISBURY	YES	1909	WOOD	500	23	23	23	3000.	0	0	3000.	0	1500.
16	STALLING'S MEMORIAL	F. J. ELLER, SALISBURY	YES	1923	BRICK	800	54	7	47	60000.	0	5000.	65000.	3000.	29500.
17	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	YES	1926	BRICK	850	61	7	55	75000.	0	8000.	83000.	9320.	19000.
18	EAST SPENCER	ZELMA MONROE, EAST SPENCER	NO							1000.	0	0	1000.	0	0
19	OAKDALE	M. L. SMITH, SPENCER, N. C.	YES	1926	BRICK	600	12	2	12	1500.	0	0	15000.	1725.	3500.
20	TRADING FORD	S. P. LEONARD, SALISBURY, RT. 4	YES	1924	WOOD	400	11	1	10	8000.	0	2500.	10500.	0	4500.
21	WYATT'S GROVE	J. A. MORGAN, RICHFIELD, N. C.	YES	1925	WOOD	500	6	6	6	4550.	0	0	4550.	157.50	2000.
22	TOTALS					9090	300	136	265	$271050.	$3000.	$42000.	$316050.	$24701.37	$113100.

A. L. JARRELL Clerk of ROWAN Baptist Association, P.O. 1419 NORTH MAIN ST., SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P.O. S. MAIN STREET, SALISBURY State NORTH CAROLINA

Table IV. Gifts For Local Church Work of ROWAN Baptist Asso. Year Ending (Month) OCTOBER 1 19 37

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and all Its Organizations
1	CALVARY	JESSE BROWN, SALISBURY, RT. 4	$ 650.		$ 42.42		$ 175.00	$ 120.22	$ 66.09	$ 25.75	$ 3.00		$ 429.48
2	CHINA GROVE, FIRST	W. G. OWENSBY, CHINA GROVE	1040.		25.00	$ 55.18	318.40	187.52	102.11		3.00	$ 20.66	1751.87
3	CHINA GROVE, SOUTH	REECE MULL, CHINA GROVE	664.		35.00	21.92		13.19	39.11	14.52	3.00		575.46
4	EAST CORINTH	E. J. CANUP, RICHFIELD, N. C.	97.75		18.00	21.09		90.05			2.35		229.24
5	WEST CORINTH	MISS VADE WATTS, MOORESVILLE	150.		20.16		500.00	24.39	37.11		2.00		728.66
6	DUNN'S MOUNTAIN	R. C. ELIUM, SALISBURY, RT. 5	323.53		25.00		404.02	50.41	65.97		3.00	19.19	1236.79
7	ENON	GRACE SWICEGOOD, SALISBURY, RT. 1	300.		50.10	332.75		107.37	107.24	7.65	5.22	76.53	986.86
8	FAITH	F. A. NANCE, FAITH, N. C.	240.00		18.00	113.00	502.00	68.40	48.00		2.00		989.40
9	GOLD HILL	E. D. SHAW, GOLD HILL, N. C.	58.71		10.00	217.83		11.95	21.24		1.41		321.16
10	LANDIS	H. C. ERVIN, LANDIS, BOX 173	370.		55.92	163.89	100.00	111.47	35.55	13.00	2.35		849.83
11	PHANIELS	C. J. TROUTMAN, CONCORD	96.77								2.00		
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY, RT. 2	300.		134.00	134.50	715.00	211.43	111.60		5.00	78.23	1553.76
13	ROCKWELL	L. L. BECK, GRANITE QUARRY	242.52		36.50	211.20		16.00	43.34		3.00	4.00	556.56
14	SALISBURY, FIRST	E. D. BIVENS, SALISBURY	3000.	$ 480.	547.00	858.13	1395.50	1689.72	500.82	145.32	20.00		8656.89
15	NORTH MAIN	C. N. COLLINS, SALISBURY, N. C.	1200.		52.83			233.00	141.33		9.00		1527.26
16	STALLING'S MEMORIAL	C. D. HOLSHOUSER, SALISBURY, N. C.	2600.		54.50	1710.35	180.00	700.63	586.16	340.13	21.00	391.56	6854.33
17	SPENCER, FIRST	MRS. G. W. SWICEGOOD, SPENCER	2000.	300.	215.85	30.00	1898.00	539.80	346.35	170.28	15.54	285.75	5794.75
18	EAST SPENCER	MRS. YOUNG, EAST SPENCER	120.								1.35		52.75
19	OAKDALE	C. W. YOUNG, SALISBURY, RT. 4	1890.		108.00	2200.00	1100.00	158.50	111.06	3.25	6.00	153.39	5719.20
20	TRADING FORD	J. F. MASSEY, SALISBURY, RT. 4	750.		101.86	129.00		154.63	85.84	23.05	8.00	40.00	1372.85
21	WYATT'S GROVE	LULA WYATTE, RICHFIELD, N. C.	175.		30.00		85.00	11.50	20.00		3.00		273.50
22	W. M. U.										10.00		
23	TOTALS		~~$5870.28~~ 17268.28	780.00	1580.14	6198.83	7372.92	4500.18	2468.92	742.95	121.22	1069.31	40460.60

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SOUTH MAIN ST., SALISBURY, State NORTH CAROLINA

Table V. Gifts for Missions, Education and All Benevolences ROWAN Baptist Asso. Year Ending (Month) OCTOBER 1 1937

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benovelences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions Given by Church and All Its Organizations
1	CALVARY	JESSIE BROWN, SALISBURY, RT. 4	$ 60.61		$ 21.87				$ 22.15	$ 13.59			$ 57.6 1	$ 884.58
2	CHINA GROVE, FIRST	W. G. OWENSBY, CHINA GROVE, N. C.	75.82						49.90	10.11		$ 3.35	139.18	1891.05
3	CHINA GROVE, SOUTH	REECE MULL, CHINA GROVE, N. C.	4.55		2.46				29.80	6.50			43.31	618.77
4	EAST CORINTH	E. J. CANUP, RICHFIELD, N. C., RT.1	11.60		1.50		76		10.31	2.42		24.89	51.48	473.29
5	WEST CORINTH	MISS VADA WATTS, MOORESVILLE, RT.2	8.00		6.50	4.00	6.00			3.50	3.00	4.50	35.50	764.16
6	DUNN'S MOUNTAIN	R. C. ELIUM, SALISBURY, N. C., RT.5			5.00	5.00	9.62		25.71	6.00			51.33	1247.83
7	ENON	GRACE SWICEGOOD, SALISBURY, RT.1	53.80		6.01	2.94	5.00		62.55	15.00			149.38	1136.16
8	FAITH	F. A. NANCE, FAITH, N. C.							36.00	11.00			47.00	1276.40
9	GOLD HILL	E. D. SHAVER, GOLD HILL, N. C.	8.61		1.00	1.17			5.48	2.20			18.46	339.62
10	LANDIS	H. C. ERWIN, LANDIS, N. C., BOX 173			6.91		5.32			9.29			21.52	929.27
11	PHANIELS	C. A. TROUTMAN, CONCORD, N. C.			3.00	.75	.76		22.60	4.85		4.80	36.76	233.81
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY, N. C. RT. 2	10.00						81.44	5.00		10.00	106.44	1533.67
13	ROCKWELL	L. L. BECK, GRANITE QUARRY, N. C.	37.63						55.14	11.00		4.00	103.77	660.43
14	SALISBURY, FIRST	E. D. BIVENS, SALISBURY, N. C.	1687.16		28.21	24.05			372.07	46.82			2158.33	10780.40
15	NORTH MAIN	C. N. COLLINS D AVE., SALISBURY	97.47						100.00	5.00			202.47	1729.73
16	STALLING'S MEMORIAL	C. D. HOLSHOUSER, SALISBURY, N. C.	92.61	5.00	41.00	55.00	56.39		259.38	48.00		14.00	571.38	7425.71
17	SPENCER, FIRST	MRS. GEO. W. SWICEGOOD, SPENCER	588.30	4.50	68.70	36.86	45.17		294.63	64.62		34.42	1147.20	6941.43
18	EAST SPENCER	MRS. YOUNG, E. SPENCER												52.75
19	OAKDALE	C. W. YOUNG, SALISBURY, RT. 4	96.40		21.17	23.00	24.60		182.48	23.00			370.65	6099.85
20	TRADING FORD	J. F. MASSEY, SALISBURY, RT.4	29.00		10.50	9.70	18.00	5.25	80.94	7.00			160.39	1533.24
21	WYATT'S GROVE	MISS LULA WYATTE, RICHFIELD, N. C.			1.77				12.00	1.50			15.20	288.70
22	TOTALS		$2861.56	$ 9.50	$225.60	$162.47	$171.62	$5.25	$ 1702.58	$296.40	$ 3.00	$ 99.96	$ 5487.36	$46,840.85

A. L. JARRELL ROWAN Baptist Association P.O. 1419 N. MAIN ST. SALISBURY NORTH CAROLINA

TABLE VI. Baptist Training Union and Men's Brotherhoods

Baptist Association of (State) NORTH CAROLINA For Year Ending OCTOBER 1 19 37

	CHURCHES	Baptist Training Union with Director	THE YOUNG PEOPLE'S WORK																	Men's Brotherhoods	
			Is Baptist Training Union A-1?	B. A. U.'s	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Story Hours	A-1 B. Y. P. U.'s and B. A. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Number Brotherhoods	Enrolment Brotherhoods
1	CALVARY	NO																			
2	CHINA GROVE, FIRST																				
3	CHINA GROVE, SOUTH																				
4	EAST CORINTH	NO																			
5	WEST CORINTH	NO																			
6	DUNN'S MOUNTAIN	YES	NO	1	1	1	1	5	1		9	10	21	21	74	13	26	30			
7	ENON	YES	NO		1	1															
8	FAITH	NO																			
9	GOLD HILL	NO																			
10	LANDIS	NO																			
11	PHANIELS	NO																			
12	ROWAN MILLS	YES	NO	1	1	1	1	5	1	1	14	12	18	15	68						
13	ROCKWELL	NO																			
14	SALISBURY, FIRST	YES	NO	1	1	1	1	4			10	5	20	15	50	12		62			
15	NORTH MAIN	YES	NO	1	1	1	1	4			14	31	23	29	97	31	56	63			
16	STALLING'S MEMORIAL		NO	1	1	2	1	6	1		20	17	28	26	105	38	43	55			
17	SPENCER, FIRST	YES	YES		1	1	1	3	1		16	20	20	20	56	16	22	19	4		
18	EAST SPENCER	NO																			
19	OAKDALE	NO																			
20	TRADING FORD	YES	NO	1	1			2			8	30			38	7	29	28			
21	WYATT'S GROVE	NO																			
22	TOTALS	7	1	6	8	8	6	29	4	1	91	125	124	126	488	117	167	257	4		

A. L. JARRELL Clerk of ROWAN Baptist Association. P. O. 1419 N. MAIN ST., SALISBURY State NORTH CAROLINA

Table VII. W. M. U. Organizations and Gifts

Baptist Association of (State) NORTH CAROLINA Year Ending OCTOBER 1 19 37

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK																
			Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
1	CALVARY																	
2	CHINA GROVE, FIRST	MRS. JOHN A. OWENSBY, CHINA GROVE	1					1	16						4	$ 20.00	$ 40.00	$ 60.00
3	CHINA GROVE, SOUTH																	
4	EAST CORINTH																	
5	WEST CORINTH																	
6	DUNN'S MOUNTAIN	MRS. C. M. MILLER, SALISBURY, RT. 5	1				1	2	15				20	35		118.75	19.00	$ 142.74
7	ENON	MRS. M. E. SWICEGOOD, SALISBURY, RT.1	1													372.39		372.39
8	FAITH	MRS. J. A. GARDNER, SALISBURY, RT.3	1					1	19									
9	GOLD HILL																	
10	LANDIS																	
11	PHANIELS																	
12	ROWAN MILLS		1					1	18									
13	ROCKWELL																	
14	SALISBURY, FIRST	MRS. L. M. BOYD, SALISBURY	10	2	2	2	1	17	150	51	31	40	25	297	88		1602.23	1963.67
15	NORTH MAIN	MRS. V. R. BROWN, SALISBURY	1	1	1			3	15	12	10			37	20			
16	STALLING'S MEMORIAL	MRS. J. M. GUPTON, SALISBURY	1		1			2	50		12			62			333.95	334.70
17	SPENCER, FIRST	MRS. R. W. HUTCHINS, SPENCER	1	1	2		1	5	104	23	26		8	161	26		904.07	932.84
18	EAST SPENCER	MRS. WILL MARSHALL, EAST SPENCER	1					1	15								18.25	18.25
19	OAKDALE	MRS. M. A. AGNER, SPENCER	1	1	1			3	29	16	12			57	32	245.84	63.95	353.59
20	TRADING FORD	MRS. A. M. ORR, SALISBURY, RT. 4	1					1	22					22	18	8.21	11.00	19.21
21	WYATT'S GROVE																	
22	TOTALS		21	5	7	2	3	36	453	72	91	40	53	671	188	$765.19	$2992.45	$4197.39

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. 1419 N. MAIN ST., SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SOUTH MAIN STREET, SALISBURY State NORTH CAROLINA

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N.C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

ELEVENTH ANNUAL SESSION

October 4th and 5th,

1938

EAST SPENCER BAPTIST CHURCH

East Spencer, N. C.

Next Session

ENON BAPTIST CHURCH

OCTOBER 17-18, 1939

MINUTES

OF THE

Rowan

Baptist Association

North Carolina

ELEVENTH ANNUAL SESSION

October 4th and 5th,

1938

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The Next session will meet with

Enon Baptist Church, Salisbury, N. C., Rt. 1

Tuesday and Wednesday after the third Sunday in Oct. 1939

Rev. A. L. Campbell will preach the Annual Sermon

Rev. C. B. Reid, Alternate

Proceedings of the

Eleventh Annual Session

WOMAN'S MISSIONARY UNION

held with First Baptist Church, China Grove, N. C.

October 7, 1938

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator ..... Salisbury, N. C.

Rev. E. L. Bradley, Associate Moderator and Publicity Com. Spencer, N. C.

A. L. Jarrell, Clerk ..... Salisbury, N. C.

Rev. R. O. Brinkley, Treasurer ..... China Grove, N. C.

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

A. L. Jarrell, Supt. ..... Salisbury, N. C.

H. H. Henderson, Sec.-Treas. ..... Spencer, N. C.

ASSOCIATION OFFICERS

WOMEN'S MISSIONARY WORK

Superintendent ..... Mrs. C. S. Wall, Salisbury, N. C.

Asst. Superintendent ..... Mrs. E. H. Clapp, Spencer, N. C.

Secy.-Treasurer ..... Mrs. J. M. Gupton, Salisbury, N. C.

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Honeycutt
1928—Stallings Mem.	Rev. C. A. Rhyne	Percy Bloxam	Dr. M. W. Gordon
1929—China Grove-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930—N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931—Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932—Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933—N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934—Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935—Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James
1936—Wyatt's Grove	Rev. C. A. Rhyne	A. L. Jarrell	Rev. C. L. Fisher
1937—Calvary	Rev. C. A. Rhyne	A. L. Jarrell	Rev. D. H Lowder
1938—East Spencer	Rev. C. A. Rhyne	A. L. Jarrell	Rev. H. T. Davis

COMMITTEES ON REPORTS, 1939

RELIGIOUS LITERATURE, Rev. Charles L. Fisher
STATE MISSIONS: Mrs. E. L. Bradley
HOME MISSIONS: Mr. Truette Rhyne
FOREIGN MISSIONS: Mrs. M. L. Braun
CHRISTIAN EDUCATION: Mrs. R. W. Hutchins
MINISTERIAL RELIEF: Rev. H. T. Davis
ORPHANAGE: Mrs. Arch C. Cree
BAPTIST HOSPITAL: Rev. D. W. Digh
PUBLIC MORALS AND ENFORCEMENT: Rev. A. L. Campbell
STATE OF CHURCHES: A. L. Jarrell
B. T. U.: L. L. Foster
SUNDAY SCHOOLS: Mr. Wade Reynolds

NOMINATE OFFICERS FOR 1939: Moderator C. A. Rhyne, Vice E. L. Bradley, Clerk A. L. Jarrell.

W. M. U.: Mrs. C. S. Wall

OBITUARIES: Rev. R. L. DeWees

PROGRAM COMMITTEE—Moderator and Clerk and Pastor of Church where meeting is to be held.

EXECTIVE COMMITTEE FOR 1939

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove, First—W. T. Owensby, China Grove, N. C.
China Grove, South—John K. Nickelson, China Grove, N. C.
East Corinth—E. H. Hodge, Salisbury, N. C., Rt. 6
West Corinth—C. H. Freeze, China Grove, N. C.
Dunn's Mountain—Mr. Van Wyatt, Salisbury, N. C. Rt. No. 5.
Enon—Mr. A. E. Myers, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—T. F. Kirk, Gold Hill, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Rt. No. 2.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury, First—Dr. Glenn Choate, Salisbury, N. C.
North Main—A. L. Jarrell, Salisbury, N. C.
Spencer, First—W. P. Neister, Spencer, N. C.
Stalling's Memorial—R. E. Lowder, Salisbury, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Rt. 4.
East Spencer—Mr. S. D. Adams, East Spencer, N. C.
Trading Ford—A. T. Koontz, Salisbury, N. C., Rt. No. 4.
Wyatt's Grove—R. F. Crook, Richfield, N. C., Rt. No. 2.

OBITUARIES

CALVARY

Mrs. L. J. C. Pickler
Mr. M. L. Lemly
Mrs. W. M. Summers
Mrs. Lendsey Sells

EAST CORINTH

Miss Delia C. Morgan
Mr. Roy Brady
Mrs. Laura J. Morgan

WEST CORINTH

Mrs. D. L. Mclauglin
Mr. T. N. Allman

DUNN'S MOUNTAIN

Mrs. Mike Smith
Mr. John Leach

LANDIS

Mrs. N. W. Brown
Mrs. Nellie Deese
Mrs. W. L. Ludwig

ROWAN MILLS

Mr. Arthur Carter, Jr.

ROCKWELL

Mrs. H. E. Huffman

SALISBURY FIRST

Mr. J. T. Erwin
Mr. C. S. May

NORTH MAIN

Mr. G. W. Miller
Mr. Walter Sells
Mrs. Mary Wilhoit

STALLING'S MEMORIAL

Mr. C. R. Parrish, Deacon
Mr. G. W. Blackwell
Mr. W. M. Julian
Mr. J. S. Evans
Mr. R. S. Ennis
Mr. J. W. White
Mrs. R. L. Copley

SPENCER FIRST

Mr. R. L. Miller, Deacon

OAKDALE

Mr. W. M. Hinkle

TRADING FORD

Mr. L. A. Holder
Mr. C. W. Minister
Mr. Carl Massey
Mrs. W. E. Merrel

WYATT'S GROVE

Mr. David Bean

MESSENGERS

Calvary—Rev. D. H. Lowder, Mr. G. A. Watson, Ruth Eagle, N. C. Eagle.

China Grove, First—Rev. R. O. Brinkley, R. B. Sides.

China Grove, South—Rev. C. B. Reid, Avery Abernathy, Reece B. Mull.

East Corinth—E. J. Canup, Rev. D. W. Digh.

West Corinth—Rev. R. O. Brinkley, Clyde H. Freeze.

Dunn's Mountain—Rev. D. W. Digh, Mrs. C. M. Miller, Mary Ettis Wyatt, Arthur Miller.

Enon—Rev. H. T. Davis, Mr. C. R. Myers, A. E. Myers, Malvin Swicegood, Mrs. H. T. Davis

Faith—Rev. R. N. Honeycutt, Mrs. G. D. Robertson, Mrs. Homer Holshouser, W. J. Ritchie, Mrs. Hugh Robertson.
Gold Hill—Mrs. E. D. Shaver, Carrie Small, T. F. Kirk.

Landis—Rev. A. L. Campbell, Herman Rutledge, W. A. Caldwell, J. G. Ardridge.

Phaniels—Rev. J. W. Buckner, H. L. Lowder, P. W. Carter, Mrs. H. L. Lowder.

Rowan Mills—Rev. R. L. DeWees.

Rockwell—Rev. E. F. Eagle, J. W. Loy, L. L. Beck, Mrs. L. L. Beck.

Salisbury, First—Dr. Arch C. Cree, Dr. Milton L. Braun, Mrs. Earle Blalock, Mrs. C. W. Windsor, Mrs. Louis M. Boyd, Ellen Daniel, Mrs. J. M. Monroe, W. B. Reynolds.

North Main—Rev. C. L. Fisher, A. L. Jarrell, Mrs. D. M. Hunt, Lucille Harrison, Vera Mae Jarrell, Mrs. J. H. Stallings, Roy Jarrell.

Stalling's Memorial—Rev. C. A. Rhyne, F. J. Eller, Mrs. Herbert Flora, Mrs. E. M. Donkle, Mrs. A. L. Rogers, Mrs. J. M. Gupton, Mrs. E. L. Reeves, R. E. Lowder, Francis Dedmond.

Spencer First—J. S. Eagle, Mrs. Mrs. J. S. Eagle, Mrs. E. H. Clapp, Mrs. G. T. Windell, Mrs. R. W. Hutchins, Mrs. A. G. Smith, Mrs. Ed. Ketchie.

East Spencer—Rev. H. G. Dorsett, H. O. Clark, W. H. Allgood.

Oakdale—Rev. E. L. Bradley, Mrs. M. A. Agner, Mrs. H. L. Green, Mrs. W. G. Grubb, Mrs. M. G. Smith, Hugh Young.

Trading Ford—Rev. R. N. Honeycutt, Grady Queen, Mrs. J. F. Alley, Mrs. W. B. Eller, Mrs. W. H. Feezer, Mrs. A. M. Orr, S. P. Leonard.

Wyatts Grove—Rev. R. N. Honeycutt, Mrs. N. C. Wyatt, D. E. Wyatt, Mrs. C. A. File, Adam L. Ketchie, Mrs. James Morgan.

PROCEEDINGS

Eleventh annual meeting of the Rowan Baptist Association held with East Spencr Baptist Church, East Spencer, N. C., October 4 and 5, 1938.

Tuesday Morning, October 4

At 10 o'clock, a. m., October 4, the session opened with Moderator Rev. C. A. Rhyne presiding; A. L. Jarrell, clerk.

Rev. R. O. Brinkley, song leader and Mrs. Earl Blalock, pianist, led the congregation in singing opening songs. Rev. T. W. Fogleman of Cabarrus Association led in prayer.

Rev. H. T. Davis, pastor of Enon Baptist Church, preached the annual sermon using Isaiah, 30th chapter, 15th verse for text. Theme: "In quietness and Confidence there is strength."

The Moderator recognized the visitors at this time: Dr. I. G. Greer, Superintendent Mills Home; Rev. T. W. Fogleman, Cabarrus Association; Rev. M. A. Adams, United Dry Forces of N. C.; Rev. W. K. McGee, Thomasville; Rev. L. R. O'Brian and wife, Asheboro; Rev. A. T. Stoudemire, Cooleemee; E. C. Roach, Lexington; Rev. J. Clyde Yates, Kannapolis; Dr. Smith Hagaman, Superintendent Baptist Hospital, Winston-Salem; Ruth Council, Winston-Salem; Prof. Zon Robinson, Wake Forest College; Mr. McCoin, Pilot Association.

The Moderator appointed the committees for this session as follows:

Nominating Committee: Rev. R. O. Brinkley, Chairman, H. H. Henderson, Mrs. C. S. Wall, Rev. D. H. Lowder, H. D. Young, Rev. C. L. Fisher, Mrs. Earl Blalock.

Resolution Committee: Dr. Arch Cree, Chairman, Mrs. R. W. Hutchens, Rev. A. L. Campbell, Mrs. Carrie Small, Mrs. J. M. Gupton.

Place and Preacher Committee: Rev. R. N. Honeycutt, chairman, J. A. Gardner, C. H. Freeze, Rev. C. B. Reid, Rev. E. F. Eagle.

H. H. Henderson was appointed to Foster Biblical Recorder during 1939.

Report on Religious Literature was rendered by Miss Ruth Snyder and motion made by Rev. C. L. Fisher to adopt the report. Motion carried.

REPORT ON RELIGIOUS LITERATURE

It was the apostle Paul who said to young Timothy, "Study to Show Thyself Approved Unto God". What was Timothy to study? He was to study the word of God.

So in representing the report on religious literature we want to place the Bible first. We all should study God's word in order that we may be able to "show ourselves approved unto God a workman that needeth not to be ashamed." We not only should study it but we should teach it and give it first place always, not on Sundays and at church alone, but it should be taught in the homes and be given its rightful place in our conversations. "And Thou Shalt Teach Them Diligently Unto Thy Children, And Shall Talk Of Them When Thou Sittest In Thine House And When Thou Walkest By The Way, And When Thou Liest Down And When Thou Risest Up." Deut. 6:7.

As Christian people and as leaders we should remember always that God's word is the Sword of the Spirit, it is quick and powerful and sharper than any two-edged sword. With it we must fight unrighteousness if we are victorious.

We have our Baptist papers and periodicals, of which we are very proud, because through them it is possible for every Baptist to receive definite denominational information.

First is the Biblical Recorder: One hundred and five years ago the first copy of Biblical Recorder was published by Thomas Meredith. Since that day it has through all the years rendered invaluable service to North Carolina Baptist. It is the official organ of the Baptist state convention to inform us about the work that is being done in our state.

It is easy to lead an informed people. If more of our people were reading the Biblical Recorder, Charity And Children and The W.M.U. Periodicals we would have less unenlisted people and a much greater response and interest in all our Baptist affairs and in the cause of Christ kingdom unto the uttermost parts of the earth.

Charity And Children is the organ of the Mills Home and was founded in 1887. It is the official organ of Mills Home and has been the means of a wide spread interest in our Orphanage.

Royal Service is the official organ of Woman's Missionary Union. World Comrad and The Window of Y. W. A. are the Missionary periodicals for the young people. Every month they bring much worthwhile information to all those who read them.

There are many other periodicals and helps that can be received

from our sunday school board in Nashville and from our Baptist book store in Raleigh.

The Open Bible, The Biblical Recorder, Charity and Children and at least one W.M.U. periodical should be in every Baptist home, so that our people might have the benefit of their information and inspirational value.

Respectfully submitted,
Ruth Snyder

Rev. L. R. O'Brian commented upon this report.

Rev. E. L. Bradley was absent because of sickness.

TEMPERANCE AND MORAL ISSUES

We continue to read and write about temperance, and the liquer element continues to spend its millions to advertise its product of death and destruction to the people of America, and their continued effort to enlist the young people to drink. Today according to the Philadelphia Inquirer of Sept 27, 1936, there are now 1,350, 000 hostesses in liquor taverns who are hired as "bar room bait," to stimulate male customers in purchasing and consuming liquor.

We all agree that wholesale and retail liquor dealers and lawlessness is on the increase and many agree that "the situation today with respect to the legalized liquor traffic is worse than it was in the darkest days of the saloon."

But the righteous have not given up, we are slowly but surely making headway. It will take time to educate the people as to the evils of liquor, but "We have just begun to fight" and will never cease until Prohibition is again written into the Constitution of the U. S. and by public opinion it shall be enforced.

There are other evils which we must not overlook. They touch vitally the people of the world. Time will not permit a discussion of each, we shall merely name them with a hope and prayer that we shall try and do something about them. We read, apparently without alarm, the increasing Automobile Accidents; The Mob still rides in the settling of racial problems. We read with alarm of Major disasters; and the Unemployment which lingers, and the gambling craze which seems to have swept America. How staggering is the cost of crime and we read with a feeling of horror the deplorable Prison conditions.

The above are some of the problems that the Church must do something about, for they touch vitally the lives of our people. What shall we do—read about them and then forget, or shall we begin an active warfare that the Church might make a special impact upon a sinning world.

Respectfully Submitted,
Earle L. Bradley

Rev. M. A. Adams spoke on temperance at this time and a collection of $11.00 was taken for the United Dry Forces and given to Brother Adams.

On vote of association the clerk was instructed to send a telegram of sympathy to Brother Bradley at this time. This telegram was sent by the clerk.

The report on the Orphanage was rendered by Rev. R. N. Honeycutt and was adopted by the Association.

REPORT ON THE ORPHANAGE

The Baptist Orphanage of North Carolina operates two homes, the Mills home at Thomasville and the Kennedy home at Kinston. The administrative office, with I. G. Greer, general Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Social Service department, under the supervision of Miss Hattie Edwards, is administered from the main office at Thomasville. J. C. Hough is Superintendent of the Kennedy Home, Kinston, Route 2.

The Orphanage is one of the great institutions in our land. It reaches out a helping hand to those who are in need and have no one to care for them. It prepares poor and promising Orphans for the duties and responsibilities of life. The Orphanage therefore is not an institution for the feeble minded, neither is it a reformatory. It functions in the field where it can be of the greatest service. The present policy is that no child be received without careful investigation; diagnosing each case, thereby adjusting many applications without receiving them into the home. Children are received between the ages two and twelve, and admission according to preparation rather than age. There are from 50 to a 100 applications received each month, therefore the Orphanage is constantly confronted with two embarrassments. First, it is impossible to make room for all who apply for admission; and second, it is equally impossible for our case workers to make investigation immediately on receipt of application. Surely this is a challenge to the Baptist of North Carolina, and should move the heart of every member to do their best to help make it possible for more worthy and needy children to have a home.

The Orphanage furnishes the best advantages for boys and girls. They are educated and trained for life service. Many that have gone out from the Orphanage are now holding places of usefulness and honor in the civic, economic and church life of the communities where they live.

The expense bill averages around $540.00 per day; almost from the beginning the chief support has come from the once a month collection from the Sunday Schools. There are 2437 Sunday Schools in North Carolina. If each one of these Schools would take a col-

lection and send it in monthly it would enable our treasurer to pay all obligations promptly. The policy of the once a month collection, as adopted by the Baptist State convention has proven to be the most satisfactory method of financing the Orphanage. Therefore we urge every Sunday School that has not adopted the once a month collection to do so, and increase the subscription for the Charity and Children, and remember the Orphanage on Thanksgiving with a liberal offering. Great things have been done, greater things are to be done. The cry of a helpless child is a challenge to the servant of Christ. Let us resolve to do our best.

Respectfully sumbitted,
R. N. Huneycutt

Dr. I. G. Greer, Superintendent of Mills Home, spoke about the work of the Orphanage with a strong message.

On motion by Dr. Arch Cree the report of Christian Education was placed on program for the first place after lunch. Motion was carried. Morning session adjourned at 12:35 p. m. with prayer by Rev. W. K. McGee of Thomasville.

Tuesday Afternoon, October 4

Association was called to order at 1:45 p. m. by the Moderator.
Song, Onward Christian Soldiers by Congregation.
Prayer by Rev. A. L. Campbell of Landis.
Song, "Will Jesus Find us Watching".
Report on Christian Education was read by Dr. M. L. Braun of Catawba College.

REPORT ON CHRISTIAN ERUCATION

Presented to the Eleventh Annual Meeting of the Rowan Baptist Association at East Spencer Baptist Church, East Spencer, North Carolina.

There has probably never been a period when our people were more committed to the cause of education than they are at the present time. The enrollment at all denominational schools and colleges seems to continue to increase, and this is also true of our state colleges and universities. Nevertheless, there seems to be a detectable trend of decrease in registration in elementary schools throughout the nation, a decrease said to be due to a present decline in the national population for ages under twelve or fourteen. This condition points to a probable halting of the long-sustained college enrollment increase within the course of a few years. As a result, it would appear that competition between the state secondary school and the church-related school will become keener than ever before. It therefore would behoove us to keep the efficiency of our denominational schools high and to maintain the good will of our constituency.

In our consideration of Christian Education it is expedient that we frankly face two current issues that pertain to our time-honored principle of the separation of church and state. The one issue is that of the availability of federal aid to church-related schools. It is the feeling of this committee that direct federal grants or loans to denominational institutions should not for a moment be considered or hoped for. The indirect aid to our schools, however, which comes as a result of the National Youth Administration's aid to individual students seems to be of a different nature. It is true that the school or college provides work for the needy student which the government pays for, but it is stipulated that this work shall be of a nature that supplements, and therefore does not contribute to the necessary work of conducting and maintaining the school. The work assigned is provided with the specific motive of helping needy individual members of society to attain an education in whatsoever institution of learning that they choose, provided, of course, they can meet the scholastic entrance requirements of the institution. The cooperation with the government is a matter of the school's providing non-essential jobs to qualified students, keeping books on the work done, and otherwise acting between government and student in the name of the student. Your committee feels that this form of general cooperation is not a compromise of principle.

Another issue that should soon be faced by our Association is the popular demand in many places for the teaching of the Bible in public schools. The manner in which this is done in some schools in North Carolina is the employment of a Bible teacher by the community and the provision by the State of school rooms and facilities during otherwise vacant periods, attendance upon these classes being voluntary. It is supposed that if the community were largely Mohammedan and asked for the use of a public school classroom for the teaching of the Koran by a community-paid teacher to pupils who would elect attendance upon that class in preference to the using of the hour as a study period, that the state, passing upon the pedagogical preparation of the teacher, would grant the request just as readily as it would the teaching of the Bible under similar conditions in a Christian community. Whether this procedure is an infraction of a basic principle remains to be analysed. In the meantime, the Bible is being taught, to be sure, in a non-sectarian manner, by capably trained teachers in more than one city and county school system in our own state. It may be the part of discretion to study the actual working out of this new procedure before it is either approved or condemned.

This report on Christian Education would be incomplete without reference to the prominent place that adult education is beginning to command. With more and more leisure thrust upon the employed adult, to say nothing of the unemployed, there arises

a desire and a demand for more schooling. Where the desire and demand does not exist, it is for the good of the community that it be cultivated. Here Christian Colleges, it seems to your committee, could step into a place of greater usefulness by providing afternoon or night classes for adults in towns within commuting distance from the college. It seems that a professor with two or three of his more mature sutdents might render a very valuable service by teaching an adult class somewhere. If this could not be done elsewhere, why not in a Sunday School classroom? Would the teaching of any subject matter that is taught in a church-connected school desecrate the church building if taught there during the week to adults who otherwise probably would have no opportunity to study? Your committee thinks not. On the other hand, it is felt that there is a golden opportunity for the linking of vital Christianity with the desire of the adult church member, or of his neighbor, to better educate himself in some of the things that pertain to the Kingdom of God, in the arts and sciences, or in some trade or vocation, or perhaps in two or more of these fields. Work of this character would not be considered college extension work in the usual sense in which that term is understood. That is to say, the work need not carry transferable college credits. The serious pioneer work of this nature proposed and conducted by Dr. Walt N. Johnson, of Mars Hill, is to be highly commended. The interested pastor or layman would do well to read the article on this subject in the July, 1938 number of *The Next Step,* published by Dr. Johnson.

To summarize, your committee reports the following items:

1. An increased attendance at practically all of our denominational and state institutions of higher learning.

2. A decreased enrollment in many, if not most, of the elementary schools throughout the country.

3. Consequently, a probable decrease in secondary school and college enrollment within a few years.

4. The question of a church-related institution asking for or receiving government loans or grants.

5. The question of cooperation between a denominational institution and the National Youth Administration in aiding individual students.

6. The demand in some communities for teaching the Bible in the public schools.

7. An increased interest in adult education.

The consideration of these items leads to the following recommendations:

1. That the administrative bodies of our schools and colleges take cognizance of a possible imminent decrease in enrollment.

2. That this Association disaprove of any proposition that would

put government funds at the disposal of denominational institutions.

3. That cooperation with the National Youth Administration be recognized as no violation of principle.

4. That the proposition of teaching the Bible in public schools be studied.

5. That the administrative bodies of our educational institutions be encouraged to enter the adult education field.

6. That our churches make available the use of their Sunday School rooms and equipment where needed to approve agencies for adult education.

Respectfully submitted,
Milton L. Braun

Prof. Zon Robinson of Wake Forrest College gave a forceful message about this report. Brother McCoin, representing Meridith College commented upon report on Christian Education. Report was duly adopted.

Dr. Arch Cree made the report on Ministerial Relief at this time and commented upon the report. Motion to adopt duly carried.

REPORT ON MINISTERIAL RELIEF

The time has come when no church that fails to provide a reasonable living for its pastor can retain her own self-respect, to say nothing of the respect of her sister churches and the community she serves; and the time is fast approaching when a similar discount will be made of the church and denomination that fails to provide adequately for its aged and infirm ministers.

The Relief and Annuity Board of the Southern Baptist Convention, through its several plans for ministerial relief and annuities, offers every church and minister a real opportunity of cooperating with the Baptists of the South to provide a helpful means of security for ministers who become incapacitated for service.

While no church, so far, of the strength of the average church in this association, has been able to qualify for the "Age Security Plan", whereby a minister pays 3% of his salary and the church pays an amount equal to 3% of the amount of the salary, so that the minister receives a benefit commensurate to the years spent in the ministry; yet every church in this association can have a worthy part in providing "Relief Funds", from which the board can make grants to the old or otherwise incapaciated minister in proportion to his needs. Address the Relief and Annuity Board, Dallas, Texas for further information.

In 1937 the board aided through its relief funds 561 ministers, 603 widows of ministers, 150 dependent children and two miss-

ionaries, in the total sum of $85,725.87. Since the total receipts from the churches and individuals was only $70,000.00, it is seen that the board from earned income on investments and other sources made up the difference of over $15,000.00.

The paucity of our gifts to this worthy cause should be our burning shame. The average gift of each Southern Baptist is less than a two-cent postage stamp per capita per year. Let our pastors and other leaders see to it that our churches prove the genuineness of their expressions of appreciation of the faithful services of our aged and infirm ministers, not by flowers and resolutions, but by enlarged contributions for the support and protection of such ministers, their widows and dependent children in the days of need and adversity. "Inasmuch as ye have done it unto one of the least of these, my bretheren, ye have done it unto me." is the words of our Master.

Respectfully submitted,
Arch C. Cree

Report on W. M. U. work was read by Miss Ellen Daniel. Motion by Rev. R. O. Brinkley to adopt report was carried.

Song by the congregation, led by Rev. R. O. Brinkley, "Jesus Saves".

The Report for the Baptist Hospitals was rendered by Mrs. L. M. Boyd and Dr. Smith Hagaman, Superintendent of the Hospital of Winston-Salem spoke about the work and commented upon the report.

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital, located in Winston-Salem was established for the purpose of providing hospital treatment for the sick, especially for those who can not pay. The Hospital was incorporated in 1922 and received its first patient on May 28, 1923. From that day to Sept. 1st, of 1938, over 41,000 patients have been received, 4,150 of these were in the past year and 2,000 more were turned away during the year because of lack of room. Plans are underway to increase the number of beds from 108 to 200.

The Nurses Home which is on the same grounds was enlarged last year and can accommodate over 100 Nurses.

The Hospital has a staff now of 70 medical and surgical doctors and 91 Nurses, besides special graduate Nurses.

Last year the Hospital treated 1,564 patients who paid little or nothing at a total estimated cost of $195,000.00

The Hospital depends almost entirely on Mothers Day offerings from churches and Sunday Schools and W.M.S. organizations, to

provide the means for those who can not pay. These offerings last year amounted to over $22,000.

Patients come from all over the state and include people from all denominations.

Ministers of the different churches visit the hospital daily. Daily morning services are held and prayers for Divine blessings are offered.

Thus, in this, our Baptist Hospital, we can see that the Baptist of N. C. are trying to carry out the program of Jesus who spent a large part of his time in caring for the sick.

Respectfully Submitted,
Mrs. Louis M. Boyd

Report was adopted.

Report on obituaries by Mrs. J. M. Gupton was very impressive, and with congregation standing in remembrance of our departed friends, Rev. R. N. Honeycutt led in prayer.

On motion of the association, Elizabeth Moore, colored Mission Worker, was given time to speak of her work among the colored Mountain People in Alexander County, and she was given permission to receive gifts to aid in the work.

Association adjourned with prayer by Prof. Zon Robinson

TUESDAY EVENING, OCTOBER 4

Meeting opened at 7:30 p. m. by the Moderator.

The Church Choir from Trading Ford Church, led by S. P. Leonard, rendered several songs that were enjoyed by all present.

The Moderator recognized the Rev. J. W. Buckner as the new pastor at Phaniels Church. Rev. Buckner led the opening prayer.

W. R. Reynolds, Secretary of the Rowan Baptist Sunday School work read the report on Sunday Schools in the 21 churches, showing an increase in membership of over 500.

A. L. Jarrell, General Superintendent of this work, spoke about the report, as did Moderator C. A. Rhyne.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

The Rowan County Baptist Sunday School Association began the past year with a meeting at Oakdale Baptist Church on October 3, 1937 and Rockwell Baptist Church was host to the gathering for the last meeting on September 4, 1938.

Under the leadership and direction of Mr. A. L. Jarrell, General Superintendent, Mr. H. H. Henderson, Associate General Superin-

tendent and other assistants, 12 meetings with enjoyable and inspirational programs were planned and held with churches comprising the Association during the year. Yes, gathered together each first Sunday of the month were the pastors, superintendents, teachers and other members of the churches. And the average attendance at each meeting was more than 125 people.

Every important phase of Sunday School work was discussed during the year. Preachers and laymen within and without our Association brought helpful messages on such subjects as Evangelism, Enlargment,, Training, Absentees and Bible Readings. Each program given during the year was balanced well with fine singing by the congregation and special music, so sweetly and willingly rendered.

Department conferences were held in connection with the monthly meetings with department superintendents in charge, and it is felt that much good came from these meetings.

On February 26, 1938, pastors, superintendents and other leaders of the 21 churches met for a meeting at Stallings Memorial Church, preceding which a delightful supper was served by the ladies of the church.

Evangelistic services were held by each of the 21 churches during the year and reports from Rev. C. A. Rhyne indicate that the most fertile year in this connection was enjoyed. Yes, more than 300 souls were brought into the Kingdom. This happy result surpassed by approximately 200 over last year. And from the rolls of our Sunday Schools came a large percentage of these.

In considering the enlargement of our Sunday Schools we find that the enrollment this year is 6,014, whereas last year the combined enrollment of the 21 churches was 5,438; therefore, showing an increase of 576. Brother H. T. Davis was in charge of enlargement and is happy to report these results.

The consistent contacting of absentees was stressed at the monthly meetings and pleaded for each Sunday morning during the Sunday School year, with the result that the average attendance against total enrollment increased over last year. Brother H. D. Young is superintendent in charge of this department.

Conscious have been our churches of the need for trained teachers and workers. For the past year saw an increase of training schools in our Association. Approximately one half of the churches held training courses, increasing the awards greatly over last year. Brother Earl Bradley is happy over the results in this connection but pleads for the continued cooperation of all teachers and workers in every Sunday School, that they may carry on the work for Jesus in a bigger and better way.

In considering vacation Bible schools we find that Miss Ellen Daniel, who is in charge of this department, says that 9 churches held vacation Bible schools during the year with an average attendance of 70. Miss Daniel is happy to make this report and is anxious to see a large increase this year.

Money received from collections taken at the meetings held each Sunday was more than enough to defray the expenses incurred in mailing out programs, paying for suppers and the traveling expenses of out of town speakers. For instance, money received by the undersigned secretary since February 7, 1937 to October 2, 1938 amounts to $58.01, whereas the disbursements amount to $53.12; thereby leaving a balance on hand October 4, 1938 of $4.89.

Respectfully submitted,
W. R. Reynolds, Secretary

Report duly adopted.

Brother Truett Rhyne, Association Director of B. T. U. and Young People's Work, read that report, which was adopted.

REPORT OF BAPTIST UNION

Number of B. A. U's in Association	7
Enrollment	76
Number of Senior Unions	8
Enrollment	107
Number of Intermediate Unions	10
Enrollment	218
Number of Junior Unions	10
Enrollment	193
Number of Story Hours	3
Enrollment	28
Total number of Unions	38
Total Enrollment	622
Number of Daily Bible Readers in Association	140
Number Taking Study Course	158
Number Systematic Givers	210
Number of A-1 Unions in Association	
Juniors	2
B. A. U's	1
Number of Churches with no Baptist Training organization	9

Respectfully submitted,
Truett Rhyne

Brother Truett Rhyne commented upon this report; also, Rev. D. W. Digh and Rev. R. N. Honeycutt.

At this time, Dr. Fred Bowers, Pastor of First Baptist Church of Kannapolis, N. C., brought a wonderful message on "The Revival for which We Pray". Meeting was closed by Dr. Bowers.

There was a good attendance at both day and evening service, October 4.

Wednesday Morning Session, October 5

Association session opened at 9:45 a. m. by the Moderator; Clerk present.

The congregation joined in the opening song, led by Rev. R. O. Brinkley; Mrs. Earl Blalock, pianist. Brother Seymore of the Cabarrus Association led in the opening prayer.

The Rev. C. L. Fisher was placed on the Resolutions Committee in the absence of the chairman.

The Moderator, Brother Rhyne, recognized Brother Seymore of Concord, Rev. S. T. Rhyne, Rev. Kelley of S. C., and Rev. M. O. Alexander, State Baptist Board, Raleigh, N. C., as visitors.

The clerk, A. L. Jarrell at this time gave a complete digest of Church letters from the 21 Churches, showing them to be in a thriving condition, with figures as follows: 347 baptisms, 338 increase in Church members, 559 increase in Sunday School enrollment and $55,721.97 in money paid by all Churches, for all causes during the past year. The report was adopted.

The report of the Executive Committee was read by the clerk and adopted by the Association.

REPORT OF EXECUTIVE COMMITTEE

To The Rowan Baptist Association.
Greetings:

We the executive committee, herewith submit our report for the year's work. A meeting was held on November 11, 1937 at Stalling's Memorial church, with most all churches in the association represented. With the moderator presiding, the committee decided at this time to hold the eleventh annual associational meeting with Gold Hill Church. Your committee approved a request of $500.00 from the State Board building fund for East Spencer church. This has not been granted. They recommended that all churches take a special offering in December 1937 for Gold Hill church and in January 1938 for East Spencer church to assist them in building and repairs. The meeting adjourned with prayer.

The next meeting was held on September 15, 1938 with the moderator and clerk present. This meeting was attended by the Pastors,

Sunday School superintendents, clerks and executive committees from the churches in the association. Due to Gold Hill church undergoing repairs it was agreed to hold the association meeting with East Spencer church this year. The association officers offered the program for recommendation to the association, and they were ordered printed. The nominating committee was appointed by the moderator for the association. A committee to study the Mission needs in this association and make recommendations as to funds were appointed as follows: Dr. Arch Cree, Rev. R. O. Brinkley, Rev. C. A. Rhyne, Rev. R. N. Honeycutt, and Rev. A. L. Campbell. Church letters were given out by the clerk. It was recommended that a mission be started at Klumac Mill under Stalling's Memorial Church. The building at East Spencer and repair at Gold Hill have been fostered by the associational officers. Meeting was dismissed by Rev. A. L. Campbell.

Respectfully submitted,
Rev. C. A. Rhyne, Chairman
A. L. Jarrell, Clerk

The Treasurer's report by Rev. R. O. Brinkley was read and adopted.

The Committee appointed to study the Mission Points in the Association and to increase the Association Funds was continued and requested to report to the Executive Committee.

The Committee on Place and Preacher for 1939 reported as follows:

Place: Enon Church, Rev. A. L. Campbell, Preacher.

Rev. C. B. Reid, Alternate Preacher.

Report was adopted.

Motion, made by Rev. R. O. Brinkley and seconded by Rev. D. H. Lowder, to change time of association meeting to Tuesday after the third Sunday in October was discussed and carried by a two-thirds vote of the association.

The Nominating Committee's report was read and duly adopted. This list of people to foster and report on the different phases of Baptist work next year are listed in front pages of minutes, as named by this committee. This report was adopted.

Rev. D. H. Lowder presided for the election of Association Officers for 1939. By unanimous vote of the Association the results were as follows:

Moderator, Rev. C. A. Rhyne; Asso. Moderator, Rev. E. L. Bradley; Clerk, A. L. Jarrell; Treasurer, Rev. R. O. Brinkley; Pianist, Mrs. Earl Blalock; Song Leader, Rev. R. O. Brinkley.

The Resolutions Committee's report was adopted by a standing vote.

REPORT OF RESOLUTIONS COMMITTEE

Resolved—First: That we express to East Spencer Baptist church and community our thanks for their hospitality and fellowship, during our eleventh annual session. We desire especially to commend the ladies for their bountiful dinners.

Resolved—Second: That we thank God for the messengers He sent to us with heart stirring messages.

Resolved—Third: That we express our deep appreciation to the moderator, clerk and for all other officers, also for those who brought reports.

Respectfully submitted,
Rev. Chas. Fisher, Chm.
Mrs. J. M. Gupton
Mrs. E. L. Rankin
Mrs. Truett Rhyne
Rev. Delma Lowder

The Report on State Missions by Rev. D. H. Lowder was read and discussed by him.

STATE MISSIONS

For over a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. During more recent years, the training and development of those who come into the churches has become an additional function of State Missions, so that from small beginnings the State Mission task now includes many varied activities.

In a vital sense Home and Foreign Missions wait upon an aggressive program of State Missions and Christian Education. If State Missions fail in her tasks today it also means retreat for Home and Foreign Missions.

Shall we as Baptists of North Carolina fail those who need to be won for Christ? Shall we fail to teach and train our people after they have been won for Christ? Shall we fail to give to those in our Colleges, Hospitals, Sanitoriums, and State Institutions sympathic, helpful, and Spiritful guidance which so many of them need? God forbid? Let us, therefore, maintain an aggressive program of State Missions. For in so doing we shall, through our testimony both as individuals and as churches, save ourselves and the people of the world.

Respectfully submitted,
D. H. Lowder

The report on Home Missions was read and discussed by Rev. H. G. Dorsett.

REPORT ON HOME MISSIONS

The home and the Missionaries are inseparately linked together. For better efficiency, we divide our missions enterprises in our organized work into four: Associational Missions, State Missions, Home Missions and Foreign Missions. So true to universal laws, the light that shines the fartherest, shines the brightest at home. If we do not take care of our Associational Missions, no one else will, or should, if we can do it ourselves. We would not be here now in this God-given temple for service, worship and praise, if it were not for our Associational Missionary active moderator, Rev. C. A. Rhyne. First Corinthians, 3:9, "For we are laborers together with God; ye are God's husbandry, ye are God's building." If we were not ourselves God's indwelling building, we would not have this material building. You and I and God, the divine organization for the conquest of this world for him. "For he must reign until he puts all enemies under his feet.

When King Saul won one of his first major victories, the old seer and prophet of God, Samuel, said: Now Saul, bring all the people up to Gilgal and lets offer sacrifices unto our God. The wise leader wished to capitilize it all for the good of the people and the glory of God. I am taking this opportunity in this report, of what you have accomplished here and at Gold Hill, that we shall go forward all the while here in this our part of the rapid developing of this, the great Piedmont section of our State.

According to the annual report of the Secretary of Labor, 231, 844 aliens of all classes were admitted to the United State legally last year, as compared with only 190,800 for the previous year. This indicates that the immigration flood has started again. These figures speak of the enlarged task for our Home Mission work. It is almost daily news of the persecution of the Jews in many lands; and their refugees are coming to us in large numbers. Surely the prophecy in Paul's letter to the Romans, the natural olive branch is being regrafted back in these later days; and we have the God given privilege of doing the grafting. Baptist Home Missions is surely God's clarion call to save our Southland for his kingdom, with ourselves and all that we will ever possess worthwhile therein.

Humbly submitted,
H. Grady Dorsett

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention is fostering mission work in sixteen counties, with a force of 413 missionaries. In 1934 this number was 377. Note an increase of only

thirty-six missionaries in four years. When we consider the debt service the Board has accomplished in recent years, we can understand better the slow increase in our missionary forces. In the last five years the Board has lived on its income and paid on its indebtedness $771,510.00, bringing its indebtedness to $316,000.00 as of April 1, 1938. As to the debt service of the Board special mention should be made of the One Hundred Thousand Club. From this source the Board received last year $64,259.91.

In the interest of our Foreign Mission cause we recommend the Foreign Mission magazine THE COMMISSION, which is so ably edited by our Foreign Mission education staff.

We also commend the annual Foreign Mission Conference at Ridgecrest to every Baptist with a missionary spirit and urge attendance of those who do not have such a passion. May God create in the heart of every Baptist that impelling passion for Foreign Missions that was so passionately uttered by the Apostle Paul when he said to his old missionary comrade "Let us go".

Respectfully submitted,
C. B. Reed

On motion the above reports were adopted.

Rev. M. D. Alexander, State Promotion Workers, was present and closed the Associational Meeting with a stirring appeal to all Baptist.

The Rev. S. T. Rhyne, brother of our Moderator, closed with prayer.

A. L. JARRELL, Clerk

Minutes of the Eleventh Annual Session of the W. M. U. Auxililary of the Rowan Baptist Association

The Eleventh Annual Meeting of the Rowan Baptist Women's Missionary Union was held with the First Baptist Church of China Grove, October 7, 1938.

Opened With Song, The Watchword Repeated in Unison and Prayer.

Mrs. Braun brought an impressive devotional: "Sealed for Service" Ephesians 1:3-18, John 15:16.

Mrs. Owning gave us a hearty welcome to which Mrs. Robinson of Faith responded.

A History of the years hymn was given by Mrs. Earle Wilder of Spencer.

Ten Churches were represented with about 125 present. Visitors were: Miss Mary Currin, Young People's Leader. Mrs. Eph. Whisenhunt of Elkin, Mary Montgomery a colored Mountain Mission Worker and two Pastors Lowder and Brinkley.

Mrs. Bain explained what Personal Service should mean. Stewardship and Heck Memorial and Jubilee Peahs were so ably discussed by Mrs. Arch C. Cree.

A number of Churches reported Mission Study Classes. The Treasurer's Report showed a balance of $26.98. It was voted to increase our gifts to Associational Expenses as much as possible.

An offering was taken for East Spencer which amounted to $8.67.

Ellen Daniel then brought a Special Message in Song: "Nearer still Nearer".

Committees of the day were appointed.

Mrs. Wall gave a very encouraging report and discussed Goals.

Mrs. Clapp then introduced Mrs. Eph. Whisenhunt (formerly Miss Mary Lawton) who brought the inspirational message of the day. "How to pray and serve around the world".

Rev. Brinkley dismissed the Morning Session.

Afternoon Session—Miss Ellen Daniel Presiding

Devotional by Mrs. Braun: Col. 3:22-24. Sentence Prayers for Christians and Missionaries in Foreign Lands.

Miss Daniel presented Miss Mary Currin, Young Peoples Leader who urged us to hear and heed the Trumpets, and to reach and lead our Young People and plant in their hearts a desire to Pray and Serve around the world.

Miss Daniel gave the Young Peoples Report and also discussed the challenge they make us.

Report of Committees: accepted as follows:

Time and Place—Friday after second Sunday in October.

Place—East Spencer

Committee: Mrs. Marshall, Mrs. Windsor, Mrs. Gupton.

Resolution Committee Report:

We, the Resolution Committee of the W. M. U. Auxiliary to the Rowan Association, wish to express our appreciation and gratitude to the following who have done so much to make this day an inspiration and help in carrying on Kingdom Work.

First: To the First Baptist Church of China Grove for the kind hospitality, to Mrs. J. A. Owings for her gracious words of Welcome, and to the Women of the Church who furnished such lovely flowers and made the Church so attractive and to Mrs. Braum and Miss Daniel who rendered special music, also Mrs. Braun for devotionals.

Second: that we express our deep appreciation to Miss Currin, our faithful and efficient Young People's Worker for the State, who is so helpful and who has given us much needed information regarding our work.

Third: That we extend thanks to Mrs. Whisenhunt who so stirred our hearts and who so inspiringly presented her subject.

Fourth: That our gratitude be expressed to all who had a part in furnishing the bountiful lunch, and to those who in anyway contributed to the successful carrying out of the day's program. Especially do we want to express our thanks to our Superintendent, Mrs. Wall, who so graciously presided over the meeting.

Let us thank our Heavenly Father for all Material and Spiritual gifts for the day.

Respectfully submitted,
Mrs. E. H. Clapp
Mrs. G. T. Windell
Mrs. J. H. Stallings
Mrs. T. M. Stanback

The Nominating Committee Report:

Superintendent: Mrs. C. S. Wall ..... Salisbury, N. C.
Association Superintendent & Young Peoples Leader:
Mrs. E. H. Clapp, Spencer
Stewardship Chairman; Mrs. R. W. Hutchins ..... Spencer, N. C.
Mission Study Chairman: Mrs. Arch C. Cree ..... Salisbury, N. C.
Personal Service Chairman: Mrs. O. G. Bain ..... Salisbury, N. C.

Respectfully submitted,
Ellen Daniel, Chairman
Mrs. L. M. Boyd
Mrs. E. L. Rankin
Mrs. L. M. Hunt

Mrs. Wall urged all societies to report and send Personal Service Reports to Mrs. Wall. Young Peoples Reports to Mrs. Clapp.

Minutes of the Day read and approved.

Mary Moore a colored Mountain Woman asked for help—and stood at door "All help who will".

Meeting Dismissed

Table I. Church Membership, Etc. ROWAN **Association Year Ending (Month)** OCTOBER 19 38

	CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							GAINS				LOSSES				TOTAL				
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	CALVARY	COUNTRY	1895	REV. D. H. LOWDER, SALISBURY	2-4 MORN. 1-3 NIGHT	278	21	9	0	0	18	0	0	4	286	NO	1	1	1
2	CHINA GROVE, FIRST	TOWN	1888	REV. R. O. BRINKLEY, CHINA GROVE	ALL	148	43	7	0	11	4	0	0	0	205	YES	1	4	13
3	CHINA GROVE, SOUTH	VILLAGE	1929	REV. C. B. REID, CHINA GROVE	2-4 SUN.	113	0	6	3	0	8	1	8	0	105	YES	1	0	0
4	EAST CORINTH	COUNTRY	1868	REV. D. W. DIGH, SALISBURY	1-3 SUN.	82	1	1	0	0	2	0	0	3	79	YES	1	2	0
5	WEST CORINTH	COUNTRY	1894	REV. R. O. BRINKLEY, CHINA GROVE	ALL	79	5	3	0	0	2	0	0	2	83	YES	1	4	5
6	DUNN'S MOUNTAIN	COUNTRY	1904	REV. D. W. DIGH, SALISBURY	ALL	186	11	0	0	0	2	0	3	2	190	YES	1	4	0
7	ENON	COUNTRY	1900	REV. H. T. DAVIS, SALISBURY	2-4 A.M. 1-3 P.M.	174	7	3	2	0	5	0	0	0	181	NO	1	4	0
8	FAITH	VILLAGE	1901	REV. R. N. HONEYCUTT, SALISBURY	1-3 SUN.	82	3	1	0	0	4	0	0	0	83	NO	0	0	0
9	GOLD HILL	COUNTRY		NO PASTOR AT PRESENT		45	3	0	1	0	3	0	2	0	48	YES	0	1	0
10	LANDIS	TOWN	1926	REV. A. L. CAMPBELL, LANDIS	ALL	101	75	32	19	19	3	0	1	3	239	YES	0	2	1
11	PHANIELS	COUNTRY	1896	REV. J. W. BUCKNER, CONCORD	ALL	82	21	13	0	0	2	0	1	0	113	NO	1	3	9
12	ROWAN MILLS	VILLAGE	1929	REV. R. L. DEWEES, SALISBURY	ALL	195	19	1	1	0	6	0	28	1	181	NO	1	4	0
13	ROCKWELL	VILLAGE	1906	REV. E. F. EAGLE, SALISBURY	1-3 SUN.	91	4	2	0	0	2	0	0	1	105	NO	0	1	0
14	SALISBURY, FIRST	CITY	1882	DR. ARCH CREE, SALISBURY	ALL	951	29	55	5	0	59	0	3	2	976	YES	1	12	69
15	NORTH MAIN	CITY	1909	REV. C. L. FISHER, SALISBURY	ALL	311	7	3	1	0	11	0	4	3	304	YES	1	10	14
16	STALLING MEMORIAL	CITY	1898	REV. C. A. RHYNE, SALISBURY	ALL	710	29	9	0	0	11	7	0	6	724	YES	1	2	66
17	SPENCER, FIRST	TOWN	1900	REV. G. R. EVANS, SPENCER	ALL	522	7	20	0	0	24	0	3	1	521	YES	0	8	17
18	EAST SPENCER	TOWN	1921	REV. H. G. DORSETT, SALISBURY	ALL	42	29	13	0	0	4	0	0	0	86	YES	1	1	1
19	OAKDALE	VILLAGE	1926	REV. E. L. BRADLEY, SPENCER	ALL	265	17				1	0	2	1	293	YES	1	4	12
20	TRADING FORD	COUNTRY	1869	REV. R. N. HONEYCUTT, SALISBURY	1-3 A.M. 2-4 P.M.	400	24	1	0	0	2	0	2	4	417	YES	1	1	0
21	WYATT'S GROVE	COUNTRY	1911	REV. R. N. HONEYCUTT, SALISBURY	1-3 SUN.	114	2	0	0	0	1	0	1	1	113	NO	1	1	0
22	TOTAL					4971	357	179	32	30	174	8	58	34	5332		16	69	208

A. L. JARRELL Clerk of ROWAN Baptist Association, SALISBURY State NO. CAR.

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, SALISBURY State NO. CAR.

Next Annual Meeting Time _____ Place ENON

Table II. Sunday Schools of ROWAN Baptist Association State of N. C. Year Ending (Month) OCTOBER 1 1938

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												SPECIAL INFORMATION					Vacation Bible School		
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 5-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment—Main Sunday School and Mission, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
1	CALVARY	MR. CLYDE EAGLE, SALISBURY, RT. 4	41	19	26	41	52	66	81	12	22	0	0	346	176	18	YES	NO	0	80	70	
2	CHINA GROVE, FIRST	MR. JOHN A. OWINGS, CHINA GROVE	15	15	30	36	46	49	75	0	15	0	0	266	121	45	YES	YES	3	73	54	
3	CHINA GROVE, SOUTH	MR. AVERY ABERNATHY, CHINA GROVE	4	19	19	44	21	59	60	0	10	0	0	236	103	0	YES	NO	0	0	0	
4	EAST CORINTH	MR. JAMES MORGAN, GOLD HILL	0	11	0	5	9	15	13	0	9	0	0	53	54	0	NO	NO	0	0	0	
5	WEST CORINTH	MR. C. H. FREEZE, CHINA GROVE	5	10	9	9	14	15	19	0	6	0	0	81	40	0	YES	NO	0	0	0	
6	DUNN'S MOUNTAIN	MR. W. PRESTON ELLUM, SALISBURY	12	7	12	29	34	34	44	0	14	0	0	186	113	10	YES	YES	8	0	0	
7	EBON	MR. W. L. HENDRIX, SALISBURY, RT. 1	14	15	14	29	33	44	43	0	15	0	0	192	110	7	YES	NO	0	0	0	
8	FAITH	MR. J. A. GARDNER, SALISBURY, RT. 3	7	11	10	5	23	30	23	0	12	0	0	121	75	3	YES	NO	0	0	0	
9	GOLD HILL	MR. FRANK KIRK, GOLD HILL	0	0	6	11	14	13	12	0	7	0	0	64	37	0	NO	NO	0	0	0	
10	LANDIS	MR. HERMAN RUTLEDGE, LANDIS	17	43	22	54	55	59	128	0	16	0	0	394	223	75	NO	NO	0	0	0	
11	PHANIELS	MR. B. C. BOGER, ROCKWELL, RT. 2	0	16	15	22	24	28	43	0	10	0	0	148	79	20	NO	NO	0	0	0	
12	ROWAN MILLS	MR. E. L. BRADSHAW, SALISBURY, RT. 2	25	17	34	34	32	41	36	0		0	0	223	125	19	YES	YES	15	0	0	
13	ROCKWELL	MR. J. W. LOY, GRANITE QUARRY	12	8	23	20	25	8	48	0	13	0	0	144	80	4	YES	NO	0	0	0	
14	SALISBURY, FIRST	MR. D. S. TYSINGER, SALISBURY	38	24	61	109	106	88	291	75	70	0	0	792	370	29	YES	NO	20	160	125	
15	NORTH MAIN	MR. BRYSON MCGINNIS, SALISBURY	22	28	52	69	67	102	144	0	22	0	0	496	220	7	YES	YES	27	152	140	
16	STALLINGS MEMORIAL	MR. W. L. EDWARDS, SALISBURY, RT. 2	90	53	79	139	125	101	159	45	84	0	0	791	475	29	YES	NO	0	204	176	
17	SPENCER, FIRST	MR. R. M. PAGE, SALISBURY	43	17	51	74	63	106	160	25	54	0	0	539	212	6	YES	NO	0	158	127	
18	EAST SPENCER	MR. ALBERT HERION, EAST SPENCER	0	0	20	15	27	46	17	0	12	0	0	125	60	0	NO	NO	0	0	0	
19	OAKDALE	MR. H. D. YOUNG, SALISBURY, RT. 4	11	9	35	48	60	47	135	0	24	0	0	345	202	15	YES	YES	0	0	0	
20	TRADING FORD	MR. S. P. LEONARD, SALISBURY, RT. 4	17	25	36	54	60	110	76	7	21	0	0	406		24	YES	NO	8	0	0	
21	WYATTS GROVE	MR. JAMES C. MORGAN, RICHFIELD	0	4	5	6	12	0	6	0		0	0	52	35	0	NO	NO	0	0	0	
22	TOTAL		373	351	559	653	892	1061	1613	164	436	0	0	6000	2910	311			81	827	692	

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State N. C.

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State N. C.

TABLE III. Baptist Training Union & Men's Brotherhoods

Baptist Association of ROWAN For Year Ending OCTOBER 1 1938

	CHURCHES	Baptist Training Union with Director	BAPTIST TRAINING UNION (B.Y.P.U.'s and B.A.U.'s)																	Men's Brotherhoods	
			Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U's.	Number of Junior B. Y. P. U's	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of B.Y.P.U.'s and B.A.U.'s A-1 for One Quarter	Students in College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
1	CALVARY	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	CHINA GROVE, 1ST	YES	0	1	1	1	3	0	15	15	30	60	0	0	4	7	NO	0	1	0	0
3	CHINA GROVE, SO.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	CORINTH, EAST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	CORINTH, WEST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	DUNN'S MOUNTAIN	YES	1	1	1	1	4	15		22	15	72	1	31	40	42	NO	1	0	0	0
7	ENON	YES	0	1	1	1	3	0	20	9	5	34	0	0	0	0	NO	0	0	0	0
8	FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9	GOLD HILL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10	LANDIS	YES	0	1	0	1	2	0	21	0	24	45	0	12	0	0	NO	0	0	0	0
11	PHANIELS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	ROWAN MILLS	YES	1	1	1	1	4	4	10	15	14	53	1	0	0	0	0	0	0	0	0
13	ROCKWELL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14	SALISBURY, 1ST	YES	1	1	1	1	4	10	4	20	21	55	0	10	0	36	NO	0	0	0	0
15	NORTH MAIN	YES	1	0	1	1	3	15	0	22	18	55	0	32	45	41	YES	2	0	0	0
16	STALLINGS MEM.	YES	1	1	1	1	4	16	14	22	32	84	1	30	43	48	NO	0	0	0	0
17	SPENCER, FIRST	YES	0	1	1	1	3	0	10	17	19	46	0	18	24	36	NO	0	7	0	0
18	EAST SPENCER	YES	0	0	1	1	2	0	0	28	25	53	0	2	0	0	NO	0	0	0	0
19	OAKDALE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	TRADING FORD	YES	1	1	1	1	4	13	13	18	15	59	0	9	0	0	NO	0	0	0	0
21	WYATT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	TOTAL		6	9	10	11	36	73	107	188	218	616	3	144	156	210		3	8		

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table IV. W. M. U. Organizations And Gifts

Baptist Association of (State) NORTH CAROLINA Year Ending OCTOBER 1938

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
			Number of Woman's Missionary Societies	Number of Y W A's	Number of G A's	Number of R A's	Number of Sunbeams	Total W M U Organizations	W M S Members	Y W A's Members	G A's Members	R A's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for All Purposes Given by W. M. U. and All Its Organizations
1	CALVARY																	
2	CHINA GROVE, FIRST	MRS. J. A. OWINGS, CHINA GROVE	1	0	0	0	0	1	20	0	0	0	0		0	$ 6.00	$ 35.00	$ 55.68
3	CHINA GROVE, SOUTH	MRS. L. P. MULL, CHINA GROVE	1	0	0	0	0	1	17									
4	EAST CORINTH																	
5	WEST CORINTH	MISS BESSIE CARTER, MOORESVILLE	1	0	0	0	0	1	12	0	0	0	0	12	0			6.00
6	DUNN'S MOUNTAIN	MRS. D. W. DIGH, SPENCER, BOX 188	1	0	0	0	1	2	20	0	0	0	20	40	22	22.84	16.00	96.52
7	ENON	MRS. M. C. SWICEGOOD, SALISBURY	1	1	0	0	0	2	16	15	0	0	0	31	0	302.54	3.00	417.92
8	FAITH	MRS. H. A. HOLSHOUSER, FAITH	1	0	0	0	0	1	18	0	0	0	0	18	0	130.00	9.00	139.00
9	GOLD HILL																	
10	LANDIS	BULAH ERVIN, CHINA GROVE, RT. 1	1	0	0	0	0	1	21	0	0	0	0	21	0			13.00
11	PHANIELS																	
12	ROWAN MILLS																	
13	ROCKWELL																	
14	SALISBURY, FIRST	MRS. J. R. LOWERY, SALISBURY	11	2	2	2	1	18	179	33	30	25	19	286	187			1,302.69
15	NORTH MAIN	MRS. J. H. STALLINGS, SALISBURY	1	0	0	0	0	1	25	0	0	0	0	25	24	20.49	8.00	28.49
16	STALLINGS MEMORIAL	MRS. TILLMAN LAKE, SALISBURY	1	0	0	0	0	1	75	0	0	0	0	75	0	9.00	83.45	92.45
17	SPENCER, FIRST	MRS. R. W. HUTCHINS, SPENCER	1	1	1	0	1	4	100	19	12	0	10	141	28		828.10	862.44
18	EAST SPENCER	MRS. J. W. MARSHALL, E. SPENCER	1	1	0	0	0	2	35	16	0	0	0	51	0			75.50
19	OAKDALE	MRS. M. A. AGNER, SPENCER	2	1	2	1	0	6	35	16	25	12	0	88	23	318.32	63.00	646.35
20	TRADING FORD		1	0	0	0	0	1	21	0	0	0	0	21	0	12.37	11.50	23.87
21	WYATT'S GROVE																	
22	TOTAL		25	6	5	3	3	42	594	99	67	37	49	809	284	$ 809.19	$1,057.05	$ 3759.91

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table V. Church Property of ROWAN Baptist Asso. (Month) OCTOBER 1 19 38

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	CALVARY	C.O.LOFLIN, SALISBURY, RT.4	YES	1921	BRICK	350	22	4	23	$20,000.			$20,000.	$2,800.	$3,000.
2	CHINA GROVE, FIRST	EUNICE WYATT, CHINA GROVE	YES	1897	BRICK	400	8	1	7	6,000.		$1,500.	7,500.	120.	1,000.
3	CHINA GROVE, SOUTH	ROY ARANT, CHINA GROVE, RT.1	YES	1930	WOOD	300	1	0	8	3,000.			3,000.		1,300.
4	EAST CORINTH	R.LEE MORGAN, SALISBURY, RT.5	YES	1892	WOOD	500	5	5	5	3,000.			3,000.		2,000.
5	WEST CORINTH	MISS VADA WATTS, MOORESVILLE	YES	1927	BRICK	200	10	3	9	9,000.			9,000.	1,000.	3,000.
6	DUNN'S MOUNTAIN	JOE C. MILLER, SALISBURY,RT.5	YES	1931	BRICK	300	14	14	14	6,000.			6,000.		
7	ENON	MISS GRACE SWICEGOOD, SALISBUR	YES	1906	WOOD	500	9	2	9	5,000.			5,000.		3,500.
8	FAITH	W.J.RITCHIE, FAITH	YES	1900	BRICK	500	9	8		5,500.			5,500.	194.	2,000.
9	GOLD HILL	LEE RIDENHOUR, GOLD HILL	YES	1891	WOOD	300	1	0	0	2,050.			2,050.		
10	LANDIS	WILLIE CALDWELL, LANDIS	NO	1926	WOOD	500	12	12	11	2,500.		1,800.	4,300.	1,960.	4,288.
11	PHANIELS	C.J.TROUTMAN, SALISBURY, RT.3	YES	1896	WOOD	300	0	0	7	2,000.			2,000.		2,300.
12	ROWAN MILLS	E.L.BRADSHAW, SALISBURY, RT.2	YES	1929	BRICK	240	12	0	12	1,500.			1,500.	2,800.	3,000.
13	ROCKWELL	J. C. CHEEK, ROCKWELL	YES	1914	WOOD	300	8	1	7	3,300.			3,300.		
14	SALISBURY, FIRST	W. L. ROGERS, SALISBURY	YES	1882	BRICK	800	30	30	30	53,000.	$3,000.	25,000.	81,000.		30,000.
15	NORTH MAIN	Z. W. MORRIS, SALISBURY	YES	1912	WOOD	500	23	23	23	3,000.			3,000.		3,000.
16	STALLINGS MEMORIAL	MRS. S. B. WELLMAN, SALISBURY	YES	1923	BRICK	800	54	7	47	60,000.		5,000.	65,000.	2,500.	29,500.
17	SPENCER, FIRST	MRS. GEORGE SWICEGOOD, SPENCER	YES	1926	BRICK	850	62	7	55	75,000.		8,000.	83,000.	8,746.	1,900.
18	EAST SPENCER	MRS. ZELMA MONROE, SALISBURY	YES	1938	BRICK	400	8	1	7	5,500			5,500.	3,000	
19	OAKDALE	M. L. SMITH, SPENCER	YES	1926	WOOD	600	14	1	14	15,000.			15,000.	1,500.	3,500.
20	TRADING FORD	S. P. LEONARD, SALISBURY, RT.4	YES	1924	WOOD	400	11	1	10	8,000.		2,500.	10,500.		
21	WYATT'S GROVE	J. A. MORGAN, RICHFIELD	YES	1925	WOOD	500		6	6	5,000.			5,000.	35.	2,000.

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table VI. Gifts For Local Church Work of ROWAN Baptist Asso. Year Ending (Month) OCTOBER 1 1938

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											SPECIAL INFORMATION				
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Field and Furniture	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledged to Cooperative Program	Pledged to Associational Mission	Number of Tithers	Budget System (Yes)	Value Food and Clothing Given to Orphanage
1	CALVARY	ROBERT CHUNN, SALISBURY, RT.4	$ 600.00		$ 86.50	$ 2.25	$100.00	$168.04	$ 71.45		$ 4.00	$127.10	$ 1159.34	$ 40.00		9		
2	CHINA GROVE, FIRST	W. T. OWENSBY, CHINA GROVE	1040.00		36.17		243.00	256.97	101.42	3.00	3.00		1683.50					
3	CHINA GROVE, SOUTH	REECE MULL, CHINA GROVE	664.00		23.84	6.00		55.48	47.11	97.41	3.00		896.84	80.00		8		
4	EAST CORINTH	EDGAR CANUP, RICHFIELD, RT.2	89.35			182.00			17.93		2.00	10.00	299.93					
5	WEST CORINTH	MISS VADA WATTS, MOORESVILLE	250.00		24.08	95.00	252.30	24.25	35.60		1.00	46.40	654.13					
6	DUNN'S MOUNTAIN	J. C. MILLER, SALISBURY, RT.5	364.00		32.12			86.65	76.77		4.00		559.54			4		
7	ENON	GRACE SWICEGOOD, SALISBURY, RT1	332.67	5.00	50.00	285.99		108.78	94.22	88.75	5.43	132.12	1102.96	150.00				
8	FAITH	F. A. NANCE, FAITH	240.00			224.40	95.25	112.00			2.50		751.65					
9	GOLD HILL	E. D. SHAW, GOLD HILL, RT. 1	70.00			538.78		8.20	20.91		1.44		576.33	10.00				
10	LANDIS	H. C. ERVIN, LANDIS	1143.95			604.68	410.00	192.48	113.64	34.70	7.17	4.00	2510.62			3		
11	PHANIELS	C. A. TROUTMAN, CONCORD	191.25		38.13			37.04	48.85		3.25	2.00	320.52	24.00				
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY, RT.2	300.00		20.00	227.00	1198.75	203.88	58.02		5.00	91.87	2104.52					
13	ROCKWELL	MRS. L. C. COLEY, ROCKWELL, RT1	230.81		33.70	12.80		34.00	46.06		3.00		360.37	50.00				
14	SALISBURY, FIRST	E. D. BIVINS, SALISBURY	3000.00	800.00	642.30	233.56	1002.25	1917.37	676.99	344.70	20.00		11636.17					
15	NORTH MAIN	C. N. COLLINS, SALISBURY	1200.00		40.00	60.00		260.00	142.60	25.00	9.00	44.80	1757.95			12		
16	STALLINGS MEM.	C. D. HOLSHOUSER, SALISBURY	2600.00		110.00	447.54	844.44	765.87	568.77	590.81	21.00	687.87	6636.30			85		
17	SPENCER, FIRST	MRS. GEORGE SWICEGOOD, SPENCER	2000.00	300.00	37.09	588.42	1924.00	565.82	309.06	175.95	15.66	288.28	6028.84	1000.00		3		
18	EAST SPENCER	H. O. CLARK, EAST SPENCER	240.00		15.00	2000.00			35.91	10.00	3.00		2063.91			5		
19	OAKDALE	C. W. YOUNG, SALISBURY, RT. 4	1980.00		100.00	1030.00		172.65	88.39	5.00	5.00	566.32	3947.36			8		
20	TRADING FORD	J. F. MASSEY, SALISBURY, RT. 4	750.00		110.79	182.34		174.00	127.82		8.00	2.65	1443.80			10		
21	WYATT'S GROVE	MRS. LULA WYATT, RICHFIELD	175.00		30.00		107.00	8.00	19.00		1.60		299.26					
22	TOTAL		17421.03	1105.00	1429.72	6720.76	5376.99	5150.48	2698.52	1375.32	127.95	2003.41	46,793.84	1354.00		147		

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Table VII. Gifts for Missions, Education and all Benevolences ROWAN Baptist Asso. Year Ending (Month) OCTOBER 1 1938

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
1	CALVARY	ROBERT CHUNN, SALISBURY, RT. 4	$ 20.00						$ 41.60	$ 6.00			$ 67.60	$ 1226.94
2	CHINA GROVE, FIRST	W. T. OWENSBY, CHINA GROVE	89.28		2.00	2.00	5.00		53.95	14.75			166.98	1927.72
3	CHINA GROVE, SOUTH	REECE MULL, CHINA GROVE	52.51						29.10	3.33		22.32	78.16	1008.22
4	EAST CORINTH	EDGAR CANUP, RICHFIELD, RT. 2	9.77		1.10	8.50			12.93	1.00			23.53	320.36
5	WEST CORINTH	MISS VADA WATTS, MOORESVILLE	8.00		6.00	3.00	4.00		10.25	5.50			36.75	690.88
6	DUNN'S MOUNTAIN	J. C. MILLER, SALISBURY, RT. 5			6.60	7.75			32.70	8.07			55.12	686.14
7	ENON	GRACE SWICEGOOD, SALISBURY, RT1	69.87		25.34	10.14	11.38	5.00	81.01	14.31		15.35	232.40	1335.37
8	FAITH	F. A. NANCE, FAITH							36.00				36.00	787.55
9	GOLD HILL	E. D. SHAW, GOLD HILL, RT. 1	6.00		6.10				5.41	3.00		2.18	22.69	599.02
10	LANDIS	H. C. ERVIN, LANDIS	25.77		11.17	6.05	8.55		172.80	11.85	4.78		240.97	2511.27
11	PHANIELS	C. A. TROUTMAN, CONCORD			1.69				34.05	11.00			46.74	367.26
12	ROWAN MILLS	E. L. BRADSHAW, SALISBURY, RT.2			6.12				57.02				65.86	2170.38
13	ROCKWELL	MRS. L. C. COLEY, ROCKWELL, RT.1	52.35		8.00	7.00			57.50	10.00		3.76	138.51	498.88
14	SALISBURY, FIRST	E. D. BIVINS, SALISBURY	1566.57		28.10	449.00	654.00	337.85	614.27	67.50		88.65	3897.94	15534.11
15	NORTH MAIN	C. N. COLLINS, SALISBURY	90.00	9.50	8.65	5.00			100.22	7.61			230.68	1988.63
16	STALLING'S MEM.	C. D. HOLSHOUSER, SALISBURY	40.11	45.00	76.24	33.50	50.00		221.70	42.50	5.00		514.05	7150.35
17	SPENCER, FIRST	MRS. GEORGE SWICEGOOD, SPENCER	496.47		83.54	72.89	46.69	96.00	319.67	54.92		14.54	1184.72	7213.56
18	EAST SPENCER	H. O. CLARK, EAST SPENCER		5.00					12.00			2.23	19.23	2083.14
19	OAKDALE	C. W. YOUNG, SALISBURY, RT. 4	118.03		41.50	27.00	29.40		209.26	35.00		395.47	737.63	4803.12
20	TRADING FORD	J. F. MASSEY, SALISBURY, RT. 4	16.50		9.40	3.50	3.50	3.00	99.45	7.00			142.35	2424.75
21	WYATT'S GROVE	MRS. LULA WYATT, RICHFIELD			5.00				12.00	1.85			18.85	318.11
22	TOTAL		$2661.23	$59.50	$457.55	$635.33	$812.52	$441.85	$2212.89	$305.19	$ 9.78	$544.50	$7,956.76	$55,645.76

A. L. JARRELL Clerk of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

REV. C. A. RHYNE Moderator of ROWAN Baptist Association, P. O. SALISBURY State NORTH CAROLINA

Salisbury N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

TWELFTH ANNUAL SESSION

October 17th and 18th

1939

+ + +

ENON BAPTIST CHURCH

ROUTE 1

Salisbury, N. C.

Next Session

WEST CORINTH BAPTIST CHURCH

OCTOBER 22-23, 1940

ROWAN PRINTING COMPANY, SALISBURY, N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

TWELFTH ANNUAL SESSION

October 17th and 18th

1939

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The next session will meet with

West Corinth Baptist Church, China Grove, N. C.

Tuesday and Wednesday after the third Sunday in October, 1940

Rev. L. R. Evans will preach the Annual Sermon

Rev. J. W. Buckner, Alternate

Proceedings of the

Twelfth Annual Session

WOMAN'S MISSIONARY UNION

held with East Spencer Baptist Church, East Spencer, N. C.

October 5, 1939

ASSOCIATIONAL OFFICERS

Rev. C. A. Rhyne, Moderator.....Salisbury, N. C.

Rev. R. O. Brinkley, Associate Moderator.....Spencer, N. C.

A. L. Jarrell, Clerk.....Salisbury, N. C.

Rev. R. N. Honeycutt, Treas. and Choirster.....Salisbury, Rt. 4

Mrs. Earl Blalock, Pianist.....Salisbury, N. C.

Rev. R. L. DeWeese, A. L. Jarrell, J. R. Kirk.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

A. L. Jarrell, Supt.....Salisbury, N. C.

G. Truett Rhyne, Secy.....Salisbury, N. C.

ASSOCIATION OFFICERS
WOMEN'S MISSIONARY WORK

Superintendent.....Mrs. C. S. Wall

Associate Superintendent.....Mrs. E. H. Clapp

Young Peoples Leader.....Beryle Stoker

Secretary and Treasurer.....Mrs. J. M. Gupton

Assistant Young Peoples Leader.....Mrs. Truett Rhyne

Stewardship Chairman.....Mrs. R. W. Hutchins

Mission Study Chairman.....Mrs. Arch C. Cree

Personal Service Chairman.....Mrs. O. G. Bain

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Honeycutt
1928—Stallings Mem.	Rev. C. A. Rhyne	Percy Bloxam	Dr. M. W. Gordon
1929—China Grove-1st	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930—N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931—Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932—Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933—N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934—Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935—Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James
1936—Wyatt's Grove	Rev. C. A. Rhyne	A. L. Jarrell	Rev. C. L. Fisher
1937—Calvary	Rev. C. A. Rhyne	A. L. Jarrell	Rev. D. H. Lowder
1938—East Spencer	Rev. C. A. Rhyne	A. L. Jarrell	Rev. H. T. Davis
1939—Enon	Rev. C. A. Rhyne	A. L. Jarrell	Rev. A. L. Campbell

COMMITTEES ON REPORTS, 1940

Magnifying Christ in Our Reading.....Mrs. M. L. Braun
Public Morals and Enforcement.....Rev. J. W. Buckner
Baptist Hospital.....T. F. Kirk
Ministerial Relief.....Rev. John Carter
Woman's Work.....Mrs. C. S. Wall
Obituaries.....Horace H. Henderson
Orphanage.....Mrs. T. J. Goggin
Report on Sunday Schools.....A. L. Jarrell
Report on Baptist Training Union.....Rev. L. R. Evans
Christian Education.....Rev. Delma Lowder

The Cooperation Program

1. State Missions.....Rev. Tilman Lake
2. Home Missions.....Rev. E. F. Eagle
3. Foreign Missions.....Rev. R. L. Deweese

Trustees

R. L. Deweese A. L. Jarrell J. R. Kirk

Special Hospital Committee

Rev. C. A. Rhyne Rev. J. E. Carter Rev. L. R. Evans

Messenger to State Convention.....Dr. Arch Cree
Messenger to Southern Baptist Convention.....R. N. Honeycutt
Messengers to South Yadkin Ass'n.....C. L. Fisher, C. A. Rhyne

Respectfully Submitted,
R. O. Brinkley
Grace Swicegood
R. N. Honeycutt
Mrs. C. S. Wall
Tilman Lake

EXECUTIVE COMMITTEE FOR 1940

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove, First—W. T. Owensby, China Grove, N. C.
China Grove, South—John K. Nickelson, China Grove, N. C.
East Corinth—E. H. Hodge, Salisbury, N. C., Rt. No. 6.
West Corinth—C. H. Freeze, China Grove, N. C.
Dunn's Mountain—Mr. Van Wyatt, Salisbury, N. C., Rt. No. 5.
Enon—A. E. Myers, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—T. F. Kirk, Gold Hill, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.

Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Rt. No. 2.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury, First—Dr. Glenn Choate, Salisbury, N. C.
North Main—Z. W. Morris, Salisbury, N. C.
Spencer, First—W. P. Neister, Spencer, N. C.
Stalling's Memorial—R. E. Lowder, Salisbury, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Rt. No. 4.
East Spencer—S. D. Adams, East Spencer, N. C.
Trading Ford—A. T. Koontz, Salisbury, N. C., Rt. No. 4.
Wyatt's Grove—R. F. Crook, Richfield, N. C., Rt. No. 2.

CONSTITUTION AND BY-LAWS ROWAN BAPTIST ASSOCIATION

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. Y. P. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each church. Pastor and Association officers shall be members ex-officio.

5. New churches sending delegates with letters may at any time be received into the body if found orthodox, such reception being manifested by the Moderator giving to the delegates the hand of fellowship.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of a doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the third Sunday in October of each year, at a place designated by the body.

12. Amendment. That three Trustees be elected, who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association, and perform all other duties which the Association may declare, and according to the laws of the State of North Carolina.

OBITUARIES

CHINA GROVE, FIRST

Mrs. J. H. Blackwelder

EAST CORINTH

Mr. Linda Stoker

WEST CORINTH

Mrs. M. H. Carter

FAITH

Mr. L. A. Gantt
Mrs. L. A. Gantt

LANDIS

Mr. H. C. Ervin, Deacon

SALISBURY, FIRST

Mr. J. O. Sparks
Dr. B. B. Lane
Mr. W. J. Reeder
Mr. R. D. Zimmerman
Dr. N. C. Little
Mr. Pike Page
Mrs. H. L. Foard
Mrs. E. E. Barringer

NORTH MAIN

Mrs. S. M. Kennerly

STALLING'S MEMORIAL

Mr. A. T. Jackson
Master William Monroe Frye
Mr. Jesse G. Foster
Mrs. Maggie Coble
Mr. C. M. Carter
Mrs. Julia Bell

SPENCER, FIRST

Mrs. W. A. Spake
Mr. Albert Andrews

TRADING FORD

Mrs. Nellie Wilson
Mr. John W. Crowell
Mrs. Mary Tippett
Mrs. E. G. Curlee
Mr. D. E. Snider
Mr. Eli Shoe

MESSENGERS

CALVARY—Rev. D. H. Lowder, Mr. G. A. Watson, Mr. N. C. Eagle, Mrs. Wade Bost, Mrs. J. K. Ridenhour, Mrs. Frank A. Sides.

CHINA GROVE, FIRST—Rev. John E. Carter.

CHINA GROVE, SOUTH—Rev. C. B. Reid.

EAST CORINTH—Rev. Tillman Lake, Mr. Thurman Ribilin, Mr. Clarence Goodman, Mrs. Clarence Goodman, Mr. Fred Morgan.

WEST CORINTH—Rev. J. E. Carter, Mr. Hurchel Williams, Mrs. Hurchel Williams, Mr. Clyde Freeze, Miss Bessie Carter, Mrs. C. H. Freeze, Mrs. J. A. Honeycutt.

DUNN'S MOUNTAIN—Rev. D. W. Digh, Mrs. J. A. Drye, Miss Mary Ettis Wyatt, Mrs. Van Wyatt, Mrs. C. M. Miller, Mr. J. C. Miller, Mr. A. W. Miller, Mrs. D. W. Digh.

ENON—Rev. H. T. Davis, Mr. H. H. Young, Mr. H. V. Myers, Mrs. H. T. Davis, Mr. A. E. Myers, Mrs. D. L. Hendrix, Mrs. L. A. Sheets, Miss Elsie Myers, Mr. W. L. Hendrix.

FAITH—Mr. W. J. Ritchie, Mr. J. A. Gardner, Mr. F. A. Nance, Mr. G. D. Robertson, Curtes Honeycutt, Mrs. H. A. Holshouser.

GOLD HILL—Rev. T. F. Kirk.

LANDIS—Rev. A. L. Campbell, Mr. J. C. Hill, Mr. L. L. Turner.

PHANIELS—Rev. J. W. Buckner, Mr. H. L. Lowder, Miss Virginia Lowder, Mr. B. C. Boger, Mr. A. B. Medlin, Robert Lowder.

ROWAN MILLS—Rev. R. L. DeWeese.

SALISBURY, FIRST—Dr. Arch C. Cree, Mr. H. D. Buckner, Mrs. H. D. Buckner, Mrs. J. T. Goggins, Mrs. Charles Kirk, Mrs. Earle Blalock, Mrs. C. P. Mulder, Mrs. H. Duval, Mr. R. W. Hill, Mrs. R. W. Hill, Mrs. E. O. Milligan, Mrs. L. M. Boyd, Mrs. Arch C. Cree, Mr. C. W. Windsor, Mrs. C. W. Windsor.

NORTH MAIN—Rev. C. L. Fisher, Mrs. C. L. Fisher, Mrs. Z. W. Morris, Mrs. J. H. Stallings, Mrs. W. R. Spry, Miss Margaret Shaver, Miss Elwanda Carter, Miss Lucille Harrison, Karl Rimer, Charles Spry.

STALLING'S MEMORIAL—Rev. C. A. Rhyne, Mrs. E. M. Donkle, Mrs. J. M. Gupton, Mr. R. E. Lowder, Mr. F. J. Eller, Mr. A. L. Jarrell.

SPENCER, FIRST—Rev. L. R. Evans, Mr. S. M. Smith, Mr. W. L. Wiseman, Mrs. A. G. Smith, Mrs. H. H. Henderson, Mrs. E. L. Ketchie, Mrs. G. A. Broady, Mrs. E. L. Rankin.

EAST SPENCER—Rev. H. G. Dorsett, Mrs. J. W. Marshall, Mrs. H. L. Young, Mr. Adams, Hubert Miller, Miss Christine Marshall.

OAKDALE—Rev. R. O. Brinkley, Mrs. M. A. Agner, Mrs. W. G. Grubb.

TRADING FORD—Rev. R. N. Honeycutt, Mrs. Grady Queen, Mrs. A. M. Orr, Mr. S. P. Leonard.

WYATT'S GROVE—Rev. Tillman Lake, Mr. W. C. Hinson.

PROCEEDINGS

TUESDAY MORNING SESSION

The Twelfth Annual Meeting of the Rowan Missionary Baptist Association was called to order at 10 o'clock, October 17, 1939, by the moderator, Rev. C. A. Rhyne at Enon Baptist Church, Salisbury, N. C., Route 1, with the association clerk, A. L. Jarrell present. The opening songs by the congregation, *To the Work* and *Higher Ground* were led by A. L. Jarrell, with Mrs. Earl Blalock at the piano.

The moderator called on Brother R. F. Terrell to lead the opening prayer. A motion was made by Rev. R. O. Brinkley to adopt the programs as printed. Brother Fisher nominated Rev. R. O. Brinkley as vice-moderator. He was elected. The song, *When I Survey the Wondrous Cross,* was led by Rev. R. O. Brinkley.

The Rev. A. L. Campbell, pastor of the Landis Baptist Church, preached the annual sermon, using as his scripture, Rev. 2:12-13, and the theme *Holding Fast to the Faith* was used.

Song by congregation, *Faith of Our Fathers,* led by Rev. R. N. Honeycutt.

Rev. H. T. Davis, pastor of Enon Church, was introduced, and gave welcome to the Association on behalf of the members of Enon Church.

At 10:45 o'clock the clerk called the roll of church and twenty-one churches were represented with messengers, with the Association having a total of twenty-one churches.

The moderator announced the committees for this meeting that had been appointed to serve at the executive meeting in September as follows:

NOMINATING COMMITTEE: Rev. R. O. Brinkley, chairman; Rev. R. N. Honeycutt, Mrs. C. S. Wall, Miss Grace Swicegood, Rev. Tillman Lake.

RESOLUTION COMMITTEE: Rev. L. R. Evans, chairman; Miss Catherine Elium, Rev. D. H. Lowder, Rev. R. L. DeWeese.

PLACE AND PREACHER COMMITTEE: Rev. John E. Carter, chairman; Rev. E. F. Eagle, Mr. C. H. Freeze.

EXECUTIVE COMMITTEE REPORT: A. L. Jarrell.

The visitors were recognized by the moderator and welcomed to this meeting.

Brother R. F. Terrell.....Representing Biblical Recorder
Rev. M. A. Adams.....Representing United Dry Force

Rev. McCoin.....Representing Hospital

11:06 A. M. The report on *Christian Literature* by Rev. Charles L. Fisher, using the theme *Magnifying Christ in Our Reading,* was read.

REPORT ON RELIGIOUS LITERATURE

2 Tim. 3:16. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

2 Peter 1:21. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.

In representing the report on religious literature we want to place the Bible and our religious literature first.

Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer your.

It is the traveler's map. The pilgrim's staff, the pilot's compass, the soldier's sword, the Christian's character.

Here paradise is restored, Heaven is opened, and Hell is disclosed. Christ is its grand object, our good is its design, and the glory of God is its end. It shall fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given to you in life, will be opened in the judgment, and remembered forever.

It involves the highest responsibility, will reward the highest labor and condemn all who trifle with its sacred contents.

It was John who said "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for the time is at hand." We all should study God's word in order to teach it and give it first place always, not just on Sundays and at church, but it should be taught in the homes, on the streets and at our work, in our shops, and be given its rightful place in our conversations.

As Christians and leaders we should remember always that our Lord's word is the Sword of the Spirit. It is quick and powerful and sharper than a two-edged sword. With it we must fight unrighteousness if we are ever to be victorious.

We are very proud of our Baptist papers and periodicals, because through them it is possible for every Baptist to receive definite denomination information.

We have first the Biblical Recorder. The first copy was published by Thomas Meredith over 100 years ago. Since that time it has rendered invaluable service to North Carolina Baptists and others as well. It is the official organ of the Baptist State Convention to inform us about the work that is being done in our state.

If more of our people were reading the Biblical Recorder, Charity and Children, and the W. M. U. periodicals we would have less un-enlisted people and a much greater response and interest in all our Baptist affairs and in the cause of Christ's Kingdom unto the uttermost parts of the earth, for it is easy to lead an informed people.

Charity and Children is published at Mills Home, our Baptist Orphanage, Thomasville, N. C. It is published weekly and always bear messages from the home, telling of the children and our obligations to them. These messages of love fall on the hearts of the Baptist of North Carolina with esteemed appreciation.

Royal Service is the official organ of Woman's Missionary Union. World Comrade and the Window of Y. W. A. are the Missionary periodicals for the young people. Every month they bring much worthwhile information to all those who read them.

The Home and Foreign Field, published by the Sunday School Board at Nashville, Tenn., gives information concerning all our Mission fields, both at home and abroad. In order to get a true conception of the work of the Home and Foreign Mission Board this periodical should be read by every leading Missionary Baptist in our southland. For this paper contains information for our great Baptist denomination.

There are many other periodicals and helps that can be received from our Sunday School Board in Nashville and from our Baptist book store in Raleigh, N. C.

May the time soon come when more of our people shall read these periodicals regularly, so that a larger enlistment in all our denominational work may be had. Reading means enlistment and enlistment means co-operation and co-operation of our Great Brotherhood of Southern Baptists is a strategic need of our denomination toward the advancement of God's Spiritual Kingdom. Our people need training by our pastors and leaders putting forth an effort to educate our people in God's plan of Christian giving, so that our churches may include in their annual budgets these periodicals, in the homes of our local churches.

The Open Bible, the Biblical Recorder, Charity and Children, and Royal Service should be in every Baptist home, so that our people might receive the benefits of their information and inspirational value.

Respectfully Submitted,
Chas. Lee Fisher

Rev. R. F. Terrell, representing the Biblical Recorder, spoke on this report and on a motion by Rev. C. L. Fisher, this report was adopted.

11:30 A. M. The report on *Public Moral and Enforcement* was rendered by Rev. A. L. Campbell. Mrs. Charles Kirk sang *He Watches Over Me.*

REPORT ON PUBLIC MORALS AND ENFORCEMENT

At the present time we are surrounded and confronted by moral, social and civic conditions more complex and more baffling than ever before in the history of the American people. The liquor problem; the gambling craze; the modern dance, the general let-down in moral standards and ideals; vicious and corrupting motion pictures; the non-observance of the Lord's Day.

These are some of the things of which every Christian citizen should think of, in one way or another, each one of us his or her responsibility before God and men. Crime has increased throughout our country as a result of the repeal of the Eighteenth Amendment. With all this we have turned to the right and left not knowing what to do. But for our unwavering faith in the promises, presence and power of our Lord and Saviour, we would be ready to give up in despair.

We are sure that the purposes of God cannot fail but will through the instrumentality of his people permeate and influence in all the realms of human life both social and civic. It is our conviction that the only right solution of the liquor problem is total abstinence from the use of alcoholic beverages by the individual and the prohibition of the manufacture, distribution and sale of all intoxicating beverages by both the state and nation.

Rev. M. A. Adams brought a stirring message to support this report.

A collection of $20.79 was given by those present to Brother M. A. Adams for the North Carolina United Dry Forces. On a motion by Rev. R. O. Brinkley the report was adopted.

Respectfully Submitted,
Rev. A. L. Campbell

12:00 A. M. The report of the work of the *N. C. Baptist Hospital* at Winston-Salem was read by Rev. D. W. Digh as follows:

BAPTIST HOSPITAL REPORT

The Baptist denomination owns and operates twenty hospitals in fourteen southern states. These have a total bed capacity of 3,000. About 100,000 patients were treated in this last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patient May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries, and ministerial students. Almost all of these were free service.

The hospital with its fine staff of seventy-two doctors and four internes rendered during last year $196,177.00 of free service. We have forty-two specialists on our free service staff.

The hospital has a staff of eighty-two nurses—fifty-one are students in training. The Nurses Training School can accept only sixteen in its September class. These have already been selected from a little more than 500 applicants.

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a checkup of any of the large wards. A few days ago it was demonstrated that the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U. and other church organizations.

Plans are now being made to move Wake Forest Medical School on the hospital grounds. It will give four years of training instead of two years, as now.

This Medical College will be provided by Bowman Gray estate and $1,000,000 endowment. This college will not affect the hospital in that it will become a clinic.

These institutions will be independent of each other. They will carry out the same purpose in that they will help suffering humanity.

We trust that we Baptist are going to give our hearty support in prayer and our means.

Respectfully Submitted,
Rev. D. W. Digh

Brother Digh introduced Rev. J. A. McCoin, who spoke on the Report of the Hospital. On motion by Rev. D. W. Digh, the report was adopted.

12:30 P. M. The moderator introduced and welcomed into this Association, Rev. John E. Carter, pastor of the First Baptist Church, China Grove, N. C.

Announcements were made by the local committee and clerk after this, the morning session was adjourned for lunch with prayer by Dr. Arch Cree, pastor of the First Baptist Church, Salisbury, N. C.

Tuesday Afternoon Session

The afternoon session opened at 1:45 with the moderator and clerk present. Rev. R. N. Honeycutt led the song service and Rev. Tillman Lake led in prayer.

The report on *Ministerial Relief* was read by Rev. H. T. Davis and on motion by Brother Davis this report was adopted as read. Brother R. F. Terrell, of Raleigh, commented on this report.

REPORT ON MINISTERIAL RELIEF

For twenty-one years the Relief and Annuity Board of the Southern Baptist Convention has rendered a gratuitous service to the aged and infirmed ministers. During this time the board has paid in benefits $3,560,690.21. Relief benefits the past year amounted to $90,776.28; annuity benefits amounted to $233,748.38. This does not mean that their necessities are being met, they are being helped a little.

The Convention Ministers Retirement Plan is a new plan that

is making progress. Some states have it working now, others are expecting to put it in operation this year. The pastors who participate pay 4 per cent of their salary, the churches pay an equal amount, and the Convention pays 1 per cent, a total of 9 per cent. This new plan will greatly benefit the aged and infirmed ministers in the future. Churches should be urged to take advantage of the opportunity to help in this great cause, and no pastor should feel embarrassed in explaining the new plan to his church.

Manufacturers, business men, and most all employers are now required by law to make some provision for their aged employees. These men and concerns are taxed by the government. We are not engaged in a commercial program but the greatest program on earth, and there are those who give their all for the cause. Are churches to stand by and see them suffer for necessities? Surely no church would be guilty of refusing to make a provision voluntarily that others are required by law to make.

Respectfully Submitted,
H. T. Davis

2:20 P. M. The report on the *Womens' Work in the Association* was read by Miss Grace Swicegood in the absence of Mrs. C. S. Wall. On motion this report was adopted. Rev. R. O Brinkley spoke on this report.

W. M. U. REPORT, YEAR 1939

With joy and gratitude in our hearts we present the report of the W. M. U. of the Rowan Association.

To our Father we give praise and thanksgiving for all that we have done and ask forgiveness for those things we have failed to do for Him.

He has surely blessed the loving service of the women and young people of the Association. They have shown a beautiful spirit of co-operation and have gone about their work with faith and courage.

His constraining love makes us yearn for lost souls even more.

It has been nearly 2,000 years since Jesus asked His friends to go tell the lost world His message of salvation. We are striving as best we can to obey this command in all the organizations.

Progress has been made in every phase of the work. More societies are reporting Mission Study Classes. Personal service has become a definite part of each society. More tithers are reporting than ever in the Association.

There has been an increase in all gifts this year. The co-

operative program has shown a great increase over last year. Home Mission gifts in September were the largest we have had in years.

Six new societies have been organized since the last meeting. Six churches report no Missionary Societies; Rockwell, Phaniels, Calvary, Gold Hill and Corinth.

We face the new year with courage; trials and temptations may come but "In all our ways we will acknowledge Him." Jesus warned us of the trials and tribulations but added, "Be of good cheer, I have overcome the world."

Our annual meeting was held October 5 at East Spencer Church. Twelve churches answered to the roll call with many visitors from other counties. Rev. Jacob Gartenhous of the Home Mission Board brought the message for the day. Mrs. W. D. Briggs, acting corresponding secretary, was also present and spoke on the needs of the Training School. Reports from the different chairmen were read. Rev. Walter Johnson spoke on Stewardship.

The 1940 session will be held the first week in October (the day to be decided upon in Raleigh) at South China Grove Church.

Respectfully Submitted,
Mrs. C. S. Wall

At this time the moderator appointed a special committee—A. L. Jarrell, chairman; Rev. R. L. DeWeese, and H. H. Henderson to study the East Spencer Church condition and report back today.

2:40 P. M. Rev. John E. Carter read the report on the Orphanage and on motion this report was adopted. Dr. Arch McMillan, editor of *Charity and Children* at Thomasville was introduced and brought a fine message on the theme, *Living a Christian.*

REPORT ON ORPHANAGE

In 1885 the idea of helping poor and promising orphans to prepare for life with all life's fullest meaning was realized in our founding of an Orphan's home.

We have two, the Mills Home at Thomasville, and the Kennedy Home at Kinston, with I. G. Greer as general superintendent.

There are from 50 to 100 applications per day. Many are turned away for lack of room. Each case is thoroughly investigated. Children are received from ages 2-12 and dismissed according to preparation rather than age. There are more than 700 children at present at the homes.

The orphanage is primarily financed through monthly offerings

from Sunday Schools. There are 2,454 Sunday Schools in North Carolina. What a blessing it would be to us and our orphan children if each would take part.

In the two homes there has been only one death in seven years.

The farming in these homes ranks with the best in the state.

The orphanage publishes "Charity and Children," a Christian newspaper, full of news and information. The subscription price is $1.00 for individuals, or 60 cents in clubs of ten or more.

James says that pure religion is composed in part at least, by meeting the needs of orphans. May each of us soon become pure in this part of following the Master by caring for all our orphans.

The orphanage prepares boys and girls for life. Have you a part in that preparation?

Respectfully Submitted,
John E. Carter

The moderator recognized the visitors as follows:

Dr. Arch McMillan, Thomasville, N. C.; Brother J. D. Moose, Charlotte, N. C.; Brother W. W. Reimer, Green River Association; Rev. Tillman Lake, pastor of East Corinth and Wyatt's Grove.

3:10 P. M. Rev. R. L. DeWeese rendered the service for our dead in the past year (twenty-nine in number) and all stood in silent prayer. After this Brother DeWeese led the prayer.

The committee on *Place and Preacher* reported 1940 session at West Corinth, Rev. L. R. Evans, preacher, and Rev. J. W. Buckner, alternate. This report was adopted. The nominating committee reported and the report was adopted.

The request from East Spencer Church for aid was read as follows:

October 15, 1939.

TO THE ROWAN BAPTIST ASSOCIATION IN
ANNUAL MEETING WITH ENON BAPTIST CHURCH

Greetings:

We, the members of East Spencer Baptist Church, with the aid of other Baptists and friends have erected a brick church building that cost about $6,000.00 and we have a balance due of about $4,100.00. The creditors have advertised and sold our church and the deeds are now in the name of other parties, because we were unable to pay the balance. Therefore, we urge and request that the association aid us in paying off the debts, and that the association take this church and operate same as a mis-

sion until such time as they feel that we can carry on ourselves, and that we be given this aid at this time.

Done by church in conference.

Signed:
Rev. H. G. Dorsett, Moderator
Zelma Monroe, Clerk

The special committee made a report recommending that the Association elect three trustees and add Section No. 12 to the constitution to handle the East Spencer request, and other Associational matters. The recommendation of the executive committee was read and a motion made by Rev. R. O. Brinkley was carried, accepting both recommendations of the executive committe, and the special committee.

Meeting adjourned with prayer by Rev. W. W. Reimer.

Two hundred and seven present.
A. L. Jarrell, Clerk

Tuesday Evening Session

7:30 P. M. Mr. Truett Rhyne presided in the absence of the moderator, Rev. C. A. Rhyne. The opening song by the congregation, "Standing on the Promises," was led by A. L. Jarrell with Mrs. Earl Blalock at the piano.

The opening prayer and devotional service was led by Rev. H. T. Davis, pastor of Enon Church. Enon Church choir sang several selections.

7:45 P. M. Report on *Association Sunday School Work* was made by A. L. Jarrell, general superintendent.

ASSOCIATION SUNDAY SCHOOL REPORT

To the Rowan Baptist Association in the
Twelfth Annual Session.
Greetings:

Our Sunday School work as an association of twenty-one church schools has finished one more page of history in this work, and may we pause as preachers, teachers and laymen to take inventory of our efforts to advance this phase of God's work, and to ask ourselves the question, "Have I, as Jesus Christ's representative, done my best to support my church school and the Associational Sunday School meetings in each month?" If the answer is negative, may we resolve to do our best in this new year as God blesses us with health and strength, as this is the place that every person has their place to fill and with the multi-

tude of people near church that are still out of Sunday Schools. Surely the harvest is ready.

Our Sunday School work under A. L. Jarrell, as general superintendent; E. L. Bradshaw, L. A. Millis and G. J. Harrington as group superintendents and all faithful co-workers, have had a total of twelve meetings during the year, and the twenty-one churches with each having a Sunday School have been faithful in their attendance. We have had an average of eighteen schools represented at these meetings. The pastors and superintendents have attended these meetings fine. There has been all phases of Sunday School work brought before these meetings by our local ministers and laymen and by several visitors from other associations, that have appeared on the program.

The reports show that with Rev. C. A. Rhyne in charge of Evangelism in our Sunday Schools there has been about 250 souls won for Jesus Christ in our twenty-one churches. There has been seven Vacation Bible Schools, with 714 attendance. There were about sixteen Training Classes for teachers. There are 5,939 members enrolled in the twenty-one schools for an average attendance of 3,134 members. There was $4.89 in treasury last year. There is $10.68 in the treasury at present after paying all bills. There are 286 officers and teachers in the twenty-one schools.

Respectfully Submitted,
A. L. Jarrell, Superintendent of
Association Sunday School Work

A. L. Jarrell spoke on this report, urging more activity in Sunday School work. Motion by E. L. Myers to adopt report was carried. Miss Ellen Daniel then rendered a solo, "Beneath the Cross of Jesus."

8:05 P. M. Report on *Baptist Training Union,* by Mr. L. C. Foster was read.

REPORT ON BAPTIST UNION

	No. in Assn	Enrollment
B. A. U.	8	165
Senior Unions	8	164
Intermediate Unions	11	184
Junior Unions	9	195
Story Hour	6	59
Total	40	738

Number Daily Bible Readers in Association	194
Number taking Study Course	217
Number systematic givers	318
Number A-1 Unions in Association, Dunn's Mt. Juniors	1
No. churches with no Baptist Training Union organization	8
Churches represented, with director	12
B. Y. P. U. with leader	1

Respectfully Submitted, L. C. Foster

8:25 P. M. Report on *Christian Education* was made by Mrs. R. W. Hutchins.

CHRISTIAN EDUCATION

The record of the place, and function of the church in American education is a thrilling story.

God grant that the chapters which shall in the future be added to this story may record the best efforts of the Christians of this generation to create a desire in the hearts of those who shall follow, for Christian education.

Apart from Christianity, education has no real value. The purpose of Christian education is the developing of *all* the powers of individuals, by the enrichment of life, to a more helpful attitude of service toward their fellowmen.

Some of the channels through which Christian education is offered are the D. V. B. Schools, Sunday Schools, B. T. Unions, our denominational colleges, and perhaps most effectively through the daily living of Christians collectively and individually.

Perhaps the greatest handicap to the progress of world evangelism today is the thoughtless way in which so many Christians live, doing the things that please us with no regard for the influence our deeds have upon someone else.

Almost 2,000 years have passed since that day when outside Bethany that little group watched Christ slowly fading from their sight, with this great commission ringing in their ears: "Go ye into all the world and preach the gospel to every creature." That commission is as truly ours as Christians today as it was theirs in that day long ago.

This heart searching question I leave with you, can the world see Jesus in you, if not, why not?

Seal us O' Holy Spirit,
Grant us Thine impress we pray;
We would be more like the Saviour,
Stamped with His image today.

Seal us O' Holy Spirit,
Help us Thy likeness to show;
Then from our lives unto others,
Streams of rich blessings flow.

Seal us O' Holy Spirit,
Make us Thine own from this hour;
May we be useful, dear Master,
Seal us with witnessing power.

Seal us, Seal us, just now we pray,
Seal us, O' Holy Spirit, Seal us
For service today.

Respectfully Submitted,
Mrs. R. W. Hutchins

On a motion by Mrs. R. W. Hutchins this report was adopted. Prayer was offered by Rev. R. N. Honeycutt for Brother Rhyne and Brother Brinkley who were absent because of sickness.

8:45 P. M. Rev. J. Clyde Yates, pastor of North Kannapolis Baptist Church, was presented by the moderator and brought a wonderful message, using the theme, "Christian Education."

Meeting closed with prayer by Rev. C. L. Fisher, pastor of the North Main Baptist Church.

Wednesday Morning Session

9:45 A. M. The morning session was called to order by Rev. C. A. Rhyne, moderator, and A. L. Jarrell, clerk. Rev. R. N. Honeycutt led the congregation in singing "I Am Thine O Lord," and "Footsteps of Jesus," with Mrs. Earl Blalock at the piano.

For devotions there were sentence prayers by several members present. The moderator recognized the visitors as follows:

1. L. L. Morgan, superintendent of Sunday School work, State Convention, Raleigh, N. C.
2. Rev. M. O. Alexander, representing State Convention, Raleigh.
3. Rev. Summey, Rowan Association.

10:00 A. M. A. L. Jarrell, clerk, then rendered the Digest of Church Letters from the twenty-one churches, showing a church membership of 5,409, Sundays Schools 5,939, and 250 additions by Baptisms, with a total of $57,180.50 being paid by the churches for all causes during the past year and reporting active growth in several phases of church work. The report was adopted.

10:15 A. M. The *Resolution Committee* made its report and on motion by Rev. D. H. Lowder, the chairman, this report was adopted.

REPORT OF RESOLUTIONS COMMITTEE

We, the Committee on Resolutions, offer the following resolutions:

Resolved:

First: We praise and bless the Lord for these years of serv-

ice in the Kingdom work and for the growth which He has given us.

Second: We tender to Enon Baptist Church and Community our sincere thanks for the beautiful flowers and lovely hospitality and for all those who had a part in preparing the sumptuous dinners.

Third: We express to our moderator and clerk our thanks and to our other officers for the faithful service rendered during the year.

Fourth: We want to especially thank our visiting speakers for their inspiring and helpful messages and for the splendid fellowship during their visit with us.

Fifth: Knowing that a large number of people live within our bounds who do not know the Lord Jesus as Savior we feel that there is needed a more earnest and yet sane and wise evangelistic effort in our churches. Therefore we recommend that a committee be appointed to work with our chairman on evangelism.

Sixth: We pray that Divine blessing may continue to rest upon us as we enter the new associational year.

Respectfully Submitted,
R. L. Deweese
D. H. Lowder

Resolution on Evangelism

Resolved: That each church have this year:

1. A Vacation Bible School.

2. A Revival Meeting emphasizing Spiritual regeneration rather than church membership.

3. At least one B. T. U. and one Sunday School Study Course.

4. That Association appoint through its moderator an associational sponsor for each of these phases of work.

John Carter

The report of the nominating committee was read. A list of the people who will render reports next year will be found in the front pages of the Minutes. This report was adopted.

The moderator then called Rev. R. L. Deweese to serve as judge of elections and the following were elected to serve the coming year.

Rev. C. A. Rhyne, moderator; Rev. R. O. Brinkley, associate moderator; A. L. Jarrell, clerk; Rev. R. N. Honeycutt, treasurer

and choirster; Mrs. Earl Blalock, pianist; Rev. R. L. Deweese, A. L. Jarrell, and Julius R. Kirk as trustees of the Association.

10:45 A. M. The Co-operative Program was received at this time.

Rev. R. O. Brinkley read the report on *State Missions* in absence of Rev. L. R. Evans. Motion to adopt the report was carried.

STATE MISSION REPORT

State Missions is missions in North Carolina. For 109 years the Baptists of this state have been laboring in an organized way to win the people of this state to Christ, and in recent years, to train them for definite work. The motive of all missions is the same; the objectives are slightly different.

The challenge to State Missions was never greater than today. There are perhaps a million people in this state who have made no profession of Christ at all with 800,000 prospects for Baptist churches. Among our young people there are some two-thirds of them who are wholly without any definite and specific training in the churches. There are nearly 10,000 prisoners in the State Prison System for whom our convention and churches are doing nothing. On the other hand there are 200,000 members of Baptist churches who are doing nothing to advance the Kingdom in North Carolina and elsewhere. What a challenge!

We need to go forward all along the line of State Missions; because in a real sense State Missions is the fountain-head of all missions. This month, October, is State Mission month. What an opportunity we have even now to make a worthy offering in all our churches for the cause of Christ in our state and to do something definite for State Missions.

Respectfully Submitted,
Rev. L. R. Evans

Report on *Home Missions* read by Brother Truett Rhyne and on motion by Brother Rhyne the report was adopted.

REPORT ON HOME MISSIONS

The Mission Program of Christ begins not "at" but "from" Jerusalem. To begin our Mission Program "from" Jerusalem means to maintain a Mission Program at home as a means to world evangelism. We must evangelize our own land if we would take the Gospel of Christ to lands afar. Home Missions, therefore, is an essential part of our world mission program for Christ. An evangelized homeland holds the key to the evangelization of the world.

Glorious achievements have been made by the Home Mission Board since its establishment, ninety-four years ago. During this period the board has employed 44,000 missionaries, baptized 865,000 people and organized 8,600 churches.

The past year the Lord has richly blessed our missionaries in every field. Thirty-nine new missionaries were added, making a total of 371; sixty-four new mission stations were opened and twenty chapels were acquired. The missionaries have distributed 29,226 Bibles, Testaments and portions of Scriptures, and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make a profession of faith in Christ and have received into the fellowship with the church 3,835.

Receipts for the year were larger than the previous year. The board received from all sources $513,841.80. This enabled the payment of $163,660.89 on the principal of the debt. A debt payment plan has been mapped out which will liquidate all the debts of the Home Mission Board by 1945 provided receipts do not fall below the receipts for 1938.

The Home Mission task is larger, more difficult and more important than ever before. There are more elements of disaster in our social order than ever before. A city problem has developed in the past few years that is challenging our immediate attention. The race problem is a major mission program. Let the homeland become a leader in righteousness, and it will do more toward the restoration of peace, happiness and prosperity among the nations of the world than it can ever do in economic and industrial fields.

Respectfully Submitted,
G. Truett Rhyne

Report on *Foreign Missions* was read by Mrs. Earl Blalock in absence of Mrs. Milton Braun. A motion to adopt the report was carried.

REPORT OF FOREIGN MISSIONS

In the ninety-four years since Southern Baptists began Foreign Mission work its activity has extended into sixteen countries. In Africa, China, Japan, Brazil, Argentina, Chile, Uruguay, Italy, Rumania, Hungary, Jugoslavia, Spain, Palestine, Syria, Mexico and Manchoukuo, work has been established, schools and churches organized and hospitals built. Many workers have been trained to help in carrying on the work, as well as in planning for it and in training their own people.

More than a decade ago it became necessary, because of unsettled conditions in China, for much of the work to be taken over by the Chinese. They have earnestly done their part in carrying on the work in many centers and have proved that they

can and will bear heavy responsibilities. The missionaries now believe that the time has come for these native Christians to take an increasing amount of the responsibility of the work with the missionary acting as friend and advisor.

Because of the undeclared war being waged by Japan, the Christians and our missionaries have faced increasingly large opportunities for service. There has been heavy property loss and tens of thousands of lives have been taken. Homes have been destroyed, businesses wiped out, and families separated; nevertheless through it all we see a ray of light as we consider the heroic example of the Chinese Christians who are saying little about the past losses and suffering, but with courage and fortitude are applying themselves to the work at hand. There is a remarkable absence of bitterness toward the Japanese people, while from the Christians there is a constant stream of praise to God for His goodness and care. The Church of Christ still stands. Its roots have gone deeper into the soil and the seeds of the Gospel have been scattered far and wide. As these Christians have had to leave their homes and flee to the western part of China they have borne witness of the saving power of Christ to those with whom they have come in contact.

Much relief work has been done by our missionaries and the Chinese co-workers, but there will be an increasing need for this winter. One dollar will keep a person alive for a month. That means a chance for that soul to hear the Gospel and be saved if he is not already a Christian. Five dollars will take care of a child in one of the refugee camps for the whole winter. Dare we ignore this great and crying need in the face of Jesus' command, "Give ye them to eat?"

We need to do what we can to stop the sale and shipment of scrap iron and munitions to Japan, thus making it possible for her to wage her awful war upon women and children. Our purchase of any article made in Japan, in the final analysis means a contribution toward Japan's ability to continue her war in China. Economists tell us that most of the Japanese war supplies are financed through the American purchase of silk.

Southern Baptists are represented by 426 missionaries across the world—doctors, nurses, preachers, and teachers. Besides these we have 3,092 native workers of which 974 are ordained pastors, 1,959 unordained workers, nineteen physicians and 140 nurses.

The Lottie Moon Christmas offering supports 125 missionaries, while 187 are kept on the field by individuals and churches who consider these workers as their personal representatives. Many of the native workers are also supported by churches and indi-

viduals who desire to have direct contact and personal touch with the fields.

The total annual receipts of the board in the last six years has increased 27 per cent. Over the same period the Lottie Moon offering has more than doubled. We now owe $275,000, having reduced the principle of our debt by $830,500.

In order to let us know what our missionaries are doing the Foreign Mission Board publishes a very readable monthly magazine called the *Commission.* The price of this magazine is 50 cents a year.

Respectfully Submitted,
Mrs. Milton L. Braun

Rev. M. O. Alexander of Raleigh spoke of the three reports, giving facts and figures in regard to the Baptist work, which was enjoyed by all present.

TREASURER'S REPORT

As treasurer of the Rowan Baptist Association, I hereby submit the following report for the year closing October 17, 1939:

Received from congregation	$105.00
Special gift	200.00
Total receipts	$305.00
Disbursements for year	$108.24
Balance on hand	$196.76

Respectfully Submitted,
R. O. Brinkley.

REPORT OF THE EXECUTIVE COMMITTEE

To the Rowan Baptist Association in session at
Enon Baptist Church, October 17 and 18.
Greetings:

We, your executive committee met in regular session in November, 1938, at the Stalling's Memorial Baptist Church on a call by the chairman, Rev. C. A. Rhyne, who presided at this meeting. Most all the churches were represented with the pastor and executive committee. There were no requests for pastor aid in the association, but the need for building funds at East Spencer was thoroughly discussed and a committee from the association was appointed to work with the church committee in aiding and advising and to help in securing the needed money to pay off the church debt. This association committee was composed of A. L. Jarrell, chairman, with Rev. L. R. Evans and Rev. C. L. Fisher. This meeting was closed with prayer.

The next meeting was called by the chairman in September, 1939, at the First Baptist Church, Salisbury, and eighteen churches were represented. The program for the Association Meeting, as arranged by the officers of the association and the pastor of Enon Baptist Church was read, and on a motion was ordered printed and recommended to the association. The moderator then read the appointment of standing committees for the 1939 session. These were accepted. The clerk then made comments on the coming session and church letters were given out to the church clerks, who had been invited to this meeting. The moderator urged all churches to have messengers present for both days at the association.

The association committee appointed to help East Spencer Church made a complete report as to the activities of this committee, with the aid of the moderator, Rev. C. A. Rhyne, Dr. Arch Cree, Brother George Uzzell and others in trying to find a way to clear the debt. After discussion a motion was made and carried by unanimous vote to recommend to the association in session that they take over East Spencer Church and operate it as Associational Mission and pay the obligation with the help of the church and aid them until such time as the association feels that the church can carry on themselves, and that the association name three trustees to handle this part of the work. This motion was made by A. L. Jarrell, chairman of the committee, and was duly seconded and carried by unanimous vote. Brother George Uzzell, being present was thanked for his legal advice, that has been freely given and was requested to furnish to the association the changes to be made in our constitution to carry out the above motion.

These meetings were opened with songs and prayers and closed with prayers.

Respectfully Submitted,
Rev. C. A. Rhyne, Moderator
A. L. Jarrell, Secretary

A motion was made by Rev. R. O. Brinkley to empower the trustees to carry out any plan to handle East Spencer Church problem with every pastor in the association a special committee to assist. This motion was adopted.

At this time the moderator introduced Dr. Luther Little, pastor of the First Baptist Church, Charlotte, N. C., who brought the inspirational closing address, using as his subject, *The Call of the World* and the theme, *Fight the Good Fight.* This was a real "gem" and the association was very grateful to Dr. Little to come our way and bring this fine message.

The Association was closed at 12:30 by singing "Am I A Soldier of the Cross."

Rev. C. A. Rhyne, Moderator
A. L. Jarrell, Clerk

Minutes of the Twelfth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The Rowan Baptist Womens Missionary Union held the twelfth annual meeting with East Spencer Church, October 5, 1939.

The meeting opened with the song, "We're Marching to Zion." After which all repeated the watchword, "The Love of Christ Constraineth Us."

Mrs. Braun then brought our opening devotion reading the fifth chapter of 2nd Corinthians: "The love of Christ constraineth us." Are our lives a light or a stumbling block to our younger people? We are God's messengers. Are we willing to find and fill God's place for us. Closing the devotional with prayer and message in song.

A welcome message was given by Mrs. Marshall, to which Mrs. R. M. Chisenhall so thankfully responded, reminding us of the many blessings we have.

Song: "I Love to Tell the Story."

The Challenge of Personal Service was given by Dr. Johnson.

The Challenge of Mission Study was presented by Mrs. Arch Cree.

Twelve churches were represented with fourteen visitors from other States, Associations, and Churches.

Each president gave a short report on the work in their church, after which Mrs. Wall gave a report, reporting thirty-nine organizations and good co-operation in the Association.

Treasurer's report showed $23.48 balance in treasury.

The committees of the day were appointed.

Mrs. Stokes then led us in a sweet memorial service for Mrs. Edna R. Harris. Moved and voted to accept resolutions offered. Card of thanks from Mrs. Harris' sister read.

Rev. Jacob Gartenhaus brought a plea to let Home Missions come into our homes and send the *Mediator* to a Jewish friend. He took as a text Psalm 126:5-6. He told many interesting and encouraging events in his work among the Jews.

Rev. Dorsett dismissed the morning session with prayer.

Afternoon Session

The afternoon session opened with the song, "Tell Me the Old, Old Story."

Mrs. Braun brought a stirring devotion continuing the thought of the morning, "The Love of Christ Constraineth Us," using the scripture, Romans 13:7. We as Christians have a great responsibility. May we put God first and follow where He leads.

Mrs. Clapp gave the report of twenty-five Young People organizations.

A playlet by the Spencer Church, "The Value of a Boy."

Solo, "The Old Rugged Cross," by Mrs. Braun.

Mrs. W. D. Briggs, our new state secretary, brought a message to us discussing the W. M. U. Training School and other challenges facing our W. M. U.

Heck Memorial Offering. Margaret Fund Love Offering. Sent to Mrs. Pitman (The Burney Fund).

The nominating committee read and accepted as follows:

Superintendent, Mrs. C. S. Wall; associate superintendent, Mrs. E. H. Clapp; Young Peoples leader, Beryle Stoker; secretary and treasurer, Mrs. J. M. Gupton; assistant Young Peoples leader, Mrs. Truett Rhyne; stewardship chairman, Mrs. R. W. Hutchins; Mission Study chairman, Mrs. Arch C. Cree; personal service chairman, Mrs. O. G. Bain.

Respectfully Submitted,
Mrs. Ed. Ketchie
Mrs. J. R. Lowery
Mrs. J. H. Stallings
Mrs. M. A. Agner
Mrs. E. M. Donkle

Resolution committees report read and accepted:

We, the Resolution Committee of the W. M. U. Auxiliary to the Rowan Association wish to express our appreciation and gratitude to the following who have helped to make the day one of inspiration and blessing in promoting the work of the Kingdom as fostered by our W. M. U.

First: We extend thanks to the Church of East Spencer for the use of their attractive new church, made more attractive by the numerous flowers in season; also to Mrs. Marshall for her gracious words of welcome.

Second: Our deep appreciation to Mrs. Braun for her most

inspiring devotionals and beautiful solo; also to Rev. Jacob Gartenhaus for his challenging message to the Baptist in interest of the Jews; and to Mrs. Briggs for the helpful talk of the afternoon.

Third: Our gratitude to the First Church of Spencer for the delightful and fitting playlet they presented.

Fourth: That we thank all who had a part in furnishing the splendid and refreshing lunch; and to those who in any way contributed to the carrying out of the day's program, especially Mrs. Wall, our beloved superintendent.

Respectfully Submitted,
Mrs. Louis Boyd
Mrs. J. T. Windell
Mrs. C. S. May
Mrs. W. A. Stoker

Time and Place Committee report read and accepted as follows:

Time and place first week in October at South China Grove.

Respectfully Submitted,
Mrs. Hutchins
Mrs. Young
Mrs. Alexander

Discussed giving our visiting speakers more time next year
Reading of Minutes.
Closing song: "Blest Be the Tie That Binds."

IN MEMORIAM

MRS. EDNA R. HARRIS

It is fitting that we pause at this hour to pay loving tribute to the memory of our beloved state secretary, Mrs. Edna R. Harris, who has passed into her eternal reward since this body last convened. God graciously fulfilled her wish to serve unto the end by granting her strength and the joy of laboring for Him unto the last day of her earthly life. She was in her office in Raleigh until noon on May 6 and had slipped into eternity before the midnight hour.

Her earnest convictions, her loyalty to the Master's work, and her never failing faithfulness to every duty and opportunity for service endeared her to the hearts of all who knew her. She lived to serve her Lord, and the glorious way in which she so unselfishly wrought in His name has left a challenge to every woman in North Carolina to more zealously promote and support the work of our W. M. U. We somehow feel that could she speak to us here assembled today it might be summed up in the following lines:

"Lord, nothing less I want to do,
No other path would I pursue,
Than humbly walk with Thee!
I'll serve Thee true each passing day,
In all life's trying, busy way,
And humbly walk with Thee!
I am not asking lasting fame,
But glory to Thy Holy Name!
I long to see a better world,
Where peace and joy shall be unfurled,
And all shall walk with Thee."

Whereas in the passing of Mrs. Harris, the W. M. U. of the Rowan Association has lost a true friend, a wise counselor, and a shining example of loyal devotion to the Master's work.

Now, therefore be it resolved by this body:

First: That we acknowledge our gratitude to our Heavenly Father for her faithful life consecrated and dedicated to the ongoing of His Kingdom and that in her passing we recognize the loss of a great leader.

Second: That we register our gratitude to God for having given to our North Carolina W. M. U., this splendid example of Christian character.

Third: That we cherish her memory as one devoted to her Lord and His Kingdom.

Fourth: That a copy of these resolutions be sent to her family, one to the Biblical Recorder and that a copy be entered in the Minutes of our Association.

Respectfully Submitted,
Mrs. W. A. Stoker

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN ASSOCIATION—YEAR ENDING (MONTH) OCTOBER 1, 1939

	CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							Gains				Losses								
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	Calvary	Country	1871	Rev. D. H. Lowder, Salisbury, Rt.2	2-4 A.M.—1-3 P.M.	275	28	5	0	0	4	0	0	0	304	Yes	2	0	2
2	China Grove, First	Town	1888	Rev. J. E. Carter, China Grove	Every	205	3	6	0	0	15	0	10	1	188	Yes	1	4	5
3	China Grove, South	Town	1929	Rev. C. B. Reid, China Grove	Every	105	22	0	2	1	0	1	26	0	97	Yes	2	2	0
4	Corinth, East	Country	1868	Rev. Tillman Lake, Salisbury	1-3	79	3	3	0	0	4	0	0	1	80	No	1	2	4
5	Corinth, West	Country	1894	Rev. J. E. Carter, China Grove	Every	83	2	0	0	0	4	0	3	1	77	No	1	3	6
6	Dunn's Mountain	Country	1905	Rev. D. W. Digh, Salisbury, Rt. 4	1-4 P.M.—2-3 A.M.	190	4	2	1	0	1	0	5	0	191	Yes	1	1	10
7	Enon	Country	1900	Rev. H. T. Davis, Salisbury	2-4 A.M.—1-3 P. M.	181	6	5	0	0	6	3	0	0	183	No	1	3	0
8	Faith	Village	1901	No Pastor at present		83	7	3	0	0	0	0	0	2	91	Yes	1	0	1
9	Gold Hill	Country	1891	Rev. T. F. Kirk, Gold Hill	Every	48	0	2	0	0	2	0	0	0	48	Yes	1	Yes	1
10	Landis	Town	1926	Rev. A. L. Campbell, Landis	Every	239	17	16	8	0	8	16	0	0	255	Yes	2	2	0
11	Phaniels	Country	1896	Rev. J. W. Buckner, Concord	Every	113	15	11	2	0	10	0	18	0	113	Yes	1	4	8
12	Rowan Mills	Village	1929	Rev. R. L. Deweese, Salisbury	Every	181	14	1	2	0	11	0	0	0	187	No	1	3	0
13	Rockwell	Village	1908	Rev. E. F. Eagle, Salisbury	1-3	105	3	3	0	0	5	0	0	0	106	Yes	1	1	0
14	Salisbury, First	City	1882	Dr. Arch Cree, Salisbury	Every	976	31	25	2	0	35	0	11	8	980	Yes	2	12	70
15	North Main	City	1909	Rev. C. L. Fisher, Spencer	Every	304	10	11	0	0	28	0	15	1	281	Yes	1	11	8
16	Stallings Memorial	City	1898	Rev. C. A. Rhyne, Salisbury	Every	724	13	18	0	0	12	0	0	6	737	Yes	1	2	66
17	Spencer, First	Town	1900	Rev. L. R. Evans, Spencer	Every	521	38	20	0	5	17	0	0	2	565	Yes	1	12	39
18	East Spencer	Town	1938	No Pastor at present	Every	86	1	0	0	0	1	0	0	0	86	Yes	0	0	1
19	Oakdale	Village	1926	Rev. R. O. Brinkley, Spencer	Every	293	7	7	0	0	13	0	0	0	294	Yes	1	4	14
20	Trading Ford	Country	1879	Rev. R. N. Honeycutt, Salisbury, R4	Every	417	26	6	0	0	8	0	1	6	434	Yes	2	2	1
21	Wyatts Grove	Country	1911	Rev. Tillman Lake, Salisbury	2-4	113	0	0	0	0	0	0	4	0	109	No	1	1	0
22	Total					5321	250	144	17	6	184	20	93	28	5406		25	69	236

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—State of North Carolina, Year Ending October 1, 1939

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												Special Information					Vac. B. Sch.		
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1	Teachers Holding Diplomas	Enrollment	Average Attendance	Number of Departments
1	Calvary	H. A. Yarborough, Salisbury, R. 4	25	22	33	42	56	63	88	12	9	No	0	338	170	25	Yes	No	0	0	0	0
2	China Grove, First	T. A. Graham, China Grove	2	18	31	37	27	51	60	0	19	No	0	244	123	3	Yes	No	3	73	64	10
3	China Grove, South	Reece Mull, China Grove	0	36	0	42	22	35	43	0	4	No	0	182	100	22	No	No	0	0	0	0
4	Corinth, East	Therman Ribelin, Gold Hill	0	0	7	7	7	10	15	0	8	No	0	53	42	3	Yes	No	0	0	0	0
5	Corinth, West	C. H. Freeze, China Grove	0	8	7	8	11	9	21	0	7	No	0	71	40	0	Yes	No	0	0	0	0
6	Dunn's Mountain	C. Van Wyatt, Salisbury	15	6	19	34	30	22	54	6		No	0	186	108	3	Yes	Yes	5	20	15	3
7	Enon	D. L. Hendrix, Salisbury, R. 1	14	15	23	15	36	51	67	0	5	No	0	226	112	4	Yes	No	0	Yes	0	0
8	Faith	W. J. Ritchie, Faith	7	10	8	10	25	28	24	0	15	No	0	137	80	7	Yes	No	0	0	0	0
9	Gold Hill	Clifton S. Shaver, Gold Hill	0	0	13	5	14	12	13	0	6	No	0	63	37	0	No	No	2	0	0	0
10	Landis	Herman Rutledge, Landis	14	59	23	48	47	43	125	0	17	No	0	359	264	13	No	No	0	0	0	0
11	Phaniels	M. R. Lowder, Salisbury, R. 3	0	15	17	26	16	28	45	0	10	No	0	157	109	15	Yes	No	0	0	0	0
12	Rowan Mills	E. L. Bradshaw, Salisbury	31	15	25	31	30	54	29	0	4	No	0	219	113	14	Yes	No	9	0	0	0
13	Rockwell	J. W. Loy, Granite Quarry	10	10	20	16	20	27	54	0	3	No	0	160	80	3	Yes	No	0	0	0	0
14	Salisbury, First	D. S. Tysinger, Salisbury	50	38	52	101	108	120	272	80	30	No	0	851	380	31	Yes	No	30	125	75	15
15	North Main	L. F. Hunter, Salisbury	12	17	40	56	72	49	93	0	6	No	0	345	192	10	Yes	No	14	108	72	9
16	Stallings Memorial	W. L. Edwards, Salisbury	73	53	71	135	110	85	212	30	5	No	0	774	450	12	Yes	No	0	158	134	24
17	Spencer, First	R. M. Page, Salisbury	50	25	38	70	76	109	174	33	23	No	0	598	217	38	Yes	No	0	180	149	20
18	East Spencer	H. O. Clark, East Spencer	0	10	8	12	30	17	11	0	5	No	0	97	46	1	No	No	0	0	0	0
19	Oakdale	H. D. Young, Salisbury	22	13	37	53	41	67	159	0	6	No	0	398	210	0	Yes	No	13	0	0	0
20	Trading Ford	S. P. Leonard, Salisbury, R. 4	18	30	36	52	64	135	88	7	6	No	0	436	218	20	Yes	No	8	0	0	0
21	Wyatts Grove	James C. Morgan, Richfield	1	9	8	8	16	8	0	0	0	No	0	50	42	0	No	No	0	0	0	0
22	Total		344	409	516	808	858	1023	1647	168	188			5944	3133	224			84	664	509	81

A. L. Jarrell, Clerk of Rowan Baptist Association, Salisbury, N. C.

Rev. C. A. Rhyne, Moderator of Rowan Baptist Association, Salisbury, N. C.

TABLE III. BAPTIST TRAINING UNIONS AND MEN'S BROTHERHOODS

	CHURCHES	Baptist Training Union with Director	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																	Men's B'hoods	
			Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for Quarter?	Number B.Y.P.U.'s and B.A.U.'s A-1 for Qtr.	Students in College from Your Church	Number Brotherhoods	Enrollment Brotherhoods
1	Calvary	Yes	1	1	1	1	4	18	21	26	24	89	20	22	0	45	No	0	0	0	0
2	China Grove, First	Yes	1	1	1	1	4	15	13	11	16	55	8	10	21	30	No	0	1	0	0
3	China Grove, South	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
4	Corinth, East	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
5	Corinth, West	Yes	0	0	1	0	1	0	0	15	0	15	7	1	15	0	No	0	0	0	0
6	Dunn's Mountain	Yes	1	1	1	1	4	14	11	15	10	50	9	28	46	37	Yes	1	0	0	0
7	Enon	Yes	0	1	1	0	2	0	20	10	0	30	0	0	0	0	No	0	2	0	0
8	Faith	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
9	Gold Hill	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
10	Landis	Yes	0	1	0	0	1	0	27	0	0	27	0	17	25	0	No	0	0	0	0
11	Phaniels	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
12	Rowan Mills	Yes	0	0	1	1	2	0	0	18	25	43	1	9	20	19	No	0	0	0	0
13	Rockwell	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
14	Salisbury, First	Yes	1	1	1	1	4	12	24	14	14	64	0	19	0	27	No	0	16	0	0
15	North Main	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
16	Stallings Memorial	Yes	0	1	1	1	3	0	23	24	34	81	0	29	40	45	No	0	1	0	0
17	Spencer, First	Yes	1	1	1	1	4	42	15	38	31	126	1	20	30	34	No	0	8	0	0
18	East Spencer		1	0	0	0	1	31	0	0	0	31	0	3	0	3	No	0	0	0	0
19	Oakdale	Yes	1	0	1	1	3	20	0	21	22	63	1	13	20	32	No	0	3	0	0
20	Trading Ford	Yes	1	0	1	1	3	13	0	15	19	47	0	9	0	47	No	0	0	0	0
21	Wyatts Grove	No	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	0	0	0	0
22	Total		8	8	11	9	36	165	154	207	195	721	47	180	217	319		1	31	0	0

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

Baptist Association of North Carolina—Year Ending October 1939

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
			Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrollment in Mission Study Course	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for all Purposes Given by W.M.U. and All Its Organizations
1	Calvary		0	0	0	0	0	0	0	0	0	0	0	0	0			
2	China Grove, First	Mrs. Charles Cranford, China Grove	3	1	0	0	0	4	20	9	0	0	0	29	0	$ 93.49	$ 54.00	$ 147.49
3	China Grove, South	Mrs. Verlin Bollinger, China Grove	1	0	0	0	0	1	22	0	0	0	0	22	0	42.10	162.69	204.79
4	Corinth, East		0	0	0	0	0	0	0	0	0	0	0	0	0			
5	Corinth, West		0	0	0	0	0	0	0	0	0	0	0	0	0			
6	Dunn's Mountain	Mrs. C. M. Miller, Salisbury, Route 5	1	0	0	0	0	1	15	0	0	0	0	15	0	109.13	12.00	121.13
7	Enon		0	1	0	0	0	1	0	21	0	0	0	21	0			233.25
8	Faith	Mrs. Claston Corn, Faith	1	0	0	0	0	1	15	0	0	0	0	15	12		20.00	20.00
9	Gold Hill		0	0	0	0	0	0	0	0	0	0	0	0	0			
10	Landis	Mrs. Aire Alexander, Landis	1	0	0	0	0	1	21	0	0	0	0	21	0	35.65	32.15	77.80
11	Phaniels		0	0	0	0	0	0	0	0	0	0	0	0	0			
12	Rowan Mills		0	0	0	0	0	0	0	0	0	0	0	0	0			
13	Rockwell		0	0	0	0	0	0	0	0	0	0	0	0	0			
14	Salisbury, First	Mrs. J. R. Lowery, Salisbury	10	2	2	2	1	17	170	30	29	39	16	284	218			1682.04
15	North Main	Mrs. J. H. Stallings, Salisbury	1	1	2	0	0	4	23	15	18	0	0	56	10	23.83	87.04	110.87
16	Stallings Memorial	Mrs. E. M. Donkle, Salisbury	1	0	0	0	0	1	65	0	0	0	0	65	0	50.00	59.00	492.73
17	Spencer, First	Mrs. R. W. Hutchins, Spencer	1	1	2	0	1	5	100	18	20	0	12	150	52		895.59	963.72
18	East Spencer	Mrs. Will Marshall, East Spencer	1	1	0	0	0	2	15	16	0	0	0	31	0	88.71		96.71
19	Oakdale	Mrs. M. A. Agner, Spencer	2	1	1	0	1	5	38	10	14	0	12	74	0	233.80	212.09	506.69
20	Trading Ford	Mrs. A. T. Koontz, Salisbury, Route 4	1	0	0	0	0	1	17	0	0	0	0	17	0	6.00	15.25	21.25
21	Wyatts Grove		0	0	0	0	0	0	0	0	0	0	0	0	0			
22	Total		24	8	7	2	3	44	521	119	81	39	40	800	282	$682.71	$1549.81	$4678.47

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION—OCTOBER 1, 1939

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Calvary	C. O. Loflin, Salisbury, Rt. 4	Yes	1921	Brick	350	22	4		$ 20,000			$ 20,000	$ 2,657.00	$ 3,000
2	China Grove, First	Eunice Wyatt, China Grove	Yes	1897	Brick	400	9	0	7	6,000		1,500	7,500		1,000
3	China Grove, South	R. M. Bollinger, China Grove	Yes	1930	Wood	300	1	0	8	3,000			3,000		1,300
4	Corinth, East	James N. Morgan, Gold Hill, Rt. 1	Yes	1892	Wood	500		5	5	3,000			3,000		2,000
5	Corinth, West	Vada Watts, Mooresville, Rt. 3	Yes	1927	Brick	200	10	3	9	9,000			9,000	376.73	3,000
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5	Yes	1932	Brick	300	12	1	8	6,000			6,200		3,000
7	Enon	Grace Swicegood, Salisbury, Rt. 1	Yes	1906	Wood	500	9	2	9	5,000			5,000		3,500
8	Faith	W. J. Ritchie, Faith	Yes	1929	Brick	400	10		9	5,000			5,000		2,000
9	Gold Hill	Lee Ridenhour, Gold Hill	Yes	1891	Wood	300	1			2,050					
10	Landis	W. A. Caldwell, Landis	Yes	1926	Wood	500	12	1	12	2,500		2,000	4,500		4,288
11	Phaniels	C. J. Troutman, Salisbury, Rt. 3	Yes	1896	Wood	300	1	7		2,000			2,000		1,300
12	Rowan Mills	E. L. Bradshaw, Salisbury	Yes	1929	Brick	240	16			15,000			15,000	2,500	3,000
13	Rockwell	J. C. Cheek, Rockwell	Yes	1914	Wood	300	8	1	7	3,300			3,300		
14	Salisbury, First	W. L. Rogers, Salisbury	Yes	1882	Brick	800	30	7	30	53,000	3000	12,000	68,000		30,000
15	North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	400			17	3,500			3,500		3,000
16	Stallings Memorial	Mrs. S. B. Wellman, Salisbury	Yes	1923	Brick	800	54	7	47	60,000		7,000	67,000	2,500	29,500
17	Spencer, First	Mrs. Geo. W. Swicegood, Spencer	Yes	1927	Brick	850	62	7	55	75,000		8,000	83,000	6,950	1,900
18	East Spencer	Zelma Monroe, East Spencer	No	1938	Brick	300	7	1	6	6,000			6,000	3,000	
19	Oakdale	M. L. Smith, Spencer, Box 663	Yes	1926	Wood	600	14	2	14	15,000			15,000	250	3,500
20	Trading Ford	S. P. Leonard, Salisbury	Yes	1924	Wood	400	15		14	9,500		2,500	12,000	173	4,500
21	Wyatts Grove	James A. Morgan, Richfield	Yes	1925	Wood	500	6	6	6	4,550			4,550		2,000
22	Total					9240	299	54	263	$308,400	$3000	$33,000	$342,550	$18,406.73	$101,788

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF ROWAN BAPTIST ASSOCIATION——Year Ending October 1, 1939

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Infor	
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Dept and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and the Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and Orgs.	Pledged to Cooperative Program	Number of Tithers
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$ 600.00	$ 62.50	$ 75.00	$ 11.25	$ 335.97	$ 121.80	$ 102.50	$ 7.00	$ 4.00	$ 184.05	$ 1,504.02	$ 40.00	10
2	China Grove, First	W. T. Owensby, China Grove	1,030.00		62.05	27.85	210.00	226.00	87.72	93.49		225.00			18
3	China Grove, South	George Farmer, China Grove	681.50		50.94	7.70		58.90	46.35	50.90	3.15	40.58	940.02	50.00	5
4	Corinth, East	Edgar Camp, Richfield, Rt. 2	107.00					12.50	10.44		2.35	1.70	133.99	20.00	
5	Corinth, West	Vada Watts, Mooresville	311.75		24.50	68.00	940.00	47.80	32.92		1.50		1,424.97	16.00	
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5	364.00		28.60	155.08	350.00	106.72	88.38	16.00	3.82	25.20	1,137.80	50.00	5
7	Enon	Grace Swicegood, Salisbury, R.1	500.00	7.60	51.50	111.74		141.15	94.02	72.73	3.66	377.65	1,360.05	125.00	8
8	Faith	F. A.Nance, Faith				500.00					1.00		501.00		1
9	Gold Hill	E. D. Shaw, Gold Hill	42.98		32.09	16.00		10.40	21.50	4.00	1.00	10.33	138.30		
10	Landis	R. P. Flowers, Landis	1,750.00		53.14		1,997.40	330.58	120.00	65.10	7.65	146.38	4,470.25	50.00	40
11	Phaniels	C. A. Troutman, Concord	324.00		35.50			35.62	39.97		4.35	26.27	465.71	25.00	
12	Rowan Mills	E. L. Bradshaw, Salisbury	300.00		31.10	178.64	477.00	211.89	86.98		5.00	106.98	1,397.39		
13	Rockwell	Mrs. L. C. Coley, Rockwell	222.58		31.81			40.78			3.00		352.79		
14	Salisbury, First	E. D. Bevins, Salisbury	3,000.00	1,160.00	281.00	749.77		1,514.89	462.21	25.60	20.00	137.65	7,351.12		
15	North Main	C. N. Collins, Salisbury	1,200.00	34.39	35.51			182.29	368.95		5.62		1,826.76		10
16	Stallings Memorial	C. D. Holshouser, Salisbury	2,600.00		90.23	512.69	150.00	641.28	667.30	741.72	20.00	1,142.51	6,565.72		87
17	Spencer, First	Mrs. G. W. Swicegood, Spencer	2,000.00	300.00	160.00	323.11	2,154.00	743.69	371.45	83.45	15.63	620.00	6,771.33	1,500.00	6
18	East Spencer	H. O. Clark, East Spencer			15.00		316.88	22.50	41.16	8.00	3.00	7.66	414.20		1
19	Oakdale	C. W. Young, Salisbury	1,980.00		50.40	1,570.40	1,500.00	232.67	131.82		6.00	129.81	5,601.10	350.00	
20	Trading Ford	J. F. Massey, Salisbury, Rt. 4	1,327.50		75.00	1,406.39		175.17	138.61	41.90	10.00	107.86	3,282.43		14
21	Wyatts Grove	Miss Lula Wyatt, Richfield, R.2	182.50		26.00		65.00	15.00	23.02		2.32		313.84		2
22	Total		$18,523.81	$1,564.49	$1,209.37	$5,638.62	$8,496.25	$4,871.63	$2,935.30	$1,209.89	$ 123.05	$3,289.63	$45,952.79	$2,226.00	207

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, Rowan Baptist Assn., Year Ending Oct. 1, 1939

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Total Given by Church and All Departments	Grand Total for All Purposes Given by Church and Its Orgs.
1	Calvary	F. B. Barrier, Salisbury, Rt. 4	$	$	$	$	$ 6.50	$	$ 32.50	$ 3.50	$	$ 1.85	$ 44.35	$ 1,548.37
2	China Grove, First	W. T. Owensby, China Grove	94.81		3.00				68.27	11.90		34.00	211.98	2,174.58
3	China Grove, South	George Farmer, China Grove	31.68		7.08				30.50	36.50			68.63	1,008.65
4	Corinth, East	Edgar Canup, Richfield, Rt. 2	8.00						10.56				18.56	152.55
5	Corinth, West	Vada Watts, Mooresville			4.00	7.00	7.00			9.00	4.00	3.00	34.00	1,458.97
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5		1.77	8.00				18.21	7.51	11.88		47.37	1,185.17
7	Enon	Grace Swicegood, Salisbury, Rt. 1	92.73		21.66	15.00	18.60	2.00	106.15	22.25		20.77	299.16	1,659.21
8	Faith	F. A. Nance, Faith		20.00					36.00				56.00	556.00
9	Gold Hill	E. D. Shaw, Gold Hill	8.02	2.57	53				6.68	2.28			22.08	160.38
10	Landis	R. P. Flowers, Landis	31.61		11.00	5.00	4.09		147.82	11.52			179.43	4,649.68
11	Phaniels	C. A. Troutman, Concord			18.86				108.80	12.32			132.98	598.69
12	Rowan Mills	E. L. Bradshaw, Salisbury			5.96				44.84				50.80	1,448.19
13	Rockwell	Mrs. L. C. Coley, Rockwell	27.69		8.00	7.00			53.24	10.00			107.93	460.72
14	Salisbury, First	E. D. Bevins, Salisbury	1,916.52		26.55	62.60	204.86	112.00	839.22	27.46		1,732.04	4,921.25	12,272.37
15	North Main	C. N. Collins, Salisbury	90.00		3.00	3.00			90.14	3.00		71.03	260.17	2,086.93
16	Stallings Memorial	C. D. Holshouser, Salisbury	59.00	80.00	50.00	20.00	45.00		346.66	34.00	5.00	8.50	648.16	7,213.88
17	Spencer, First	Mrs. G. W. Swicegood, Spencer	587.92		66.76	191.82	115.34	5.80	304.97	60.80	40.00	34.72	1,408.13	8,179.46
18	East Spencer	H. O. Clark, East Spencer	2.81				4.00						6.81	421.01
19	Oakdale	C. W. Young, Salisbury	277.79		41.50	16.97	16.96		166.61	27.81		32.25	579.89	6,180.99
20	Trading Ford	J. F. Massey, Salisbury, Rt. 4	15.00		7.50	7.75			108.67	18.00			146.72	3,429.15
21	Wyatts Grove	Miss Lula Wyatt, Richfield, Rt. 2			2.90				16.81	2.00			21.71	335.55
22	Total		$3,243.58	$104.34	$286.30	$336.14	$422.35	$119.80	$2,536.65	$289.85	$ 60.88	$1,938.16	$9,266.11	$57,180.50

D. H. Lowden.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

THIRTEENTH ANNUAL SESSION

October 22nd and 23rd

1940

+ + +

WEST CORINTH BAPTIST CHURCH

China Grove, N. C.

Next Session

FAITH BAPTIST CHURCH

OCTOBER 21-22, 1941

ROWAN PRINTING COMPANY, SALISBURY, N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

THIRTEENTH ANNUAL SESSION

October 22nd and 23rd

1940

Rev. C. A. Rhyne, Moderator—A. L. Jarrell, Clerk

The next session will meet with

Faith Baptist Church, Faith, N. C.

Tuesday and Wednesday after the third Sunday in October, 1941

Rev. O. W. Funderburke will preach the Annual Sermon

Rev. W. R. Kiser, Alternate

Proceedings of the

Thirteenth Annual Session

WOMAN'S MISSIONARY UNION

held with South China Grove Baptist Church, China Grove, N. C.

October 4, 1940

ASSOCIATIONAL OFFICERS

Rev. R. O. Brinkley, Moderator.....Spencer, N. C.
Rev. L. R. Evans, Associate Moderator.....Spencer, N. C.
A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Honeycutt, Treasurer.....Salisbury, Route 4
Mrs. Earl Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, R. L. DeWeese, J. R. Kirk.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

A. L. Jarrell, Superintendent.....Salisbury, N. C.
L. O. Underwood, Secretary.....Salisbury, N. C.

ASSOCIATION OFFICERS
WOMEN'S MISSIONARY WORK

Superintendent .....
Associate Superintendent.....Mrs. C. S. Wall
Young Peoples Leader.....Mrs. Tillman Lake
Secretary and Treasurer.....Mrs. Truett Rhyne
Stewardship Chairman.....Mrs. W. A. Stoker
Mission Study Chairman.....Miss Ruth Snyder
Personal Service Chairman.....Mrs. Ed Ketchie

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury-1st	Rev. C. A. Rhyne	Percy Bloxam	Rev. R. N. Honeycutt
1928—Stallings Mem.	Rev. C. A. Rhyne	Percy Bloxam	Dr. M. W. Gordon
1929—China Grove-1st.	Dr. G. W. Choate	Percy Bloxam	Rev. J. H. Harris
1930—N. M.-Salisbury	Dr. G. W. Choate	R. S. Lennon	Rev. E. L. Bradley
1931—Enon	Dr. G. W. Choate	C. W. Crowell	Rev. R. O. Brinkley
1932—Trading Ford	Dr. G. W. Choate	C. W. Crowell	Rev. F. W. Frye
1933—N. Kannapolis	Dr. G. W. Choate	C. W. Crowell	Dr. Arch C. Cree
1934—Rockwell	Dr. G. W. Choate	A. L. Jarrell	Rev. C. A. Rhyne
1935—Oakdale	Rev. C. A. Rhyne	A. L. Jarrell	Rev. W. H. James
1936—Wyatt's Grove	Rev. C. A. Rhyne	A. L. Jarrell	Rev. C. L. Fisher
1937—Calvary	Rev. C. A. Rhyne	A. L. Jarrell	Rev. D. H. Lowder
1938—East Spencer	Rev. C. A. Rhyne	A. L. Jarrell	Rev. H. T. Davis
1939—Enon	Rev. C. A. Rhyne	A. L. Jarrell	Rev. A. L. Campbell
1940—West Corinth	Rev. C. A. Rhyne	A. L. Jarrell	Rev. L. R. Evans

COMMITTEE ON REPORTS FOR 1941

Magnifying Christ In Our Reading.....Rev. Wade James
Public Morals and Enforcement.....Rev. R. N. Honeycutt
Baptist Hospital.....Rev. O. W. Funderburke
Ministerial Relief.....Rev. C. A. Rhyne
Woman's Work—W. M. U. President.....Mrs. C. S. Wall
Obituaries.....Mrs. J. T. Lake
Orphanage.....D. S. Tysinger
Sunday Schools.....A. L. Jarrell
Baptist Training Union.....L. A. Cauble
Christian Education.....Mrs. Paul Swicegood
Choirster.....Rev. J. T. Sisk
Pianist.....Mrs. J. Earle Blalock

The Cooperative Program

State Missions.....Rev. J. T. Sisk
Home Missions.....Rev. E. W. Byerly
Foreign Missions.....Rev. W. R. Kiser

Trustees

A. L. Jarrell, Chairman R. L. DeWeese J. R. Kirk

Special Hospital Committee

Rev. O. W. Funderburke Rev. J. W. Buckner Rev. H. T. Davis

Messenger to State Convention.....Rev. L. R. Evans
Messenger to South Yadkin Association.....Rev. R. O. Brinkley

Respectfully Submitted,
Rev. D. H. Lowder, Chairman
Rev. Wade James
Rev. J. T. Lake
Mrs. C. S. Wall
Mrs. Truett Rhyne

EXECUTIVE COMMITTEE FOR 1941

Calvary—J. F. Jacobs, Salisbury, N. C., Rt. No. 1.
China Grove, First—W. T. Owensby, China Grove, N. C.
China Grove, South—John K. Nickelson, China Grove, N. C.
West Corinth—C. H. Freeze, China Grove, N. C.
Dunn's Mountain—Mr. Van Wyatt, Salisbury, N. C., Rt. No. 5.
Enon—A. E. Myers, Salisbury, N. C., Rt. No. 1.
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—T. F. Kirk, Gold Hill, N. C.
Landis—R. A. Blackwelder, Kannapolis, N. C., Rt. No. 1.
Phaniels—J. W. Connell, Rockwell, N. C., Rt. No. 2.
Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Rt. No. 2.
Rockwell—J. W. Loy, Granite Quarry, N. C.
Salisbury, First—Dr. Glenn Choate, Salisbury, N. C.
North Main—Z. W. Morris, Salisbury, N. C.
Spencer, First—W. P. Neister, Spencer, N. C.
Stalling's Memorial—R. E. Lowder, Salisbury, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Rt. No. 4.
East Spencer—S. D. Adams, East Spencer, N. C.
Trading Ford—A. T. Koontz, Salisbury, N. C., Rt. No. 4.
Wyatt's Grove—R. F. Crook, Richfield, N. C., Rt. No. 2.

REV. C. A. RHYNE

Rev. Rhyne has served in the following offices in the Rowan Association, along with his church activities:

Moderator for eight years, under whose leadership the Association was formed.

Superintendent of the Rowan Baptist Sunday School Association for eight years.

A member of the executive board of the Association for four years.

Pastor of Stallings Memorial Baptist Church of Salisbury, N. C. for twenty years, during which time the present church building was erected and paid for; also the purchase of the parsonage.

Served as supply pastor of the Dunn's Mountain Baptist Church for eight years and led in the erection of a new house of worship.

Served as supply pastor of Calvary Baptist Church for eighteen months.

The Stalling Memorial Church under the leadership of its pastor sponsored a mission in the Rowan village until the organization of the present church.

As moderator, Rev. Rhyne led the Rowan Baptist Association in a most progressive way and the fellowship of the Association was never better than it is today.

REV. C. A. RHYNE, RETIRING MODERATOR
Pastor, Stallings Memorial Baptist Church
SALISBURY, N. C.

DR. ARCH C. CREE

Dr. Arch C. Cree was born in "Bonnie Scotland," and reborn in North Carolina. He was educated at Wake Forest College, North Carolina, and the Southern Baptist Theological Seminary, Louisville, Ky. The following degrees have been conferred upon Doctor Cree: M.A. by Wake Forest College, Th.D. by the Southern Baptist Theological Seminary and L.L.D. by Mercer University, Macon, Ga.

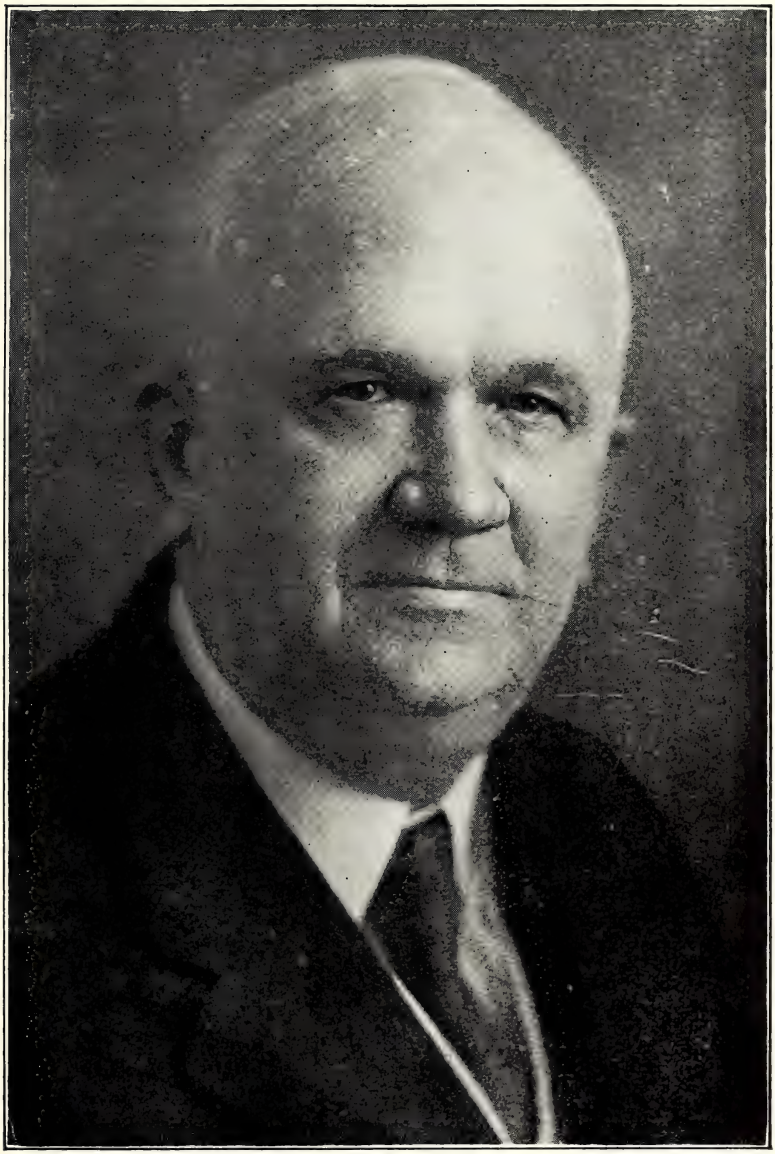
During his pastorate at Gaffney, S. C., he was married to Mrs. Virginia Carroll Copeland, October 15, 1901. Other pastorates held at Louisville, Ky., Nashville, Tenn., Moultrie, Ga., and Salisbury.

He served in the capacity of Enlistment Secretary for the Home Mission Board of the Southern Baptist Convention; Executive Secretary-Treasurer for the Georgia Baptist Convention fifteen years; Corresponding Secretary and Treasurer of the Home Mission Board in the emergency of the Carnes defalcation; Southern President for the British-American Fraternal, auxiliary to Baptist World Alliance. He also served on the Home Mission Board, the Sunday School Board, the Ministerial Relief Board, the Baptist Bible Institute and the North Carolina and Georgia Mission Boards, and was honored with the Vice-Presidency of the Southern Baptist Convention and the North Carolina Baptist State Convention.

Through twenty-five years Doctor Cree preached and traveled extensively in over twenty foreign lands. Approaching fifty years of service he is retiring from active pastoral duty January 31, 1941, but will be available as a pulpit supply.

Doctor Cree began his ministry with the First Baptist Church of Salisbury, on May 1, 1930. After having been out of the pastorate for eighteen years he came to the work with the freshness of one who hungered for the privileges of the pastorate and pulpit. The fruits of his ministry in the past ten years are shown in the record of the First Baptist Church of Salisbury.

In 1935-36 the entire property of the church was completely overhauled and renovated. In 1937 the beautiful and commodious pastorium was redecorated inside and outside and the long standing indebtedness was paid in full in 1938. Tentative plans are laid and a good financial beginning is in the bank for the erection of a Sunday School building. Some 700 members have been added to the church and all the organized work definitely advanced.



ARCH C. CREE, M.A., Th.D., L.L.D.
Pastor, May 1, 1930, to January 31, 1941
First Baptist Church, Salisbury, N. C.

OBITUARIES

CALVARY
- Mrs. John Gullette
- Mrs. John Jacobs

CHINA GROVE, FIRST
- Mrs. Mamie Smith
- Mrs. C. B. Suther
- Mr. John Goodman

CORINTH, WEST
- Mrs. John McLaughlin

DUNN'S MOUNTAIN
- Mr. J. C. Seamon
- Mr. Charlie Drye
- Mrs. L. G. Trexler

ENON
- Mr. C. T. W. Smith, Deacon
- Mr. R. A. Wood

FAITH
- Mr. S. A. Corn

LANDIS
- Mr. C. T. Phipps
- Mr. Frank Brown

ROWAN MILLS
- Mr. J. C. Seamar, Jr.
- Mrs. S. R. Lowder

ROCKWELL
- Mrs. M. A. Cauble

SALISBURY, FIRST
- Mrs. D. L. Arey
- Mr. T. A. Ludwick
- Miss Effie E. Cain
- Mrs. J. M. Monroe
- Mrs. W. H. Still

NORTH MAIN
- Mrs. Elizabeth Kincaid
- Mr. W. C. Hill
- Mrs. Floyd Loflin

STALLING'S MEMORIAL
- Mr. Earnest Harvell
- Mr. R. L. Copley
- Mr. William Hefner
- Mrs. Mary Barnes

SPENCER, FIRST
- Mr. H. E. Hatchell
- Mrs. R. A. Sapp
- Miss Margaret Kluttz
- Mr. T. M. Ogden
- Mr. T. H. Armstrong

EAST SPENCER
- Mrs. W. H. Loman
- Mr. J. A. Kesler
- Mr. C. Brandon

OAKDALE
- Mrs. J. B. Clark

TRADING FORD
- Mr. G. H. Walton
- Mrs. G. H. Walton

MESSENGERS

CALVARY—Rev. D. H. Lowder, Mrs. S. F. Kester, Mrs. H. A. Yarbrough, Mrs. Kerr Ridenhour, Miss Nadine Simerson, Mr. G. A. Watson, Mrs. Clyde Eagle, Mrs. G. M. Hoffman.

CHINA GROVE, FIRST—Rev. O. W. Funderburke, Mr. John Blackwell, Mrs. Charles Crawford.

CHINA GROVE, SOUTH—Rev. J. T. Sisk, Mrs. Fred Abernathy, Mrs. B. A. Abernatry, Mrs. J. T. Sisk, Mr. Avery Abernathy, Mrs. Edith Farmer, Mr. George Farmer, Mr. Douglas Williams.

CORINTH, EAST—Rev. Tillman Lake.

CORINTH, WEST—Mrs. S. F. Leazer, Miss Bessie Carter.

DUNN'S MOUNTAIN—Rev. D. W. Digh, Mrs. L. E. Trexler, Mrs. J. A. Drye, Mrs. D. W. Digh, Mr. C. Van Wyatt, Mr. Joe C. Miller, Mr. Arthur Miller, Mrs. Hal Goodman.

ENON—Rev. W. R. Kiser, Miss Olean Myers, Mr. A. E. Myers, Mr. D. L. Hendrix, Mrs. Jesse Hill, Mr. C. R. Myers, Mrs. A. E. Myers.

FAITH—Rev. Wade H. James, Mr. F. A. Nance, Mrs. Florence Baker, Mrs. F. A. Nance, Mr. W. J. Ritchie.

GOLD HILL—Rev. Frank Kirk, Mrs. E. D. Shaver.

LANDIS—Rev. A. L. Campbell, Mr. W. A. Caldwell, Mrs. C. W. Ervin, Mrs. C. B. Ritchie, Mr. Duard Baker.

PHANIELS—Rev. H. T. Davis, Mr. F. E. Cook, Mrs. H. L. Lowder, Mr. H. L. Lowder.

ROWAN MILLS—Rev. R. L. DeWeese, Mr. Arthur Carter, Mrs. Arthur Carter.

ROCKWELL—Rev. E. F. Eagle, Mr. J. W. Loy, Mr. J. W. Loy, Jr.

SALISBURY, FIRST—Dr. Arch C. Cree, Rev. T. K. Woody, Jr., Mr. C. W. Windsor, Mrs. Earle Blalock, Mrs. T. J. Goggin, Mrs. L. M. Boyd, Mrs. J. O. Brown.

NORTH MAIN—Rev. E. W. Byerly, Mrs. W. J. Rimer, Mrs. E. J. Rimer, Mr. C. N. Collins, Mrs. W. R. Spry, Mrs. E. W. Byerly.

STALLING'S MEMORIAL—Rev. C. A. Rhyne, Mrs. W. R. Hoover, Mr. J. F. Deadmon, Mr. A. L. Jarrell, Mr. J. J. Thornton, Mr. Paul Waller, Mrs. Truett Rhyne, Mr. R. E. Lowder, Mrs. J. M. Gupton, Mrs. Herbert Flora, Mrs. O. L. Adams, Mrs. E. M. Donkle, Mrs. Blanche Stedman, Mrs. Odell Livengood.

SPENCER, FIRST—Rev. L. R. Evans, Mr. H. H. Henderson, Mrs. Ed Ketchie, Mrs. E. L. Rankin, Mrs. Carl Huffine, Mr. S. M. Smith, Mrs. H. H. Henderson, Mrs. A. S. Smith.

EAST SPENCER—Rev. J. W. Buckner, Mrs. J. C. Wilson, Mr. J. C. Ellenburg, Mr. I. C. Davis.

OAKDALE—Rev. R. O. Brinkley, Mrs. E. R. Lanning, Mrs. W. G. Grubb, Mrs. R. O. Brinkley, Mrs. C. C. Smith.

TRADING FORD—Rev. R. N. Huneycutt, Mrs. W. H. Feezor, Mrs. Ray Queen, Mrs. Grady Queen, Mr. Grady Queen.

WYATT'S GROVE—Rev. Tillman Lake, Mr. W. C. Hinson, Mr. R. F. Crook, Mrs. R. F. Crook, Mr. A. L. Ketchie.

PROCEEDINGS

TUESDAY MORNING SESSION

The Thirteenth Annual Meeting of the Rowan Missionary Baptist Association was called to order at 10 o'clock, October 22 by the moderator, Rev. C. A. Rhyne, at the West Corinth Baptist Church, Mooresville, N. C., with the Association clerk, A. L. Jarrell, present. The opening songs by the congregation, *We're Marching to Zion,* and *Higher Ground,* were led by the Rev. J. T. Sisk with Miss Sisk at the piano. The moderator called on Rev. M. O. Alexander to lead the opening prayer, after which the congregation joined in singing *Near the Cross.*

Rev. L. R. Evans, pastor of the Spencer First Baptist Church, preached the annual sermon, using as his scripture, First Corinthians 3:9, and the theme, *For We Are Laborers With God,* or *Partnership With God,* was used. This sermon was very forceful and was enjoyed by all present.

Song by the congregation, *Footsteps of Jesus,* was led by Rev. J. T. Sisk with Mrs. Earle Blalock at the piano.

The clerk read the program and on a motion by Rev. L. R. Evans the programs were adopted as printed.

At 10:45 A. M. the clerk called the roll of churches and twenty churches were represented with messengers, with the Association having a total of twenty-one churches.

The moderator announced the committees for this meeting that had been appointed to serve at the executive meeting in September, as follows:

Nominating Committee: Rev. D. H. Lowder, chairman; Mrs. C. S. Wall, Rev. Tillman Lake, Rev. Wade James, Mrs. Truett Rhyne.

Resolutions Committee: Rev. R. O. Brinkley, chairman; Rev. Frank Kirk, Rev. L. R. Evans, Miss Catherine Elium, Mrs. E. M. Donkle.

Place and Preacher Committee: Rev. R. N. Honeycutt, Dr. Arch C. Cree, Rev. A. L. Campbell, Rev. E. W. Byerly, Rev. O. W. Funderburke.

The following visitors were recognized by the moderator and welcomed to this meeting: Rev. M. O. Alexander, Brother David Morgan, Rev. Hoyle Love, Rev. E. B. Byerly, Rev. O. W. Funderburker, Rev. Lambert, Rev. Baucum, Rev. M. A. Adams, Dr. and Mrs. W. N. Johnson, Rev. J. T. Sisk, Mrs. J. T. Sisk, Rev. Stoude-

mire, Rev. W. R. Kiser, Rev. Wade James, Rev. T. K. Woody, Mrs. E. W. Byerly.

11:06 A. M. The report on Public Morals and Enforcement was presented by Rev. J. W. Buckner.

REPORT ON PUBLIC MORALS AND ENFORCEMENT

At no time in the history of Baptists has there been any greater need for us to unite than now. We are faced with the evils of strong drink, gambling, modern dance, corrupt pictures, and desecration of the Lord's Day.

Efforts have been made to get laws enacted to rid our country of these evils. Regardless of what has been done there remains much to be done. With war raging and war conditions facing us, our great need is united prayer and efforts on the part of every Baptist. Six thousand Baptists in Rowan County united in the task of cleaning up our county and making it more suitable for our boys and girls to grow up in would go a long way towards bringing about an end to these conditions.

The evil and crime waves throw out a challenge to the followers of the Lord Jesus. Let us wake up now to the conditions we are facing, and by the help of God, set out to bring about a more Christ-like living condition in our day. Victory is ours in Christ Jesus. "If God be for us who can be against us?"

Respectfully submitted,
J. W. Buckner.

On a motion by Rev. L. R. Evans this report was adopted.

Rev. M. A. Adams spoke to this report and a collection of $11.00 was given to the United Dry Forces of North Carolina.

11:30 A. M. The report on Magnifying Christ in Our Reading was rendered by Mrs. M. L. Braun, and on a motion by Mrs. Goggin the report was adopted. Brother David Morgan of Raleigh, N. C., representing the Biblical Recorder was introduced and spoke on this report.

REPORT ON CHRISTIAN LITERATURE

"My people perish for lack of knowledge."—Hosea 4:6.

If we, the people of America, lack knowledge or information today, it is our own fault. There are so many avenues by which we may receive enlightenment that there is no excuse for ignorance concerning the current events in the world. The newspapers are filled with that which they wish to propogate. The radio flashes out the news without delay. The popular magazines attempt to interpret it.

So Southern Baptists, too, need not be in ignorance of the affairs of the world as they touch us and our fellow Baptists around the earth. Through the medium of our State Convention owned weekly paper, the Biblical Recorder, we may read and learn much concerning the activity of Baptists in North Carolina, and to some extent in the Southland, and in our mission fields.

Are we doing our part as Christians and most of all as Baptists if we do not show an intelligent interest in the spiritual state and activity of our brethren, if we do not subscribe to the Biblical Recorder and the Commission, our Foreign Mission Journal? But subscribing alone is not enough. We must *read* these periodicals if we would intelligently know and understand the significant workings of our denomination in today's world.

Do you want to be an uninformed Baptist? If so, do not subscribe to or read your denominational papers. If not, be a loyal Baptist. Co-operate with your denomination. Subscribe to and read one or more of your church periodicals. You can thus, and will, magnify Christ in your reading.

Respectfully submitted,
Mrs. M. L. Braun.

12:00 Noon. The report of the work of the North Carolina Baptist Hospital at Winston-Salem was read as follows:

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital received its 50,000th patient on October 15, 1940. Of this number 20,700 were patients who were unable to pay a hospital bill. It was for these, primarily, that this institution was established. During these seventeen years of its service, 14,700 mothers were treated and returned in almost every instance to their waiting 44,000 children.

We have had as patients 1,200 preachers, missionaries and ministerial students. Notwithstanding the capacity of the hospital is 108 beds, we have crowded into the hospital an average of 120 per day during this past many months, or 4,099 for the year.

The hospital has already rendered a little more than $2,000,000 in free service.

After doing our best last year to provide for every patient possible, we were compelled to turn away 3,000 patients for lack of room; 1,000 who had the money to pay their bill were turned away from Winston-Salem last year in order to provide room for as many as possible who could not pay.

Work is going forward rapidly on both the hospital enlargement and the Bowman Gray Medical School of Wake Forest College. In less than a year, we expect to have both completed. We

shall be able to provide for 10,000 patients every year and 200 medical students.

Through the generosity of Mr. C. M. Scott, a layman of High Point, N. C., we have now a full-time pastor at the hospital. He will give himself to ministering to the spiritual welfare of the patients and their loved ones who visit in the hospital. He will teach Bible in the Nurses' Training Course.

The Medical School is to be provided for from private sources. The hospital will be run as formerly, depending largely on the Mother's Day Offering to finance the vast service being rendered to the poor of our state.

Respectfully submitted,
Rev. Frank Kirk.

A motion to get report from hospital, by Dr. Cree was carried. Dr. Cree spoke about hospital work.

Motion by Rev. A. L. Campbell that each church be requested to bring a basket to the Association each day in future, carried by a vote of the congregation.

12:30 P. M. The morning session was adjourned for lunch with prayer by Dr. W. N. Johnson of Salisbury, N. C.

TUESDAY AFTERNOON SESSION

1:45 P. M. The afternoon session opened with the moderator and the clerk present. Rev. J. T. Sisk led the opening songs, *I Am Bound for the Promised Land,* and *Amazing Grace,* and Rev. Hoyle Love led the opening prayer.

The report on the Orphanage was read by Mrs. T. J. Goggin and on a motion by Rev. R. O. Brinkley this report was adopted as read.

REPORT ON ORPHANAGE

We have come to the 55-mile post in the life of our beloved Orphanage at Thomasville. We have in our care 600 children.

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full orphans, half orphans, and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child caring agencies: Mothers Aid, Boarding Homes, and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was entrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to Orphanage authorities they have nowhere to go, indeed, they do not want any place to go for financial support other than inidivduals, Sunday Schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly contribution from each church or Sunday School, gifts of produce in season, a real Thanksgiving offering in November and a club of *Charity and Children* in each Sunday School. In order to reach this goal we recommend that an Orphanage representative be appointed by this body to contact every Sunday School and church in the Association. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Respectfully submitted,
Mrs. T. J. Goggin.

Mr. R. D. Covington, treasurer of Mills Home was introduced and spoke to the Orphanage Report very feelingly.

2:30 P. M. The report on The Retirement Plan was read by Rev. O. W. Funderburke, and on a motion by Rev. R. O. Brinkley this report was adopted as read. Rev. C. A. Rhyne spoke to the report on The Retirement Plan.

REPORT ON RETIREMENT PLAN FOR AGED MINISTERS

The Relief and Annuity Board had its beginning in the year 1918. Since that time some $4,000,000 has been paid out in benefits, and at the same time the reserves of the board have increased each year until they are now nearly $5,000,000. Thus the Relief and Annuity Board has had steady growth without a single year failing to grow, and yet it has only made a good beginning.

Last year greater progress was made by the board than in any previous year of its existence. It now has eleven annuity plans in operation. The premiums, contributions and dues which were received on account of these various plans during the year 1939 amounted to $359,757.33.

The greatest task that confronts the board at the present time is that of enlisting all the pastors in the plan. In our Southland there are more than 20,000 ordained Baptist ministers. Of these there certainly must be 12,000 who are in the active ministry, and only about 4,000 of these are participating in the Minister's Retirement Plan. It can be seen that there is a great task before the board. They need the co-operation of the churches as well as the pastors. May that co-operation be forthcoming.

Respectfully submitted,
Oscar Funderburke.

2:50 P. M. The report on W. M. U. Work was read by Mrs. L. M. Boyd and on a motion this report was adopted. Rev. R. O. Brinkley spoke on this report.

REPORT OF W. M. U. OF ROWAN BAPTIST ASSOCIATION

We begin our year of 1941 with this watchword, "Be Ye Steadfast, Unmovable, Always Abounding in the Work of the Lord," and in reviewing the work of the year I know my people have been lifted up and strengthened by these words of Paul.

In looking over the reports I find cause for encouragement and optimism. The financial reports have shown fine leadership and I see the guiding hand of God in all the work.

The Lord has crowned our feeble efforts with success and brought us together again on October 4 in South China Grove Church to pause for a day to review these achievements and give thanks to God for His many blessings.

Having been led by His presence all these years, we do not seek to go forward in this new association year without recognizing His Way and Will as supreme.

We are resting our case entirely in His care and leadership. His book is full of wonderful promises to those who trust and follow Him. He promised to be with us, "Lo, I am with you always." He promises us all power, and in this world how we do need *His Power* and to be able to say with Paul, "I can do all things through Christ who strengtheneth me."

As a Christian organization we have a great program, a great commission and a great God to lead and bless us.

Our organizations are striving to put on the whole armour of God as the weak call to us and lead onward and upward, giving this new association year nothing to keep which will not prove an honor to God's name and a blessing to the world—nothing which we shall not be willing to learn again when we stand before the great white throne.

The financial report for the Association year exceeds that of last year by a small margin. An increase in the co-operative program is noted from all reports.

New societies have been formed at Wyatt's Grove, Enon, and West Corinth Churches. The Association is putting special emphasis on new memberships for the 100,000-club. We are expected to double the membership for the next five years.

And now may God grant that each one of us in this new year will dedicate our lives to the unselfish service of a *confused, broken,* and a *bleeding* world, praying always.

"God Bless America
Land that I love
Stand beside her and guide her
Through the night with a light from above,
From the mountains, to the prairies,
To the ocean white with foam,
God bless America, my home sweet home."

Respectfully submitted,
Mrs. Wall, Superintendent,
By Mrs. Boyd.

The congregation sang *My Country 'Tis of Thee.*

3:10 P. M. The reports by the Executive Committee and the Trustees were given by A. L. Jarrell, including a Digest of the Church Letters and on a motion these reports were adopted.

REPORT OF EXECUTIVE COMMITTEE

To the Rowan Baptist Association in the Thirteenth Annual Session with the West Corinth Baptist Church, October 22-23, 1940.

Greetings:

The moderator called a meeting at Stalling's Memorial Church in November, 1939. Nineteen churches were represented with pastors and committees. There were no requests for aid from churches. The committee voted to renew their request to the State Board for $500.00 for the East Spencer Church, and also voted to make a call in December, 1939, to all churches in the Association to clear up the Association debt on the East Spencer Church. A committee was named to set a quota for each church, and the trustees and treasurer were ordered to pay claims as fast as funds were received. The meeting closed with prayer.

The Board of Officers met in September, 1940, and appointed your committees for this Association meeting, and also arranged the program.

A third meeting was called by the moderator in September, 1940. About eighteen churches were represented with pastors, committees, and clerks. It was voted to carry lunch to the Association meeting, October 22-23, from each church. The clerk gave

out the church letters to all churches. A. L. Jarrell, chairman of the Association trustees rendered a printed report to all present, showing the amount requested and paid, and the amount unpaid for the East Spencer Church. He also reported that the $500.00 from the State Board had been received. It was urged and approved that the balance of $1,146.00 be raised before October 22, 1940 from the churches. The program was approved and ordered printed. The moderator, Rev. C. A. Rhyne, made a splendid talk on *Closer Fellowship.* Meeting adjourned with prayer.

Rev. C. A. Rhyne, Moderator,
A. L. Jarrell, Secretary.

The meeting adjourned with prayer by Rev. W. R. Kiser.

TUESDAY EVENING SESSION

7:30 P. M. The Tuesday evening session opened with the moderator and the clerk present. The opening songs by the congregation, *Channel of Blessing, In the Garden,* and *Down at the Cross* were led by Rev. J. T. Sisk with Mrs. Earle Blalock at the piano.

The opening prayer and devotional services were led by Rev. W. R. Kiser, pastor of Enon Church, using as his scripture Luke 10:30, and his theme, *Turning Down Opportunity in Church Work.*

The congregation sang *Love Lifted Me.*

7:45 P. M. The report on Associational Sunday School Work was made by the Sunday School associational secretary, G. T. Rhyne. A. L. Jarrell and Rev. Wade James spoke on this report.

REPORT ON SUNDAY SCHOOLS

Once more we bring to a close a year's work in the Sunday School and once more the question comes to our mind, "Have we as Sunday School officers and teachers done our part in this the teaching department of our church?" Have we followed in the footsteps of Jesus?

Our work, under the direction of A. L. Jarrell as superintendent, along with the other officers and workers, held twelve meetings with an average of seventeen churches represented. All phases of Sunday School have been discussed in these meetings by our local pastors, superintendents, teachers, and laymen, along with other visitors from other associations.

There are 6,238 enrolled in the twenty-one schools, a gain of 417 over last year. The average attendance as reported was 3,064. There were five Vacation Bible Schools with an enrollment of 621. There were 283 Baptisms during the year, most of these

coming through the Sunday School; thus you see it behooves each one of us to live as Christ would have us live.

There was $10.68 in the treasury last year and after supplies, postage, and other bills were paid there is a balance of $7.18.

May we each in the coming year resolve within our own hearts to do the best we can in the teaching service of the church, following our Lord and Saviour Jesus Christ in winning the lost.

Respectfully submitted,
A. L. Jarrell, Superintendent.

On a motion by Rev. Wade James this report was adopted.

A solo by Rev. J. T. Sisk was rendered and enjoyed by all present.

8:05 P. M. Report on Baptist Training Union by Rev. D. H. Lowder was read, and on a motion by Rev. James this report was adopted. Rev. D. H. Lowder spoke on this report, and then the congregation joined in singing *Loyalty to Christ.*

REPORT ON BAPTIST TRAINING UNION

To the Rowan Baptist Association:

The Baptist Training Union is made up of four divisions: Baptist Adult Union, Senior B. Y. P. U., Intermediate Training Union, Junior Training Union, and the Story Hour. We have in the Rowan Association twelve general organizations, a total of fifty-one Unions, with an enrollment of 705.

We recommend that every church in the Rowan Association sponsor and support the full organization and program of the Baptist Training Union. This organization, training our young people and adults in expressional activities, fits them for service with a keen sense of responsibility and knowledge of Baptist policy and practice. A vast majority of our leaders under forty in Southern Baptist life, testify to the value of the training, the fellowship-in-service, the spiritual vision, and the inspiration received in their B. T. U. days. When the work is properly organized, sponsored, and led our young people will respond to its appeal and participate in its fruitful service.

The Baptist Training Union work can only succeed as it is warmly sponsored and provided for by the local church. The local church should, therefore, provide the necessary supplies and literature and see that the Unions requiring adult leadership are properly manned. But there is still another vital requirement for the success of the B. T. U. in the local church—the fathers and the mothers of the young people must be led to see the vital importance of the work this organization is doing, and they must

co-operate with the leaders and workers in seeing that their boys and girls and young people of senior age take the proper interest in it.

Successful Baptist Training Union work demands intelligent, efficient, and painstaking leadership together with faithful parental co-operation. Churches without B. T. U. organizations are asked to permit the Associational B. T. U. workers to help them organize one. Let us keep faithfully at this great task until every Baptist church in the territory of the Rowan Association is actively affiliated with this vital program.

Respectfully submitted,
D. H. Lowder.

8:25 P. M. Report on Christian Education was made by Rev. T. K. Woody, and on a motion this report was adopted.

CHRISTIAN EDUCATION

What Is Christian Education?

When our Baptist colleges were established in the south, Christian education was identified with them. Furman, Mississippi College, Mercer, Bethel, Georgetown, Baylor, Wake Forest, Howard, Ouachita, William Jewell, Union, Stetson, and others meant Christian education. They still mean it. But Christian education has a broader definition now than formerly. It does not mean the same thing to different people even in the same local church. No better argument can be stirred to flame than one which arises over a discussion of the meaning of Christian education.

Evangelism, once a major function in our church colleges, is completed by devoted pastors and fathers and mothers of students in our Baptist churches today. Churches have done their work well and should be given the praise for it. The church is concerned primarily therefore with Christian culture and evangelism.

Are we to limit Christian culture to students in church colleges alone? Are our efforts to be confined to Baptist college campuses? People as a whole no longer identify Christian education and church college education. Attention was called a few years ago in Washington to the argument by a State University president in the south to what he considered a fact that his State University was as much a Christian institution as any Methodist, Baptist, or Presbyterian college in the states. He added, moreover, that it was more so because his faculty members in these denominations, as well as the students, were more numerous and fully as attentive and devoted to church duties.

May the challenging call of a new and better social, economic and religious world, converted to Christ and nurtured according

to this Christian teaching in the Sermon on the Mount, be so clear and so insistent that a ready and wholehearted response will be registered for a forward march toward a nobler Christian era, through our churches, in the Sunday School, Baptist Training Union, Baptist Student Union, Daily Vacation Bible School and Woman's Missionary Union work.

Respectfully submitted,
Thos. K. Woody, Jr., Assistant Pastor,
First Baptist Church, Salisbury, N. C.

8:45 P. M. Dr. Hoyt Blackwell, president of the Mars Hill College, was presented by Brother G. T. Rhyne and brought a wonderful message giving some thoughts in Christian Training of Youth.

The meeting closed with prayer by the moderator, Rev. C. A. Rhyne, at 9:15 with 186 present.

WEDNESDAY MORNING SESSION

9:45 A. M. The morning session was called to order by Rev. C. A. Rhyne, moderator, and A. L. Jarrell, clerk. Rev. J. T. Sisk led the congregation in singing the opening song, *How Firm a Foundation*, with Mrs. Blalock at the piano. Rev. Wade James led the opening prayer.

The moderator recognized Rev. R. E. Powell as a visitor.

Song, *Close to Thee.*

10:00 A. M. The Co-operative Program was received at this time.

The clerk, A. L. Jarrell, read the report on State Missions, and on a motion this report was adopted.

STATE MISSION REPORT

Our State Mission program is gradually being enlarged. Scores of calls, however, for help in the way of pastoral assistance and church building aid cannot be met. We call attention also to the fact that even with this increased State Mission program we are expending about fifty thousand dollars less than was being expended fifteen years ago.

We cease not to be grateful to all who are sharing in the work among our students. The Student Department of the Sunday School Board makes its valuable contribution through the sharing of its personnel as well as through its publications, and cooperative promotion of certain meetings.

We thank the Biblical Recorder again for the opportunity of presenting this work to you from week to week.

With gratitude to God, we pray His continued guidance and blessings in the work.

Respectfully submitted,
Rev. J. Tillman Lake.

Rev. E. F. Eagle read the report on Home Missions, and on a motion by Rev. Wade James this report was adopted.

HOME MISSIONS

The challenge of Jesus is "Go Preach, Teach and Baptize," beginning in Jerusalem. That is the greatest challenge to the Rowan Association and Southland today. During these 1900 years, we are just beginning the task, even in our Home Mission work. We have something like 400 missionaries to contact more than 800 stations at the present time. Surely if we fail in our homeland work, we cannot deny the responsibility of the challenge of Jesus. We have some remarkable reports in finance and work that has been accomplished. But in the Home Mission field that is "so white unto harvest," I would bow my head in prayer to God that we awake and go to the challenging field of service.

Respectfully submitted,
E. F. Eagle.

Rev. R. L. DeWeese read the report on Foreign Missions, and on a motion by Rev. D. H. Lowder the three reports were adopted.

REPORT ON FOREIGN MISSIONS

And He said unto them, "Go ye into all the world, and preach the gospel to every creature."

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned."—St. Mark 16:15-16.

Someone asked Dr. Broadus if he believed the Heathen would be lost if he never heard the gospel. Dr. Broadus answered, that it was not a question whether or not the heathen would be lost, if the gospel was not preached to him, but whether or not we were saved if we failed to send the gospel to the heathen.

In the ninety-five years since the Southern Baptists began Foreign Mission work its activity has extended into sixteen countries, in Europe, Asia and South America. Many kinds of useful work has been carried on in these countries, such as the establishment of schools, churches, and hospitals. Many workers have been trained to carry on the work, as well as in planning for it and in training their own people.

During the past few years our work has been greatly hampered and intercepted because of the war that has been going on between

China and Japan, and this continues to the present time. Dr. Rankin stated at the State Convention in Winston-Salem last year, that the war had brought out many heroic deeds on the part of the missionaries in China, and that they had really proved their loyalty to Christ.

Since our last Association met, many things have happened in Europe and Asia to retard our work in those countries, and many missionaries have been compelled to move out or change their locations, this has been done with great reluctance on the part of our Foreign Missionary Board as well as the Missionaries on the field. No one can tell at the present time what the outcome will finally be, but we should constantly pray for our missionaries and our Foreign Mission work.

The needs on the foreign fields today are very great. Much relief work is being done by our missionaries, but they need greater assistance on the part of us in the homeland in order that they may carry on the work, and prove to the people they are working with, that what they are doing is greater than war.

Last year Southern Baptists had a few better than 400 missionaries on foreign fields throughout the world. These consisted of preachers, teachers, doctors and nurses. Besides these there were more than 3,000 workers that were natives and about 900 of these were preachers. There were also many native doctors, nurses and teachers. I once heard a Chinese preacher make the statement, that, if China was ever saved for Christ and Christianity, that the best way for that to be done would be for Southern Baptists and other denominations to bring the Chinese boys and girls to America and train them as missionaries and return them to China to work with their own people. I believe the Chinese preacher was right.

We have shown an annual increase in offerings for Foreign Missions over the past several years of about 25 per cent per year. This should be doubled. We now have about $200,000, and this is being reduced. Baptist churches of the south should pay off this debt in its entirety at once, and use the interest that is being paid as well as the principal for the extension of the Kingdom of God.

Respectfully submitted,
R. L. DeWeese.

Rev. M. O. Alexander of the Baptist State Convention spoke on the Co-operative Program.

11:00 A. M. Mr. H. H. Henderson rendered the services for our dead in the past year (forty in number), and all stood in silence as Dr. Arch Cree led in prayer. On a motion by Rev. R. O. Brinkley the report was adopted.

11:10 A. M. Report of Committees and Election of Officers.

REPORT OF NOMINATING COMMITTEE

Associational Officers

Rev. R. O. Brinkley, Moderator.....Spencer, N. C
Rev. L. R. Evans, Associate Moderator.....Spencer, N. C
A. L. Jarrell, Clerk.....Salisbury, N. C
Rev. R. N. Honeycutt, Treasurer.....Salisbury, Rt. 4
Mrs. Earl Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, R. L. DeWeese, J. R. Kirk.....Trustees

Associational Sunday School Officers

A. L. Jarrell, Superintendent.....Salisbury, N. C.
L. O. Underwood, Secretary.....Salisbury, N. C.

Motion by Dr. Cree that after a moderator has served for two years he shall not be eligible for election to office of moderator for the third consecutive year.

Motion carried.

REPORT OF TREASURER ENDING OCTOBER 21, 1940

Money received from former treasury.....$ 196.76

Receipts

Received from minute funds..... 105.10
Money received for East Spencer Church—
From State Board..... 500.00
From the Churches..... 1,203.77

Total Received $2,005.63

Disbursements

For printing minutes, programs and Clerk fee.....$ 104.20
Paid on East Spencer Church debt, including
insurance and service charges at bank..... 1,692.73

Total paid out $1,796.93
Balance in treasury .....$ 208.70

Respectfully submitted,
R. N. Huneycutt, Treasurer.

REPORT OF COMMITTEE ON PLACE AND PREACHER

Place: Faith Baptist Church, Faith, N. C.

Preacher: Rev. O. W. Funderburke, Rev. W. R. Kiser, Alternate.

Resolutions Committee report was presented by Mrs. Donkle.

REPORT OF RESOLUTIONS COMMITTEE

We the Committee on Resolutions, offer the following resolutions:

First: As we review the accomplishments of the past year, we thank our Heavenly Father for worthy results, realizing that it has not been by might, nor by power, but by God's Spirit, that we have been able to accomplish these plans.

Second: We extend to West Corinth and community our sincere gratitude for their hospitality, to each individual who helped prepare the bounteous dinners and for the flowers.

Third: We express our thanks to our moderator, our clerk, treasurer, pianist, song leader and all other officers who contributed in bringing to us the inspiration for greater ideals and goals for the coming year.

Fourth: We most heartily desire to thank our trustees for their service in connection with the work accomplished at East Spencer and each church for its co-operation and support of this, so worthy a cause.

Fifth: We wish to commend the churches for their splendid representation of messengers.

Sixth: We wish to express our appreciation to our visiting speakers for their most inspiring and helpful messages.

Seventh: To our retiring moderator, Rev. C. A. Rhyne, who has served us so faithfully through all these years, we wish to tender our deepest gratitude. Through his untiring loyalty, his consecrated life, God has beautifully used him to be a lasting benediction to the Baptist cause in Rowan Association.

Eighth: That we may return from this, our thirteenth annual session, with a determination to be greater "witnesses for Christ," relying on God's power for our strength.

Respectfully submitted,
R. O. Brinkley, Chairman,
Mrs. E. M. Donkle,
L. R. Evans.

On a motion these reports and elections were adopted.

11:30 A. M. At this time the moderator presented Dr. Arch C. Cree, pastor of the First Baptist Church, Salisbury, N. C., who brought the inspirational closing address, using as his subject *Go Ye Into All the World* and the theme *The World for Christ.*

The Association was closed at 12:30.

Brother Powell dismissed with prayer.

Rev. C. A. Rhyne, Moderator,
A. L. Jarrell, Clerk.

Minutes of the Thirteenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The Rowan Baptist Woman's Missionary Union held their thirteenth annual meeting with South China Grove Baptist Church Friday, October 4, 1940.

Theme: "Firm Foundation."

The opening song was "How Firm a Foundation."

Mrs. Braun led the devotional using Colossians 2:6-7.

The Watchword repeated "Be ye steadfast, unmovable, always abounding in the work of the Lord."—1 Cor. 15:58.

Mrs. Abernathy brought us welcome greetings from the South China Grove Church, to which Mrs. Marshall so kindly responded.

Rev. Hale of Mt. Airy brought an inspiring message—"Wait upon The Lord, Be still and know that I am God." Stressing the importance of building a Firm Spiritual Foundation for our young people.

Song: "We Are Marching to Zion."

Mission Study report—written by Mrs. Arch Cree and read by Mrs. Gupton.

Personal Service report—by Mrs. Bain, read by Mrs. Wall.

Stewardship report by Mrs. Hutchins included in Mrs. Wall's report. Mrs. Wall gave an encouraging report of the year's work.

The roll call of churches showed thirteen churches were represented with eight visitors.

Treasurer's report showed a balance of $37.98. Moved and seconded we increase our division expense gift to $5.00 as Mrs. Mason asked us for this amount.

The committees were appointed.

Mr. Rhyne asked each church to send a basket of lunch to the Association at the West Corinth Church, October 22-23.

Mrs. Briggs brought us a message on the 100,000-club. A debtless denomination by 1945. We are asked to double our gifts of last year. She asked us to sing "A Debtless Denomination" to the tune of "Stand Up for Jesus."

We were dismissed for lunch by Rev. Hale.

AFTERNOON SESSION

Opened by singing "Amazing Grace," after which Rev. Sisk led in prayer. Miss Ellen Daniel led the afternoon devotion—*Being Steadfast—Catch Vision—Abide in Me.* Prayer by Rev. Woody.

Mrs. Briggs then introduced Dr. S. E. Ayers who brought us a fascinating story of his life and work in China.

Miss Ellen Daniel brought us a talk on our Youth Steadfast for Christ.

Mrs. Briggs called our attention to the important part the mothers have in supporting our young peoples organizations.

The report of committees were read and accepted as follows:

Time and place—Last week in September with the Spencer Church.

Mrs. Tillman Lake, chairman; Mrs. Zeb Morris, Mrs. Max Miller, Mrs. A. G. Smith.

The Resolution Committee report:

The time has come for the Woman's Missionary Union for the Rowan Baptist Association to express our sincere appreciation for the gracious hospitality shown us by the women of the South China Grove Baptist Church.

We want to thank them for the lovely flowers, for the pastor's kindness in leading the singing and for the bountiful dinner served by various churches.

To our speaker—to Mrs. Braun for the soul-stirring devotional, for Mrs. Briggs' address.

To Rev. Hale for his uplifting and helping address.

To Dr. Ayers for his inspiring and stirring message.

To our officers for their faithful and untiring work of carrying on the business of the W. M. U. work in the Rowan Association.

Therefore, be it resolved that we, the Resolutions Committee, express our thanks for the inspiration of the day.

Respectfully submitted,
Mrs. Milton Braun, Chairman,
Mrs. Ed Rankin,
Mrs. R. B. Davis,
Mrs. T. M. Stanback.

The Nominating Committee reported as following:

Superintendent .....
Associate Superintendent.....Mrs. C. S. Wall
Young Peoples Leader.....Mrs. Tillman Lake
Secretary and Treasurer.....Mrs. Truett Rhyne
Stewardship Chairman.....Mrs. W. A. Stoker
Mission Study Chairman.....Miss Ruth Snyder
Personal Service Chairman.....Mrs. Ed Ketchie

Respectfully submitted,
Ellen Daniel, Chairman,
Mrs. R. W. Hutchins,
Mrs. Lowery,
Mrs. W. R. Spry,
Mrs. Agner
Mrs. Marshall,
Mrs. A. L. Rogers.

Moved and seconded we pay $12.00 toward printing of the minutes.

Mrs. Briggs asked us to plan for a worthy Lottie Moon Christmas offering. Rev. Lowder asked us to support Association B. T. U. meeting with our presence at Stallings Memorial Church, October 15. Dr. Greer, speaker.

Ellen Daniel thanked women for their cooperation and loyalty.

Rev. Sisk expressed joy of having the W. M. U. meet with them.

Moved and seconded we adjourn, closed by singing one verse of "Blest Be the Tie That Binds."

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1940

	CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP													
							Gains				Losses								
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
1	Calvary	Country	1871	D. H. Lowder, Salisbury, Rt. 2	2-4 A. M. —1-3 P. M.	304	4	7	0	0	5	0	2	2	306	Yes	1	1	2
2	China Grove, First	Town	1888	O. W. Funderburke, China Grove	A. M. & P. M. Every	188	9							3	194	Yes	2	3	
3	China Grove, South	Village	1929	J. T. Sisk, China Grove	A. M. & P. M. Every	97	33	21	10	8	10				158	Yes	2	1	
4	Corinth, East	Country	1868	Tillman Lake, Salisbury	1-3 A. M.	80		4							65	No	1	2	4
5	Corinth, West	Country	1894	O. W. Funderburke, China Grove	Afternoon	77		3					2	1	77	Yes		3	5
6	Dunn's Mountain	Country	1905	D. W. Digh, Salisbury, Rt. 5	2-3 A. M.—1-4 P. M.	191	9	6			2		2	3	199	Yes	1	4	1
7	Enon	Country	1900	W. R. Kiser, Concord, Rt. 1	2-4 A. M.—1-3 P. M.	183	8	7		3	10		3	2	186	No	1	2	7
8	Faith	Town	1900	W. H. James, Faith, N. C.	Full-time	91	4	7						1	101	Yes	Yes	Yes	
9	Gold Hill	Country	1891	Frank Kirk, Gold Hill	1-2 A. M.—3-4 P. M.	48	1	1			1	1			48	Yes	1	Yes	1
10	Landis	Town	1926	A. L. Campbell, Landis	Full-time	255	52	29	15	1	8	7		2	335	Yes	1	3	1
11	Phaniels	Country	1896	H. T. Davis, Salisbury, Rt. 2	1-2-3-4 A. M.	113	6	9	1		4		1		124	Yes	1	4	1
12	Rowan Mills	Village	1925	R. L. DeWeese, Salisbury	Full-time	181	10	2	2		5		5	2	183	Yes	1	3	
13	Rockwell	Village	1908	E. L. Eagle, Salisbury	1-3 A. M.	106	9	3		1	11			1	107	No	1		1
14	Salisbury, First	City	1882	Dr. Arch Cree, Salisbury	Full-time	980	31	33			26	11		5	1002	Yes	1	12	78
15	North Main	City	1909	E. W. Byerly, Salisbury	Full-time	281	2	20			33			3	262	Yes	1	9	5
16	Stallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full-time	737	35	16		1	15	6		4	764	Yes	1	4	6
17	Spencer, First	Town	1920	L. R. Evans, Spencer	Full-time	565	4	15	2		12			5	569	Yes		12	38
18	East Spencer	Town	1921	J. W. Buckner, Concord	Full-time	86	10	12			1			3	104	Yes	1	2	
19	Oakdale	Town	1926	R. O. Brinkley, Spencer	Full-time	294	12	9			12		1	1	301	Yes	1	4	4
20	Trading Ford	Country	1896	R. N. Honeycutt, Salisbury, Rt. 4	Full-time	434	34	12			3			2	475	Yes	1	2	
21	Wyatt's Grove	Country	1911	Tillman Lake, Salisbury	2-4 A. M.	67	10								75	No	1	2	
22	Total					5358	283	216	30	14	158	25	16	40	5635		21	75	154

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—State of North Carolina—October 1, 1940

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												Special Information					Vac. B. Sch.		
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number Departments Vacation School
1	Calvary	H. A. Yarbrough, Salisbury, Rt. 4	16	23	34	38	51	75	92	6	9	No	0	344	180	4	No	No	0	0	0	0
2	China Grove, First	T. A. Graham, China Grove	0	23	35	44	46	44	89	0	4	No	0	284	133	9	No	No	0	Yes		
3	China Grove, South	W. G. Willis, China Grove	17	19	25	43	30	49	142	0		No	0	325	110	20	No	No	0	0	0	0
4	Corinth, East	Thurman Rebilin, Gold Hill	0	11	0	10	7	6	24	0	8	No	0	66	52	0	No	No	2	0	0	0
5	Corinth, West	C. H. Freeze, China Grove, Rt. 1	0	13	8	12	9	7	30	0	6	No	0	85	41	0	No	No	0	0	0	0
6	Dunn's Mountain	C. Van Wyatt, Salisbury, Rt. 5	12	13	15	30	29	23	64	0	6	No	0	192	109	7	Yes	Yes	0	0	0	0
7	Enon	James Myers, Salisbury, Rt. 1	13	21	17	14	35	49	65	0	3	No	0	217	100	8	Yes	No	0	0	0	0
8	Faith	W. J. Ritchie, Faith	8	17	10	15	14	43	31	0	0	No	0	138	90	4	Yes	No	0	0	0	0
9	Gold Hill	Clifton Shaw, Gold Hill	0	0	23	10	27	19	16	0	0	No	0	102	58	0	No	No	0	102		
10	Landis	Herman Rutledge, Landis	14	54	18	58	41	42	131	0	17	No	0	375	291	0	No	No	0	0	0	0
11	Phaniels	Robert Lowder, China Grove	1	12	17	22	16	30	33	0	10	No	0	141	93	6	Yes	No	0	0	0	0
12	Rowan Mills	E. L. Bradshaw, Salisbury	27	7	28	35	34	52	44	0	4	No	0	231	145	10	Yes	No	0	0	0	0
13	Rockwell	J. W. Loy, Granite Quarry	14	9	17	17	13	17	46	0	14	No	0	147	100	9	Yes	No	0	0	0	0
14	Salisbury, First	D. S. Tysinger, Salisbury	50	40	55	98	109	112	298	75	30	No	0	867	375		Yes	No	30	0	0	0
15	North Main	C. A. Beck, Salisbury	23	25	41	65	63	77	77	0	20	No	0	391	150	2	Yes	No	42	142	115	8
16	Stallings Memorial	J. J. Thornton, Salisbury	87	40	68	105	113	83	209	30	5	No	0	740	346	30	Yes	No	0	216	181	40
17	Spencer, First	R. M. Page, Salisbury	42	18	40	68	76	110	188	43	22	No	0	607	199	4	Yes	No	5	144	112	25
18	East Spencer	I. C. Davis, Salisbury	0	19	0	19	20	35	24	0	5	No	0	122	58	8	No	No	0	0	0	0
19	Oakdale	H. D. Young, Salisbury, Box 1100	12	15	36	51	32	56	145	0	0	No	0	347	180	7	Yes	No	16	119	89	
20	Trading Ford	C. R. Miller, Salisbury, Rt. 4	49	41	34	54	64	125	84	8	5	No	0	464	212	28	Yes	No	0	0	0	0
21	Wyatt's Grove	James C. Morgan, Richfield, Rt. 2	3	4	9	7		12	17			No	0	53	49	10	Yes	No	0	0	0	0
22	Total		388	424	530	815	829	1066	1849	162	168		0	6238	3071	166			90	723	497	73

TABLE III. BAPTIST TRAINING UNIONS AND MEN'S BROTHERHOODS

	CHURCHES	DIRECTOR OF TRAINING UNION	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																	
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Training Union A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church
1	Calvary	Mr. D. H. Watkins	0	1	1	1	0	3	0	18	20	12	0	50	13	0	32	No	0	0
2	China Grove, First																			
3	China Grove, South																			
4	Corinth, East																			
5	Corinth, West																			
6	Dunn's Mountain	Miss Katherine Elium	1	1	1	1	1	5	19	16	16	14	10	74	34	65	65	No	1	1
7	Enon	Miss Grace Swicegood	0	1	1	0	0	2	0	11	8	0	0	19	0	0	0	No	0	3
8	Faith	Rev. Wade H. James	1	1	1	1	0	4	0	0	0	0	0	50	35	50	0	No	0	0
9	Gold Hill	Miss Beulah Shaw	0	1	0	0	0	1	0	28	0	0	0	28	12	0	4	No	0	0
10	Landis	Mr. Carl Wright	0	1	0	0	0	1	0	26	0	0	0	26	17	20	0	No	0	0
11	Phaniels																			
12	Rowan Mills	Mr. Ray Cauble	0	0	1	1	1	3	0	0	15	19	12	34	15	24	20	No	0	1
13	Rockwell																			
14	Salisbury, First	Mr. L. O. Underwood	1	1	1	1	0	4	18	20	22	24	0	84	22	20	22	No	0	4
15	North Main	Mr. Z. W. Morris	1	1	1	1	0	4	11	11	16	10	0	48	39	42	39	No	0	0
16	Stallings Memorial	Mr. Paul Waller	0	1	1	1	0	3	0	12	23	32	0	67	45	54	38	No	0	2
17	Spencer, First	Mrs. Paul Swicegood	1	1	1	1	1	5	15	12	35	40	6	102	32	42	49	No	0	1
18	East Spencer																			
19	Oakdale	Miss Ruth Snider	1	0	1	1	1	4	17	0	18	10	12	57	15	12	27	No	0	1
20	Trading Ford	Mr. W. H. Walton	1	0	1	1	0	3	22	0	28	16	0	66	21	37	35	No	0	0
21	Wyatt's Grove																			
22	Total		7	10	11	10	4	42	102	154	201	177	40	705	300	366	331		1	13

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

Baptist Association of North Carolina—Year Ending October 1, 1940

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
			Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local) Given by W. M. U.	Contributions (Mission) Given by W. M. U.	Grand Total Given by W. M. U. and Orgzs.
1	Calvary															$	$	$
2	China Grove, First	Mrs. Chas. Crawford, China Grove	3	0	0	0	1	4	25	0	0	0	5	30	12	227.18	41.10	268.28
3	China Grove, South	Mrs. Fred Abernathy, China Grove	1	0	0	0	0	1	32	0	0	0	0	32	8	446.84	11.00	457.84
4	Corinth, East																	
5	Corinth, West	Mrs. S. F. Leazer, Mooresville, Route 3.	1	0	0	0	0	1	14	0	0	0	0	14	0		7.00	7.00
6	Dunn's Mountain	Mrs. J. A. Drye, Salisbury, Route 5	1	0	0	0	0	1	22	0	0	0	0	22	0	128.98	15.00	143.98
7	Enon		0	1	0	0	0	1	0	20	0	0	0	20	0			73.30
8	Faith	Mrs. H. A. Holshouser, Salisbury, Route 3	1	0	0	0	0	0	0	0	0	0	0	0	0			
9	Gold Hill																	
10	Landis	Mrs. C. W. Ervin, China Grove, Route 1	1	0	0	0	0	1	23	0	0	0	0	23	0	15.35	1.00	96.35
11	Phaniels																	
12	Rowan Mills	Mrs. Mae Thompson, Salisbury	1	1	0	0	1	3	18	19	0	0	15	52	0	67.00		67.00
13	Rockwell																	
14	Salisbury, First	Mrs. J. R. Lowery, Salisbury	10	2	2	2	1	17	175	36	36	26	19	292	159		1,225.74	1,387.39
15	North Main	Mrs. W. R. Spry, Salisbury	1	1	0	0	0	2	20	16	0	0	0	36	10	5.00	61.10	79.10
16	Stallings Memorial	Mrs. E. M. Donkle, Salisbury	1	1	0	0	0	2	75	12	0	0	0	87	0	7.00	111.05	332.75
17	Spencer, First	Mrs. R. W. Hutchins, Spencer	1	1	2	1	1	6	85	20	28	12	10	155	51		765.32	824.42
18	East Spencer	Mrs. J. W. Marshall, East Spencer	1	0	0	0	0	1	24	0	0	0	0	24	0	125.00	16.71	141.71
19	Oakdale	Mrs. Edd Lanning, Spencer	1	1	1	0	1	4	36	13	11	0	10	70	21	377.13	73.05	491.08
20	Trading Ford	Mrs. A. T. Koontz, Salisbury	1	0	0	0	0	1	18	0	0	0	0	18	18	11.00	8.00	24.49
21	Wyatt's Grove	Mrs. Tillman Lake, Salisbury	1	0	0	0	0	1	16	0	0	0	0	16	0		3.00	35.95
22	Total		26	8	5	3	5	46	583	136	75	38	59	891	279	$1,410.48	$2,419.07	$4,430.64

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION—OCTOBER 1, 1940

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Calvary	C. O. Loflin, Salisbury, Rt. 4	Yes	1871	Brick	350	25	3	22	$ 20,000.00	$	$	$ 20,000.00	$ 2,390.00	$ 3,000.00
2	China Grove, First	Edith Wyatt, China Grove	Yes	1897	Brick	400	8	1	11	6,000.00		1,500.00	7,500.00		1,000.00
3	China Grove, South	T. R. Foster, China Grove	Yes	1930	Wood	300	1	0	8	3,000.00			3,000.00		1,300.00
4	Corinth, East	James Morgan, Gold Hill	Yes	1892	Wood	500	6	0	5	3,000.00			3,000.00		2,000.00
5	Corinth, West	Vada Watts, Mooresville, Rt. 3	Yes	1927	Brick	200	10	3	9	9,000.00			9,000.00		3,000.00
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	Yes	1932	Brick	300	12	1	8	6,000.00			6,000.00	64.57	3,000.00
7	Enon	Grace Swicegood, Salisbury, Rt. 1	Yes	1906	Wood	500	9	2	9	5,000.00			5,000.00		3,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1927	Brick	300	8	0	8	8,000.00			8,000.00		2,000.00
9	Gold Hill	Mrs. Carie Small, Gold Hill	Yes	1891	Wood	300	1	0	0	2,000.00			2,000.00		
10	Landis	W. A. Caldwell, Landis	Yes	1926	Wood	500	12	1	12	2,500.00		2,000.00	4,500.00		2,880.00
11	Phaniels	C. J. Troutman, Salisbury, Rt. 3	Yes	1896	Wood	300	0	8	0	2,000.00			2,000.00		1,300.00
12	Rowan Mills	D. W. Herrin, Salisbury, Rt. 2	Yes	1929	Brick	240	16	6	10	15,000.00			15,000.00	2,000.00	3,000.00
13	Rockwell	J. W. Loy, Granite Quarry	Yes	1914	Wood	300	8	1	7	3,300.00			3,300.00		
14	Salisbury, First	W. L. Rogers, Salisbury	Yes	1882	Brick	800	30	7	30	53,000.00	3,000.00	12,000.00	68,000.00		30,000.00
15	North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	400	0	2	16	3,000.00			3,000.00		3,000.00
16	Stallings Memorial	Mrs. S. B. Wellman, Salisbury	Yes	1923	Brick	800	54	7	47	60,000.00		7,000.00	67,000.00	2,500.00	31,000.00
17	Spencer, First	Mrs. G. W. Swicegood, Spencer	Yes	1926	Brick	850	62	7	55	75,000.00		8,000.00	83,000.00	5,350.00	20,500.00
18	East Spencer	Zelma Monroe, Salisbury	No	1938	Brick	300	7	2	6	6,000.00			6,000.00		
19	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	14	2	12	15,000.00			15,000.00		3,500.00
20	Trading Ford	S. P. Leonard, Salisbury, Rt. 4	Yes	1924	Wood	400	15	0	14	9,500.00		2,500.00	12,000.00		4,500.00
21	Wyatt's Grove	James C. Morgan, Richfield, Rt. 2	Yes	1925	Wood	500	6	6	6	4,500.00			4,500.00		2,000.00
22	Total					9140	304	59	295	$310,800.00	$ 3,000.00	$ 33,000.00	$336,000.00	$ 12,304.57	$120,680.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF ROWAN BAPTIST ASSOCIATION—Year Ending October 1, 1940

	CHURCHES	REGULAR TREASURERS	FOR SUPPORT OF LOCAL CHURCH WORK											Special Information	
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Dept and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Its Organizations	Pledged to Cooperative Program	Number of Tithers
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$ 813.00	$	$ 56.54	$ 87.20	$ 297.36	$ 134.90	$ 105.98	$	$ 4.00	$ 144.57	$ 1,643.55	8	10
2	China Grove, First	W. T. Owensby, China Grove	1,025.00		89.00	268.00	260.00	203.63	130.48		2.00	25.19	2,001.58	7	
3	China Grove, South	G. E. Farmer, China Grove	535.00	299.16	118.00			63.15	75.50	19.95	3.16	3.00	1,115.82	75.00	42
4	Corinth, East	Edgar Canup, Richfield, Rt. 2	236.72			200.95		14.90	22.79		1.95	2.00	479.31		15
5	Corinth, West	Vada Watts, Mooresville, Rt. 3	210.75		31.00	64.25	340.73	31.59	33.81		1.50	2.28	715.91		
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5	392.04		56.16	515.49		91.71	75.81		4.00	119.04	1,250.21		60
7	Enon	Grace Swicegood, Salisbury, Rt. 1	448.37	25.00	76.50	11.50		172.37	93.92	3.73	5.58	105.10	942.07	200.00	10
8	Faith	John Carn, Salisbury, Rt. 3	330.00					126.58	91.59	17.50	2.00		565.77		5
9	Gold Hill	E. D. Shaver, Gold Hill	33.21	15.00		180.79		12.03	32.82	.25	.40	16.08	290.58		5
10	Landis	R. P. Flowers, Landis	1,905.00		330.80	418.38		286.47	164.34	302.55	10.00	266.00	3,683.59	50.00	65
11	Phaniels	C. G. Troutman, Concord	294.00		38.02			55.87		14.25	2.25	38.35	442.74	50.00	30
12	Rowan Mills	E. L. Bradshaw, Salisbury	300.00		45.50	126.95	513.50	214.38	103.40		5.00	91.09	1,399.82		
13	Rockwell	J. T. Honeycutt, Rockwell	334.29	16.50	52.25			50.67	55.28		3.00	5.00	516.99	75.00	13
14	Salisbury, First	E. D. Bivens, Salisbury	3,000.00	1,795.00	508.00	1,835.00	25.50	1,503.00	554.00	32.90	20.00	815.32	10,088.72		
15	North Main	C. N. Collins, Salisbury	726.35		36.07	45.00		185.65	157.50	43.00	5.00	20.00	1,173.57	150.00	9
16	Stallings Memorial	C. D. Holshouser, Salisbury	2,600.00	43.00	205.95	463.54	140.00	1,187.99	493.16	586.95	20.00	100.33	5,840.92		65
17	Spencer, First	Mrs. Geo. Swicegood, Spencer	2,130.12	300.00	20.00	110.77	1,990.91	970.40	386.21	184.58	11.34	445.38	6,549.71	1,200.00	16
18	East Spencer	H. O. Clark, Spencer	86.88			236.74		26.28	34.25	9.90	3.00		397.05	25.00	5
19	Oakdale	C. W. Young, Salisbury, Rt. 4	1,980.00		35.00	847.87	182.00	220.75	151.55		6.00	128.98	3,551.98	300.00	31
20	Trading Ford	J. F. Massey, Salisbury, Rt. 4	1,568.38		76.50	456.30	173.00	277.60	120.95	3.45	8.00	68.42	2,752.60		16
21	Wyatt's Grove	O. E. Wyatt, Richfield, Rt. 2	183.00	45.00	25.00	173.78		6.00	33.44		2.25		466.22		8
22	Total		$19,132.11	$2,538.56	$1,800.29	$6,042.51	$3,923.00	$5,835.92	$2,916.68	$1,219.01	$20.43	$2,396.13	$45,868.71	$2,125.00	405

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENOVELENCES—Rowan Baptist Assn., Year Ending Oct. 1, 1940

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Causes	(Missions, Etc.) Total Given by Church and All Departments	Grand Total for All Purposes Given by Church and Its Organizations	
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$	$ 4.25	$ 5.54	$	$ 3.19			$ 38.19	$ 6.55	$	$ 16.77	$ 74.49	$ 1,718.04	8
2	China Grove, First	W. T. Owensby, China Grove	42.00		10.05					32.00	11.12			95.17	2,096.75	7
3	China Grove, South	G. E. Farmer, China Grove	15.38	9.81						42.37	2.75			70.31	1,186.13	
4	Corinth, East	Edgar Canup, Richfield, Rt. 2	12.55	20.00	3.92	3.92	3.92			26.46	3.92			54.69	534.00	
5	Corinth, West	Vada Watts, Mooresville, Rt. 3		8.00	9.00	4.00	5.00		4.00		7.25			37.25	753.16	
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5			8.54	5.35	36.48			23.15	8.88	8.29		90.69	1,340.90	
7	Enon	Grace Swicegood, Salisbury, Rt. 1	86.15	40.05	11.43	7.38	9.35	5.75		95.21	20.57		22.40	298.29	1,240.36	10
8	Faith	John Carn, Salisbury, Rt. 3	8.39							36.00	8.93			53.32	619.09	
9	Gold Hill	E. D. Shaver, Gold Hill	7.17		4.54					12.51	2.66			26.88	317.46	
10	Landis	R. P. Flowers, Landis		50.00	10.90	7.20	3.05			134.60	12.06			216.93	3,900.52	6
11	Phaniels	C. G. Troutman, Concord			19.70					75.48	10.08			105.26	548.00	
12	Rowan Mills	E. L. Bradshaw, Salisbury			5.47	10.00				51.60				67.07	1,468.89	
13	Rockwell	J. T. Honeycutt, Rockwell	18.00	4.50	10.00	10.00				49.41	23.50			115.41	632.40	
14	Salisbury, First	E. D. Bivens, Salisbury	1,788.75		25.70	407.52	416.25	60.00		1,109.00	238.75	70.00	107.00	4,222.97	14,311.69	5
15	North Main	C. N. Collins, Salisbury	21.50	12.05	5.00	15.00	66.10			64.84	8.00		19.50	205.99	1,379.56	
16	Stallings Memorial	C. D. Holshouser, Salisbury	332.75	210.00	58.00	26.00	32.00			308.00	45.00	156.06	169.79	1,645.60	7,486.52	4
17	Spencer, First	Mrs. Geo. Swicegood, Spencer	592.11	9.50	65.56	172.89	109.98	8.00	12.62	340.24	75.86	100.00	53.78	1,540.54	8,090.25	3
18	East Spencer	H. O. Clark, Spencer	2.00			16.71				1.00	2.50		2.50	24.71	405.05	
19	Oakdale	C. W. Young, Salisbury, Rt. 4	109.95	22.64	28.75	13.18	13.50			125.08	35.82		13.60	362.52	3,914.50	2
20	Trading Ford	J. F. Massey, Salisbury, Rt. 4	29.31			14.00				103.70	10.00	45.00		202.01	2,954.61	1
21	Wyatt's Grove	O. E. Wyatt, Richfield, Rt. 2		25.00	3.60					20.00	6.14			54.74	520.96	
22	Total		$3,066.01	$415.80	$284.80	$713.15	$698.82	$ 73.75	$ 16.62	$2,688.84	$540.34	$379.35	$405.34	$9,564.84	$55,418.84	

We are 12th in " " Mission work.

We are 5th in number of adults in S.S.

We are 6th in " " Y.P. " " "

We are 6th " " " Sept " " "

We are 5th " " " Jr. " "

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

FOURTEENTH ANNUAL SESSION

October 21st and 22nd

1941

+ + +

FAITH BAPTIST CHURCH

Faith, N. C.

Next Session

FIRST BAPTIST CHURCH

SALISBURY, N. C.

OCTOBER 20-21, 1942

ROWAN PRINTING COMPANY, SALISBURY, N. C.

MINUTES
OF THE
ROWAN BAPTIST ASSOCIATION
NORTH CAROLINA

FOURTEENTH ANNUAL SESSION
October 21st and 22nd
1941

Rev. R. O. Brinkley, Moderator—A. L. Jarrell, Clerk

The next session will meet with
First Baptist Church, Salisbury, N. C.
Tuesday and Wednesday after the third Sunday in October, 1942
Rev. D. L. Woodward will preach the Annual Sermon
Rev. E. W. Byerly, Alternate

Proceedings of the

Fourteenth Annual Session

WOMAN'S MISSIONARY UNION

held with Spencer Baptist Church, Spencer, N. C.
September 30, 1941

ASSOCIATIONAL OFFICERS

Rev. R. O. Brinkley, Moderator.....Spencer, N. C.
Rev. L. R. Evans, Associate Moderator.....Spencer, N. C.
A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Honeycutt, Treasurer.....Salisbury, Route 4
Mrs. Earle Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, Chairman; R. L. Deweese, J. R. Kirk.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. D. H. Lowder, Superintendent.....Salisbury, Route 2
L. A. Millis, Secretary.....Salisbury, Box 813

ASSOCIATIONAL OFFICERS WOMAN'S MISSIONARY WORK

Superintendent.....Mrs. J. L. Kirk
Associate Superintendent.....Mrs. C. S. Wall
Secretary and Treasurer.....Mrs. J. M. Gupton
Assistant Secretary and Treasurer.....Mrs. Truett Rhyne
Young People's Leader.....Mrs. Tillman Lake
Stewardship Chairman.....Mrs. E. W. Byerly
Mission Study Chairman.....Mrs. J. H. Stallings
Personal Service Chairman.....Mrs. Ed Ketchie

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury-1st...	Rev. C. A. Rhyne..	Percy Bloxam....	Rev. R. N. Honeycutt
1928—Stallings Mem..	Rev. C. A. Rhyne..	Percy Bloxam....	Dr. M. W. Gordon
1929—China Grove-1st	Dr. G. W. Choate..	Percy Bloxam....	Rev. J. H. Harris
1930—N. M.-Salisbury.	Dr. G. W. Choate..	R. S. Lennon.....	Rev. E. L. Bradley
1931—Enon.....	Dr. G. W. Choate..	C. W. Crowell...	Rev. R. O. Brinkley
1932—Trading Ford...	Dr. G. W. Choate..	C. W. Crowell...	Rev. F. W. Frye
1933—N. Kannapolis..	Dr. G. W. Choate..	C. W. Crowell...	Dr. Arch C. Cree
1934—Rockwell.....	Dr. G. W. Choate..	A. L. Jarrell.....	Rev. C. A. Rhyne
1935—Oakdale.....	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. W. H. James
1936—Wyatt's Grove..	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. C. L. Fisher
1937—Calvary.....	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. D. H. Lowder
1938—East Spencer...	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. H. T. Davis
1939—Enon.....	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. A. L. Campbell
1940—West Corinth...	Rev. C. A. Rhyne..	A. L. Jarrell.....	Rev. L. R. Evans
1941—Faith.....	Rev. R. O. Brinkley	A. L. Jarrell.....	Rev. O. W. Funderburke

COMMITTEE ON REPORTS FOR 1942

Public Morals and Enforcement.....Mrs. T. J. Goggin
Retirement Plan.....Dr. M. L. Braun
Baptist Hospital.....Rev. R. N. Honeycutt
Baptist Orphanage.....R. M. Page
Christian Literature.....Rev. Tillman Lake
Woman's Work—W. M. U. President.....Mrs. J. L. Kirk
Sunday Schools.....Rev. D. H. Lowder
Baptist Training Union.....L. A. Cauble
Christian Education.....Rev. L. R. Evans
Obituaries.....Rev. D. W. Digh
Cooperative Program
State Missions.....Rev. C. A. Rhyne
Home Missions.....Rev. R. L. Deweese
Foreign Missions.....Mrs. R. N. Honeycutt

TRUSTEES

A. L. Jarrell, Chairman R. L. Deweese J. R. Kirk

Messenger to State Convention.....Rev. Oscar Funderburke
Messenger to South Yadkin Convention.....Rev. R. O. Brinkley

Respectfully submitted,
Rev. L. R. Evans, Chairman
Rev. O. W. Funderburke
Rev. R. N. Honeycutt
Mrs. T. J. Goggin
Mrs. E. M. Donkle

EXECUTIVE COMMITTEE FOR 1942

Calvary—D. H. Watkins, Salisbury, N. C., Route 4

China Grove, First—W. T. Owensby, China Grove, N. C.

China Grove, South—Ray Murphy, China Grove, N. C.

West Corinth—C. H. Freeze, China Grove, N. C.

East Corinth—James N. Morgan, Gold Hill, N. C., Route 1

Dunn's Mountain—C. Van Wyatt, Salisbury, N. C., Route 5

Enon—A. E. Myers, Salisbury, N. C., Route 1

Faith—J. A. Gardner, Faith, N. C.

Gold Hill—E. D. Shaver, Gold Hill, N. C.

Landis—R. A. Blackwelder, Kannapolis, N. C., Route 1

Phaniels—A. L. Carter, Rockwell, N. C., Route 2

Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Route 2

Rockwell—J. W. Loy, Granite Quarry, N. C.

Salisbury, First—D. S. Tysinger, Salisbury, N. C.

North Main—Z. W. Morris, Salisbury, N. C.

Spencer, First—W. P. Neister, Spencer, N. C.

Stallings Memorial—R. E. Lowder, Salisbury, N. C.

Oakdale—H. D. Young, Salisbury, N. C., Route 4

East Spencer—H. O. Clark, East Spencer, N. C.

Trading Ford—A. T. Koontz, Salisbury, N. C., Route 4

Wyatt's Grove—R. F. Crook, Richfield, N. C., Route 2

OBITUARIES

CALVARY
Mrs. Oddie Gullette
Mr. Albert Brooks

CHINA GROVE, SOUTH
Mr. George Knight
Mrs. Rosa Meshok

CORINTH, EAST
Mr. J. A. Stoker

CORINTH, WEST
Mrs. Joe Rodgers
Mr. N. E. Allman

DUNN'S MOUNTAIN
Mrs. Hazel Miller Kepley

ENON
Mrs. W. F. Barnes

LANDIS
Mrs. F. M. Norris

PHANIELS
Mr. Charlie Williams

ROWAN MILLS
Mrs. Annie Winders
Mr. T. B. Lowder

STALLINGS MEMORIAL
Mrs. W. M. Julian
Mr. J. N. Stallings
Mrs. O. L. Adams
Mrs. D. L. Kress
Mrs. Lillie Wyatt

SALISBURY, FIRST
Mr. H. Z. White
Mrs. Arch C. Cree
Mrs. W. E. Bennett
Mr. Joe L. Wright
Mrs. Thomas W. Sprinkle
Mrs. B. H. Isenhour
Mr. B. H. Isenhour
Mrs. Paul Sisk
Mrs. Gee Gullett
Mr. James Thomas Smith

SPENCER, FIRST
Mr. J. L. Smith
Mr. J. Lee Thomas
Miss Louise Tucker
Mr. H. B. Grissom

EAST SPENCER
Mr. W. E. Smiley

OAKDALE
Mr. J. M. Loman
Mr. L. J. Poole

TRADING FORD
Mr. W. H. Corriher
Mr. W. M. Headinger
Mrs. Mary Wilson
Mrs. G. B. Turner
Mrs. Bertie Thomas

WYATT'S GROVE
Mr. John Earley Wyatt

MESSENGERS

CALVARY—Mrs. J. A. Elliotte, Mrs. Henry A. Yarbrough, Mrs. Kerr Ridenhour, Mrs. W. S. Bost.

CHINA GROVE, FIRST—Rev. Oscar Funderburke, Mrs. R. M. Chisenhall, Mr. J. H. Blackwelder, Carl Luther.

CHINA GROVE, SOUTH—Rev. J. T. Sisk, Mrs. J. T. Sisk, Douglas Williams, Minnie Russell.

CORINTH, EAST—Rev. Tillman Lake, Mrs. Tillman Lake.

CORINTH, WEST—Rev. Oscar Funderburke, Miss Bessie M. Carter, Mrs. C. H. Freeze, C. H. Freeze, Mrs. L. G. Watts, Mrs. Roy Coone.

DUNN'S MOUNTAIN—Rev. D. W. Digh, Joe C. Miller, Mrs. C. Van Wyatt, Mrs. Grady Ribelin, Mr. C. Van Wyatt.

ENON—Rev. W. R. Kiser, C. Y. Owen, Mrs. L. A. Sheets, C. R. Myers, Grace Swicegood, Mrs. A. E. Myers, A. E. Myers, H. V. Myers.

FAITH—Rev. Wade H. James, Mrs. F. A. Nance, Mrs. G. D. Robertson, Mrs. H. A. Holshouser, Mrs. S. A. Corn, Mr. F. A. Nance.

GOLD HILL—Mrs. Carrie Small, Mrs. E. D. Shaver, E. D. Shaver.

LANDIS—Rev. A. L. Campbell, Mrs. E. F. Coffey, Mrs. W. F. Billings, W. O. Alexander.

PHANIELS—Rev. H. T. Davis, Mrs. H. T. Davis, J. F. Dancey, Miss Cora Bell Wensil, Miss Virginia Lowder, Miss Myrtle Roseman, Miss Margaret Wensil, Mrs. J. F. Dancey.

ROWAN MILLS—Mr. L. A. Cauble.

ROCKWELL—Rev. E. F. Eagle, Mr. L. A. Cauble, B. J. Coley, Thomas Honeycutt.

SALISBURY, FIRST—Rev. D. L. Woodward, Mrs. D. L. Woodward, Mrs. Earle Blalock, Mrs. R. W. Hill, Mrs. J. W. Toomey, Mrs. Tom Goggin, H. D. Buckner, Mrs. C. S. Wall, D. S. Tysinger.

NORTH MAIN—Rev. E. W. Byerly, Mrs. E. W. Byerly, Mrs. R. O. Bowers, W. J. Rimer, Miss Elwanda Carter, Mrs. S. J. Peninger.

STALLINGS MEMORIAL—Rev. C. A. Rhyne, A. L. Jarrell, R. E. Lowder, Mrs. James Elium, Mrs. J. L. Kirk, T. A. Dennis, Mrs. A. L. Rogers, Mrs. J. M. Gupton, Mrs. Odell Livengood.

SPENCER, FIRST—Rev. L. R. Evans, J. S. Eagle, Mrs. L. R. Evans, Mrs. H. H. Henderson, Mrs. J. H. Kenerly, H. H. Henderson.

SPENCER, EAST—Rev. J. W. Buckner, J. C. Ellenburg, H. O. Clark, Mrs. H. L. Young, Mrs. J. W. Marshall, Mrs. John Chapman.

OAKDALE—Rev. R. O. Brinkley, Mrs. Leonard Clark, J. C. Coppley, Mrs. C. C. Smith, Mrs. M. A. Agner, Mrs. M. L. Smith.

TRADING FORD—Rev. R. N. Honeycutt, Mrs. C. R. Miller, Mrs. W. M. Headinger, Mrs. W. H. Freezor, Grady Queen, Mrs. A. T. Koontz.

WYATT'S GROVE—Rev. Tillman Lake, Mrs. Tillman Lake, James C. Morgan.

PROCEEDINGS

TUESDAY MORNING SESSION

The Fourteenth Annual Meeting of the Rowan Missionary Baptist Association was called to order at 10 o'clock, October 21, by the Moderator, Rev. R. O. Brinkley, at the Faith Baptist Church, Faith, North Carolina, with the Association Clerk, A. L. Jarrell, present. The opening songs by the congregation, "O Worship The King" and "How Firm a Foundation," were led by Rev. J. T. Sisk, with Mrs. Earle Blalock at the piano. The Moderator called on Rev. R. N. Honeycutt to lead the opening prayer.

Rev. W. R. Kiser read the scripture for the annual sermon. Rev. O. W. Funderburke preached the annual sermon, using as his scripture, Matthew 16, beginning with the thirteenth verse, and the theme, "Thou Art The Christ."

The congregation sang "Rock of Ages," after which Rev. E. S. Summers of Concord led in prayer.

The clerk read the program and on a motion by Rev. C. A. Rhyne, the program was adopted as printed.

At 10:45 o'clock, the clerk called the roll of churches and all twenty-one churches were represented with messengers.

The moderator announced the committees for this meeting that had been appointed to serve at the executive meeting in September, as follows:

Nominating Committee: L. R. Evans, Chairman; O. W. Funderburke, R. N. Honeycutt, Mrs. T. G. Goggin, Mrs. E. M. Donkle.

Resolutions Committee: Mrs. Truett Rhyne, Chairman; Tillman Lake, E. W. Byerly, A. L. Campbell, Mrs. Leonard Clark.

Place and Preacher Committee: C. A. Rhyne, Chairman; O. W. Funderburke, J. W. Buckner, C. R. Myers, Wade H. James.

The following visitors were recognized by the moderator and welcomed to this meeting: M. A. Adams, Statesville, N. C.; Jesse H. Hill, Cabarrus Association; E. S. Summers, Concord, N. C.; Mrs. N. L. Barnette, Somerset, Ky.; Walter N. Johnson, Mars Hill, N. C.; G. P. Digh, Bostic, N. C.; B. F. Duncum, Knox County Association; F. C. Stallings, Concord, N. C.; Mrs. B. F. Duncum, Knox County Association; T. W. Fogleman, Cabarrus Association; J. B. Sisk, Cliffside, N. C.

11:00 A. M. The report on Public Morals and Enforcement was presented by Mrs. E. W. Byerly.

REPORT ON PUBLIC MORALS AND ENFORCEMENT

Public Morals and Law Enforcement must ever be a matter of deep concern to all Christians. Christianity is a religion of temperance and morals. We are exorted to be temperate in all things.

Habit forming drugs, of which alcoholic beverages is our chief enemy and concern, can never be approved of. Death, divorce, and orphan children lie in the wake of intoxication. We must as Christians use every ounce of influence and persuasion at our command to oppose the sale and use of intoxicating liquors, whether carried on by bootleggers or licensed saloons called ABC stores. It's not the method of traffic, but the traffic itself in whatever form or manner it is conducted that we must eternally oppose. The present liquor situation in North Carolina is a tragedy. Money, false propaganda and a wet legislature has created a disgraceful situation. Drunkenness has greatly increased in most of the wet counties. We record with pride those counties that have recently overthrown the ABC stores, but with shame those that have retained them. We must wake up to the fact that the wets are working to scatter it all over our fair country, while we sit idly by with folded hands.

Likewise, Christians must support and uphold in every way possible the high aim of sound public morals. Our age is a difficult one for morality. Our youth is often unguided and neglected. Parental instruction has been supplanted by the neighborhood standards. Home has ceased to be such, and has become a house where the family automobile is parked, a tourist cabin in which to sleep, and a cafe to secure food for the body.

Gambling, which is a desire to get something for nothing, is a growing danger, games of chance are far too often the only ones our youth is offered at social gatherings. Prizes for each game lead to cheating and falsehood. Horse racing, punch-boards, theater "bank night," merchandising schemes, the number racket, and many other gambling devices all alike tend to poison the morals of the day by setting up false standards. We as Christians need to watch our every step that we do not become entangled in these gambling games.

We deplore the wilful violation of the Lord's Day. Daniel Webster said that America would not survive the loss of the Lord's Day for a centure. Let us stop long enough to observe the manner in which many observe the Day at present. Picture shows, filling stations, grocery stores, commercial traffic, baseball and golf are carried on, on the Lord's Day just like any other day. When Christians properly observe the Lord's Day such will not be, for they can not survive without customers. We need again to remember it was the Lord who said, "Remember the Sabbath Day

to keep it holy." And likewise the Book again says, "Neglect not the assembling of yourselves together," on the Lord's Day for worship.

Respectfully submitted,
Mrs. E. W. Byerly.

On a motion by Mrs. E. W. Byerly, this report was adopted.

Rev. M. A. Adams spoke to this report and a collection of $13.70 was given to the United Dry Forces of North Carolina.

11:30 A. M. The report on the Retirement Plan was read by C. A. Rhyne, and on a motion, this report was adopted as read. E. S. Summers of Concord spoke to the report on the Retirement Plan.

REPORT ON THE RETIREMENT PLAN

After much thought, prayer, and research our denomination has found what we believe to be a workable plan of retirement for the pastor and the church. This whole plan is merely a common sense way of creating a fund in advance so that when a pastor becomes disabled or reaches the retirement age, which is sixty-five, he may retire knowing that an annuity has been built up for him. The plan is not so much designed to lay up money against a rainy day as it is to lay up something against that certain day that every man and woman must come to, the age of sixty-five.

To be sure it cost something to build up such a fund. We cannot take out something we do not put in. The plan is after all very simple. A pastor or church employee pays into the fund four per cent of the salary received from church or churches he may enter the plan on a three per cent or two per cent basis, but of course this would mean reduced benefits. Then the church, or churches served, pays into the fund an amount equal to the amount paid by the pastor. This money, together with the amount put in by the convention, begins to draw interest upon investment and thus the fund is increased.

We would urge all pastors and churches who have not already entered this plan to give it their prayerful consideration.

Respectfully submitted,
C. A. Rhyne.

12:00 Noon. The report of the work of the North Carolina Baptist Hospital at Winston-Salem was read by O. W. Funderburke. On a motion, this report was adopted.

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital, located at Winston-Salem, has more than tripled its usefulness in the past year. Formerly we could take care of only 108 patients at one time. Now we can take care of 350 with the new addition. The hospital will take care of 300 adult patients, and fifty new-born babies.

Along with the hospital, we now have the Bowman Gray Medical School of Wake Forest College. With the school and the hospital combined it is now believed that we can provide for 10,000 patients and 200 medical students every year.

The structure throughout is fireproof, and is made of brick and reinforced steel. The cost of the entire plant is approximately $1,250,000. The equipment, which will compare favorably with that found in the best hospitals in the land, cost about $100,000.

During this session, 1941-42, the medical school will offer the first two years of work, as it has done heretofore. Next year, 1942-43, three years of medical work will be offered. The following year, 1943-44, the full four-year course will be given and the M.D. degree will be conferred.

Not only should we as Baptists be proud of the work of our hospital and the new school that is working along with it, but we should support both with our prayers, our patients, and our purses.

Respectfully submitted,

Oscar Funderburke.

Rev. Charlie Parker, representing the Baptist Hospital, spoke on this report.

The morning session was adjourned with a song by the congregation.

TUESDAY AFTERNOON SESSION

1:45 P. M. The afternoon session opened with the moderator and the clerk present. Rev. J. T. Sisk led the opening songs, "Moment By Moment," and "Faith Is the Victory." The opening prayer and devotional services were led by Rev. D. L. Woodward, pastor of the First Church of Salisbury, using as his scripture the fifteenth chapter of the Acts of the Apostles, and the theme, "Victory in Christian Living." Dr. Walter N. Johnston led in prayer.

2:00 P. M. The report on the orphanage was read by D. S. Tysinger and on a motion this report was adopted as read.

REPORT ON ORPHANAGE

It is impossible to include in this report the many stories of physical, social, and spiritual need that comes to the officials of our Orphanage. In the final analysis, it is the responsibility of our officials at the Orphanage to try to translate these appeals into action. Only those who deal with these problems know the sympathy, long suffering, and patience required to handle these problems of human need.

There are three classes of children now being cared for by the Orphanage: full orphans, half orphans, and victims of desertion

of wrecked homes. This service is being rendered through Mother's Aid, Boarding Homes, and the Orphanage proper. In addition to this the Orphanage authorities are rendering fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. We have at Mills Home now 424 children, and at Kennedy Home 136. We are taking care of twenty-five children in Boarding Homes, and fifty-four children through Mother's Aid department. Our Orphanage received upon an average of forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage is not to make special appeals. The average daily cost of running the Orphanage is approximately $500. Special appeals for other worthy causes may come and special appeals may go, but this constant stream of human need must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

There is placed upon every Sunday School and Church a Christian responsibility they cannot shun. We feel sure there is not a Sunday School or church in this association that will shun this responsibility, if given an opportunity to share in caring for the children at the Orphanage by regular offerings each month in the year.

We recommend that this association name an Orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily bread is through us. Let each one of us as a messenger pledge here and now that our Sunday School will help answer this prayer.

Respectfully submitted,
D. S. Tysinger.

Dr. I. G. Greer, superintendent of the Mills Home, was presented and brought a good message.

2:30 P. M. The report on Magnifying Christ in Our Reading was given by Miss Ruth Jarrell, and on a motion, the report was adopted.

REPORT ON MAGNIFYING CHRIST IN OUR READING

Isaiah 34:16—"Seek ye out of the book of the Lord, and read."
II Timothy 2:15—"Study to show thyself approved unto God."

The Bible should be placed first in our religious literature.

We all should study God's word in order that we may be able to "show ourselves approved unto God a workman that needeth not to be ashamed."

There is no reason for our being ignorant of the affairs of the world as they touch us and our fellow Baptists around the world. We have our Baptist papers and periodicals of which we are very proud, because were it not for these periodicals, we would not know of the Baptist affairs in the other parts of the earth.

The Baptist denomination is doing its part. Through the medium of our State Convention owned weekly paper, The Biblical Recorder, we may read and learn much concerning the activity of Baptists in North Carolina and to some extent in the Southland, and in our mission fields. Its weekly messages are inspiring and valuable.

Charity and Children is the organ of the Mills Home, our Baptist Orphanage at Thomasville. This paper should be just as important as our Sunday Post. By reading its messages, you will know how our state is helping to carry out the work of this institution.

The women have their home and foreign mission information through Royal Service. The young people have the Window and The World Comrade. The B. T. U. also has its magazine. Some time nearly every day in the week, a postman is placing in somebody's mail box a paper, magazine, free literature, or some sort of information for every member of the family; for every type of denominational work. It is there if we take advantage of it.

Do you want to be an informed Baptist? By subscribing to and reading these Baptist periodicals, you can thus become an informed Baptist and also magnify Christ in your reading.

Respectfully submitted,
Ruth Jarrell.

2:50 P. M. The report on W. M. U. Work was read by Mrs. C. S. Wall and on a motion this report was adopted. Rev. Tillman Lake spoke on this report.

REPORT OF W. M. U. OF ROWAN BAPTIST ASSOCIATION

Another year has passed into history and we come with glad hearts to render our report of the work done in the association.

God be praised for His blessings on our W. M. U. work in Rowan County and for permitting us to have a part in the world program of evangelization.

We have a great host of consecrated women, "Workers together with God." Our W. M. U. presidents and Y. P. leaders are

striving to give their best to the Master and are untiring in their efforts.

Through prayer and mission study we have caught a vision which has led to renewed interest in the work at home and on fields afar.

Larger activities in personal service has been another note of encouragement in the year's work.

Our annual meeting was held at Spencer First Church, September 30, with a large attendance from the fifteen churches represented. A great spiritual uplift was felt by all present. "Our Continuing Task—Making His Way Known," was the theme for the day.

Miss Ola Lea, returned missionary from China brought the message.

Seven Y. P. organizations were organized last year, making a total of thirty-five. Five churches have no societies. 100,000 Club membership is three times what it was last year due to the fact that great emphasis has been laid upon this most important matter "Debtless Denomination by 1945." A membership in every W. M. U. society has been the supreme aim.

Rowan's quota is $400 for the year. At the close of the June quarter, $252 of this amount had been paid.

The crowning experience of the year as in all the years before has been our seasons of prayer. Cooperative gifts have been fair and now as we come to the close of the old year, we begin the new by continuing our task making His way known.

"There is no standing still. Even as I pause,
The steep path shifts, and I slip back a pace,
No idling on the pathway hard and slow;
I must go forward or backward go.
And few would struggle on with bleeding feet,
And few would even gain the higher heights,
Except for the stern law which bids us know
We must go forward, or must backward go."

Respectfully submitted,
Mrs. C. S. Wall.

3:10 P. M. The reports by the executive committee and trustees were given by A. L. Jarrell, and on motion these reports were adopted.

REPORT OF EXECUTIVE COMMITTEE

To the Rowan Baptist Association, in the Fourteenth Annual Session with Faith Baptist Church, October 21-22, 1941.
Greetings:

Rev. R. O. Brinkley, the moderator, called the pastors and executive meeting in November, 1940, at Stallings Memorial Church. Most all the churches were represented. There were no requests for aid. The association trustees made report on the association mission work. This report was approved. The next meeting was called by the moderator and clerk for September 9, 1941 at Stallings Memorial Church, and the churches were well represented by pastors and committees. The clerk gave out church letters for meeting October 21 and 22. The committees for the meeting were announced by the moderator. Brother H. T. Davis requested a committee to assist in building program at Phaniel Church.

Rev. C. A. Rhyne, Rev. L. R. Evans, and Rev. D. L. Woodward were appointed. A. L. Jarrell, trustee, made report on East Spencer Church debt and urged that it be paid in full before the association meets in October. Brother Kirk and others also spoke on this work. Good talks were made by several present.

Rev. R. O. Brinkley, Moderator,
A. L. Jarrell, Clerk.

REPORT OF TRUSTEES

A. L. Jarrell, chairman of association trustees, made the report for the past year. Stating that the obligations on the East Spencer property had been taken care of and speaking for the board, he thanked the churches for the fine spirit of cooperation shown in this association work. He also thanked the creditors and all others that had helped in any way to clear this property of debt.

Money requested for association work in taking care of East Spencer Church as Rowan Association Mission:

Churches	Requested	Paid
East Spencer	$100.00	$ 325.32
Trading Ford	150.00	111.77
Wyatt's Grove	30.00	30.00
East Corinth	20.00	20.00
Oakdale	135.00	95.63
Phaniels	25.00	25.00
Stallings Memorial	350.00	375.00
Dunn's Mountain	75.00	50.00
North Main	75.00	31.98
Spencer First	400.00	238.16
Gold Hill	10.00	14.05
Salisbury, First	700.00	703.77
China Grove, South	25.00	25.00
Enon	75.00	75.00
Rowan Mills	80.00	10.00
Faith	25.00	25.14
Rockwell	35.00	35.00

Calvary	75.00	4.25
Landis	125.00	75.00
State Board	500.00	500.00
China Grove, First	50.00	
West Corinth	25.00	17.00
		$2,787.07

Respectfully submitted,
A. L. Jarrell
J. R. Kirk
R. L. Deweese

The motion was made to extend thanks to creditors, and to the trustees for the faithful work of clearing debt of association.

Motion was made by Rev. Wade James that the disposition of East Spencer Church property be left with the executive committee and association trustees.

Rev. C. A. Rhyne made a motion that Morlan Park Mission be referred to the trustees and the executive committee of the association for further study and with power to act for the best interest of the association.

The following resolution was presented by Rev. L. R. Evans, and passed by vote of the association:

Whereas, there are many new developments in our territory where people are moving in. In many of these sections there are no church or churches to provide religious instruction and,

Whereas, there are several churches within our midst whose buildings are inadequate to meet the spiritual needs of the communities in which they are located.

Therefore, be it resolved that we, the Rowan Baptist Association, request each church in our fellowship to set aside one per cent of the amount raised for the Co-operative Program or the equivalent thereof, to be used to aid our weaker churches, and, in so far as possible, help in the construction of churches in the new developments in our midst.

Said fund to be administered by the executive committee of this association.

3:25 P. M. Talk on American Bible Society by Rev. D. L. Woodward.

The meeting was adjourned with prayer by Wade H. James.

TUESDAY EVENING SESSION

7:30 P. M. The Tuesday evening session opened with the moderator and the clerk present. The opening songs by the congregation, "Footprints of Jesus," and "Trust and Obey," were led by Rev. J. T. Sisk with Mrs. Earle Blalock at the piano.

The opening prayer and devotional service was led by Rev. C. A. Rhyne, pastor of the Stallings Memorial Baptist Church, using as his scripture, I Corinthians, and the theme, "Laborers Together With God."

7:45 P. M. The report on Associational Sunday School work was made by the associational superintendent, A. L. Jarrell.

REPORT ON SUNDAY SCHOOLS

To the Rowan Baptist Association,
Greetings:

We have closed the official year's work in our twenty-one Sunday Schools in the Rowan Association. During the year your Sunday School Association, with A. L. Jarrell, superintendent, and a faithful group of co-workers held twelve meetings at churches on the first Sunday. Every phase of school work was brought to our people in well-built programs by our efficient department leaders. We believe this has been a good year and we trust all have been benefited by taking part in this work. We have increased our Vacation Bible Schools to fourteen and trust that it will be twenty-one next year. Our attendance at the monthly meetings has given an average of about seventeen churches for the twelve meetings. We want to express our deep appreciation to all retiring officers and co-workers and urge your full cooperation and support to the newly elected officers. May each Sunday School superintendent and pastor give their full support this year to the meetings that binds the churches together in Christian fellowship.

There is $12.50 in the treasury.

Respectfully submitted,
A. L. Jarrell, Supt.

This report was adopted.

8:05 P. M. Report on Baptist Training Union by G. T. Rhyne was read and on a motion this report was adopted.

REPORT ON BAPTIST TRAINING UNION

The Rowan Association Baptist Training Union is composed of the twenty-one churches of the county.

Churches now cooperating 12

We have great hope of lining up the rest in the near future. We have in the association the following Unions:

General Organizations	11
Adult Unions	8
Young Peoples Unions	7
Intermediate Unions	10
Junior Unions	10
Story Hour	6
Total	41
Total enrollment of these Unions	967

During the year we held four Associational Mass Meetings with an average attendance of forty-nine with twelve churches represented. We also held one Associational conference with 185 people registered and thirteen churches represented.

Enlargement work reported was:

Union reorganized	1
New Unions organized	1
New members secured in Enlargement Campaign	15

We strongly urge that every church organize, and maintain a fully graded and where possible, a fully departmentalized training Union and that the pastors sponsor, and encourage the work as much as possible, for the Training Union is the church at work, training the members to function in a way that will be most beneficial to the church as a whole.

A Training Union, fully organized, with the cooperation of the pastors and parents, is almost sure to be a success.

Respectfully submitted,
L. A. Cauble.
Associational Training Union
Director.

8:25 P. M. The report on Christian Education was read by Mrs. H. H. Henderson, and on a motion, this report was adopted.

REPORT ON CHRISTIAN EDUCATION

We as Baptists in the Southland, in North Carolina, and in Rowan Association, are striving to carry out Christ's great command, "Go Preach, Teach, and Baptize," which means Christian Education.

This phase of our denominational work was never more important than in these days of war, unrest and misunderstanding.

In our Rowan Association with our twenty-one churches, Sunday Schools, Baptist Training Unions, W. M. S., Young Peoples Auxiliary, D. V. B. S. and our schools and colleges over our

state, we have a great opportunity to promote this most important task of educating our people in Christian living and creating a greater desire for more effective service toward our fellowman.

Respectfully submitted,

Mrs. Ed L. Ketchie.

Read by Mrs. H. H. Henderson.

8:45 P. M. C. C. Burris, president of Wingate College, was presented by the moderator and brought a wonderful message on "Christian Education" which was very forceful.

Rev. J. T. Sisk and President Burris sang "I Surrender All," which everyone enjoyed.

The meeting closed with prayer by Rev. H. T. Davis.

WEDNESDAY MORNING SESSION

9: 45 A. M. The morning session was called to order by Rev. R. O. Brinkley, moderator, and A. L. Jarrell, clerk. Rev. J. T. Sisk led the congregation in singing the opening song, "Morning Light Is Breaking," with Mrs. Earle Blalock at the piano.

The morning devotion was led by Rev. D. L. Woodward.

Song: "Have Thine Own Way."

10:00 A. M. The Co-operative Program was received.

Rev. J. T. Sisk read the report on State Missions, and on a motion, this report was adopted.

STATE MISSION REPORT

"Lift up your eyes and look on the fields for they are white already to harvest." Thus said our Lord and Master.

In view of the fact that there are some 800,000 prospects for membership in Baptist churches in the state of North Carolina, we should be alert to every opportunity to reap the harvest for the Master, and state missions is our concentrated efforts by which we hope to aid our Baptist churches throughout the state in accomplishing this great task.

State missions seeks always to promote the whole of our work, including evangelism, establishing and supporting churches, and the ministry of church development in teaching and training. We have on the field two general missionaries who are giving the major portion of their time to the development of all the churches they can reach. But there is a great need for an additional missionary so that more churches can be developed into real vitalized missionary Baptist churches.

Due to the fact that our people are so deplorably uninformed as to the nature and work of state missions we recommend: (1) That all our pastors be asked to preach on the subject of state missions the fourth Sunday in this month, and in churches where there is no regular appointment on this day that this be done at the next regular preaching service; (2) That we set as a goal ten cents per member in a special offering for state missions on that day.

Respectfully submitted,
J. T. Sisk.

Rev. E. W. Byerly read the report on Home Missions.

HOME MISSION REPORT

The home is the place where every worthy cause begins. The message of Jesus must begin at home if it reaches out to the uttermost parts of the earth. The disciples tarried at Jerusalem until they were endued with power from on high. Then they went out preaching, the Lord adding to the church daily those that were saved. The Home Mission Board seeks to carry out that commission. If we are missionary at all, we are missionary at home, with our time, our talent, and our money.

The purpose of the Home Mission Board is to evangelize the homeland. We must do our utmost to evangelize our own homeland if we hope to win people of other lands to Christ. A Christianity which does not conquer at home will not be able to conquer abroad. Home missions is not, therefore, simply a matter of emotional concern of evangelistic zeal; it is an essential part of our world mission program for Christ. We must show by Christianizing our own land what the Gospel we preach will do for other lands. Christ must rule in the homeland if we expect to win victories for Him in lands afar.

The Home Mission task is a great one. It seems to become more difficult, and more important each year. Our social order is more complex, and there are more elements of disaster in it than ever before. City problems have developed in the past few years and is now challenging our attention. The race problem is becoming more and more a major mission problem. Let the homeland become a leader in righteousness. Then it will do more toward the restoration of peace, happiness, and prosperity among the nations of the world.

The past two years have shown marked progress for the Home Mission Board in a financial way. We are paying our debts. A debt-payment program has been mapped out. If we will walk in this way it will enable us to come to the convention in 1945, with all debts on the Home Mission Board paid. The question is, will we do our part?

Respectfully submitted,
E. W. Byerly.

This report was adopted.

Rev. W. R. Kiser read the report on Foreign Missions, and on a motion, this report was adopted.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board is able to report that the convention year just closed was one of the best of its long history of ninety-six years. Through its 457 active missionaries and about 3,000 native workers, it has been doing the work of teaching, preaching, and healing in sixteen countries of Africa, Asia, Europe, and South America.

The debt on the Board has been greatly reduced through the Hundred-Thousand Club gifts.

Through the gifts of the Woman's Missionary Union, missionaries have been sent to the lands of their hearts' desires; homes, schools, churches, and hospitals have been built for those who needed them.

Unprecedented opportunities in Africa knock at our doors. Multitudes are sitting in darkness—waiting for the Light.

Never were the services of God's servants more deeply appreciated in the Orient. Free China is awaiting more missionaries. Multitudes are hearing and heeding the Gospel through feeding, healing, and preaching. Only one of our missionaries continues to witness in Japan.

In the vast regions of Europe and the Near East there is a shortage of food and the devastations of war. Despite these dreadful conditions people are finding and following Christ.

It is generally conceded that there are no more fruitful mission fields than those of Latin America.

Let us as Southern Baptists continue our task of witnessing for Christ through our gifts to Foreign Missions.

Respectfully submitted,
W. R. Kiser.

Dr. Louis S. Gaines spoke on the Co-operative Program.

11:00 A. M. Mrs. J. T. Lake rendered the services for our dead in the past year, and all stood in silence as Rev. C. A. Rhyne led in prayer. Rev. J. T. Sisk sang "Face to Face."

11:10 A. M. Report of Committees and Election of Officers.

REPORT OF COMMITTEES AND ELECTION OF OFFICERS

ASSOCIATIONAL OFFICERS

Rev. R. O. Brinkley, Moderator.....Spencer, N. C.
Rev. L. R. Evans, Associate Moderator.....Spencer, N. C.

A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Honeycutt, Treasurer.....Salisbury, N. C., Route 4
Mrs. Earle Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, R. L. Deweese, J. R. Kirk.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. D. H. Lowder, Superintendent.....Salisbury, Route 2
L. A. Millis, Secretary.....Salisbury, Box 813

ASSOCIATIONAL OFFICERS—WOMAN'S MISSIONARY WORK

Superintendent.....Mrs. J. L. Kirk
Associate Superintendent.....Mrs. C. S. Wall
Young Peoples Leader.....Mrs. Tillman Lake
Secretary and Treasurer.....Mrs. J. M. Gupton
Stewardship Chairman.....Mrs. E. W. Byerly
Associate Secretary and Treasurer.....Mrs. Truett Rhyne
Mission Study Chairman.....Mrs. J. H. Stallings
Personal Chairman

REPORT OF NOMINATING COMMITTEE

Public Morals.....Mrs. T. J. Goggin
Retirement Plan.....Dr. M. L. Braun
Hospital.....Rev. R. N. Honeycutt
Orphanage.....R. M. Page
Baptist Christian Literature.....Rev. Tillman Lake
Woman's Work.....Mrs. J. L. Kirk
Sunday School.....Rev. D. L. Lowder
B. T. U.....L. A. Cauble
Christian Education.....Rev. L. R. Evans
Co-operative Program—
State.....Rev. C. A. Rhyne
Home.....Rev. R. L. Deweese
Foreign.....Mrs. R. N. Honeycutt
Obituaries.....Rev. D. W. Digh
Delegate to State Convention.....Rev. Oscar Funderburke
Delegate to So. Convention.....Rev. R. O. Brinkley

Respectfully submitted,

L. R. Evans, Chairman
O. W. Funderburke
R. N. Honeycutt
Mrs. T. J. Goggin
Mrs. E. M. Donkle

REPORT OF TREASURER ENDING OCTOBER 21, 1941

Money brought forward from last year.....$ 208.70

RECEIPTS

Received from minute funds	$ 117.64
Money received for E. Spencer Church From the Churches	$1,092.75
Total received	$1,419.09

DISBURSEMENTS

For printing minutes and clerk fee	$ 124.60
Paid on E. Spencer Church debt including insurance	$1,203.05
Total paid out	$1,327.65
Balance in treasury	$ 91.44

Respectfully submitted,

R. N. Honeycutt, Treasurer.

REPORT OF COMMITTEE ON PLACE AND PREACHER

Place: First Baptist Church, Salisbury, N. C.
Preacher: Rev. D. L. Woodward.
Alternate: Rev. E. W. Byerly.

Respectfully submitted,

C. A. Rhyne
D. H. Lowder
J. W. Buckner
W. H. James
C. R. Myers

REPORT OF RESOLUTIONS COMMITTEE

We, the Committee on Resolutions, offer the following resolutions:

First: We thank our Heavenly Father for the many accomplishments and growth that has been ours during the past year.

Second: We extend to the Faith Baptist Church and community our sincere thanks for their hospitality, and to each of the churches that had a part in preparing the bounteous dinners.

Third: We express our thanks to our moderator, our clerk, treasurer, pianist, song leader, and all other officers who helped in bringing us inspiration for the coming year.

Fourth: We wish to especially thank our visiting speakers for their most inspiring and helpful messages.

Fifth: We most heartily desire to thank Mr. A. J. Jarrell and the other trustees for their service in connection with the work

accomplished at East Spencer and to each church who had a part in helping so worthy a cause.

Sixth: The Association feels most keenly the vacancies caused by illness of four most faithful members and recommend that we send greetings to Mrs. C. A. Rhyne, Dr. Arch C. Cree, Rev. D. H. Lowder, and Rev. R. L. Deweese, wishing them a speedy recovery.

Seventh: We pray that Divine Blessing may continue to rest upon us as we enter the new associational year and that we may return from this, our fourteenth annual session, with a determination to do greater work in the future through the help of our Lord and Saviour, Jesus Christ.

Respectfully submitted,

Mrs. Truett Rhyne, Chairman
Mrs. Leonard Clark
Rev. E. W. Byerly
Rev. A. L. Campbell
Rev. J. T. Lake

On a motion these reports and elections were adopted.

11:30 A. M. At this time Dr. E. L. Spivey, pastor of the First Baptist Church of Mooresville, was presented and brought the inspirational closing address.

The association was closed at 12:40 with Dr. E. L. Spivey dismissing with prayer.

Rev. R. O. Brinkley, Moderator
A. L. Jarrell, Clerk

Minutes of the Fourteenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The W. M. U. of the Rowan Baptist Association held their annual meeting with the Spencer Baptist Church on September 30, 1941.

Theme: "Our Continuing Task—Making His Way Known."

The meeting opened with the song, "Jesus Saves." The opening prayer was led by Rev. C. A. Rhyne. The morning devotion brought by Mrs. Milton Braun. The Watchword repeated: "That Thy way may be known upon earth. Thy salvation among all nations."—Psalm 67:2.

A most cordial welcome was extended by the Spencer Church to which Mrs. Abernathy gracious responded.

Miss Ola Lea—a missionary to China on furlough showed us objects and articles. Then brought an interesting and inspiring message about her work in China.

Audience sang one verse of "I Am Thine O Lord."

A memorial service honoring those who were called home last year. All stood while the names were read by Mrs. T. J. Goggin, Mr. Charles Bolden sang "Sunrise Tomorrow."

The roll call of churches. Fifteen churches represented, two visitors, ten pastors, a total of 154 present.

The presidents gave brief reports at the roll call. Very helpful. Stressing strong and weak points in societies.

Solo by Rev. Sisk, "Take Your Burden to the Lord and Leave It There."

The personal service report was read by Mrs. Ed Ketchie.

Mrs. J. S. Farmer, our State Mission Study chairman, brought us a message on the importance of mission study.

Appointment of committees: Time and place, resolution and nominating.

Dismissed to lunch by Rev. L. R. Evans.

AFTERNOON SESSION

Song: "We Are Marching to Zion."

Mrs. Wall gave superintendent's report. A very encouraging year's work.

Treasurer's report showed a balance of $44.63. She suggested that we pay regular dues—also pay for flowers used in memorial service and that they be sent to Dr. Cree from the association in memory of Mrs. Cree.

A memorial to Mrs. Cree, written by Mrs. W. A. Stoker and read by Mrs. T. J. Goggin, voted to have printed in minutes of the Rowan Association.

Mrs. Lake presided over the Young People's program.

Mrs. Braun brought us another impressive devotional from the tenth chapter of Luke.

Mrs. Lake gave the Young People's report.

She recognized our divisional Y. P. leader.

Mrs. E. M. Donkle, who urged us to go to Asheboro October 28.

Rev. Tillman Lake brought us a stirring message.

Our moderator, Rev. R. O. Brinkley, was recognized. He commended our work and announced the association meeting at Faith October 21, 22.

Mrs. Briggs reminded us of the importance of training young people, and gave us helpful remarks and suggestions.

Mrs. Wall asked the churches of the association to cooperate in entertaining the Greensboro division if invited and they accepted. The churches promised to cooperate.

The committee reports were read and accepted as follows:

Time and place: Week after fourth Sunday in September, with the Oakdale Baptist Church. Mrs. E. M. Donkle, chairman; Mrs. T. M. Stanback, Mrs. C. W. Windsor, Mrs. W. G. Gruff.

RESOLUTIONS COMMITTEE REPORT

The time has come for the W. M. U. of the Rowan Baptist Association to express our sincere appreciation for the gracious hospitality shown us by the women of the Spencer Baptist Church.

We want to thank Mr. and Mrs. Henderson for the lovely flowers, and Mr. Sisk's and Mr. Bolden's beautiful messages in song, last but not least for the delicious dinner served by the various churches.

We want to thank Mrs. Braun for the soul-stirring devotions she gave us.

Miss Ola Lea's most stirring and instructive address. May we pray more for our work in China after being better informed about conditions.

To Mrs. Farmer for her enlightenment in Mission Study.

To Mr. and Mrs. Tillman Lake for their inspiring and uplifting messages.

To Mrs. Briggs, our corresponding secretary, for her helpful message on the Co-operative Program.

To our officers for their faithful and untiring work of carrying on the business of the W. M. U. in the Rowan Association.

Respectfully submitted,

Mrs. J. L. Kirk, Chairman
Mrs. E. Carr Choate
Mrs. Vann Wyatt
Mrs. Glenn Choate
Mrs. J. S. Phelps

NOMINATING COMMITTEE REPORT

State officers for Rowan Association, 1941-42:

Superintendent, Mrs. J. L. Kirk; Associate Superintendent, Mrs. C. S. Wall; Secretary and Treasurer, Mrs. J. M. Gupton; Assistant Secretary and Treasurer, Mrs. Truett Rhyne; Stewardship, Mrs. E. W. Byerly; Mission Study Chairman, Mrs. J. H. Stallings; Personal Service, Mrs. Ed Ketchie; Young People's Leader, Mrs. Tillman Lake.

Respectfully submitted,

Mrs. T. J. Goggin, Chairman
Mrs. R. W. Hutchins
Mrs. A. L. Rogers
Mrs. Zeb Morris
Mrs. Jones Drye
Mrs. L. M. Boyd

Mrs. Hutchins presented a pin and gift to Mrs. Wall from the association.

Minutes read and approved.

New superintendent, Mrs. J. L. Kirk, recognized and she asked our support.

Miss Zentmeyer, new state worker, available in association if needed.

Moved and seconded we adjourn.

Song: "God Be With You Till We Meet Again."

IN MEMORIAM

MRS. VIRGINIA CARROLL CREE

On February 14, 1941, our Heavenly Father saw fit to call home our dear friend and co-worker, Mrs. Virginia Carroll Cree. Because of her loving personality, loyalty to her church, Sunday School, and the Woman's Missionary Union, she will long be remembered as one of the leading spirits in the Rowan Association. Her long period of service as Stewardship Chairman indicated her great love for her Master's service and her sincere desire to see the women in all the churches experience the great joy to be gained through humble, faithful service. She never missed an Associational meeting unless providentially hindered and it was a benediction and an inspiration to have her in our midst. Truly she lived what she professed and radiated the Master's presence in her daily walk.

The Rowan Association has been made richer by reason of the life and service of Mrs. Cree, and, while we shall greatly miss her, will ever cherish the memory of her fine character, her many Christian graces and her loyal devotion to her Lord, knowing we shall meet her again.

Therefore be it resolved:

FIRST: That we bow in humble submission to the will of the Heavenly Father who doeth all things well.

SECOND: That the members of the Woman's Missionary Union of the Rowan Association express to her family, especially her husband, Dr. Arch C. Cree, our deepest sympathy commending them to the great Comforter.

THIRD: That a copy of these resolutions be placed in the minutes of this Association and one be sent to her family.

Respectfully submitted,

Mrs. Wiley A. Stoker.

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1941

	CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							Gains					Losses							
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	Calvary	Country	1871	D. H. Lowder, Salisbury, Rt. 2	2-4 A. M.—1-3 P. M.	306	24	9	0	0	3	0	1	2	334	Yes	1	1	2
2	China Grove, First	Town	1888	O. W. Funderburke, China Grove	Full Time	185	12	6	2	2	4	0	3	0	200	Yes	0	4	0
3	China Grove, South	Town	1929	J. T. Sisk, China Grove, Box 749	Full Time	158	30	0	2	2	7	0	2	2	181	Yes	4	1	0
4	Corinth, East	Country	1868	Tillman Lake, Salisbury	1-3 A. M.	65	2	2	0	0	1	0	0	1	67	Yes	1	3	0
5	Corinth, West	Country	1894	O. W. Funderburke, China Grove	Afternoon	77	8	0	1	0	4	0	0	2	80	No	1	2	0
6	Dunn's Mountain	Country	1905	D. W. Digh, Salisbury, Rt. 5	2-3 A. M.—1-4 P. M.	199	6	6	0	0	3	0	9	1	198	Yes	1	4	0
7	Enon	Country	1900	W. R. Kiser, Concord, Rt. 1	1-2-3-4 A. M.	186	7	7	0	0	5	0	1	1	193	No	1	2	1
8	Faith	Town	1901	W. H. James, Faith	Full Time	101	2	6	0	0	0	0	0	0	109	Yes	1	4	1
9	Gold Hill	Village	1874	T. F. Kirk, Gold Hill	1-2 A. M.—3-4 P. M.	47	0	4	0	0	2	1	0	1	49	Yes	1	1	0
10	Landis	Town	1926	A. L. Campbell, Landis, Box 151	Full Time	335	75	16	11	0	9	13	0	1	414	Yes	1	2	1
11	Phaniels	Country	1896	H. T. Davis, Salisbury, Rt. 2	1-2-3-4 A. M.	124	21	4	4	0	5	0	0	1	147	Yes	1	4	1
12	Rowan Mills	Village	1925	R. L. Deweese, Salisbury	Full Time	185	3	4	1	2	7	0	4	2	182	Yes	1	3	1
13	Rockwell	Village	1914	E. F. Eagle, Salisbury	1-3 A. M.	107	5	0	1	0	1	0	1	0	111	Yes	1	0	0
14	Salisbury, First	City	1882	D. L. Woodward, Salisbury	Full Time	1002	11	30	2	0	37	0	17	10	981	Yes	0	12	85
15	North Main	City	1909	E. W. Byerly, Salisbury	Full Time	262	17	6	1	0	21	0	3	0	262	Yes	2	11	3
16	Stallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full Time	764	12	20	0	1	14	8	0	5	769	Yes	1	4	8
17	Spencer, First	Town	1900	L. R. Evans, Spencer	Full Time	569	12	23	5	0	26	0	2	4	577	Yes	1	12	38
18	East Spencer	Town	1921	J. W. Buckner, Concord	Full Time	104	8	14	0	0	2	0	0	1	123	Yes	1	4	0
19	Oakdale	Town	1926	R. O. Brinkley, Spencer	Full Time	301	4	1	1	0	12	0	1	2	292	Yes	1	4	15
20	Trading Ford	Country	1879	R. N. Honeycutt, Salisbury, Rt. 4	Full Time	472	6	11	0	0	13	0	1	5	470	Yes	1	1	0
21	Wyatt's Grove	Country	1911	Tillman Lake, Salisbury	2-4 A. M.—1-3 P. M.	75	9	1	1	0	2	0	1	0	82	Yes	1	2	0
	Total					5624	274	170	32	7	178	22	46	41	5821	19	23	81	156

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1941

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												Special Information					Vac. B. School	
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1	Calvary	Clyde Eagle, Salisbury, Rt. 4	19	14	37	34	62	42	95	10	8	No	0	321		24	Yes	No	0	86	78
2	China Grove, First	J. A. Owings, China Grove	0	22	29	37	34	41	85	0		No	0	248	128	12	Yes	No	0	70	62
3	China Grove, South	T. R. Foster, China Grove	10	30	26	26	34	32	92	0	4	No	0	254	137	25	No	No	0	62	45
4	Corinth, East	Richard Eller, Salisbury				11	10	11	32	0	7	No	0	88	61	2	No	No	6	45	44
5	Corinth, West	C. H. Freeze, China Grove	2	10	13	14	9	10	25	0	6	No	0	89	35	7	No	No	0	0	0
6	Dunn's Mountain	C. Van Wyatt, Salisbury, Rt. 5	13	13	14	18	30	14	55	0	6	No	0	163	100	6	Yes	Yes	0	84	66
7	Enon	James A. Myers, Salisbury	14	16	15	15	20	49	66	0	6	No	0	201	94	7	Yes	No	0	38	39
8	Faith	W. J. Ritchie, Faith	10	14	8	17	10	56	46	0		No	0	164	84	2	Yes	No	0	0	0
9	Gold Hill	E. J. Honeycutt, Gold Hill	0	0	21	9	22	9	12	0	9	No	0	73	43	0	No	No	2	0	0
10	Landis	Herman Rutledge, Landis	19	59	19	64	59	60	147	0	18	No	0	445	354	75	No	No	0	0	0
11	Phaniels	B. C. Boger, Rockwell, Rt. 2	7	16	16	19	36	29	44	0	13	No	0	180	124	21	Yes	No	0	0	0
12	Rowan Mills	L. B. Cottingham, Salisbury, Rt. 2	27	7	28	35	34	52	44	0	4	No	0	231	120	3	Yes	No	0	88	60
13	Rockwell	J. W. Loy, Granite Quarry	18	9	12	13	13	14	37	0	14	No	0	139	80	5	Yes	No	0	0	0
14	Salisbury, First	D. S. Tysinger, Salisbury	38	33	61	90	90	91	328	100	30	No	0	861	375	0	Yes	No	30	95	76
15	North Main	F. L. Hess, Salisbury, Rt. 4	18	14	32	62	46	55	70	0	6	No	0	303	120	17	Yes	No	8	84	55
16	Stallings Memorial	T. A. Dennis, China Grove	83	32	71	120	95	88	272	65	6	No	0	832	355	12	Yes	No		202	166
17	Spencer, First	R. M. Page, Salisbury	13	21	43	54	74	72	207	35	25	No	0	544	189	12	Yes	No	15	139	110
18	East Spencer	J. F. Harrison, East Spencer	0	12	0	15	18	22	44	0	12	No	0	123	60	8	No	No	0	35	20
19	Oakdale	H. D. Young, Salisbury, Box 1100	12	27	24	47	31	50	139	12		No	0	342	180	0	Yes	No	10	90	80
20	Trading Ford	C. R. Miller, Salisbury, Rt. 4.	14	32	33	58	54	152	96	13	5	No	0	457	175	5	Yes	No	4	144	128
21	Wyatt's Grove	James C. Morgan, Richfield, Rt. 2	7	3	6	11	13	14	21	0	2	No	0	77	53	7	Yes	No	0	0	0
	Total		324	384	508	769	794	963	1957	235	181		0	6135	2867	250	15	1	75	1262	1029

TABLE III. BAPTIST TRANING UNION

	CHURCHES	DIRECTOR OF TRAINING UNION	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																	
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church
1	Calvary	D. H. Watkins, Salisbury, Route 4	0	0	1	0	0	1	0	0	34	0	0	34	6	0	11	No	0	1
2	China Grove, First																			
3	China Grove, South																			
4	Corinth, East																			
5	Corinth, West																			
6	Dunn's Mountain	Miss Katherine Elium, Salisbury, Route 5	1	1	1	1	1	5	13	12	20	13	8	66	26	28	40	No	0	3
7	Enon	Miss Macie Broadway, Salisbury, Route 1	1	1	1	0	0	3	8	20	10	0	0	38	0	9	0	No	0	9
8	Faith																			
9	Gold Hill																			
10	Landis	Carl Wright, Landis, Box 123	1	1	1	1	1	5	28	25	21	18	21	121	53	66	58	No	1	0
11	Phaniels																			
12	Rowan Mills	J. E. Deweese, Salisbury	0	0	1	1	1	3	0	0	15	19	16	50	17	22	18	No	0	0
13	Rockwell																			
14	Salisbury, First	M. L. Braun, Salisbury	1	1	1	1	0	4	70	71	84	93	0	318	69	0	28	No	0	0
15	North Main	Z. W. Morris, Salisbury	1	0	1	1	0	3	10	0	14	17	0	41	19	8	32	No	0	0
16	Stallings Memorial	Paul Waller, Salisbury	0	1	1	1	1	4	0	20	20	31	0	71	19	32	40	No	0	6
17	Spencer, First	H. H. Henderson, Spencer	1	1	1	1	1	5	19	17	36	31	18	121	36	59	67	No	0	20
18	East Spencer																			
19	Oakdale	Miss Ruth Snider, c/o N. C. Finishing Co.	1	1	1	1	1	5	14	10	17	17	7	65	23	43	44	No	0	0
20	Trading Ford	W. H. Walton, Salisbury, Route 4	1	0	1	1	0	3	22	0	13	16	0	51	13	29	41	No	0	0
21	Wyatt's Grove																			
	Total		8	7	11	9	6	41	184	175	284	255	70	976	281	296	379	0	1	39

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
			Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total Given by W. M. U. and its Orgs.
1	Calvary															$	$	$
2	China Grove, First	Mrs. J. A. Owings, China Grove	3	0	0	0	1	4	28	0	0	0	12	40	22	565.60	48.50	619.10
3	China Grove, South	Mrs. Ray Murphy, China Grove	1	1	0	0	0	2	18	10	0	0	0	28	13	1.80	15.50	17.30
4	Corinth, East																	
5	Corinth, West	Mrs. S. F. Leazer, Mooresville, Route 3	1	0	0	0	0	1	19	0	0	0	0	19	0		12.50	12.50
6	Dunn's Mountain	Mrs. J. A. Drye, Salisbury, Route 5	1	0	0	0	0	1	22	0	0	0	0	22	0	7.05	92.43	99.48
7	Enon		0	1	0	0	0	1	0	21	0	0	0	21	10			116.59
8	Faith	Mrs. Gurnia Kepley, Salisbury, Route 3	1	0	0	0	0	1	27	0	0	0	0	27	12	245.00	10.97	255.97
9	Gold Hill																	
10	Landis	Mrs. C. W. Ervin, Landis	1	0	0	0	0	1		0	0	0	0		0	144.28		144.28
11	Phaniels																	
12	Rowan Mills	Mrs. R. L. Deweese, Salisbury	1	0	0	0	0	1	12	0	0	0	0	12	0	5.00	2.00	7.00
13	Rockwell																	
14	Salisbury, First	Mrs. T. J. Goggin, Salisbury	1	2	2	2	1	8	160	25	30	27	16	258	147	302.91	1,291.16	1,726.33
15	North Main	Mrs. J. N. Koontz, Salisbury	1	1	0	0	0	2	24	12	0	0	0	36	7	6.55	63.85	93.80
16	Stallings Memorial	Mrs. W. R. Hoover, Salisbury	1	1	0	0	0	2	65	15	0	0	0	80	0	458.10	263.93	824.83
17	Spencer, First	Mrs. R. W. Hutchins, Spencer	1	1	2	1	1	6	85	16	24	8	10	143	68	386.60	864.77	985.30
18	East Spencer	Mrs. J. W. Marshall, East Spencer	1	0	1	1	1	4	20	0	19	2	10	51	0	113.24	3.87	117.11
19	Oakdale	Mrs. R. O. Brinkley, Spencer	1	1	1	0	1	4	37	14	14	0	9	74	31	13.60	91.95	198.31
20	Trading Ford	Mrs. A. T. Koontz, Salisbury, Route 4	1	0	0	0	0	1	21	0	0	0	0	21	0	18.02	18.44	36.46
21	Wyatt's Grove	Mrs. Tillman Lake, Salisbury	1	0	0	0	0	1	16	0	0	0	0	16	0		112.00	112.00
	Total		17	8	6	4	5	40	554	113	87	37	57	848	310	$2,267.75	$2,891.87	$5,36[illegible].36

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Calvary	C. O. Loflin, Salisbury, Route 4	Yes	1921	Brick	350	25	3	22	$ 20,000.00	$	$	$ 20,000.00	$ 831.14	$ 2,500.00
2	China Grove, First	Edith Wyatt, China Grove, Box 208	Yes	1897	Brick	400	19		19	6,000.00			6,000.00		
3	China Grove, South	T. R. Foster, China Grove	Yes	1930	Wood	300	1		8	3,000.00			3,000.00		1,300.00
4	Corinth, East	James Morgan, Gold Hill, Route 1	Yes	1892	Wood	500	6	6	5	3,000.00			3,000.00		2,000.00
5	Corinth, West	Vada Watts, Mooresville, Route 3	Yes	1927	Brick	200	10	3	9	9,000.00			9,000.00		3,000.00
6	Dunn's Mountain	Joe C. Miller, Salisbury, Route 5	Yes	1932	Brick	300	12	1	8	6,000.00		2,800.00	8,800.00	1,300.00	4,800.00
7	Enon	Grace Swicegood, Salisbury, Route 1	Yes	1906	Wood	500	10	2	10	5,000.00			5,000.00		3,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1927	Brick	400	8		8	7,000.00			7,000.00		2,000.00
9	Gold Hill	Carrie Small, Gold Hill	Yes	1891	Wood	300	1			2,200.00			2,200.00		
10	Landis	W. A. Caldwell, Landis	Yes	1926	Wood	500	12	1	12	2,500.00		2,000.00	4,500.00		4,288.00
11	Phaniels	C. J. Troutman, Concord, Route 1	Yes	1896	Wood	300	1		8	2,000.00			2,000.00		1,300.00
12	Rowan Mills	D. M. Herrin, Salisbury, Route 1	Yes	1929	Brick	240	16	6	15	15,000.00			15,000.00	1,600.00	3,000.00
13	Rockwell	J. W. Loy, Jr., Granite Quarry	Yes	1914	Wood	250	8	1	7	3,300.00			3,300.00		
14	Salisbury, First	W. L. Rogers, Salisbury	Yes	1882	Brick	800	30	7	37	53,000.00	3,000.00	12,000.00	68,000.00		30,000.00
15	North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	500			15	3,500.00			3,500.00		3,000.00
16	Stallings Memorial	Blanche Sapp, Spencer	Yes	1923	Brick	800	54	7	47	60,000.00		7,000.00	67,000.00	2,500.00	31,000.00
17	Spencer, First	Mrs. Geo. Swicegood, Spencer	Yes	1926	Brick	850	62	7	55	75,000.00		8,000.00	83,000.00	3,609.65	20,000.00
18	East Spencer	Zelma Monroe, Salisbury	No	1938	Brick	300	7		6	6,000.00			6,000.00	79.25	5,000.00
19	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	17	2	17	15,000.00			15,000.00		3,500.00
20	Trading Ford	S. P. Leonard, Salisbury, Route 4	Yes	1924	Wood	400	15		15	9,500.00		2,500.00	12,000.00		4,500.00
21	Wyatt's Grove	Louise Morgan, Richfield, Route 2	Yes	1925	Wood	500	7	1	5	4,500.00			4,500.00		2,000.00
	Total					9290	321	47	328	$310,500.00	$ 3,000.00	$ 34,300.00	$347,800.00	$ 9,917.04	$126,688.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes & Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Orgs.	**Special Inf.** Pledged to Co-operative Program	Number of Tithers
1	Calvary	F. R. Barrier, Salisbury, Route 4	$ 600.00		$ 56.28	$ 105.87	$1,640.03	$ 233.79	$ 88.70	$	$ 4.00	$ 32.78	$ 2,761.45		8
2	China Grove, First	W. T. Owensby, China Grove	1,318.10		40.00	2,631.93	117.12	231.64	153.80		4.00	153.78	4,643.27		
3	China Grove, South	G. E. Farmer, China Grove	900.00		134.11	2.50		105.49	87.79	211.23	3.92	948.13	2,393.17	50.00	45
4	Corinth, East	Edgar Canup, Richfield, Route 2	233.00	30.00	47.44	126.00		34.72	33.63		1.95	19.06	525.80		20
5	Corinth, West	Vada Watts, Mooresville, Route 3	249.62		31.39	48.49		41.92	37.14		2.00	22.95	433.61		
6	Dunn's Mountain	Joe C. Miller, Salisbury, Route 5	700.00	10.00	50.02	2,087.68	657.32	207.25	92.95		9.90	47.97	3,863.09	75.00	15
7	Enon	Grace Swicegood, Salisbury, Route 1	591.67	132.87	54.34	2.00		156.37	98.19	36.40	9.65	111.51	1,193.00		10
8	Faith	John Corn, Faith	1,040.00		29.00	499.77		260.99	57.64	66.57	2.00	150.00	2,055.97		8
9	Gold Hill	E. D. Shaver, Gold Hill, Route 1	30.28		33.72			9.74	30.13		.50	49.57	53.89		4
10	Landis	R. P. Flowers, Landis	2,140.00	25.00	50.53	961.24	503.86	332.38	364.92	448.10	10.05	586.38	5,422.46		125
11	Phaniels	C. G. Troutman, Concord	380.67		50.16			172.78	75.72		7.00	235.85	922.18	50.00	5
12	Rowan Mills	E. L. Bradshaw, Salisbury	380.00		23.00	392.33	659.00	241.00	103.02	14.38	10.00	144.17	1,966.90		10
13	Rockwell	Thomas Honeycutt, Rockwell	500.00		50.00			178.00	55.19		3.00	9.30	795.49		10
14	Salisbury, First	E. D. Bivens, Salisbury	2,500.00	1,650.00	726.00	3,936.02	28.20	1,284.09	547.45	123.25	20.00	701.53	11,516.54		
15	North Main	C. N. Collins, Salisbury	1,325.50	5.00	80.00	256.00		214.50	94.15	30.00	5.00	22.00	2,032.15	125.00	11
16	Stallings Memorial	C. D. Holshouser, Salisbury	2,600.00		135.00	1,296.09	150.00	878.17	648.42	616.63	25.00	714.71	7,064.02		67
17	Spencer, First	Mrs. Geo. C. Swicegood, Spencer	2,379.68	300.00	150.00	80.62	2,031.00	828.38	481.24	24.38	11.38	281.66	6,568.34	1,200.00	16
18	East Spencer	J. C. Ellenburg, Salisbury	378.58	12.00	10.00	56.00	145.68	117.76	40.27		5.00	49.29	814.58	25.00	9
19	Oakdale	C. W. Young, Salisbury, Route 4	2,066.44		58.10	1,243.58		270.46	179.97		6.00	264.34	4,088.89		30
20	Trading Ford	I. F. Massey, Salisbury, Route 4	1,681.00		100.00	1,169.93		260.51	164.71	34.14	8.00	166.22	3,584.57		20
21	Wyatt's Grove	D. E. Wyatt, Richfield, Route 2	200.00	25.00	88.89	25.00		58.25	42.33	103.00	3.00		544.47	25.00	14
	Total		$22,194.49	$2,189.87	$1,997.98	$14,921.05	$5,932.21	$6,118.19	$3,477.36	$1,708.08	$151.35	$4,711.20	$63,243.84	$1,550.00	427

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	(Missions, etc.) Total Given for Missions and Benevolences by Church, all Depts.	Grand Total for All Purposes—Both Local Work and Missions Given by Church and Orgs.
1	Calvary	F. R. Barrier, Salisbury, Route 4	$	$	$	$ 12.87	$	$	$	$ 68.98	$ 2.85	$	$	$ 84.61	$ 2,846.06
2	China Grove, First	W. T. Owensby, China Grove, Box 78			78.35					54.07	10.58			142.98	4,793.35
3	China Grove, South	G. E. Farmer, China Grove	35.68			3.00	3.00	2.00		46.99	16.15		12.50	119.32	2,512.49
4	Corinth, East	Edgar Canup, Ritchfield, Route 2	12.00							35.00				47.00	575.80
5	Corinth, West	Vada Watts, Mooresville, Route 3			9.00	9.00	6.00			12.00	8.50			57.00	502.36
6	Dunn's Mountain	Joe C. Miller, Salisbury, Route 5	30.00	44.65	10.00	15.20	17.58	6.50		72.05	5.00	26.88	5.00	260.51	4,123.60
7	Enon	Grace Swicegood, Salisbury, Route 1	106.43	34.65	7.05	7.35	7.25	9.00		111.00	28.60		12.00	338.33	1,531.33
8	Faith	John Corn, Faith	70.97	15.39						59.00	10.00			201.61	2,257.58
9	Gold Hill	E. D. Shaver, Gold Hill, Route 1	18.05		1.98					10.79	2.55			33.37	87.26
10	Landis	R. P. Flowers, Landis	100.00		14.69					163.09	13.76			290.54	5,713.18
11	Phaniels	C. G. Troutman, Concord	29.98		5.44					59.84	5.08			100.34	1,022.52
12	Rowan Mills	E. L. Bradshaw, Salisbury	147.31							63.93	7.60			218.84	2,185.74
13	Rockwell	Thomas Honeycutt, Rockwell	26.25		20.00			6.00		86.50	11.15			157.90	953.30
14	Salisbury, First	E. D. Bivens, Salisbury	2,266.41	385.45	136.45	382.38	365.25	357.62		750.68	92.35	339.72	100.00	5,166.11	16,682.65
15	North Main	C. N. Collins, Salisbury	95.75			6.42	15.00			114.78	8.00		12.00	251.95	2,284.10
16	Stallings Memorial	C. D. Holshouser, Salisbury	100.00	175.00	8.30	37.06	94.14	31.00	29.52	409.51	55.00	204.00	30.00	1,230.23	8,294.25
17	Spencer, First	Mrs. Geo. Swicegood, Spencer	1,020.19	7.00	72.95	94.64	93.58	47.00		283.21	64.36		108.75	1,886.23	8,454.57
18	East Spencer	J. C. Ellenburg, Salisbury					2.00	1.00		20.91	9.80			33.71	848.29
19	Oakdale	C. W. Young, Salisbury, Route 4	100.71		33.08	15.09	15.00	50.00		197.82	31.28	105.56	48.00	556.53	4,645.42
20	Trading Ford	J. F. Massey, Salisbury, Route 4	49.30	45.00	2.50	31.55	12.50			100.95	11.40	60.00		313.10	3,934.17
21	Wyatt's Grove	D. E. Wyatt, Richeld, Route 2	14.00		7.00					18.00	5.02			45.02	589.49
	Total		$4,223.03	$707.14	$406.79	$614.56	$631.30	$510.12	$ 29.52	$2,739.10	$399.03	$736.16	$328.25	$11,535.23	$74,837.51

Salisbury N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

FIFTEENTH ANNUAL SESSION

October 20th

1942

+ + +

FIRST BAPTIST CHURCH

Salisbury, N. C.

Next Sessions

LANDIS BAPTIST CHURCH

LANDIS, N. C.

OCTOBER 19-20, 1943

ROWAN PRINTING COMPANY—SALISBURY, N. C.

MINUTES
OF THE
ROWAN
BAPTIST ASSOCIATION
NORTH CAROLINA

FIFTEENTH ANNUAL SESSION
October 20th
1942

Rev. R. O. Brinkley, Moderator—A. L. Jarrell, Clerk

The next session will meet with
Landis Baptist Church, Landis, N. C.
Tuesday after the third Sunday in October, 1943
Rev. Ray W. Harrington will preach the Annual Sermon
Rev. J. Tillman Lake, Alternate

Proceedings of the

Fifteenth Annual Session

WOMAN'S MISSIONARY UNION

held with Oakdale Baptist Church, Spencer, N .C.

September 30, 1942

ASSOCIATIONAL OFFICERS FOR 1943

Rev. L. R. Evans, Moderator.....Spencer, N. C.
Rev. O. W. Funderburke, Associate Moderator....China Grove, N. C.
A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Huneycutt, Treasurer.....Salisbury, N. C., Route 4
Mrs. Earle Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, Rev. R. N. Huneycutt, H. H. Henderson.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. D. H. Lowder, Supt.....Salisbury, N. C., S. Church St.
L. A. Millis, Secretary.....Salisbury, N. C., Box 813

ASSOCIATIONAL OFFICERS— WOMAN'S MISSIONARY WORK

Superintendent.....Mrs. J. L. Kirk
Associate Superintendent.....Mrs. C. S. Wall
Young Peoples Leader.....Mrs. Tillman Lake
Secretary and Treasurer.....Mrs. J. M. Gupton
Stewardship Chairman.....Mrs. R. N. Chisenhall
Mission Study Chairman.....Mrs. A. L. Jarrell
Personal Service Chairman.....Mrs. Ed Ketchie

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury-1st....	Rev. C. A. Rhyne..	Percy Bloxam...	Rev. R. N. Honeycutt
1928—Stallings Mem..	Rev. C. A. Rhyne..	Percy Bloxam...	Dr. M. W. Gordon
1929—China Grove-1st	Dr. G. W. Choate..	Percy Bloxam...	Rev. J. H. Harris
1930—N. M.-Salisbury.	Dr. G. W. Choate..	R. S. Lennon....	Rev. E. L. Bradley
1931—Enon.....	Dr. G. W. Choate..	C. W. Crowell..	Rev. R. O. Brinkley
1932—Trading Ford...	Dr. G. W. Choate..	C. W. Crowell..	Rev. F. W. Frye
1933—N. Kannapolis..	Dr. G. W. Choate..	C. W. Crowell..	Dr. Arch C. Cree
1934—Rockwell.....	Dr. G. W. Choate..	A. L. Jarrell....	Rev. C. A. Rhyne
1935—Oakdale.....	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. W. H. James
1936—Wyatt's Grove..	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. C. L. Fisher
1937—Calvary.....	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. D. H. Lowder
1938—East Spencer...	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. H. T. Davis
1939—Enon.....	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. A. L. Campbell
1940—West Corinth...	Rev. C. A. Rhyne..	A. L. Jarrell....	Rev. L. R. Evans
1941—Faith.....	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. O. W. Funderburke
1942—Salisbury-1st...	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. D. L. Woodward

COMMITTEE ON REPORTS FOR 1943

Public Morals.....Rev. Ray Harrington
Retirement Plan.....Odell Livengood
Hospital.....Rev. A. L. Campbell
Orphanage.....Miss Grade Swicegood
Digest of Church Letters and Trustee's Report.....A. L. Jarrell
Baptist Christian Literature.....Rev. Oscar Funderburke
Woman's Work.....Mrs. J. L. Kirk
Sunday School.....Rev. D. H. Lowder
B. T. U.....Miss Alma Gore
Christian Education.....G. T. Windell
Co-operative Program—
State.....Rev. R. O. Brinkley
Home.....Mrs. K. D. Stukenbrok
Foreign.....Mrs. Milton Braun

Obituaries.....Rev. L. R. Evans
Delegate to State Convention.....Rev. L. R. Evans
Delegate to So. Convention.....Rev. D. L. Woodward
Advisory Committee on Associational Missions—
Rev. D. L. Woodward, Rev. J. Tillman Lake, Rev. A. L. Campbell, Rev. R. N. Huneycutt, Rev. R. O. Brinkley.

TRUSTEES

A. L. Jarrell, Chairman R. L. Deweese J. R. Kirk

Messenger to State Convention.....Rev. Oscar Funderburke
Messenger to So. Convention.....Rev. R. O. Brinkley

EXECUTIVE COMMITTEE FOR 1943

Calvary—D. H. Watkins, Salisbury, N. C., Route 4

China Grove, First—W. T. Owensby, China Grove, N. C.

China Grove, South—Ray Murphy, China Grove, N. C.

West Corinth—C. H. Freeze, China Grove, N. C.

East Corinth—James N. Morgan, Gold Hill, N. C., Route 1

Dunn's Mountain—C. Van Wyatt, Salisbury, N. C., Route 5

Enon—A. E. Myers, Salisbury, N. C., Route 1

Faith—J. A. Gardner, Faith, N. C.

Gold Hill—E. D. Shaver, Gold Hill, N. C.

Landis—R. A. Blackwelder, Kannapolis, N. C., Route 1

Phaniels—A. L. Carter, Rockwell, N. C., Route 2

Rowan Mills—E. L. Bradshaw, Salisbury, N. C., Route 2

Rockwell—J. W. Loy, Granite Quarry, N. C.

Salisbury, First—D. S. Tysinger, Salisbury, N. C.

North Main—Z. W. Morris, Salisbury, N. C.

Spencer, First—W. P. Neister, Spencer, N. C.

Stallings Memorial—R. E. Lowder, Salisbury, N. C.

Oakdale—H. D. Young, Salisbury, N. C., Route 4

East Spencer—H. O. Clark, East Spencer, N. C.

Trading Ford—A. T. Koontz, Salisbury, N. C., Route 4

Wyatt's Grove—R. F. Crook, Richfield, N. C., Route 2

OBITUARIES

CALVARY

Mr. Q. T. Quillman
Mrs. Esther Rabon
Mrs. Horace Gobble

CORINTH, WEST

Mrs. J. L. Wilkinson

ENON

Mr. M. C. Swicegood

LANDIS

Mrs. J. T. Bradshaw
Mr. J. C. Lloyd
Mr. J. W. White

PHANIELS

Mr. W. A. Johnson
Mr. Arthur Hampton

SALISBURY, FIRST

Mrs. J. R. Dorsett
Mrs. John Kesler
Mr. H. I. Chilson
Mr. John Hess
Mrs. J. F. Heilig
Mrs. Ed L. Heilig

STALLINGS MEMORIAL

Mr. James L. McCall, Jr.
Mr. Charlie W. Page

SPENCER, FIRST

Mr. Spencer Pickler
Mr. S. M. Smith
Mr. J. A. Hutchins, Jr.
Mrs. C. M. Wagner
Mr. W. L. Wiseman
Mr. W. E. Hippert

OAKDALE

Mr. C. L. Broadway

TRADING FORD

Mrs. Sarah Peacock

WYATT'S GROVE

Mr. John L. Williams

ROCKWELL

Mrs. Paul Barringer

MESSENGERS

CALVARY—Rev. D. H. Lowder, Mrs. J. K. Ridenhour, Mrs. S. F. Kester, Mrs. Clyde Eagle, Mrs. Frank Eagle, Mr. W. S. Bost.

CHINA GROVE, FIRST—Rev. Oscar Funderburke, Mrs. R. M. Chisenhall, Mr. Flake Sechler, Mr. J. H. Blackwelder.

CHINA GROVE, SOUTH—Rev. J. T. Sisk, Mr. Avery Abernathy, Mrs. J. T. Sisk, Mrs. B. A. Abernathy.

EAST CORINTH—Rev. Tillman Lake, Mrs. Tillman Lake.

WEST CORINTH—Rev. Oscar Funderburke, Mrs. Roy Coone, Mr. Clyde Freeze.

DUNN'S MOUNTAIN—Rev. D. W. Digh, Mr. L. E. Trexler, Mrs. L. E. Trexler, Mr. Arthur Miller, Mrs. Charles Lefler, Mrs. Hal Goodman, Miss Mary Kluttz.

ENON—Rev. W. R. Kiser, Mrs. A. E. Myers, Mr. D. L. Hendrix, Mrs. D. L. Hendrix, Mr. A. E. Myers, Mrs. L. A. Sheets, Mrs. C. Y. Owen, Mr. James A. Myers.

FAITH—Rev. Ray W. Harrington, Mr. C. C. Honeycutt, Mrs. F. A. Nance, Mrs. Homer Holshouser, Mr. C. T. Burkett, Mrs. G. D. Robertson, Mr. Frank Nance.

GOLD HILL—Rev. John H. Simpson, Mr. E. D. Shaver, Mrs. E. D. Shaver.

LANDIS—Rev. A. L. Campbell, Mr. W. A. Caldwell, Mr. S. J. Baker, Mrs. A. L. Campbell, Mr. R. T. McGalliard.

MORLAN PARK—Rev. Tillman Lake, Mrs. Tillman Lake.

PHANIELS—Rev. H. T. Davis, Mr. J. C. Cheek, Mr. J. H. Smith, Mrs. J. C. Cheek, Mrs. H. J. Linker, Mr. H. J. Linker.

ROWAN MILLS—Mr. C. R. Williams.

ROCKWELL—Rev. E. F. Eagle, Mr. Luther Cauble, Mrs. Luther Cauble, Mrs. Thomas Honeycutt, Mr. Thomas Honeycutt.

SALISBURY, FIRST—Rev. D. L. Woodward, Mrs. D. L. Woodward, Mrs. R. B. Davis, Mrs. M. L. Braun, Mrs. D. S. Tysinger, Mrs. N. C. Little, Dr. M. L. Braun, Mrs. T. G. Goggins, Mrs. H. W. Lowrance.

NORTH MAIN—Rev. E. W. Byerly, Mrs. W. R. Spry, Mrs. J. H. Trexler, Mrs. S. J. Peninger.

STALLINGS MEMORIAL—Rev. C. A. Rhyne, Mr. A. L. Jarrell, Mrs. Odell Livengood, Mrs. E. M. Donkle, Mr. T. A. Dennis, Mrs. J. M. Gupton, Rev. J. L. Kirk, Mrs. J. L. Kirk, Miss Blanche Sapp, Mrs. James Elium, Miss Margaret Sills, Mrs. A. L. Rogers, Mr. Paul Waller.

SPENCER, FIRST—Rev. L. R. Evans, Mrs. H. H. Henderson, Mrs. E. L. Ketchie, Mrs. J. H. Kennerly, Mrs. J. H. Gobbel, Mrs. E. L. Rankin, Mr. J. S. Eagle, Mrs. R. W. Hutchins.

OAKDALE—Rev. R. O. Brinkley, Mr. J. C. Coppley, Mr. A. L. Walton, Mrs. Leonard Clark, Mrs. C. C. Smith, Mrs. M. L. Smith, Mrs. M. A. Agner, Mrs. Ray Harris.

EAST SPENCER—Rev. J. W. Buckner, Mrs. J. W. Marshall, Mrs. H. L. Young, Mrs. McDowell, Mrs. J. F. Harrison.

TRADING FORD—Rev. R. N. Honeycutt, Miss Elsie Fezor, Mrs. W. H. Fezor, Mrs. W. H. Headinger.

WYATT'S GROVE—Rev. W. H. Walton, Mrs. C. A. File, Mrs. James A. Morgan, Mrs. W. B. Howard, Mrs. N. C. Wyatt.

PROCEEDINGS

TUESDAY MORNING SESSION

The Fifteenth Annual Meeting of the Rowan Missionary Baptist Association was called to order at 9:30 o'clock, October 20, 1942, by the Moderator, Rev. R. O. Brinkley, at the First Baptist Church, Salisbury, North Carolina, with the Association Clerk, A. L. Jarrell, present. The opening songs by the congregation, "The Light of the World" and "O For A Thousand Tongues," were led by Rev. J. T. Sisk, Song Leader, with Mrs. Earl Blalock at the piano. Rev. David L. Woodward led the opening prayer.

The clerk then called the roll of churches, and it was found that twenty-one churches were represented with messengers. There were also fifteen visitors present for the meeting.

At 10:05 A. M. the report on Public Morals and Enforcement was presented by Mrs. T. J. Goggin.

REPORT ON PUBLIC MORALS AND ENFORCEMENT

May I preface this report by saying that man's importance is the very foundation of Christ's social activity?

If then Christ considered us of such importance as to leave His home in heaven to come to earth, to suffer, and to die, ought we not to consider our fellowman and ourselves of enough importance to alter our dealings with one another and with ourselves?

At the present time we are surrounded and confronted by moral, social and civic conditions more complexed and more baffling than ever before in the history of the American people. The liquor problem; the gambling craze; the modern dance; the general let-down in moral standards and ideals; vicious and corrupting motion pictures; and non-observance of the Lord's day.

With these facts before us we recognize that one of the great needs of the present day is for men who will dare to be different Particularly is this true in regard to the use of intoxicating liquors.

We have to recognize the liquor problem today as a major social problem, without precedent or parallel. It is one that demands immediate and intense consideration, backed by definite and intelligent action.

If we do not take in hand the threat to our national safety and to our fundamental morality which we confront today in the form of the legalized saboteur, alcohol, wisdom will have fled from us as a people, and we shall be guilty of unutterable folly.

In the strength of our might against this enemy that strikes at our vitals from within, let us go forth on a crusade against the making, the selling, and the using of alcohol, with these words of Amos on our banner: "Let justice roll down as waters, and righteousness as a mighty stream."—Amos 5:24.

Respectfully submitted,
Mrs. T. J. Goggin.

On a motion by Mrs. T. J. Goggin, this report was adopted. M. A. Adams spoke to this report and a collection of $20.00 was given to the United Dry Forces of North Carolina.

The moderator announced the committees for this meeting that had been appointed to serve at the executive meeting in September. They were as follows:

NOMINATING COMMITTEE: D. H. Lowder, Chairman; R. L. Deweese, J. Tillman Lake, Mrs. Earl Blalock, Mrs. Ed Ketchie.

RESOLUTIONS COMMITTEE: K. D. Stukenbroke, Chairman; D. W. Digh, Mrs. J. L. Kirk, E. W. Byerly, Mrs. Leonard Clark.

PLACE AND PREACHER COMMITTEE: O. W. Funderburk, Chairman; J. L. Kirk, R. N. Huneycutt, J. T. Sisk, A. L. Campbell.

At 10:40 A. M. Rev. David L. Woodward preached the annual sermon, using as his scripture, the third chapter of Revelation, and the theme, "Dead or Alive." The congregation sang "Come Thou Almighty King," after which Rev. Woodward led in prayer.

The following visitors were recognized by the moderator and welcomed to this meeting: M. A. Adams, State Dry Forces; Rev. Oliver Green, Greenville, S. C.; Rev. and Mrs. H. T. Hight, Cabarrus Association; Mr. and Mrs. C. N. Spry, South Yadkin Association; Rev. E. S. Summers, Concord, N. C.

11:00 A. M. The report on Christian Literature was given by Rev. J. Tillman Lake, and on a motion this report was adopted as read.

MAGNIFYING CHRIST IN OUR READING

Our Thomasville Orphanage publication of "Charity and Children" would reveal Christ among the little ones in all His tenderness, love and mercy; making homes for the homeless, help for the helpless, with the guidance of a father and the love of a mother. Our "Biblical Record" reveals the same Christ walking among the candle sticks, observing and blessing the churches and ever challenging them to greater work. Our Home Mission Board through its publication of "Home Mission News" reveals the same Christ in a larger way walking among millions of unsaved in the southland. The White, Negroes, Indians, and all races immigrated into this country seeking refuge and shelter from the seashores

to the mountains. The Foreign Mission Board would have us lift our eyes even higher, wider, as it magnifies Christ as the Christ of every man and every land through its publication "The Commission." This seasoned with the W. M. U. publication "The Royal Service" truly makes every heart throb with the great heart of Christ over a world for which He died.

The word of God truly is above all and to be treasured over all and in all. But our conception of God's truth, and service to Christ and for Christ, is as limited as our vision of Christ. Therefore let us enlarge, magnify our vision of Christ, for without a vision the people perish.

Respectfully submitted,
Rev. Tillman Lake.

11:15 A. M. The report on W. M. U. Work was read by Mrs. J. L. Kirk, and on a motion this report was adopted.

REPORT OF W. M. U. OF ROWAN BAPTIST ASSOCIATION

Another year has passed and once more W. M. U. stands before you to give an account of herself for another twelve months. It is very fitting that W. M. U. should have as its theme for this year, "Lighted—That We May Lighten," together with our watchword, "O, Send Out Thy Light and Thy Truth." We pray that our watchword is the prayer of each W. M. U. member, young and old, and that our lights have shone in foreign and home lands for Thee.

This portion of God's word is staring us in the face, and we say, "Have we done our best, have we been laborors together with God, and measured up to our theme, "Lighted—That We May Lighten"?

We hear it on every hand that the cause of this world's chaos and upheavel is that we have not sent out Thy Light and Thy Truth. Have we only partially been "Laborers together With God"?

I believe it is the prayer of W. M. U. this coming year to strive more fully to send out Thy Light and Thy Truth.

We are truly grateful for the work of our W. M. U. in the association this year. We have twenty-six young people's organizations and sixteen W. M. S. Two new W. M. S. and three young people's organizations have been organized this year.

Our gifts to the 100,000 Club have been most gratifying. Nearly, if not all organizations have memberships. One church last year gave to the hundred-thousand club more than Rowan's quota, which was $400.00. Several churches this year have doubled their membership to this worthy cause. We came near doubling our quota last year. Our quota this year is $700.00, and may we double it as we did last year.

Stewardship has been emphasized and I feel each year we are adding more tithers to our list. We face perplexing problems. Rich and poor alike face them. To meet these problems we have God's way of stewardship. It is no untried way, but a proven pathway.

W. M. U. is calling for an increased number of tithers, but beyond the tithe and offerings we would stress stewardship of life and of all possessions. No Christian can afford to live extravagantly and spend wastefully in times like these. We must save in order to give. We must give sacrificially because our work calls for additional support. We must give because the need is great, the emergency is urgent. Life is so short. What we do we must do quickly.

There were sixty-seven mission classes taught last year. I feel that this is one of the crowning experiences of the year.

"What we build with our hands may crash into ruin, but what we build with our hearts will survive like an immortal thing."

We are coming more and more each year into doing directed personal service with soul-winning as our goal.

I am sorry to have to say that leadership seems to be our weakest point. Our churches are teaming with members and young people and in a good many churches there are no organizations. The main cause is no leaders.

"Our churches are the most important institutions we have." They point the way to eternal salvation, they hold high ideals for daily living, they stand against the storms of vice and crime, and save our homes and community life from destruction.

We pray that in the coming year that each W. M. U. will dedicate his or her life to the unselfish service of a confused, broken, and a bleeding world.

"As a ray of light in the darkness,
As a lamp to our feet;
As the winds that sweep the mountains,
As rain to corn and wheat;
As a father who lifts his fallen child,
As the flowers look to the sun;
As the eagle teaching her young to fly,
Is God—to everyone.

Respectfully submitted,
Mrs. J. L. Kirk, Supt.

11:30 A. M. The reports by the executive committee and trustees were given by A. L. Jarrell, and on a motion these reports were adopted.

Motion by Rev. L. R. Evans to pay to associational treasurer amount equal to one per cent of all co-operative funds as associational mission fund.

REPORT OF EXECUTIVE COMMITTEE

The first meeting of the Executive Committee and Pastors met at Stallings Memorial Church in December, 1941, with Rev. R. O. Brinkley, Moderator, and A. L. Jarrell, Clerk, present.

A motion was made and carried for association trustees to accept deed for lots for Morlan Park Mission. This church has been organized and a house of worship has been erected. The committee voted to ask the State Board at Raleigh to assist Phaniels Church to the amount of $800.00 in building a new church. The Pastor, H. T. Davis, was given $30.00 per month assistance. This meeting was represented by most all churches.

The next meeting was called in May, 1942, at the First Baptist Church. On request by Sunday School officers the motion was carried to buy typewriter and mimeograph machine for use of associational officers. R. O. Brinkley, L. R. Evans, and D. H. Lowder were instructed to buy them. Resignation of J. R. Kirk as trustee of association was accepted and R. N. Honeycutt was appointed to fill his term.

Miss Maxine Slaughter spoke on B. T. U. work and the motion was carried to have a study course in all churches for B. T. U. trainers.

The next meeting was called at Stallings Memorial Church October 1, 1942. The moderator read the committee appointments for the fifteenth annual association meeting October 20, 1942. A motion was carried to authorize association trustees to endorse note for $600.00 for the Morlan Park Church to finish inside of church. The church to take care of the note. Appeal was made by moderator for all churches to pay into the association treasury the one per cent of all mission money as voted last session.

Respectfully submitted,
R. O. Brinkley, Moderator,
A. L. Jarrell, Secretary.

REPORT OF TRUSTEES

We, the trustees of the Rowan Baptist Association, have met together during the past year under the instruction of the Executive Committee. We assisted in obtaining deeds to lots for Morlan Park Church that was given by H. E. Isenhour and others to the association. Deeds have been duly registered. This church has been duly organized during the past year.

We therefore recommend that there be an association mission fund built up in this Rowan Association treasury to be used as a loan fund in assisting in building new Baptist churches in Rowan County.

Respectfully submitted,
A. L. Jarrell, Chairman,
R. N. Huneycutt.

A. L. Jarrell made a talk on the digest of the church letters. There were four churches in the association that paid their church debt this year. These being: Salisbury, First; Calvary; Spencer, First; and Stallings Memorial.

Application from Morlan Park Church to join association was received and on motion this church was received in full fellowship.

11:45 A. M. Rev. D. W. Digh rendered the services for our dead in the past year and all stood in silence as Rev. R. O. Brinkley, Moderator, led in prayer.

12:00 Noon. The report of the work of the North Carolina Baptist Hospital at Winston-Salem was read by Rev. R. N. Huneycutt. On a motion, this report was adopted.

REPORT ON BAPTIST HOSPITAL

The last three years have been eventful in the expansion of the hospital. Three years ago the hospital had a bed capacity of 100 and by overcrowding, we were caring for about 4,00 patients each year.

Today we have a modernly constructed and equipped hospital with a bed capacity of almost 10,000 patients annually, and now caring for about 650 patients per month. Owing to a shortage of nurses caused by war conditions, the hospital has been unable to open a few rooms.

We shall have this year not less than 2,500 service or free patients. This will represent, including hospital and medical service, about $250,000 in free service for this year.

The hospital has a staff of twenty-six internes and about 100 doctors practicing in the hospital. In addition, it has the free service of the entire staff of the Medical School whenever desired for consultation and diagnosis. Every department is thoroughly organized to give the most efficient service possible.

The equipment, as well as the building, is entirely modern. The hospital recently added $20,000 worth of new instruments to the operating rooms and $44,000 worth of new X-ray equipment, making an X-ray department "none better in the South."

The hospital, in conjunction with the Medical School, has a floor space of four acres and represents a value to the denomination of $2,000,000 with only a very small amount of indebtedness.

The purpose of the hospital shall remain as ever—to give hospital treatment to those who are unable to pay for same, educate nurses with Christian ideals, and at the same time maintain a standard of scientific efficiency "second to none in the country." It is the abiding purpose of the management that it shall be definitely a Christian institution with all that it implies.

This greatly expanded service which is growing more and more into every section of the state, of course, requires an increased support. This, we are glad to report, is growing year by year. In addition to the Mother's Day offering by the churches and Sunday Schools, which has increased in the last few years from $11,500 to about $38,000 this year, the hospital linens contributed by the W. M. U.'s and other church agencies has increased year by year.

Respectfully submitted,
R. N. Huneycutt.

Rev. Charles Parker, representing the Baptist Hospital, spoke on this report, using James 5th Chapter, Verses 13-15, as his scripture.

The morning session was adjourned with prayer by Rev. D. L. Woodward at 12:45 for lunch.

AFTERNOON SESSION

1:45 P. M. The afternoon session opened with the moderator and clerk present. Rev. J. T. Sisk led the opening songs, "Come Thou Fount," and "Good Morning to You." The opening prayer and devotional services were led by Rev. K. D. Stukenbrok, using as his scripture the 23rd chapter of Isaiah, and the theme, "Putting in Practice Our Best."

2:00 P. M. The report on the Retirement Plan was read by Dr. M. L. Braun, and on a motion by J. T. Sisk, this report was adopted as read.

REPORT ON THE RETIREMENT PLAN

In order to establish social security for the American laboring man the government collects a nominal per cent of his wages, adds a similar amount from the taxes of the people, and earmarks these amounts for the worker's rainy day. It is reported that Washington is considering the extension of the social security law to include ministers of the Gospel. How much more logical it will be for us Baptists to take care of our ministers through an adequate channel of our own. Each church now has the privilege of doing so. No church is compelled to do so. However, should the government act, each church will be compelled to submit to federal taxation for ministerial relief and retirement. If in the eyes of the world it is a good move to provide for retired preachers, should not the church be fully as sympathetic and as farsighted?

Our own North Carolina Ministers' and Church Employees' Retirement Plan is on a firm actuary basis. Jointly, the Pastor (or other employee), the church, and the State Convention contribute to the accumulation of its assets; the pastor's share being

placed to his personal credit, and the church's share to its credit. Considerable less than one-fourth of our North Carolina pastors and churches are members of the plan. Every pastor, paid secretary, every janitor employed by a Baptist church should apply to the State Board for membership. Every church ought to offer its cooperation.

Respectfully submitted,
Milton L. Braun.

REPORT ON BAPTIST ORPHANAGE

From the last annual report of our orphanage we find the year 1941 was one of the best, if not the best, in its entire existence, and we hope this year will be even better.

In this report it is impossible to record the stories of physical, social and spiritual needs that are being made daily in the office of the Baptist Orphanage. It is the responsibility of orphanage officials, in the final analysis, to try to translate these appeals into action. Only those who must listen to these stories of human need and deal with these problems first-hand know what sympathy, long suffering, patience and good judgment this requires.

There are three classes of children now being cared for by the orphanage: full orphans, half orphans, and victims of desertion of wrecked homes. This service is being rendered through Mother's Aid, boarding homes and the orphanage proper. In addition to this the orphanage authorities are rendering a fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the orphanage authorities have never been greater. We have at Mills Home now 424 children, at Kennedy Home 136, in the Mother's Aid Department 77, in Boarding Homes 27, and also at this time we now have 110 boys in the Army and Navy forces fighting for our country. They receive upon an average of forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Home is not to make special appeals. The average cost of running the orphanage is approximately $500.00 a day. Special appeals may come and go for other worthy causes, but this constant stream of human needs must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

This places upon every Sunday School and church, a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday School in this or any other association that would not give something to care for the children each month in the year if given the opportunity.

We recommend that this association name an orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily bread is through us. Let each one of us as a messenger pledge here and now that our Sunday School will help answer this prayer.

Respectfully submitted,
R. M. Page.

Dr. I. G. Greer was presented and brought a good message. He reported that 140 of the boys from the Baptist Orphanage are now in the service for their country.

Mrs. Charles Kirk sang "Lily of the Valley" with Mrs. Earl Blalock accompanying.

3:00 P. M. The Co-operative Program was received.

A. L. Jarrell read the report on State Missions, and on motion, this report was adopted.

STATE MISSION REPORT

State Missions is missions in North Carolina. The purpose of State Missions is to assist the churches in establishing the reign of Christ in the hearts of the people of North Carolina, and thereby affect all their varied relationships.

The challenge to State Missions was never greater than today. There are perhaps a million people in North Carolina to whom the Lord Jesus means nothing, while there are nearly 800,000 prospects for Baptist churches in North Carolina. There are nearly 10,000 prisoners in the state prison system for whom our convention and churches are doing nothing. Do you know that there are scores of places in North Carolina where probably no religious services at all would be held were it not for the help extended through State Missions; and that there are many places where religious services ought to be held but cannot because the State Convention does not have the funds with which to provide these religious services?

Some of the opportunities are being met, some are not. There is one other opportunity now pressing upon us which we must undertake to meet. Reference is made to the work in the areas near the military camps or in the nearby cities to which the soldiers go for recreation during their leisure time. Here then is an open door opportunity created by the times in which we live. As Baptists, we will be utter remiss in our duty unless we meet this opportunity. What an opportunity we have even now to make a

worthy offering in all our churches for the cause of Christ in our state and to do something definite for State Missions.

Respectfully submitted,
C. A. Rhyne.

Rev. W. R. Kiser read the report on Foreign Missions, and on a motion, this report was adopted as read.

FOREIGN MISSION REPORT

We are passing through long and darkened days, but we look forward to the coming of the "breath of brighter morrows."

The Foreign Mission Board has been engaged in a program of education, evangelism, and healing in Africa, Asia, Europe, South America, and the Hawaiian Islands.

The Board's indebtedness has been decreased from $1,110,000.00 to $128,000.00.

The women of the Southern Baptist Convention have so completely identified themselves with the missionary enterprise that they have become an indispensable part of the world Christian Mission.

The circulation of "The Commission" has grown during the past year. All religious leaders would greatly benefit themselves and their people by trying to get this excellent publication into every home. The price is only 50 cents per year.

In Africa both pagans and Mohammedans are finding and following the conquering Christ.

All our American missionaries except Mrs. N. J. Bengtson of Barcelona have withdrawn from Europe and the Near East. Mrs. Bengston writes: "In Madrid the work is just grand . . . During the past year there has been the addition of twenty-one and a good number have decided for Christ and are learning to follow Him fully."

Our missionaries in the Orient have shown a manifest spirit of sacrifice. Maxfield Garrott is a prisoner of war in Tokyo. Dr. M. T. Rankin in Stanley prison in Hong Kong sent word urging Southern Baptists to go forward to grasp their unprecedented opportunities in Free China. Dr. J. R. Saunders and Dr. B. J. Cauthen wrote recently: "We earnestly urge that prayer without ceasing be made for these prisoners of the Lord Jesus Christ that their lives be spared and their essential needs be met, and that all these sufferings and hardships may prepare our people here and in the homeland, as nothing else could, for the great onward movement of giving the gospel of God's grace to the untouched millions of the Orient who have never heard."

Dr. Everett Gill, Jr., sends glowing reports of progress and opportunity in the lands to the south of us.

Surely Southern Baptists will match the spirit of sacrifice of our missionaries by giving of their sons and daughters to bear the message glorious and "their wealth to speed them on their way."

Respectfully submitted,
W. R. Kiser.

HOME MISSION REPORT

The ninety-sixth annual report of the Home Mission Board reveals marked progress in every field, as shown by the following brief summary:

Total receipts from all sources, $560,168.09; number of missionaries, 391; number of churches and mission stations, 915; new mission stations opened, 71; new pieces of property acquired, 14; number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bible and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the re-financing of the Board's total debt of $850,000, interest saving alone by reducing the rate of 3¼% and 3½% amounting to $9,000 a year.

Missionary Achievements

On the Cuban field, according to the report of Superintendent M. N. McCall, there are fifteen more workers than were reported a year ago. The present force of eighty-seven missionaries in Cuba delivered last year 9,815 sermons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the fifty-seven churches on the island.

Dr. J. W. Beagle, field secretary, reports 260 workers in the department of missions in the homeland. Thirty new missionaries have been appointed. The 260 workers serve 186 churches and 498 mission station. The 186 churches report a membership of 16,900. Our workers report 4,392 conversions, 2,468 baptisms, 21,726 contacted in personal work, 302 Sunday Schools, 256 revival meetings.

Pentecostal Results in Soul-Winning

"Marvelous and multitudinous victories" in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism. Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year, thus making our church membership more than 5,000,000.

Jewish Trophies

This marks the twentieth year of Rev. Jacob Gartenhaus' work with the Home Mission Board, a year which he says has witnessed perhaps the greatest awakening on the part of the Jews toward Christ. The Jews themselves are demanding more and more that an intelligent presentation of the Gospel be given through the printed page.

Southern Baptists in National Defense

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the army camps. This defense program has brought on a crisis which if not successfully met will bring consequences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year 5,004 students. Teachers-missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

Respectfully submitted,
R. L. Deweese.

Dr. Walter N. Johnson spoke on the Co-operative Program.

3:30 P. M. The report of the nominating committee was rendered by D. H. Lowder, chairman.

REPORT OF NOMINATING COMMITTEE

Committees on Reports

Public Morals.....Rev. Ray Harrington
Retirement Plan.....Odell Livengood
Hospital.....Rev. A. L. Campbell
Orphanage.....Miss Grace Swicegood
Digest of Church Letters and Trustee's Report.....A. L. Jarrell
Baptist Christian Literature.....Rev. Oscar Funderburke
Woman's Work.....Mrs. J. L. Kirk
Sunday School .....Rev. D. H. Lowder
B. T. U.....Miss Alma Gore
Christian Education.....G. T. Windell
Co-operative Program:
State.....Rev. R. O. Brinkley
Home.....Mrs. K. D. Stukenbrok
Foreign.....Mrs. Milton Braun
Obituaries.....Rev. L. R. Evans
Delegate to State Convention.....Rev. L. R. Evans

Delegate to So. Convention.....Rev. D. L. Woodward
Advisory Committee on Associational Missions:
Rev. D. L. Woodward, Rev. J. Tillman Lake, Rev. A. L. Campbell, Rev. R. N. Huneycutt, Rev. R. O. Brinkley.

Respectfully submitted,
D. H. Lowder, Chairman,
R. L. Deweese,
Mrs. Earle Blalock,
Mrs. Ed Ketchie,
J. Tillman Lake.

3:40 P. M. The report of the place and preacher committee was given.

REPORT OF COMMITTEE ON PLACE AND PREACHER

Time: October 19-20, 1943.

Place: Landis Baptist Church, Landis, N. C.

Preacher: Rev. Ray Harrington.

Alternate Preacher: Rev. J. Tillman Lake.

Respectfully submitted,
O. W. Funderburk, Chairman,
J. L. Kirk,
R. N. Huneycutt,
J. T. Sisk,
A. L. Campbell.

3:45 P. M. Rev. R. N. Huneycutt gave the treasurer's report.

REPORT OF TREASURER ENDING OCTOBER 19, 1942

Receipts

Brought forward from last year	$ 91.44
Received from minute fund	149.66
Received from churches, designated and associational missions	96.23
Total received	$337.33

Disbursements

For printing minutes and clerk fee	$140.50
For stationery and postage	3.50
For mimeograph machine	41.05
For typewriter	59.41
Paid to Morland Park Baptist Church	55.00
For flowers	7.73

Bank charges	2.00
Total paid out	$309.19
Balance in treasury	$ 27.14

Respectfully submitted,
R. N. Huneycutt, Treasurer.

3:50 P. M. The report of the resolutions committee was given by K. D. Stukenbrok, Chairman.

REPORT OF RESOLUTIONS COMMITTEE

We, the Committee on Resolutions, offer the following resolutions:

First: We, the Rowan Baptist Association, extend our thanks to our host, the First Baptist Church, and to her pastor, Dr. Woodward, for the way in which they have so graciously entertained this session.

Second: As we review the accomplishments of the past year, we thank the Heavenly Father for the results, realizing that it is through our faith in Him and His guidance that has brought us this far.

Third: We wish to express our appreciation to our visiting speakers for their inspiring and helpful messages.

Fourth: To our retiring Moderator, Rev. R. O. Brinkley, who has served us so faithfully, we wish to thank him with deepest gratitude for what he has done for our association.

Fifth: We urge delegates and all to strive to do more in their churches for the cause of Christ during the coming year, especially for our general relief in foreign lands.

Sixth: We express our thanks to our moderator, treasurer, pianist, and all other officers who helped in bringing to us the desire to do greater things for the Master in the coming years.

Respectfully submitted,
K. D. Stukendrok, Chairman,
D. W. Digh,
Mrs. E. Leonard Clark,
E. W. Byerly,
Mrs. J. L. Kirk.

On a motion these reports were adopted as read.

3:55 P. M. Rev. Charles Howard of Buies Creek, N. C., was presented by the moderator and brought a wonderful message on "Laborers Together With God." He was presented by Rev. E. S. Summers of Concord, N. C.

The meeting was adjourned with prayer by B. E. Morris.

EVENING SESSION

7:30 P. M. The evening session opened with the moderator and the clerk present. The opening song by the congregation, "Send the Light," was led by Rev. J. T. Sisk with Mrs. Earl Blalock at the piano.

The opening prayer and devotional service was led by Mrs. M. L. Braun, using as her scripture, Luke 2, 5-52, and the theme, "Obedient Unto Death."

7:40 P. M. Election of officers as follows:
Rev. L. R. Evans, Moderator.....Spencer, N. C.
Rev. O. W. Funderburke, Associate Moderator....China Grove, N. C.
A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Huneycutt, Treasurer.....Salisbury, N. C., Route 4
Mrs. Earle Blalock, Pianist.....Salisbury, N. C.
Rev. J. T. Sisk, Choirster.....China Grove, N. C.
A. L. Jarrell, Rev. R. N. Huneycutt, H. H. Henderson.....Trustees

7:55 P. M. The report on Associational Sunday School work was made by the associational superintendent, Rev. D. H. Lowder. This report was adopted.

REPORT ON SUNDAY SCHOOLS

The Rowan Baptist Sunday School Association has held eight meetings during the year with an average church attendance of sixteen. A Sunday School was organized in Morlan Park bringing the number of our Sunday Schools to twenty-two.

As far as it was possible, every phase of the Sunday School work was covered. We cannot report any gain in our school enrollment, and yet I am sure that you will agree with me that our work has not been in vain. Your associational officers are endeavoring to carry on under many handicaps. With your approval we changed from a monthly to a quarterly meeting. A great challenge faces our church schools. We would not ask God to change it, but to give us grace to face our task courageously.

In our midst are lost people; people who need the help that only the Savior can give.

There are believers who need Christian growth and development.

Numbers of our members are answering the call to the armed services, while others are going into defense work in other sections of our country.

What are we going to do for these people? Are we going to overlook their need? Surely not!

We would recommend the following goals as our objectives for our next year's work:

1. That we strive to enlist all of our possibilities.

2. Let us function as a Bible teaching agency in all our schools.

3. That we have, if at all possible, two schools of training this year; one for the study of Bible books, and another for the study of the books in Sunday School work.

4. Let's not forget our task of trying to win the lost to Christ. Thousands of unsaved are in our midst.

5. That the Extension Department, or some organization, keep in contact with those away in service or defense work.

6. That each church have a Vacation Bible School this year.

I challenge you in the name of Christ that you make your school a better school this coming year.

Respectfully submitted,
D. H. Lowder.

8:05 P. M. Report on Baptist Training Union by L. A. Cauble was read and on a motion this report was adopted as read.

REPORT ON BAPTIST TRAINING UNION

The Rowan Association Baptist Training Union is growing slow but sure. There are now twenty-two churches in the association and of these fifteen are co-operating with the Training Union Association.

We have in the association the following organizations:

General Organizations	10
Adult Unions	9
Young People's Unions	8
Intermediate Unions	12
Junior Unions	13
Story Hour	7
Total number of Organizations	49
Enrollment of these Organizations	838

During the year we held four associational mass meetings with an average attendance of seventy-five with fifteen churches represented.

During the month of June we attempted an association wide enlargement campaign with the following results:

Churches Co-operating	8
Persons Enrolled	382
Average Attendance	382
Books Taught	15
Awards Given	332

Study Courses given during the year other than those given at this time were:

Study Courses	3
Awards	80

This makes a total of eleven study courses, and a total of 412 awards.

Our goal, now as it has always been, is *every Baptist a Training Union Member.* Rowan Association is becoming Training Union conscious. They are realizing that our Lord's command to Peter to "Feed My Lambs" and "Feed My Sheep" are meant for us too, and are preparing to do this in a better way by studying to show themselves approved, workmen that need not be ashamed.

It is our earnest prayer that everyone come to realize this, and when they do, our work will go forward at a faster pace than it has at any time in the past.

Respectfully submitted,
Leroy A. Cauble.

8:15 P. M. The report on Christian Education was read by Rev. L. R. Evans, and on a motion, this report was adopted.

REPORT ON CHRISTIAN EDUCATION

Along with their insistence on individual liberty and return to the Bible idea of salvation, Baptists became pioneers in the field of higher education. It is very significant that Baptist interest in education arose along with the organization of the Baptist State Convention, the missionary movement, and the publication of the Biblical Recorder. These are all the related expression of the same inner life. They are all necessary for its continued development. The divine guidance that caused our leaders to advocate one of this institutions a century ago led them to foster all.

"Christianity is a teaching religion." Jesus Himself was preeminently a teacher. His disciples were learners. And in the Great Commission Jesus includes teaching as a major activity in the promotion of His kingdom.

North Carolina Baptists have five Junior and two Senior colleges. The Junior colleges are: Boiling Springs, Wingate, Chowan, Campbell, and Mars Hill. The Senior colleges are: Wake Forest and Meredith. These colleges render effective aid in every phase of Baptist work and kingdom influence. Our denominational success is largely attributed to them. They educate preachers, missionaries, and other leaders. Their scholarship is definitely committed to the furtherance of the kingdom of God on earth.

Our schools must ever come to the rank and file of Baptists for their support. And we cannot afford to let our educational

program suffer for lack of funds. A chapel long due at Wake Forest must be provided. Part of the contributions to the Co-operative Program goes to Christian education. This, however, can meet only a small portion of the actual needs.

In conclusion, we strongly urge our people to patronize our schools. They offer advantages that cannot be found except in definitely Christian institutions.

Respectfully submitted,
Lucius R. Evans.

J. B. Willis, pastor of the First Baptist Church of Hamlet, spoke on Wake Forest College.

8:25 P. M. At this time Dr. Hoyt Blackwell, president of Mars Hill College, was presented and brought the inspirational closing message.

The fifteenth annual meeting closed with prayer by Rev. L. R. Evans on October 20, 1942, at 9:30 P. M.

A. L. Jarrell, Clerk.

Minutes of the Fifteenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The W. M. U. of the Rowan Baptist Association held their annual meeting at Oakdale, September 30, 1942.

Theme: "Lights That Lighten."

The meeting opened with the song, "The Light of the World Is Jesus." The morning devotion was brought by Mrs. Braun, John 14:13-31. The Watchword: "That Thy way may be known upon earth. Thy salvation among all nations," was repeated in unison.

A hearty welcome was extended by Mrs. E. L. Clarke to which Mrs. R. W. Hutchins responded.

The roll call of churches. Fourteen churches represented, seven pastors, six visitors, a total of 125 present.

Duet by two ladies from Oakdale.

Mrs. Goggin suggested a telegram be sent Rev. Rhyne, expressing our regret at his absent. Mrs. Goggin, Mrs. Ketchie, and Mrs. Tatum were asked to send the telegram.

The personal service report read and appropriate remarks made by Mrs. E. L. Ketchie.

The Mission Study Report, sent by Mrs. Stallings, was read.

Rev. Walter Johnson brought a brief but impressive message on "Stewardship."

Mrs. T. J. Goggin led a memorial service honoring our dead—closing with a solo: "Home of the Soul," by Mrs. Charles Kirk. Prayer by Rev. Sisk.

The superintendent brought the year's report: A good year's work, with special interest shown in the 100,000 Club, soul-winning and personal service.

Song: "Lead On O King Eternal."

A splendid inspiration address was given by Rev. Charles A. Leonard, telling about the mission work in China.

The following committees were appointed: Time and Place, Resolution and Nominating.

Dismissed to lunch by Rev. Delma Lowder.

AFTERNOON SESSION

Song: "Jesus Calls Us."

The afternoon devotion, Psalm 42, was brought by Mrs. Stukenbrok. "I Need Thee Every Hour," was sung softly as a closing prayer.

Reports from presidents: A brief report from each church. These reports and exchanges of ideas proved to be an inspiration.

Open conference: A discussion of plans and problems and questions led by Mrs. W. D. Briggs.

Mrs. Lake presented the Young People's report. Mrs. Dongle, Mrs. Briggs and Rev. R. O. Brinkley, led the group in a special session of prayer for our Young People, especially the men in service. Two new organizations reported and Young People's gifts good. Remarks on importance of leading our Young People to give God their best.

The committee reports were read and accepted as follows:

Time and place: Last week in September, with Dunn's Mountain Baptist Church if tire and gas situation permits; otherwise place of meeting Stallings Memorial Church.

REPORT OF RESOLUTIONS COMMITTEE

We, the Resolution Committee of the W. M. U. Auxiliary of the Rowan Association wish to express our most sincere appreciation for everything that has helped in making this day count in Kingdom work;

Therefore be it resolved:

First: That we thank Oakdale Church for its gracious hospitality, the beautiful flowers. Mrs. E. L. Clark for her cordial welcome in behalf of her society. Mrs. R. W. Hutchins for her response. Mrs. J. L. Kirk for her devotion to our work during the past years.

Second: That we express our deep appreciation for the inspiring message brought us by one of our own North Carolina missionaries, Rev. Charles Leonard. Mrs. Briggs for her instructive message.

Third: We wish to express our regrets for the absence of Mrs. C. S. Wall and Rev. C. A. Rhyne.

Fourth: That we express to all who took part on the program; to the bountiful dinner, that we render praise and thanksgiving to the Giver of "Ever good and perfect gift" for bringing us to this good hour.

Respectfully submitted,
Mrs. R. W. Hutchins,
Mrs. O. G. Bain,
Mrs. E. M. Donkle.

REPORT OF NOMINATING COMMITTEE

For superintendent: Mrs. J. L. Kirk (Stallings Memorial), 811 South Main Street, Salisbury, N. C.; associate superintendent: Mrs. Chas. Wall (Salisbury First), 729 East Innes Street, Salisbury, N. C.; secretary and treasurer: Mrs. J. M. Gupton (Stallings Memorial), 610 South Church Street, Salisbury, N. C.; Young People's leader: Mrs. Tillman Lake (Morlan Park), 810 South Church Street, Salisbury, N. C.; chairman of mission study: Mrs. A. L. Jarrell (Stallings Memorial), 1419 North Main Street, Salisbury, N. C.; chairman of personal service: Mrs. Ed Ketchie (Spencer First), 412 Rowan Avenue, Spencer, N. C.; chairman of stewardship: Mrs. R. N. Chisenhall (China Grove), China Grove, N. C.

Respectfully submitted,
Mrs. Glenn Choate,
Mrs. Milton Braun,
Mrs. Chas. Kirk,
Mrs. W. R. Hoover,
Mrs. J. W. Marshall,
Mrs. J. A. Owings,
Mrs. James Eagle, Sr.

Treasurer's report read: A balance of $38.00 in the treasury. It was moved and voted to send usual dues.

Minutes read and approved.

Mr. Lake presented the needs of Morlan Park and asked our help in ceiling the building.

Mrs. Kirk urged all societies to report regularly and on time.

The association was closed with Mrs. T. G. Goggin dismissing with prayer.

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1942

	CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							Gains				Losses								
						Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	Calvary	Country	1871	D. H. Lowder, Salisbury, Rt. 2	1-3 A. M.—2-4 P. M.	344	8	4	0	0	8	0	0	3	345	Yes	1	1	1
2	China Grove, First	Town	1888	Oscar Funderburke, China Grove	Full Time	200	2	8	0	0	11	0	1	0	198	Yes	1	4	0
3	China Grove, South	Town	1929	J. T. Sisk, China Grove, Box 283	Full Time	181	16	11	6	6	15	0	0	0	201	Yes	2	1	0
4	Corinth, East	Country	1868	Tillman Lake, Salisbury	1-3 A. M.—2-4 P. M.	65	5	0	1	0	0	0	0	0	71	No	1	1	8
5	Corinth, West	Country	1894	Oscar Funderburke, China Grove	Alternate	80	5	4	0	0	2	0	1	1	85	No	1	3	0
6	Dunn's Mountain	Country	1905	D. W. Digh, Salisbury, Rt. 5	1-4 P. M.—2-3 A. M.	198	10	1	1	0	3	0	1	0	206	Yes	1	4	1
7	Enon	Country	1900	W. R. Kiser, Concord, Rt. 1	1-2-3-4 A. M.	193	3	4	0	0	10	0	1	1	188	No	1	4	1
8	Faith	Town	1901	R. W. Harrington, Faith, Box 114	Full Time	107	10	3	0	0	9	0	0	0	113	Yes	1	4	0
9	Gold Hill	Village	1879	J. H. Simpson, Concord, Rt. 2	1 A. M.—3 P. M.	49	7	1	0	0	0	0	0	1	56	No	1	3	0
10	Landis	Town	1926	A. L. Campbell, Landis, Box 151	Full Time	414	34	32	13	1	19	0	3	3	469	Yes	2	2	15
11	Morlan Park	Country	1941	Tillman Lake, Salisbury	1-3 P. M.—2-4 A. M.		30	39	3	0	1	0	0	0	71	Yes	0	0	3
12	Phaniels	Country	1896	H. T. Davis, Salisbury	1-2-3-4 A. M.	147	5	14	1	0	3	0	0	2	162	No	1	4	1
13	Rowan Mills	Village	1925	R. L. Deweese, Salisbury	Full Time	182	14	4	0	0	2	0	1	0	197	Yes	1	1	1
14	Rockwell	Village	1914	E. F. Eagle, Salisbury	Full Time	111	16	3	1	0	10	0	0	1	120	Yes	2	0	0
15	Salisbury, First	City	1882	D. L. Woodward, Salisbury	Full Time	1002	41	84	4	0	63	0	15	6	1047	Yes	0	52	0
16	North Main	City	1909	E. W. Byerly, Salisbury	Full Time	262	7	7	1	0	9	0	0	0	268	Yes	2	10	8
17	Stallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full Time	769	51	7	2	0	54	5	0	2	768	Yes	1	2	8
18	Spencer, First	Town	1900	L. R. Evans, Spencer	Full Time	577	24	24	0	1	15	0	5	6	600	Yes	1	12	8
19	East Spencer	Town	1921	J. W. Buckner, Concord	Full Time	123	5	2	0	0	13	0	0	0	117	Yes	1	4	4
20	Oakdale	Town	1926	R. O. Brinkley, Spencer	Full Time	292	47	6	0	0	7	0	3	1	334	Yes	1	4	14
21	Trading Ford	Country	1879	R. N. Huneycutt, Salisbury, Rt. 4	Full Time	470	43	4	0	0	20	0	1	1	495	Yes	1	1	0
22	Wyatt's Grove	Country	1911	W. H. Walton, Salisbury, Rt. 4	Full Time	82	11	3	0	0	0	0	1	1	94	Yes	2	0	0
	Totals					5848	394	265	33	8	274	5	33	29	6205	17	25	117	73

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1942

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											Special Information					Vac. B. School	
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1	Calvary	C. E. Stokes, Salisbury, Rt. 1	22	20	25	40	30	44	97	15	9	No	302	127	6	Yes	No	0	103	87
2	China Grove, First	John Owings, China Grove	0	24	27	22	30	45	82	0	5	No	235	110	2	Yes	No	5	70	60
3	China Grove, South	A. C. Tate, China Grove	7	33	28	23	22	22	70	0	4	No	199	100	10	No	No	0	110	85
4	Corinth, East	Richard Eller, Salisbury	0	13	7	11	6	9	27	0	9	No	81	75	5	Yes	No	0	45	40
5	Corinth, West	C. H. Freeze, China Grove	0	8	10	14	18	0	18	0	3	No	71	35	5	No	No	0	0	0
6	Dunn's Mountain	John C. Drye, Salisbury, Rt. 5	11	12	14	26	23	20	53	0	6	No	159	101	10	No	Yes	0	0	0
7	Enon	Harold E. Myers, Salisbury, Rt. 1	14	18	16	16	23	37	49	0	2	No	175	87	3	Yes	No	0	54	46
8	Faith	W. J. Ritchie, Faith	7	14	19	8	12	47	39	0	66	No	161	90	0	Yes	No	0		
9	Gold Hill	E. J. Honeycutt, Gold Hill	0	15	0	5	21	4	11	0	0	No	56	40	7	No	No	0	0	0
10	Landis	Herman Rutledge, Landis	18	41	23	63	55	58	143	0	0	No	406	305	0	No	No	0	0	0
11	Morlan Park	H. L. Rouse, Salisbury	0	11	15	12	16	24	18	0	4	No	100	80	20	Yes	No	0	0	0
12	Phaniels	J. H. Smith, Rockwell	6	12	18	30	24	19	45	0	15	No	169	120	0	No	No	0	0	0
13	Rowan Mills	L. B. Cottingham, Salisbury, Rt. 2	17	8	18	27	26	41	35	0	4	No	176	101	14	Yes	No	8	0	0
14	Rockwell	J. W. Loy, Salisbury, Rt. 3	18	9	12	13	15	21	44	0	14	No	146	90	10	Yes	No	0	0	0
15	Salisbury, First	D. S. Tysinger, Salisbury	42	45	67	84	95	68	308	100	30	No	839	360	0	No	No	30	130	75
16	North Main	F. L. Hess, Salisbury	17	10	33	48	50	29	36	0	5	No	228	132	7	Yes	No	10	120	87
17	Stallings Memorial	F. A. Dennis, China Grove	85	36	60	102	101	75	210	65	5	No	739	326	19	Yes	No	0	186	150
18	Spencer, First	G. T. Windell, Spencer	57	13	36	60	62	72	250	47	23	No	620	181	20	Yes	No	15	149	118
19	East Spencer	J. C. Ellenburg, Salisbury	0	11	9	12	17	20	20	0	5	No	94	45	5	No	No	0	24	19
20	Oakdale	H. D. Young, Salisbury, Box 1100	20	16	36	43	36	36	131	11	0	No	329	165	38	Yes	No	7	0	0
21	Trading Ford	C. R. Miller, Salisbury, Rt. 4	13	48	40	51	40	126	88	8	5	No	419	173	29	Yes	No	5	105	85
22	Wyatt's Grove	Herman File, Salisbury, Rt. 5	0	9	11	16	14	14	25	0	0	No	98	62	11	Yes	No	0	0	0
	Totals		354	426	524	726	736	831	1799	246	214		5802	2905	221			80	1096	852

TABLE III. BAPTIST TRAINING UNION

	CHURCHES	DIRECTOR OF TRAINING UNION	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																		
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
1	Calvary	D. H. Watkins, Salisbury, Rt. 4	0	0	1	0	0	1	0	0	20	0	0	20	10	1	10	No	0	1	2
2	China Grove, First																				
3	China Grove, South																				
4	Corinth, East	James Morgan, Gold Hill, Rt. 1	1	0	1	1	1	4	10	0	12	5	8	35	14	0	16	No	0	0	5
5	Corinth, West																				
6	Dunn's Mountain	Catherine Elium, Salisbury, Rt. 5	1	1	1	1	1	5	12	10	14	18	9	63	24	44	57	No	1	0	6
7	Enon	Macie Broadway, Salisbury, Rt. 5	0	1	1	0	0	2	0	20	17	0	0	37	0	18	6	No	0	1	8
8	Faith	Ray W. Harrington, Faith	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	No	0	0	0
9	Gold Hill																				
10	Landis	Hamilton Arrwood, Kannapolis	1	2	1	2	1	7	24	39	23	27	14	127	50	86	94	No	0	0	0
11	Morlan Park	S. J. Lesley, Salisbury, Rt. 3	1	1	1	1	1	5	14	13	11	14	12	64	19	22	26	No	0	0	6
12	Phaniels																				
13	Rowan Mills																				
14	Rockwell	E. F. Eagle, Salisbury	0	1	0	0	0	1	0	27	0	0	0	27	11	0	13	No	0	1	3
15	Salisbury, First	D. H. Tucker, Salisbury	1	1	1	1	0	4	20	19	19	23	0	81	19	38	0	No	0	0	0
16	North Main	Z. W. Morris, Salisbury	0	0	0	1	0	1	0	0	0	22	0	22	14	22	12	No	0	3	2
17	Stallings Memorial	Paul Waller, Salisbury	0	1	1	1	1	4	0	13	26	24	7	70	18	29	55	No	0	4	13
18	Spencer, First	R. M. Page, Salisbury	1	1	1	1	1	5	14	20	43	20	16	113	26	36	37	No	0	14	13
19	East Spencer	Zelma Monroe, Salisbury	1	0	1	1	0	3	14	0	13	11	0	38	4	25	0	No	0	0	4
20	Oakdale	Beulah Clark, Salisbury, Rt. 4	1	1	2	1	1	6	14	8	25	22	4	79	29	37	12	No	2	0	5
21	Trading Ford	T. L. Honbarrier, Salisbury, Rt. 4	1	0	1	1	0	3	37	0	25	20	0	82	12	18	55	No	0	1	5
22	Wyatt's Grove																				
	Totals		9	11	13	12	7	52	159	169	248	206	70	858	250	376	393		3	25	72

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

	CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
			Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
1	Calvary															$	$
2	China Grove, First	Mrs. John Owings, China Grove	3	0	0	0	0	3	22	0	0	0	0	22	7	50.50	183.30
3	China Grove, South	Mrs. L. P. Mull, China Grove	1	0	0	0	0	1	15	0	0	0	0	15	0	17.50	20.50
4	Corinth, East	Mrs. Cletus Freeman, Gold Hill	1	0	0	0	0	1	18	0	0	0	0	18	0	3.00	13.89
5	Corinth, West	Mrs. Ray Coone, Mooresville, Rt. 3	1	0	0	0	0	1	13	0	0	0	0	13	0		15.25
6	Dunn's Mountain	Mrs. Lawson Trexler, Salisbury, Rt. 5	1	0	0	0	0	1	25	0	0	0	0	25	0		99.25
7	Enon		0	1	0	0	0	1	0	17	0	0	0	17	0	59.24	50.48
8	Faith	Mrs. Homer Holshouser, Faith	1	0	0	0	0	1	28	0	0	0	0	28	0		
9	Gold Hill																
10	Landis																
11	Morlan Park	Mrs. Ruth Hoffner, Salisbury, Rt. 3	1	0	0	0	0	1	13	0	0	0	0	13	0	58.13	4.90
12	Phaniels																
13	Rowan Mills	Mrs. R. L. Deweese, Salisbury	1	0	0	0	0	1	12	0	0	0	0	12	0	31.89	6.00
14	Rockwell																
15	Salisbury, First	Mrs. T. J. Goggin, Salisbury	1	2	2	2	1	8	150	21	31	24	37	263	259	509.45	1,319.28
16	North Main	Mrs. W. R. Spry, Salisbury	1	1	1	0	0	3	13	12	13	0	0	38	22	5.00	44.15
17	Stallings Memorial	Mrs. J. M. Gupton, Salisbury	1	1	0	0	0	2	67	12	0	0	0	79	34		361.23
18	Spencer, First	Mrs. R. D. Stukenbrok, Spencer	1	1	2	2	1	7	90	15	24	14	10	153	144	409.74	1,460.70
19	East Spencer	Mrs. J. W. Marshall, East Spencer	1	0	1	1	0	3	15	0	18	5	38	38	10	35.39	13.00
20	Oakdale	Mrs. R. O. Brinkley, Spencer	1	1	1	0	1	4	42	13	20	0	15	80	29	26.00	193.75
21	Trading Ford	Mrs. Grady Queen, Salisbury	1	0	0	0	0	1	19	0	0	0	0	19	0	9.00	15.66
22	Wyatt's Grove	Mrs. Ruth Wyatt, Richfield, Rt. 2	1	0	0	0	0	1	35	0	0	0	0	35	0	3.22	27.00
	Totals		18	7	7	5	3	40	577	90	106	43	100	868	505	$1,218.06	$3,828.34

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Calvary	R. L. Chunn, Salisbury, Rt. 4	Yes	1921	Brick	350	25	3	22	$ 20,000.00	$	$ 20,000.00	$	$ 2,500.00
2	China Grove, First	Mrs. Ruth Patterson, China Grove	Yes	1897	Brick	400	15	14	13	10,000.00	1,500.00	11,500.00		1,000.00
3	China Grove, South	Ray Murphy, China Grove	Yes	1930	Wood	300	1	0	10	3,000.00		3,000.00		1,300.00
4	Corinth, East	James Morgan, Gold Hill, Rt. 1	Yes	1893	Wood	500	6	1	5	3,500.00		3,500.00		3,000.00
5	Corinth, West	Vada Watts, Mooresville	Yes	1927	Brick	200	10	3	9	9,000.00	-	9,000.00		3,000.00
6	Dunn's Mountain	Joe Miller, Salisbury, Rt. 5	Yes	1932	Brick	300	12	1	8	6,000.00	2,800.00	8,800.00	500.00	4,800.00
7	Enon	Grace Swicegood, Salisbury, Rt. 1	Yes	1906	Wood	500	10	2	10	5,000.00		5,000.00		3,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1927	Brick	450	8	0	8	8,000.00		8,000.00		2,000.00
9	Gold Hill	Mrs. Carrie Small, Gold Hill	Yes	1891	Wood	300	1	0	0	2,200.00		2,200.00		
10	Landis	James Parsons, Landis	Yes	1926	Wood	500	12	1	12	2,000.00	2,000.00	4,000.00		8,000.00
11	Morlan Park	Mrs. Jr. Beecham, Salisbury, Rt. 3	Yes	1942	Wood	240	3	0	6	3,500.00		3,500.00	700.00	2,500.00
12	Phaniels	A. L. Carter, Rockwell, Rt. 2	Yes	1942	Brick	450	6	0	5	8,500.00		8,500.00	2,000.00	4,300.00
13	Rowan Mills	D. M. Herrin, Salisbury, Rt. 2	Yes	1929	Brick	250	16	8	15	15,000.00		15,000.00	1,336.30	3,000.00
14	Rockwell	Julia Beck, Granite Quarry	Yes	1914	Wood	250	8	0	7	3,300.00		3,300.00		
15	Salisbury, First	W. L. Rogers, Salisbury	Yes	1882	Brick	800	30	7	30	85,000.00	15,000.00	100,000.00		45,000.00
16	North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	400	0	0	14	3,500.00		3,500.00		
17	Stallings Memorial	Blanche Sapp, Spencer	Yes	1923	Brick	800	54	7	47	60,000.00	7,000.00	67,000.00		31,000.00
18	Spencer, First	Mrs. G. W. Swicegood, Spencer	Yes	1926	Brick	850	62	7	55	75,000.00	8,000.00	83,000.00		20,000.00
19	East Spencer	Zelma Monroe, Salisbury	No	1938	Brick	300	7	0	6	6,000.00		6,000.00		5,000.00
20	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	19	2	17	15,000.00		15,000.00		3,500.00
21	Trading Ford	S. P. Leonard, Salisbury, Rt. 4	Yes	1924	Wood	400	15	0	15	9,500.00	2,500.00	12,000.00		4,500.00
22	Wyatt's Grove	Louise Morgan, Richfield, Rt. 2	Yes	1925	Wood	500	7	1	5	4,500.00		4,500.00		3,000.00
	Totals					9640	327	57	319	$357,500.00	$ 38,800.00	$396,300.00	$ 4,536.30	$150.900.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Inf.	
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Minutes & Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by Church and All Orgs.	Pledged to Co-operative Program	Number of Tithers
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$ 750.00	$	$ 98.61	$ 426.55	$ 895.83	$ 165.61	$ 123.57	$	$ 5.00	$ 178.07	$ 2,684.24	$ 22.00	12
2	China Grove, First	W. T. Owensby, China Grove	1,475.00		67.00	505.88	380.64	120.20	211.00			102.11	2,861.83		0
3	China Grove, South	G. E. Farmer, China Grove	1,375.00		175.60	191.75		411.16	66.95	346.18	4.00	485.41	3,041.11	50.00	36
4	Corinth, East	C. J. Canup, Richfield, Rt. 1	610.00	4.00	30.00	143.77		38.78	74.20	7.72	2.13	63.13	973.73		15
5	Corinth, West	Mrs. Roy Coone, Mooresville, Rt. 3	428.00		42.30			26.32	34.59		4.00	74.73	609.94		0
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	810.00	20.00	45.00	547.75	841.25	212.22	92.90		9.90	30.70	2,609.72	100.00	35
7	Enon	Grace Swicegood, Salisbury, Rt. 1	675.00	45.06	90.00	271.26		133.77	132.44	28.39	6.00	77.19	1,459.11		6
8	Faith	Mrs. J. M. Corn, Faith	1,035.00		40.08	1,019.24		207.95	87.07	36.66	4.00	20.72	2,450.72		6
9	Gold Hill	E. D. Shaver, Gold Hill, Rt. 1	280.65		23.57	100.00		38.81	30.00		1.50	209.99	684.52	50.00	6
10	Landis	Herman Rutledge, Landis	2,600.00	38.00	357.55		24,358.94	567.63	309.25	759.87	14.07	406.00	29,411.31		80
11	Morlan Park	R. W. Teeter, Salisbury, Rt. 3	360.00	10.00		2,800.00		226.31	64.00		2.13	58.13	3,520.00		10
12	Phaniels	C. A. Troutman, Concord	679.00		30.00	3,138.33	160.94	105.38	87.35		7.00	169.67	4,377.67	100.00	5
13	Rowan Mills	E. L. Bradshaw, Salisbury	420.00		107.50	15.37	794.00	373.91	97.81	12.55	10.00	247.73	2,078.87		12
14	Rockwell	Thomas Honeycutt, Rockwell	693.22		280.00	505.00		160.00	64.33		2.50		1,597.05		15
15	Salisbury, First	E. D. Bivens, Salisbury	3,600.00	1,040.00	120.00	3,279.00		2,102.77	707.70	81.63	20.00	3,093.12	14,044.86		
16	North Main	Frank Hess, Salisbury	1,380.00		105.66	262.32		209.88	104.43	50.00	5.00	43.48	2,160.77		9
17	Stallings Memorial	C. D. Holshouser, Salisbury	2,600.00		110.00	707.75	2,530.00	1,196.55	706.21	372.15	25.00	671.66	8,919.32		67
18	Spencer, First	Mrs. G. W. Swicegood, Spencer	2,625.00	300.00	335.65	670.70	3,389.31	1,203.24	492.53	122.73	11.54	319.04	9,769.74	1,500.00	30
19	East Spencer	J. C. Ellenburg, Salisbury	466.97		48.17	9.00	82.54	82.05	31.43	4.00	5.00	30.13	759.29	25.00	4
20	Oakdale	C. H. Young, Salisbury, Rt. 4	2,134.36		154.84	564.89		328.44	314.70		11.00	363.41	3,879.64		25
21	Trading Ford	J. F. Massey, Salisbury, Rt. 4	1,715.00		227.50	327.33		293.48	318.79	117.37	10.00	646.77	3,656.24		36
22	Wyatt's Grove	J. C. Morgan, Richfield, Rt. 2	415.00		44.00			17.88	42.34	20.00	4.10	11.72	555.04	25.00	20
	Totals		$27,127.20	$1,457.06	$2,533.03	$15,485.89	$33,433.45	$8,222.34	$4,193.59	$1,959.25	$163.87	$7,302.91	$102,104.72	$1,872.00	429

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	(Missions etc.) Total Given for Missions and Benevolences by Church, all Depts.	Grand Total for All Purposes—Both Local Work and Missions Given by Church and Orgs.
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$	$ 5.00	$ 3.12	$	$ 8.98	$	$ 69.98	$ 14.16	$	$	$ 2.71	$ 103.95	$ 2,788.19
2	China Grove, First	W. T. Owensby, China Grove	108.40						65.68	11.33				185.14	3,047.24
3	China Grove, South	G. E. Farmer, China Grove	27.05		4.70		5.00		36.00	3.00		15.50		91.25	3,132.26
4	Corinth, East	C. J. Canup, Richfield, Rt. 1	24.89	28.10					65.35	5.00		5.00		128.34	1,102.07
5	Corinth, West	Mrs. Roy Coone, Mooresville, Rt. 3			12.59					11.50			21.10	45.19	670.38
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	36.00		11.00	10.50	6.60		36.00	10.00	31.20	8.00	53.92	203.22	2,812.94
7	Enon	Grace Swicegood, Salisbury, Rt. 1	154.03	42.07	15.96	30.45	12.95	8.10	119.20	31.73		12.00		426.49	1,885.60
8	Faith	Mrs. J. M. Corn, Faith	50.00		1.50		3.80		30.74	6.50		12.00	3.95	108.49	2,559.21
9	Gold Hill	E. D. Shaver, Gold Hill, Rt. 1	6.85		1.50				27.26	53.17			1.32	90.10	775.09
10	Landis	Herman Rutledge, Landis	200.00			11.50	32.20		86.81	23.16		30.33		384.00	29,795.35
11	Morlan Park	R. W. Teeter, Salisbury, Rt. 3		1.00	2.55	1.35				1.00		1.00		6.61	3,526.61
12	Phaniels	C. A. Troutman, Concord	12.34		3.69	3.50			68.59	3.88				92.00	4,469.67
13	Rowan Mills	E. L. Bradshaw, Salisbury	184.76		10.25				55.31	9.30				259.62	2,338.49
14	Rockwell	Thomas Honeycutt, Rockwell	7.00		10.00				82.00	15.00				114.00	1,711.05
15	Salisbury, First	E. D. Bivens, Salisbury	3,370.10	10.00	76.69	33.07	312.23	203.00	1,043.07	77.00		494.79	1,022.74	6,643.69	20,688.55
16	North Main	Frank Hess, Salisbury	98.00		7.45				91.00	21.70		12.00		230.15	2,390.27
17	Stallings Memorial	C. D. Holshouser, Salisbury	269.88	70.25	52.31	54.00	54.00	134.00	569.27	55.00	208.48	157.00	94.00	1,718.19	10,637.51
18	Spencer, First	Mrs. G. W. Swicegood, Spencer	1,201.63	110.00	128.00	120.10	300.82	12.02	345.89	66.14		195.13	127.58	2,606.82	12,376.56
19	East Spencer	J. C. Ellenburg, Salisbury	6.00		5.12	33.75	5.60		46.35	10.00		9.00		75.83	835.12
20	Oakdale	C. H. Young, Salisbury, Rt. 4	193.75		72.72	31.65	33.72		213.85	37.54	79.20	11.55		573.98	4,445.62
21	Trading Ford	J. F. Massey, Salisbury, Rt. 4		30.00	52.50	24.50	36.35		112.65	26.15			65.00	347.15	4,003.39
22	Wyatt's Grove	J. C. Morgan, Richfield, Rt. 2			4.00				12.00	6.00			4.00	26.00	581.04
	Totals		$5,950.68	$296.42	$475.65	$354.37	$812.25	$357.12	$3,177.00	$498.26	$318.88	$963.30	$1,396.32	$14,460.21	$116,572.21

a. L. [illegible]
1419 N. Main St.
Salisbury N.C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTEENTH ANNUAL SESSION

October 19th

1943

LANDIS BAPTIST CHURCH

Landis, N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

SIXTEENTH ANNUAL SESSION

October 19th

1943

REV. C. A. RHYNE, *Moderator*

A. L. JARRELL, *Clerk*

The next session will meet with
North Main Baptist Church, Salisbury, N. C.
Tuesday and Wednesday after the third Sunday in October, 1944
Rev. Smoot Baker will preach the Annual Sermon
Rev. W. R. Kiser, Alternate

Proceedings of the

SIXTEENTH ANNUAL SESSION

WOMAN'S MISSIONARY UNION

held with Stallings Memorial Baptist Church

Salisbury, N. C.

September 30, 1943

ASSOCIATIONAL OFFICERS FOR 1944

Rev. C. A. Rhyne, Moderator.....Salisbury, N. C.

W. T. Owensby, Associate Moderator.....China Grove, N. C., Box 78

A. L. Jarrell, Clerk.....Salisbury, N. C.

Rev. R. N. Huneycutt, Treasurer.....Salisbury, N. C., Route 4

Mrs. Earl Blalock, Pianist.....Salisbury, N. C.

Rev. J. T. Sisk, Chorister.....China Grove, N. C., Box 283

A. L. Jarrell, Rev. R. N. Huneycutt, H. H. Henderson.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

Rev. D. H. Lowder, Supt.....Salisbury, N. C., S. Church St.

Rev. Coy Miller, Secretary.....Salisbury, N. C., Route 4

Miss Alma Gore, Director of B. T. U.....Salisbury, N. C.

CHAIRMEN OF COMMITTEES ON REPORTS FOR 1944

Church Worship.....Rev. Smoot Baker

Church Education.....Rev. W. A. Roberts

Church Service.....D. N. Tucker

Association Missions .....Rev. D. H. Lowder

Association Membership.....Rev. R. O. Brinkley

Obituaries.....H. L. Rouse

Digest of Church Letters.....A. L. Jarrell

ASSOCIATIONAL OFFICERS— WOMEN'S MISSIONARY WORK

Superintendent.....Mrs. J. L. Kirk, Salisbury,N. C.

Asso. Superintendent.....Mrs. C. S. Wall, Salisbury, N. C.

Sec. & Treas.....Mrs. J. M. Gupton, Salisbury, N. C.

Community Missions.....Mrs. Ed Ketchie, Spencer, N. C.

Mission Study.....Mrs. S. J. Hastey, Salisbury, N. C.

Stewart Chairman.....Mrs. R. W. Chisenhall, China Grove, N. C.

Young People's Leader.....Mrs. Smoot Baker, Spencer, N. C.

EXECUTIVE COMMITTEE FOR 1944

Calvary—C. E. Stokes, Salisbury. N. C., Route 1

China Grove First—W. T. Owensby, China Grove, N. C.

China Grove South—A. L. Abernathy, China Grove, N. C.

East Corinth—James Morgan, Gold Hill, N. C., Route 1

West Corinth—Lloyd Honeycutt, China Grove, N. C., Route 1

Dunns Mountain—John C. Drye, Salisbury, N. C., Route 5

Enon—A. E. Myers, Salisbury, N. C., Route 1

Faith—J. A. Gardner, Faith, N. C.

Gold Hill—E. D. Shaver, Gold Hill, N. C., Route 1

Grace Avenue—L. C. Watson, Kannapolis, N. C., Route 2, Box 276

Landis—R. A. Blackwelder, Kannapolis, N. C., Route 1

Morlan Park—W. L. Ervin, Salisbury, N. C., Route 3

Phaniels—A. L. Carter, Rockwell, N. C., Route 2

Rowan Mills—E. L. Bradshaw, Salisbury, N. C.

Rockwell—J. W. Loy, Sr., Salisbury, N. C., Route 3

Salisbury First—D. S. Tysinger, Salisbury, N. C.

North Main—Z. W. Morris, Salisbury, N. C.

Stallings Memorial—R. E. Lowder, Salisbury, N. C.

Spencer First—W. P. Neister, Spencer, N. C.

East Spencer—J. C. Ellenburg, Salisbury, N. C.

Oakdale—H. D. Young, Salisbury, N. C., Box 1100

Tabernacle—J. S. Sullivan, Kannapolis, N. C., Route 1

Trading Ford—A. T. Koontz, Salisbury, N. C., Route 4

Wyatts Grove—R. F. Crook, Richfield, N. C., Route 2

OBITUARIES

CALVARY

Mr. M. A. Trexler (Deacon)
Mrs. C. M. Lineberry
Mrs. Guilford Beck
Mrs. M. A. Trexler
Mr. Ray Watkins

CHINA GROVE, FIRST

Mr. Curtis Phillips (In Armed Forces)
Mrs. J. A. Foster

CHINA GROVE, SOUTH

Mrs. Virdia Lou Ella Russell

CORINTH, WEST

Mrs. L. G. Watts

LANDIS

Mrs. Lucy Bass
Mr. Walter M. Brown

ROWAN MILLS

Mr. Robert Wilkerson

SALISBURY, FIRST

Rev. David Leon Woodward
Judge Pritchard S. Carlton
Dr. Edward Whitehead
Corp. Franklin Fletcher Smith
Mr. Will Cauble
Mr. L. B. Bass

NORTH MAIN

Mr. J. A. Loftin
Mr. L. F. Hunter
Mrs. Hessie Overcash

STALLINGS MEMORIAL

Mrs. Mollie Hartman
Mrs. J. G. Foster
Mrs. Cora Almond
Mrs. Hillary Cook
Mrs. Ossie Archie
Corp. Milton Evans (In Armed Forces)
Mr. Grady Hellard
Mr. W. L. Keel
Mr. O. E. Brinkley

SPENCER, FIRST

Rev. K. D. Stukenbrok
Mrs. T. H. Kritzer
Mr. A. M. Orr
Mrs. J. V. Schroeder

OAKDALE

Mr. J. B. Clark
Mrs. W. L. Beck
Mr. H. B. Crook

TRADING FORD

Mrs. A. T. Koontz
Mr. S. P. Leonard
Mr. J. H. Corriher
Mrs. R. B. Lambe

MESSENGERS

CALVARY—Rev. D. H. Lowder, Mrs. S. F. Kester, Mrs. H. A. Yarbrough, Mrs. S. W. Simmerson, Mrs. J. K. Ridenhour, Mrs. Clyde Eagle.

CHINA GROVE, FIRST—Rev. W. A. Roberts, W. T. Owensby, Mrs. W. T. Owensby, J. H. Blackwelder, Mrs. R. M. Chisenhall, W. L. Bagwell.

CHINA GROVE, SOUTH—Rev. J. T. Sisk, Ray Murphy, W. A. Belk, Mrs. Pauline Blalock, Douglass Williams.

EAST CORINTH—Rev. Coy R. Miller, D. C. Freeman, Mrs. Fannie Morgan, Coy C. Morgan.

WEST CORINTH—Rev. H. T. Davis, Mrs. Roy W. Coone, Miss Vada Watts.

DUNNS MOUNTAIN—Rev. W. H. Walton, Mrs. C. F. Comor, Mrs. L. E. Trexler, L. E. Trexler.

ENON—Rev. W. R. Kiser, Harold Owen, C. R. Myers, A. E. Myers, Mrs. A. E. Myers, Mrs. C. Y. Owen.

FAITH—W. J. Ritchie, F. A. Nance, Mrs. F. A. Nance, Mrs. J. A. Gardner, Mrs. G. D. Robertson.

GOLD HILL—E. D. Shaver, Mrs. Carrie Small.

GRACE AVENUE—Rev. D. A. Clanton, Mrs. Tom Starnes, Horace Mann, Mrs. R. W. Russell.

LANDIS—Rev. A. L. Campbell, Henry Campbell, Mrs. Bertha Cranford, R. W. Mull.

MORLAN PARK—Rev. D. H. Lowder, Mrs. D. H. Lowder, W. L. Ervin, Mrs. S. J. Lesley.

PHANIELS—L. P. Blackwelder, C. A. Troutman, Mrs. C. A. Troutman.

ROWAN MILLS—Rev. R. L. Deweese, R. T. Byrd, Mrs. E. M. Thompson, Mrs. R. T. Byrd.

ROCKWELL—Rev. E. F. Eagle, Mrs. L. A. Cauble, J. T. Honeycutt.

SALISBURY, FIRST—Dr. C. H. Durham, Mrs. O. G. Bain, Miss Myrtle Zentmeyer, M. L. Braun, Mrs. M. L. Braun, Mrs. Earl Blalock, Mrs. W. T. Curlee, Mrs. Tom Goggin, Mrs. Louis M. Bovd, Mrs. W. A. Daniel.

NORTH MAIN—Rev. W. D. Williamson, Mrs. W. R. Spry, Mrs. R. O. Bowers, S. J. Penninger.

STALLINGS MEMORIAL—Rev. C. A. Rhyne, Mrs. C. A. Rhyne, T. A. Dennis, Mrs. T. H. Kesler, Miss Alma Gore, J. O. Holt, Mrs. James Elium, Mrs. Odell Livengood, Mrs. E. L. Calloway, Mrs. J. M. Gupton, Mrs. R. E. Lowder, A. L. Jarrell.

SPENCER, FIRST—Rev. Smoot Baker, Mrs. Smoot Baker, Mrs. K. D. Stukenbrok, Mrs. R. N. Scott, Mrs. R. W. Hutchins, Mrs. A. F. Newcomb, Mrs. E. L. Rankin, Mrs. J. H. Gobbel, Mrs. H. A. Blendle, Mrs. G. A. Broady, Mrs. C. L. Mock.

EAST SPENCER—Rev. J. W. Buckner, Mrs. Bertie McDowell, Mrs. Sowers, Mrs. J. F. Harrison.

OAKDALE—Rev. R. O. Brinkley, Mrs. E. L. Lanning, Mrs. M. A. Agner, J. C. Copley.

TABERNACLE—J. S. Sullivan, A. B. Bumgarner.

TRADING FORD—Rev. R. N. Huneycutt, J. C. Digh, Mrs. F. T. McCoy, Mrs. A. W. Thompson, Mrs. W. M. Headinger.

WYATTS GROVE—Rev. W. H. Walton, W. C. Hinson, Mrs. James A. Morgan.

PROCEEDINGS

TUESDAY MORNING SESSION

The Sixteenth Annual Meeting of the Rowan Missionary Baptist Association was held October 19, 1943, at the First Baptist Church, Landis, North Carolina. The meeting was called to order at 9:30 o'clock by the Moderator, Rev. C. A. Rhyne, with A. L. Jarrell as Association Clerk. The opening songs by the congregation, "Crown Him Lord of All" and "Ready to Go," were led by Rev. J. T. Sisk, Song Leader, with Mrs. Earl Blalock at the piano. Rev. Wade H. James, of Greensboro, North Carolina, led the opening prayer.

Rev. Ray Harrington preached the annual sermon, using as his scripture the 14th chapter of Mark and the 33rd verse. He used as his text, "Rise Up, Let Us Go," and the theme, "Let Us Be Going." Rev. R. O. Brinkley then led a special prayer for the boys in the service of our country.

The Clerk then called the roll of churches and it was found that twenty-two churches were represented with Messengers. A motion was made that the program be adopted. The Clerk then read the appointment of committees as follows:

Nominating Committee: Dr. Milton Braun, Chairman; R. N. Huneycutt, A. L. Campbell, Mrs. Ed. Ketchie, Miss Grace Swicegood.

Place and Preacher Committee: D. H. Lowder, Chairman; R. L. Deweese, W. D. Williamson, Miss Catherine Elium, Mrs. F. A. Nance.

Resolution Committee: R. O. Brinkley, Chairman; Coy Miller, W. A. Roberts, Mrs. Roy Coon, Mrs. Thomas Honeycutt.

Refreshment Committee: H. H. Henderson, Chairman; Mrs. A. L. Jarrell, Mrs. T. J. Goggins, Mrs. Z. W. Morris, E. D. Shaver, W. H. Walton, J. T. Sisk.

Church-Investigating Committee: R. O. Brinkley, Chairman; Smoot Baker, R. N. Huneycutt.

Advisory Committee on Association Mission: D. H. Lowder, Chairman; R. O. Brinkley, R. N. Huneycutt, A. L. Campbell.

A special committee on receiving new churches, R. O. Brinkley, Smoot Baker, and R. N. Huneycutt, made a motion that the Grace Avenue Baptist Church and the Tabernacle Baptist Church be accepted into the Association in full fellowship. This motion carried by vote of the Association and the six Messengers from the churches were welcomed by the Moderator.

The Moderator then recognized new pastors in the Association as follows: Rev. Smoot Baker, Rev. W. D. Williamson, Rev. W. A. Roberts, Rev. D. A. Clanton, and Dr. C. H. Durham. The following visitors were also recognized: Rev. W. A. Fogleman, Dr. E. L. Spivey, Rev. Wade H. James, Dr. Walter N. Johnson, and Rev. and Mrs. J. Tillman Lake.

10:30 A. M. The report of the work of the North Carolina Baptist Hospital at Winston-Salem was read by Rev. A. L. Campbell. On motion, this report was adopted.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital has completed a full year with its enlarged facilities. Instead of caring for 4,000 patients as formerly, we have had 12,000 the past year—1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 33 each day.

Of these 12,000 patients who were treated last year, 4,000 were service patients; that is, were unable to pay a hospital bill. These are the sick for whom our Mother's Day Offering is made. It is also interesting to note that 4,000 of this 12,000 patients were mothers who had, here and there in our state, 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students in training, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aids, making a nursing staff of 189.

It is one of the functions of the Baptist Hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our medical staff are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

These two institutions—Hospital and Medical School—represent a money value to the denomination of $2,000,000.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire South, save one.

The hospital desires to express to the members of this Association their appreciation for the best Mother's Day Offering ever, and also to the W. M. U.'s and other church agencies this same appreciation for their generous contributions of hospital linen.

This hospital was built and has operated for these 20 years with one great fundamental purpose: That it shall be an institution through which the half-million Baptists of our state may render a definite Christian service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise.

It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

A. L. Campbell.

Motion by Rev. A. L. Campbell to adopt report.

Dr. Smith Hagaman, representing the Baptist Hospital, spoke on this report.

11:00 A. M. The report on Christian Literature was given by Rev. Smoot Baker, and on motion this report was adopted.

MAGNIFYING CHRIST IN OUR READING

Said wise old Solomon, "Of making many books there is no end" (Eccl. 12:12). The whole world seems to be reading today. However, scores of books come from the presses almost daily, even though war claims much of our paper and time. Every imaginable form and character of publication is pouring from the press. Much that is trivial, salacious, and destructively evil find a public demand with eager eyes to devour.

It is gratifying that the Christian publications continue to multiply in the form of good books, magazines, leaflets, and our Sunday School Board has at least seventy periodicals. And in our North Carolina we have the official voice of North Carolina Baptists in The Biblical Recorder, and our orphanage organ is The Charity and Children. These latter two especially deserve our support and should be read by all our Baptist families. We must patronize our papers. Let us make our subscriptions to The Biblical Recorder 20,000 by the close of this year.

The Book of Books must come first in our hearts and homes. I hereby enter a plea for the Bible and recommend it for the solution of all our problems.

Respectfully submitted,
Smoot Baker.

11:15 A. M. The report of the W. M. U. work was read by Mrs. J. M. Gupton and on motion this report was adopted as read.

REPORT OF W. M. U. OF ROWAN BAPTIST ASSOCIATION

"The church must be the best in the worst time," says one of our beloved leaders. The women and young people organized in

missionary effort have striven, I believe, to be better in each phase of our work this year. Some gains have been small but there seems to be a deep earnestness on the part of the members, and they realize as never before that the hope of Christianity for the nations of the world is to be found in our theme, "Christ Pre-eminent," and in our watchword, "That all the kingdoms of the earth may know that Thou art the Lord and Thou only."

Much praise is due our consecrated W. M. U. presidents, for it is they together with the young people's leaders, who have directed the work of the Kingdom in our Association. They have given both time and talent to this great work in the worst time we have ever known in this world.

Records show we have an increase of two W. M. S. and two young people's organizations. Transportation being bad, we have not been able to meet in some of the rural churches as often as formerly, but I believe the work has really been closer to their hearts.

Our contributions have been most gratifying. We have gained considerably over last year. We have been giving to the 100 per cent club with the intention of getting out of debt in 1943. We have had more money given to all objects of our work this year because in these chaotic times our hearts and minds are more directed to our Father's work.

We have eighteen missionary societies and twenty-two young people's organizations.

I wish I could report as one of our W. M. U. leaders has done in three words, "More of everything." I think we can say more community missions, more money given, more letters written, more phone calls, more new members, more interest shown, and more churches with organizations in them, but I don't believe I can say more tithers and more mission study classes.

Our Association which met on September 30 at Stallings Memorial Church was one of our best. Miss Bonnie Jean Ray of Wilmington and China was our principal speaker. We had a large crowd, and many more wonderful speeches and talks.

When we meet with North Main Baptist Church next year I hope the report will be "More of everything," especially more self-denial, more faith and more prayers.

Respectfully submitted,
Mrs. J. L. Kirk, Superintendent.

11:30 A. M. The report on the Retirement Plan was read by Rev. W. D. Williamson. The motion that the report be adopted was carried.

RETIREMENT PLAN

The Relief and Annuity Board of our Southern Baptist Convention is now in its twenty-sixth year of work.

During this period our Board has made a fine record of service and growth. Its assets have grown from a little over $100,000 at the end of the first year to approximately six million dollars, while it pays out more than one-half million dollars each year in relief and annuity benefits.

About 6,000 Southern Baptist pastors are now participating in the Ministers Retirement Plan, with approximately 8,000 churches cooperating.

Our North Carolina Baptist State Convention has a plan with the Relief and Annuity Board which we believe to be superior to those of most other states. Under this plan a pastor pays 2%, 3% or 4% of his salary each month, the church, or churches, of which he is pastor pays an equal amount, and our State Convention adds a proportionate amount depending upon the per cent paid by the pastor and the church he serves. This makes provision for a good retirement annuity which the pastor will receive when he wishes to retire after he has reached the age of 65, or an annuity which he will receive before he reaches 65 if he should become disabled, or for his dependents, in case of his death.

Since the first of the year about 50 pastors have entered the plan. We have only some 465 members as yet, and by this time we should have reached 1,000.

Several churches and pastors in the Rowan Association are participating in our North Carolina Plan. We hope the day will soon come when every church in the Association, with its pastor, becomes a participating church. Probably the most convenient time to begin it would be when the church budget is made up this fall for the new year. But preparation should be begun for it now. Write to Mr. Huggins for full information on the plan and see that the matter is brought before the church at the proper time.

Respectfully submitted,
W. D. Williamson.

Dr. C. H. Durham spoke on this report. Rev. J. T. Sisk, Song Leader, led the congregation in singing "Amazing Grace."

11:45 A. M. The Cooperative Program was received.

Rev. R. O. Brinkley read the report on State Missions, and on motion this report was adopted as read.

STATE MISSION REPORT

Figures which seem fairly reliable state that of the total world population only one out of every 165 is a Baptist. Of all those in

the world who are called Christian and belong to any church that bears a Christian name, only one out of fifty is a Baptist. In our own United States about one out of every six who belong to any branch of the Christian church is Baptist. In North Carolina about one out of every two belonging to any church belongs to a Baptist church.

Now these striking figures suggest:

Less than one-third of the total world population belongs to any Christian church. What a marvelous opportunity for world missions, and particularly for Baptist world missions. Of significant import is the fact that about one-half of all those in North Carolina who are called Christians are Baptists. And to go a little further, let it be said that one out of every five of the total white population in North Carolina is Baptist. If we include the total population, almost one out of four is a Baptist. This means that if Baptists were genuinely Christian our state would be well on the way toward being a Christian state. And yet everyone knows that as a state we are far from being Christian. It means also that Baptists would appear to be at least one-half responsible for the one million human souls in North Carolina who have never yet said yes to Christ.

Through our State Mission program at present we are attempting to develop a teaching and training program of those already in the church. At the same time through aid to missionary pastors, through help to growing churches in needy and strategic places, and in other ways, the State Mission program is seeking to win some of these millions of souls to Christ.

During the present year there is available for this State Mission program about $150,000. It ought to be at least $250,000. The war areas in the eastern part of the state are the greatest challenge we face at the moment.

What is the individual to do about this? What is the church to do about it?

The answer is: Support the Baptist Cooperative Program, for State Missions receives 15% of the Undesignated Cooperative Program money. Recently an appeal has been sent out for an extra offering to help in the work around the camps. Churches which have not taken this offering are urged to do so. Then it must be remembered that each year on the last Sunday in October the Sunday Schools are asked to make a generous offering for the whole State Mission program. Also the Woman's Missionary Union is laying unusual stress on their State Mission program this fall. They will make their offering in September. *One dollar*, just one dollar, from each adult member of our churches would give us an offering of about $100,000.

We Baptists have a tremendous responsibility to aid in growing

a Christian state. To this end let us give our prayers and our means with enthusiasm.

Respectfully submitted,
R. O. Brinkley.

Mrs. Louise Stukenbrok gave the report on Home Missions, and on motion, this report was adopted.

THE ROMANCE OF HOME MISSIONS

The Romance of Home Missions is the romance that clusters around the toil and struggle and sacrifice of devoted, consecrated, heroic men and women who have labored for a nation's spiritual regeneration.

The homeland with its rivers and its rills, its firesides and its busy mills, its sacred memories, and its hallowed places—these shall ever live in the heart of the patriot. To the Christian they are doubly dear. His soul has a tie that is stronger than love of country; it is the tie of religious devotion, of faith in God and of experiences that make the homeland sacred because of the altars of faith built along the way. Is there no romance connected with the church nestled among the trees by the side of the road where years ago a strange, glad experience came into the soul just after the heart had melted under a message from the man of God in the pulpit?

This is the Romance of Home Missions: the romance of mingled faith in God and patriotic devotion to one's country. This is the highest patriotism, for deep in the hearts of men the principals are laid through faith in Christ that make for the progress and prosperity of the state.

Debts Paid

Occasion for universal rejoicing among Southern Baptists is the fact that for the first time since 1920 the Home Mission Board is out of debt, the final note of the Board's indebtedness being paid on May 12, 1943. When the final $55,000 note was paid on that date it terminated a struggle against debt for fifteen years during which time the Home Mission Board paid a total of $2,425,531.91 on debts. Since 1933 the Hundred Thousand Club has furnished $636,900.21 which was over one-fourth of the total amount of debts paid by the Home Mission Board, the other three-fourths being paid by the Board from Cooperative Program and general denominational receipts.

Over 400 Workers

The Board's report shows a total of 435 workers on all fields. During the year thirteen new missionaries were added, forty-three mission stations opened and six churches constituted.

The missionaries distributed 14,445 Bibles and Testaments and 672,093 tracts. They preached 37,657 sermons, and led 15,928 to profess faith in Christ.

During the year the Board enlarged its work on all fields and also added new departments. Notable among these was the city mission department of which Dr. Solomon F. Dowis is superintendent.

The Board is also planning to create a department for the revitalization of the country church. A program is being worked out which will, when carried into effect throughout the land, reestablish the country church as a potent factor in denominational life.

Total offerings for the year amounted to $767,371.41. This total included $333,785.71 from the Cooperative Program, $224,910.38 from the Annie Armstrong offering, $112,312.34 from the Hundred Thousand Club, and $53,068.83 from general designations. The Bottoms Trust Fund yielded an income of $33,663.05.

Dr. Beagle Retires

After twenty-six years of service with the Home Mission Board, sixteen of which he had given as field secretary in charge of mission work in the homeland, Dr. J. W. Beagle was granted retirement upon his request January 1, 1943. In the final report presented by Dr. Beagle, he revealed that there was 271 workers in his department who reported 4,089 conversions and 2,014 baptisms for the year 1942.

Departmental Reports

Progress is revealed by the Board in the city mission program, its camp work, its educational and promotional activities, cooperative work with the Negroes, and Jewish evangelization. The Board's monthly magazine, Southern Baptist Home Missions, has reached a circulation of over 87,000 a month. Dr. M. N. McCall, superintendent of the work in Cuba, states that work in the island has continued with encouraging results. Rev. Paul C. Bell, superintendent in Panama, records gospel victories on that challenging field.

Respectfully submitted,
Mrs. Louis Stukenbrook.

The report on Foreign Missions was rendered by Mrs. Milton Braun and on a motion this report was adopted.

FOREIGN MISSION REPORT

Today the cotton fields with their white harvest and so few laborers to gather the crop remind us of the words of Jesus in

John's gospel—"Lift up your eyes and look on the fields, for they are white already to the harvest. Pray ye therefore the Lord of the harvest that He will thrust forth laborers into the harvest fields." And does it not bring to our remembrance the words of Paul that we are all "laborers together with God"?

This makes us recall with thankful hearts what has been accomplished in occupied China where so many of our missionaries have been interned by the Japanese. Today, even as we meet here we have the word that all of our remaining Southern Baptist missionaries, with possibly one or two exceptions, are being repatriated on the Swedish steamer "Gripsholm." We learn, too, that the faithful Chinese Christians are caring for the work so well started by our missionaries and are endeavoring in every way possible to fill up the gaps left by them. Dr. Charles Leonard returned to free China to take care of the China Relief Funds for Southern Baptists and to feed as many as possible of the starving millions. Recently a number of other missionaries have sailed to join him and the other Americans working in West China. We still have had no word from the little group being held prisoners by the Japanese in Manila. Let us continue to pray for all of these remembering that prayer changes things.

The Hawaiian mission has been firmly established and continues to prosper. The Board has decided to appoint permanent missionaries to carry on the work in this new mission field, in the Missionary Training Institute there as well as in the several churches.

Twenty new candidates were examined and appointed by the Board in June. Most of these will go to Latin Ameirca. It is hoped soon that two couples will be appointed to begin preparation by language study to enter Russia at the earliest possible moment. The World Emergency Relief Funds are still being dispensed among the starving peoples, all over the world. Let us not fail to do our part.

We would not close our report without expressing thanksgiving that on March 12th the Foreign Mission Board paid the last cent of the more than one and one-half million dollars indebtedness. "With God's help," says Dr. Charles Maddry, "and the generous and sympathetic cooperation of Southern Baptists we purpose to live within our income and to stay out of debt."

Respectfully submitted,
Mrs. Milton L. Braun.

Mrs. Braun led in a special prayer for those missionaries returning home on the ship "Gripsholm" and for those who are still captives of the Japanese.

Rev. E. L. Spivey, Representative of the North Carolina Baptist Convention, spoke on the Cooperative Program reports.

Dr. W. N. Johnson led in prayer for the Moscow meeting.

The morning session was adjourned with prayer by Rev. D. H. Lowder at 12:40 for lunch.

TUESDAY AFTERNOON SESSION

2:00 P. M. The afternoon session opened with Rev. C. A. Rhyne as Moderator and A. L. Jarrell, Clerk. The opening song, "I Am Praying for You," was led by Rev. J. T. Sisk, Song Leader. Rev. W. A. Fogleman led in prayer.

2:35 P. M. The report on Public Morals and Enforcement was given by Rev. Ray Harrington, and on a motion this report was adopted.

PUBLIC MORALS AND ENFORCEMENT

Our day is a day of direst need. Always in time of war, public morals degenerate to a certain degree. Moral delinquency of youth has increased at least eighty per cent. Sex delinquency among young girls has recently doubled and trebled in some parts of America, and one has only to read the newspapers to find that the crime wave is taking its day. Juvenile delinquency is losing no time; for it has increased a hundred per cent in many areas, and honorable judges are calling on the churches to help against this dishonor.

Gambling via the billboard method is common in Rowan County—in fact it is widespread. These billboard operators are arrested once or twice annually. They are taken to the courts and a fine from $25.00 to $100.00 is imposed on them. While the operator is in court, his gambling device is in operation—making three or four times the amount he pays the court.

The use of intoxicating liquor is astonishing. A lady or a gentleman can hardly ride on the bus or train without being embarrassed by users of alcohol. It is the menace to our youth, our homes, our church, and our government.

Greed, selfishness, dishonesty, and our close-knit industrialized, mechanized social order threatens to become a vast "Frankenstein's monster" seeking to destroy its very creators. Distrust is overcoming confidence, hatred is choking out love, disappointment is overshadowing hope, and fear is about to conquer courage.

Let me cite six apparent causes for such conditions:

1. Partly because of the many new conditions young people face when families move in great numbers.

2. Partly because parents, especially mothers, are now away from home more than ever before.

3. Partly because war brings a loosening of moral standards, a "live for the moment" attitude.

4. Greed, vice, selfishness, and dishonesty.

5. Causes for excessive drinking are as follows: no other interest in life, expression of psychosis, craving for a state of unconsciousness, too long hours, idleness, to drown sorrows, to appear manly, craving for alcohol, and many other causes.

6. Partly because of the approximately sixty-three million empty pews out of seventy million.

Suggestions

1. That every member of every church set forth the highest standard of moral and Christian conduct by attending Sunday School regularly every Sunday and remaining for the preaching hour.

2. The child needs sex education. Parent-school cooperation must make sex information universally available. It is up to the parent to approach the subject gradually. Let your boy or girl do most of the talking. Be patient, understanding, honest. While the majority of young people who are denied sex education do not become delinquent, they are hampered in other ways; such as bad marks in school, poor social adjustment, lifelong inhibitions which are brought about by a deliberate or thoughtless parental "hush-hush" policy.

3. Make a greater effort to win to Christ.

4. Aid in getting honorable men in public office, and back them more adequately and justly in administering the laws.

5. Learn how to live together.

Jesus looks beyond all outward appearance. In the language of Wordsworth, He

> "Saw into the depths of human souls,
> Souls that appear to have no depth at all to
> careless eyes."

Looking beyond the sinfulness which He hated, He saw spiritual potentialities.

Let us remember the important statement by Matthew Arnold who said, "The world is forwarded by having its attention fixed upon the best things."

Respectfully submitted,
Ray W. Harrington.

The report of the Nominating Committee was rendered by M. L. Braun, Chairman.

REPORT OF NOMINATING COMMITTEE

To the Rowan Baptist Association, Sixteenth Annual Session, Landis, North Carolina, October 19, 1943:

In order that the prevailing condition or state of our churches may be portrayed to the Association from year to year with greater unity and yet with needful conciseness, your Committee suggests that there be nominated and elected annually three committees, each composed of a chairman and from two to six other members, to report at the next annual meeting on the condition, aims, and prospects of our churches concerning the three important church functions of (1) worship, (2) teaching, and (3) service. The first of these committees shall endeavor to present a report on the extent to which our people in spirit and in truth worship the living Christ in our churches and on the possibility for the development of a deeper spirit of worship, so that we all may be led to a closer walk with God. The second of these committees shall similarly present a report on the organized educational activity of, and for, our churches, Association, and conventions, which activity would include the Sunday School, the Training Union, the teaching work of the Woman's Missionary Society, and the secular and theological educational institutions and publications of our denomination. The duty of the third committee shall be to prepare and present a report on local and cooperative Christian service and relationships, including inter-church, inter-national, and inter-racial problems, and the spread of the Gospel; more specifically including the work of our hospitals, children's homes, humanitarian relief, Bible distribution, State, Home, and Foreign Missions, and any other phases of Christian service to our fellow man. We suggest, furthermore, that these committees be called (1) Committee on Church Worship, (2) Committee on Church Education, and (3) Committee on Church Service.

The work of the committee on Association missions we interpret to be to study the territory embraced by the Association with respect to the advisability of the establishment of chapels, missions, or other branches of, or by, any existing member church.

The duty of the committee on Association membership we interpret to be to receive, study, and make recommendations on, any and all applications of new, or of established, churches for membership and fellowship in the Rowan Baptist Association.

The function of the committee on obituaries we take to be the preparation of a brief statement of the life history of members of our churches who have passed on. The committee will learn of such members through the calling to its attention by the pastor of the deceased member.

With these committees and duties in mind we nominate for election for the ensuing year the following:

(1) Committee on Church Worship:
Smoot Baker, Chmn.....213 Fifth St., Spencer
Mrs. Earle Blalock.....120 E. Miller St., Salisbury
A. L. Campbell.....Box 151, Landis
Mrs. J. C. Cheek.....(Phaniels Church)
R. L. Deweese.....229 W. Horah St., Salisbury
Coy R. Miller.....Route 4, Salisbury
J. T. Sisk.....(South China Grove Church)

(2) Committee on Church Education:
W. A. Roberts, Chmn.....(First Church, China Grove)
Miss Catherine Elium.....Route 5, Salisbury
Mrs. A. L. Jarrell.....1419 N. Main St., Salisbury
Mrs. D. H. Lowder.....810 S. Church St., Salisbury
Z. W. Morris.....1428 N. Main St., Salisbury
D. S. Tysinger.....416 S. Jackson St., Salisbury
H. D. Young.....Box 1100, Salisbury

(3) Committee on Church Service:
D. N. Tucker, Chmn.....215 E. Henderlite St., Salisbury
Mrs. L. M. Boyd.....606 W. Henderson St., Salisbury
J. W. Buckner.....(East Spencer Church)
E. J. Honeycutt.....(Gold Hill Church)
Mrs. J. L. Kirk.....811 S. Main St., Salisbury
D. H. Lowder.....810 S. Church St., Salisbury
Harold Owen.....Route 1, Salisbury

(4) Committee on Association Missions:
D. H. Lowder, Chmn.....810 S. Church St., Salisbury
R. O. Brinkley.....421 Salisbury Ave., Spencer
A. L. Campbell.....Box 151, Landis
R. N. Huneycutt.....Route 4, Salisbury
A. L. Jarrell.....1419 N. Main St., Salisbury

(5) Committee on Association Membership:
R. O. Brinkley, Chmn.....421 Salisbury Ave., Spencer
Smoot Baker.....213 Fifth St., Spencer
C. H. Durham.....322 S. Church St., Salisbury
R. N. Huneycutt.....Route 4, Salisbury

(6) Committee on Obituaries:
H. L. Rouse, Chmn.....(Morlan Park Church)
H. T. Davis.....(West Corinth Church)
E. R. Eagle.....Rockwell
W. H. Walton.....Route 5, Salisbury

(7) Messenger to the Baptist State Convention:
W. D. Williamson.....1515 N. Main St., Salisbury

(8) Messenger to the Southern Baptist Convention:
Smoot Baker.....Spencer

Respectfully submitted by Comm.

M. L. Braun
A. L. Campbell
R. N. Huneycutt
Mrs. Ed Ketchie
Miss Grace Swicegood.

Motion made and carried to adopt committee's report.

A resolution on Worship-Teaching-Service in Each Church by M. L. Braun was adopted.

COMMITTEE ON WORSHIP-TEACHING-SERVICE IN EACH CHURCH

Be it resolved by the Rowan Association:

1. That each church consenting to do so be requested to appoint a committee of one to three on Worship-Teaching-Service.

2. That these committees of the churches be expected to meet with the pastors as often and as regularly as possible during the year at some central place for study of Worship and Teaching and Service, regarding each of them as distinct from the other two and yet all three of them to be united together in a triune activity in every vitalized church.

3. That in the churches appointing these committees there be this year a special continued stress upon worship as an experience in which Christ becomes immediate to us in the Spirit.

4. That a time be set in next year's session of the Association for report and discussion on progress made in this approach to church vitalization.

(Note: Walt N. Johnson, in a "Special Mission Work" cooperatively supported by the Baptist State Convention of North Carolina is available, part of his time without cost to the Association, for assistance in this work of the pastors and these committees.)

Respectfully submitted,
M. L. Braun.

This resolution was adopted by vote of Association.

The reports by the Executive Committee and Trustees were given by A. L. Jarrell, and on a motion these reports were adopted as read.

REPORT OF EXECUTIVE COMMITTEE

1. The first meeting of the Executive Committee was called at the Stallings Memorial Baptist Church in November, 1942. We had a request for $500 for the Gold Hill Baptist Church to aid in building Sunday School rooms. This request was given our approval and sent to the State Board. The request was not granted by the State Board and the Rowan Association voted to aid Gold Hill to the amount of $250. Of this amount, $150 has been paid by Association Treasurer up to this date. Morlan Park Baptist Church requested $300 per year for pastor aid. This request was approved and granted by the State Board.

2. The next meeting was called by the Trustees in February and upon recommendation and motion by A. L. Jarrell, the Board instructed the Trustees to deed the East Spencer Baptist Church property to the church with provisions.

3. The next meeting was called by the Clerk when Rev. L. R. Evans, Moderator, joined the armed forces, and Rev. O. W. Funderburke was installed as Moderator of the Association.

4. The next meeting was called by the Clerk, A. L. Jarrell, when the Moderator, Rev. O. W. Funderburke, left the Association. At this meeting Rev. C. A. Rhyne was elected Moderator and D. S. Tysinger was elected Associate Moderator. Several places for mission churches were discussed and the Association Mission Committee was urged to make surveys for missions.

5. The next meeting was called in September, 1943, at the Stallings Memorial Baptist Church. The committees for the Association meeting in October were appointed by the Moderator. A committee to receive churches in the Association was appointed. Two resolutions read by D. S. Tysinger were referred to the committee appointed by the Moderator, Rev. C. A. Rhyne. The program was read and approved for the annual meeting. The Clerk of the Association gave out the church letters. The Treasurer made a report on finances.

Rev. C. A. Rhyne, Moderator.
A. L. Jarrell, Secretary.

REPORT OF TRUSTEES

The Trustees of the Association were instructed by the Executive Committee of the Association to give the deed for the church property to the East Spencer Baptist Church with a proviso that it remain a Missionary Cooperating Baptist Church or revert to the Association. They carried out these instructions and delivered the deed. The Trustees were instructed to sign a note for $600.00 for repair work on the Morlan Park Baptist Church. This note was signed by the Association Trustees and the Trustees of the

church. The note has been paid in full by the church and this church is entirely out of debt.

Faithfully,
A. L. Jarrell, Chairman
Rev. R. N. Huneycutt
H. H. Henderson, Trustees.

A. L. Jarrell made a talk on the digest of the church letters.

Rev. R. N. Huneycutt gave the Treasurer's report.

REPORT OF TREASURER ENDING OCTOBER 18, 1943

Money brought forward from last year	$ 27.14
Received from minute fund	154.60
Received from churches, designated and associational missions	570.01
Total received	$724.61

DISBURSEMENTS

For printing Minutes and Clerk fee	$157.90
For speaker at Association	10.00
Paid to Rowan Mills Baptist Church	144.00
Paid to Morlan Park Baptist Church	92.06
Paid to Gold Hill Baptist Church	150.00
For flowers	10.30
Paid M. W. Chapman for survey work	55.00
For printing programs	4.75
Total paid out	$624.01
Balance in treasury	$100.60

Respectfully submitted,
R. N. Huneycutt, Treasurer.

The report of the Place and Preacher Committee was given.

REPORT OF COMMITTEE ON PLACE AND PREACHER

Time: October 17 and 18, 1944.
Place: North Main Baptist Church, Salisbury, N. C.
Preacher: Rev. Smoot Baker.
Alternate Preacher: Rev. W. R. Kiser.

Respectfully submitted,
D. H. Lowder
R. L. Deweese
W. D. Williamson.

The report of the Resolutions Committee was given by Rev. W. A. Roberts, Chairman.

REPORT OF RESOLUTIONS COMMITTEE

We the Committee on Resolutions, offer the following resolutions:

1. We the Rowan Baptist Association extend our thanks to our host, the Landis Baptist Church, and to her pastor, Rev. A. L. Campbell, for the way in which they have so graciously entertained this session.

2. As we review the accomplishments of the past year, we thank Our Heavenly Father for the results, realizing that it is through our faith in Him and His guidance that has brought us this far.

3. We wish to express our appreciation to our visiting speakers for their inspiring and helpful messages.

4. To our Moderator, who has served us so faithfully, we extend our sincere thanks and appreciation.

5. We express our thanks to our Clerk, Treasurer, Pianist, Chorister and all other officers who helped in bringing to us the desire to do greater things for our Master during the next Associational year.

Respectfully submitted,
W. A. Roberts, Acting Chairman.

On a motion, these reports were adopted.

Election of Officers as follows:

Moderator—Rev. C. A. Rhyne
Associate Moderator—W. T. Owensby
Clerk—A. L. Jarrell
Treasurer—Rev. R. N. Huneycutt
Pianist—Mrs. Earl Blalock
Song Leader—Rev. J. T. Sisk

A Committee on the Ordination of Preachers was elected as follows: Rev. C. A. Rhyne, Rev. Smoot Baker, Rev. R. O. Brinkley, and Dr. C. H. Durham.

3:30 P. M. Mrs. J. M. Gupton rendered the services for our dead in the past year and all stood in silence as Rev. J. T. Lake led in prayer.

Dr. C. H. Durham, pastor of the First Baptist Church, Salisbury, N. C., was presented by the Moderator and brought a wonderful message on "Believing Faith."

The meeting was adjourned with prayer by Dr. C. H. Durham.

TUESDAY EVENING SESSION

7:30 P. M. The evening session opened with Rev. C. A. Rhyne as Moderator and A. L. Jarrell, Clerk. Rev. J. T. Sisk led the congregation in singing "Amazing Grace." Rev. A. L. Campbell led in prayer.

The report on Associational Sunday School Work was made by Rev. D. H. Lowder, Associational Superintendent. The report was adopted.

REPORT ON SUNDAY SCHOOLS

The Rowan Baptist Sunday School Association has held four meetings during the year with an average church attendance of thirteen. Our attendance in our quarterly meeting was very good.

We have a $20.00 balance in the treasury.

As far as possible every phase of the Sunday School work was covered. Your Associational officers are endeavoring to carry on under many handicaps. Let us plead with you to give to us your prayers, interest, and cooperation during this year.

In many ways a great challenge faces our church school. There is the ever increasing problem of juvenile delinquency in our communities. Many of our people, in Sunday School and out, are lost people; people who need the help that only a loving Saviour can give. There are others who need Christian growth and development. Are we going to overlook the needs of these people? Surely not. Through constant prayer, perpetual energy and the guidance of the Holy Spirit may we courageously work towards the high calling of Christ.

We would like to recommend the following goals as our objectives this coming year.

Recommendations

1. That we strive to enlist all of our possibilities.

2. That we function as a Bible teaching agency in all our churches.

3. A Vacation Bible School in every church.

4. A Training School in every church.

Will you endeavor to make your school a better school this year? This is the challenge I leave with you.

Respectfully submitted,
D. H. Lowder.

The report on Baptist Training Union by Miss Alma Gore was read and on a motion this report was adopted.

REPORT ON BAPTIST TRAINING UNION

The Rowan Baptist Training Union Association has held Associational meetings during the year with 14 of the churches cooperating in the Association, with an average attendance of sixty-five.

We have in the Association:

General Organizations	3
Adult Unions	8
Young People's Unions	7
Intermediate Unions	15
Junior Unions	11
Story Hour	10
Total Number of Organizations	54
Enrollment of these Organizations	795
Study Courses given this year	9
Total number taking Study Course	284
Daily Bible Readers	221
Systematic Givers	395

In conclusion we strongly urge our people to patronize our Association. They offer advantages that cannot be found except in the name of Christ that we make our Association a better one this coming year.

Respectfully submitted,
Miss Alma Gore.

Miss Myrtle Zentmeyer of the First Baptist Church, Salisbury, N. C., spoke on this report.

The report on Christian Education was read by Rev. Smoot Baker, and on a motion, this report was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education is vitally essential to a Christian community, state, and nation. There are three important agencies in this training—the home, the church, and the schools.

A new day will dawn upon us when the homes of our country universally become places where God's Word is taught at the family altar and where daily prayers are offered. Christian homes are the foundation of Christian training.

The church leads all public institutions in responsibility in the field of Christian Education, as it was the church which Jesus commanded to teach all things. A church that does not educate will deteriorate.

The leading agency in Christian Education is the denominational school. Campbell, Mars Hill, Wingate, Gardner-Webb, Meredith, and Wake Forest are the institutions controlled and owned by North Carolina Baptists. Each merits the prayers and the financial support of all the Baptists in the state. These schools deserve serious consideration by the sons and daughters of Baptist parents before matriculation in higher institutions of learning. They offer opportunities found only in definitely Christian schools.

More emphasis on Christian training in the home, in the churches, and in the schools, will pay richer dividends in Christian educational training and leadership.

Respectfully submitted,
G. T. Windell.

The report on the Baptist Orphanage was read by A. L. Jarrell and was adopted.

REPORT ON BAPTIST ORPHANAGE

In James 1:27, we have these words from The Book of Life: "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction." In our support to the orphanage we help both the fatherless and widow.

The orphanage maintains two homes, The Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but the two homes of the Baptist Orphanage.

Many activities go on at the orphanage, farm work and the production of good food is one interesting feature, also clothing to a great extent is made by the children, with the aid of competent supervisors.

A graded Sunday School, B. T. U. and W. M. U. both at Kennedy Home and Mills Home help in rounding out the lives of our boys and girls.

The greatest asset of our orphanage is the many friends who love it. The many gifts of money, food, and clothing and that mighty Thanksgiving offering whose echos are still ringing, spell victory for the orphanage and a blessing to your heart and mine who give.

We suggest as a goal for the Association next year: A monthly contribution from each church or Sunday School, gifts of produce in season, gifts from classes, groups or individuals, of clothing, and linens. A club of Charity and Children in every Sunday School, and a real Thanksgiving offering in November. "Inasmuch as ye have done it unto one of the least of these ye have done it unto Me."

Respectfully submitted,
Grace Swicegood.

Dr. I. G. Greer, Superintendent of the Baptist Orphanage, was presented and gave an interesting talk.

The sixteenth annual meeting of the Rowan Baptist Association closed with prayer by Rev H. T. Davis at 9:30 P. M. on October 19, 1943.

SUNDAY SCHOOL SUPERINTENDENTS FOR 1944
ROWAN BAPTIST ASSOCIATION

Church	Name	Address
Calvary	C. E. Stokes	Salisbury, Rt. 1
China Grove, First	R. B. Sides	China Grove
China Grove, South	A. C. Tate	China Grove
Corinth, East	Richard Eller	Salisbury, Rt. 5
Corinth, West	Vance L. Wilcox	China Grove, Rt. 1
Dunn's Mountain	John C. Dry	Salisbury, Rt. 5
Enon	Harold E. Myers	Salisbury, Rt. 1
Faith	W. J. Ritchie	Faith
Gold Hill	George Connell	Gold Hill
Grace Avenue	R. M. Jenkins	Kannapolis, Rt. 2
Landis	Herman Rutledge	Landis, Box 394
Morlan Park	Harry Rouse	Salisbury, Rt. 3
Phaniels	B. C. Boger	Rockwell, Rt. 2
Rowan Mills	R. W. Bradshaw	Salisbury, Rt. 2
Rockwell	J. W. Loy, Sr	Salisbury, Rt. 3
Salisbury, First	J. H. Nettles	Salisbury
North Main	F. L. Hess	Salisbury
Stallings Memorial	J. O. Holt	Salisbury
Spencer, First	G. T. Windell	Spencer
East Spencer	Clifton S. Shaver	Spencer
Oakdale	H. D. Young	Salisbury, Box 1100
Tabernacle	S. J. Sullivan	Kannapolis, Rt. 1
Trading Ford	Grady Queen	Spencer
Wyatt's Grove	Herman File	Salisbury, Rt. 5

Minutes of the Sixteenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The W. M. U. of the Rowan Baptist Association held their annual meeting at Stallings Memorial Baptist Church Thursday, September 30, 1943.

The theme was: "Christ Pre-Eminent."

The meeting opened with the song, "All Hail the Power of Jesus' Name." Reverend Sisk led the singing. All repeated the Watchword: "That all the earth may know Thou art the Lord even Thou only." Isaiah 37:20.

Mrs. Braun brought the morning devotion—"Christ Pre-eminent in Each Life." Colossians 1:3-18.

Mrs. Porter gave the welcome greetings to which Mrs. Clark responded. At the roll call of churches, fifteen were represented and gave encouraging reports. Several new pastors and their wives were recognized and welcomed.

Mrs. Ed Ketchie reported on Community Missions and Miss Currin spoke on the report.

The Mission Study report was given by Mrs. A. L. Jarrell. Mrs. L. M. Boyd spoke on this report.

The report on Stewardship was given by Mrs. R. N. Chisenhall to which Rev. Roberts spoke.

Mrs. J. L. Kirk gave the Superintendent's report, which included W. M. U.'s and two new Young People's organizations.

The Memorial Service honoring our departed ones was led by Mrs. Glenn Choate.

Mrs. Braun then introduced Miss Bonnie Jean Ray, who brought us an inspiring message after repeating several Scripture verses.

Announcements and appointments of committees were made. The morning session was dismissed with prayer by Rev. C. A. Rhyne.

AFTERNOON SESSION

"The Light of the World Is Jesus" was the opening hymn for the afternoon session.

The afternoon devotions were led by Miss Myrtle Zentmeyer,

Miss Mary Currin, our State Worker, conducted a round table discussion of plans for W. M. U. work under the title, "What to Do and How to Get It Done."

The Young People's report was read by Mrs. Smoot Baker. She brought a stirring message on the importance of helping our young people be somebody in the Kingdom of God.

The reports of the committees were read and accepted as follows:

Nominating Committee Officers:

For Superintendent—Mrs. J. L. Kirk, 811 S. Main St., City.
Asso. Superintendent—Mrs. C. S. Wall, 729 E. Innes St., City.
Sec. & Treas.—Mrs. J. M. Gupton, 610 S. Church St, City.
Com. Missions—Mrs. Ed Ketchie, Spencer, N. C.
Mission Study—Mrs. S. J. Hastey, 200 W. Thomas St., City.
Stewardship—Mrs. R. W. Chisenhall, China Grove, N. C.
Young People's Leader—Mrs. Smoot Baker, Spencer, N. C.

Respectfully submitted
Mrs. R. W. Hutchins, Chairman
Miss Lois Hansel
Mrs. E. Carr Choate
Mrs. H. L. Young
Mrs. R. O. Brinkley

THE RESOLUTIONS COMMITTEE REPORT

We the Committee on Resolutions offer the following:

As we review the accomplishments for the past year, we thank our Heavenly Father for worthy results. Seeing how God has blessed our feeble efforts, it is only through His Spirit that His work can be accomplished.

We extend thanks to Stallings Memorial Church for its generous hospitality we have enjoyed today.

We deeply appreciate Mrs. Braun's devotional, Mrs. Choate for her impressive Memorial Service, Miss Zentmeyer for a timely devotional and Miss Ray's inspiring address, and all those who have put so much thought and effort into making this day one long to be remembered.

We thank our Heavenly Father that He put it into the hearts of so many women to take time apart from temporal things and give thought to His work.

May we be resolved that we return from this annual meeting with deeper determination to spend more time in prayer, be more

loyal stewards of our time and money, to give of our best to our Master.

Respectfully submitted,
Mrs. E. L. Rankin, Chairman
Mrs. T. M. Stanback
Mrs. H. W. Lowrance
Mrs. E. L. Clark

The Time and Place:

The Time—To be decided later.

The Place—North Main Baptist Church.

Committee: Mrs. L. M. Boyd, Mrs. A. L. Rogers, Mrs. C. A. Rhyne, Miss Ruth Wyatt, Mrs. Zeb Morris, Mrs. J. W. Marshall, Mrs. J. A. Owings, Mrs. Homer Holshouser.

Miss Mary Currin suggested an annual meeting in the spring. The Treasurer's report was read. Minutes were read and approved. Meeting dismissed by Reverend Smoot Baker.

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1943

	CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Is Church Enrolled in Minister's Retirement Fund?
							Gains					Losses								
						Total Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Totals Present Members					
1	Calvary	Country	1871	D. H. Lowder, Salisbury	1-3 A. M.—2-4 P. M.	345	16	1	1	0	5	0	0	5	353	Yes	1	1	3	No
2	China Grove, First	Town	1888	W. A. Roberts, China Grove	Full Time	198	4	19	0	0	11	0	2	2	206	Yes	1	4	1	No
3	China Grove, South	Town	1929	J. T. Sisk, China Grove, Box 283	Full Time	201	10	6	2	1	6	0	0	1	213	Yes	3	1	1	No
4	Corinth, East	Country	1868	Coy R. Miller, Salisbury	1-2-3-4 A. M.	76	0	2	0	0	0	0	0	0	78	Yes	1	1	18	No
5	Corinth, West	Country	1894	H. T. Davis, Salisbury, Rt. 2	Full Time	85	8	6	0	3	0	0	0	1	101	No	1	3	1	No
6	Dunn's Mountain	Country	1905	W. H. Walton, Salisbury, Rt. 5	1-3 A. M.—2-4 P. M.	198	9	0	0	1	7	0	1	0	200	Yes	2	4	1	Yes
7	Enon	Country	1900	W. R. Kiser, Concord, Rt. 1	1-2-3-4 A. M.	188	5	5	0	0	0	0	0	0	198	No	1	4	2	No
8	Faith	Town	1901		Full Time	107	6	1	1	0	10	0	0	0	105	Yes	1	2	0	No
9	Gold Hill	Village	1879	J. H. Simpson, Concord, Rt. 2	2 A. M.—4 P. M.	56	0	1	1	0	4	0	0	0	54	No	0	0	0	No
10	Grace Avenue	Village	1942	D. A. Clanton, Kannapolis, Rt. 1	Full Time		8	28	6	0	0	0	0	0	42	Yes	2	1	0	No
11	Landis	Town	1926	A. L. Campbell, Landis, Box 151	Full Time	469	61	35	19	0	16	1	0	2	565	Yes	0	2	8	No
12	Morlan Park	Country	1941	D. H. Lowder, Salisbury	1-3 P. M.—2-4 A. M.	72	16	4	1	0	1	0	1	0	91	Yes	1	1	1	No
13	Phaniels	Country	1896	J. C. Hill, China Grove, Rt. 2	Full Time	162	11	9	0	0	17	0	0	0	165	No	1	4	1	No
14	Rowan Mills	Village	1925	R. L. Deweese, Salisbury	Full Time	197	5	1	0	1	3	0	0	1	200	No	1	2	1	No
15	Rockwell	Village	1914	E. F. Eagle, Salisbury, Rt. 4	Full Time	120	11	11	0	1	4	0	0	0	139	Yes	2	1	0	No
16	Salisbury, First	City	1882	C. H. Durham, Salisbury	Full Time	1047	30	43	1	1	26	0	0	6	1090	Yes	2	12	65	Yes
17	North Main	City	1909	W. D. Williamson, Salisbury	Full Time	268	20	9	2	0	15	0	0	3	281	Yes	2	2	8	No
18	Sallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full Time	768	45	7	5	0	9	0	0	8	808	Yes	1	2	0	Yes
19	Spencer, First	Town	1900	Smoot Baker, Spencer	Full Time	600	2	15	5	0	18	0	7	4	593	Yes	0	10	63	Yes
20	East Spencer	Town	1921	J. W. Buckner, Concord	Full Time	117	4	2	1	1	2	2	0	0	121	Yes	1	4	0	No
21	Oakdale	Town	1926	R. O. Brinkley, Spencer	Full Time	334	8	3	0	0	1	0	3	3	338	Yes	1	4	14	Yes
22	Tabernacle	Village	1942	*Oliver B. Greene, Salisbury, Rt. 1	Full Time		17	26	9	0	8	0	2	0	42	Yes	2	1	0	No
23	Trading Ford	Country	1879	R. N. Huneycutt, Salisbury, Rt. 4	Full Time	496	13	9	0	0	14	0	0	4	500	Yes	1	2	0	Yes
24	Wyatt's Grove	Country	1911	W. H. Walton, Salisbury, Rt. 5	1-3 P. M.—2-4 A. M.	94	0	0	0	6	4	0	0	0	96	Yes	1	2	1	No
	Totals					6198	309	243	54	15	181	3	16	40	6579		29	70	189	

*A. B. Bumgarner, Asst.

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1943

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT												Special Information					Vac. B. School	
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1	Calvary	Clyde Eagle, Salisbury, Rt. 4	26	16	33	34	37	35	95	12	8	No		284	138	16	Yes	No	0	67	58
2	China Grove, First	R. B. Sides, China Grove	0	22	26	19	22	30	51	0	5	No		157	77	3	Yes	No	0	65	55
3	China Grove, South	A. C. Tate, China Grove	0	22	22	16	28	22	76	0	14	No		200	91	0	No	No	0	98	75
4	Corinth, East	Richard Eller, Salisbury, Rt. 5	15	8	8	9	6	8	33	0	3	No		90	56	0	Yes	No	0	50	45
5	Corinth, West	V. L. Wilcox, China Grove, Rt. 1	0	12	12	11	0	27	44	0	0	No		106	41	5	Yes	No	0		
6	Dunn's Mountain	John C. Drye, Salisbury, Rt. 5	6	12	13	22	21	20	52	0	0	No		149	84	10	Yes	Yes	0		
7	Enon	Harold Myers, Salisbury, Rt. 1	14	19	17	12	21	28	58	0	2	No		171	85	5	Yes	No	0	62	59
8	Faith	W. J. Ritchie, Faith	5	10	13	14	15	49	35	0	0	No		141	80	6	Yes	No	0	50	45
9	Gold Hill	T. F. Kirk, Gold Hill	0	0	9	6	6	9	13	0	3	No		46	30	0	No	No	0		
10	Grace Avenue	R. M. Jenkins, Kannapolis, Rt. 2	0	14	0	7	0	16	13	0	0	No		50	50	0	No	No	0		
11	Landis	Herman Rutledge, Landis, Box 394	19	27	49	55	61	52	130	0	23	No		416	294	59	Yes	No	0		
12	Morlan Park	Harry Rouse, Salisbury, Rt. 3	0	18	12	13	13	14	22	0	3	No		94	58	17	Yes	No	0	48	42
13	Phaniels	B. C. Boger, Rockwell, Rt. 2	3	12	12	15	20	21	42	0	13	No		138	116	0	Yes	No	0		
14	Rowan Mills	R. W. Bradshaw, Salisbury, Rt. 2	24	12	24	32	16	36	29	8	4	No		185	52	5	Yes	No	0	98	94
15	Rockwell	J. W. Loy, Sr., Salisbury, Rt. 3	18	9	12	13	15	21	36	0	14	No		138	80	3	No	No	0		
16	Salisbury, First	D. S. Tysinger, Salisbury	38	44	55	79	85	69	308	160	7	No		845	316	20	No	No	30	156	115
17	North Main	F. L. Hess, Salisbury	19	15	33	50	50	57	57	0	5	No		286	138	20	Yes	No	18	104	86
18	Sallings Memorial	T. A. Dennis, China Grove	17	31	56	84	96	80	183	60	5	No		612	293	38	Yes	No	0	163	125
19	Spencer, First	G. T. Windell, Spencer	84	17	38	62	66	63	204	55	23	No		612	174	2	Yes	No	15		
20	East Spencer	J. C. Ellenburg, Salisbury	0	11	6	11	12	15	28	0	0	No		83	50	4	No	No	0		
21	Oakdale	H. D. Young, Salisbury, Box 1100	20	18	30	44	30	24	122	20	3	No		271	148	8	Yes	No	0	75	62
22	Tabernacle	S. J. Sullivan, Kannapolis, Rt. 1												75	50						
23	Trading Ford	Grady Queen, Spencer	13	43	40	48	40	145	83	7	5	Yes	40	457	171	12	Yes	No	3	90	85
24	Wyatt's Grove	Herman File, Rt. 5, Salisbury	0	8	3	9	9	10	20	12	5	No		76	65	0	Yes	No	0		
	Totals		321	400	523	665	669	851	1734	334	145		40	5682	2737	233			66	1126	946

(See Page 26 for 1944 Sunday School Superintendents)

TABLE III. BAPTIST TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s AND B. A. U.'s)																		
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
1 Calvary	Mrs. Clarence Bowers, Salisbury	0	0	1	0	0	1	0	0	31	0	0	31	6	0	25	No	0	0	2
2 China Grove, First																				
3 China Grove, South	Mrs. G. L. Adams, China Grove	1	0	1	1	1	4	15	0	10	18	8	51	16	18	33	No	0	0	4
4 Corinth, East	James Morgan, Gold Hill, Rt. 1	1	0	1	1	1	4	7	0	10	6	6	29	0	0	0	No	0	0	0
5 Corinth, West																				
6 Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	1	0	1	1	1	4	10	0	14	17	8	49	21	28	28	No	0	0	5
7 Enon	W. R. Sellers, Salisbury, Rt. 1	0	1	1	0	0	2	0	17	20	0	0	37	0	0	0	No	0	2	7
8 Faith																				
9 Gold Hill																				
10 Grace Avenue																				
11 Landis	A. W. Arrowood, China Grove	1	1	1	1	1	5	19	27	14	13	25	98	50	47	43	No	0	0	10
12 Morlan Park	Sam Lesley, Salisbury, Rt. 3	1	1	1	1	1	5	8	7	15	7	13	50	10	29	0	No	0	0	8
13 Phaniels																				
14 Rowan Mills																				
15 Rockwell																				
16 Salisbury, First	D. N. Tucker, Salisbury	0	1	1	1	1	4	0	25	30	25	35	115	10	0	93	No	0	10	9
17 North Main	Mrs. W. L. Vincent, Salisbury	1	0	1	1	0	3	8	0	34	20	0	62	24	23	28	No	0	0	4
18 Sallings Memorial	Mrs. H. E. Harris, Salisbury	0	1	1	1	1	4	0	11	24	15	9	59	19	36	42	No	0	3	13
19 Spencer, First	R. M. Page, Salisbury	1	0	1	1	1	4	20	0	19	9	19	67	11	18	21	No	0	18	6
20 East Spencer	Miss Zelma Monroe, Salisbury	0	1	1	0	1	3	0	10	10	0	20	40	2	0	0	No	0	0	3
21 Oakdale	Miss Betty Smith, Spencer	0	1	2	1	1	5	0	7	23	19	0	55	35	49	0	No	0	2	4
22 Tabernacle	Miss Maud Coley, Kannapolis												50							
23 Trading Ford	T. L. Honbarrier, Salisbury, Rt. 4	1	0	1	1	0	3	26	0	25	21	0	72	17	35	50	No	0	2	12
24 Wyatt's Grove																				
Totals		8	7	15	11	10	51	113	104	279	170	143	865	221	283	363		0	37	87

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.s' Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
1 Calvary	Mrs. John Burton, Salisbury, Rt. 1	1	0	0	0	0	1	20	0	0	0	0	20	12	$ 16.00	$ 33.69
2 China Grove, First	Mrs. Ruth Patterson, China Grove	1	0	0	0	0	1	17	0	0	0	0	17	8	233.70	90.00
3 China Grove, South	Mrs. A. B. Crawford, China Grove	1	0	0	0	0	1	15	0	0	0	0	15	0	282.34	29.00
4 Corinth, East	Mrs. Freda Goodman, Gold Hill, Rt. 1	1	0	0	0	0	1	25	0	0	0	0	25	0	14.25	4.00
5 Corinth, West																
6 Dunn's Mountain	Mrs. L. E. Trexler, Salisbury, Rt. 4	1	0	0	0	0	1	18	0	0	0	0	18	0		88.00
7 Enon	Miss Maoma Penley, Salisbury, Rt. 1	0	1	0	0	0	1	0	27	0	0	0	27	0	32.39	75.35
8 Faith	Mrs. H. H. Holshouser, Faith	1	0	0	0	0	1	26	0	0	0	0	26	12	15.00	21.00
9 Gold Hill																
10 Grace Avenue																
11 Landis																
12 Morlan Park	Mrs. Sam Lesley, Salisbury, Rt. 3	1	0	0	0	0	1	12	0	0	0	0	12	10	2.50	11.50
13 Phaniels																
14 Rowan Mills																
15 Rockwell	Mrs. E. F. Eagle, Salisbury, Rt. 4	1	0	0	0	0	1	17	0	0	0	0	17	0	1.00	36.05
16 Salisbury, First	Mrs. L. M. Boyd, Salisbury	1	2	2	2	1	8	165	20	35	24	35	261	147	2,016.01	1,488.70
17 North Main	Mrs. R. O. Bowers, Salisbury	1	1	0	0	0	2	15	20	0	0	0	35	14		23.50
18 Sallings Memorial	Mrs. J. M. Gupton, Salisbury	1	1	0	0	0	2	52	6	0	0	0	58	0	7.20	512.53
19 Spencer, First	Mrs. K. D. Stukenbrok, Spencer	1	1	2	2	1	7	102	12	25	11	12	162	145	95.00	1,838.33
20 East Spencer	Mrs. J. W. Marshall, East Spencer	1	0	0	0	0	1	20	0	0	0	0	20	15	25.00	
21 Oakdale	Mrs. W. R. Harris, Spencer, Box 955	2	1	1	1	1	6	36	10	15	12	25	98	0		241.22
22 Tabernacle																
23 Trading Ford	Mrs. P. J. Brinkley, Salisbury, Rt. 4	1	0	0	0	0	1	17	0	0	0	0	17	0	29.00	50.00
24 Wyatt's Grove	Mrs. N. C. Wyatt, Richfield, Rt. 2	1	0	0	0	0	1	48	0	0	0	0	48	0		18.76
Totals		17	7	5	5	3	37	605	95	75	47	72	876	363	$2,769.39	$4,561.63

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1	Calvary	R. L. Chunn, Salisbury, Rt. 4	Yes	1921	Brick	500	23	3	22	$ 20,000.00	$	$ 20,000.00	$	$ 2,500.00
2	China Grove, First	Mrs. Ruth Patterson, China Grove	Yes	1897	Brick	400	16		13	10,000.00	1,500.00	11,500.00	1,270.00	3,500.00
3	China Grove, South	Ray Murphy, China Grove	Yes	1930	Wood	300			10	3,000.00	2,000.00	5,000.00	850.00	2,300.00
4	Corinth, East	James Morgan, Gold Hill, Rt. 1	Yes	1892	Wood	500	6		5	3,500.00		3,500.00		2,000.00
5	Corinth, West	Mrs. Hurchel Williams, Mooresville	Yes	1927	Brick	200	10	3	9	9,000.00		9,000.00		3,000.00
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	Yes	1932	Brick	300	12	1	8	6,000.00	2,800.00	8,800.00		4,800.00
7	Enon	Grace Swicegood, Salisbury, Rt. 1	Yes	1891	Wood	300	1			5,000.00		5,000.00		3,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1928	Brick	450	8		8	8,000.00		8,000.00		2,000.00
9	Gold Hill	Mrs. Carrie Small, Gold Hill	Yes	1906	Wood	500	10	2	10	2,800.00		2,800.00		
10	Grace Avenue	J. D. Haigler, Kannapolis, Rt. 2	Yes	1942	Wood	200				500.00		500.00		
11	Landis	Jones W. Parsons, Landis	Yes	1941	Brick	1,100	20	2	15	40,000.00	2,000.00	42,000.00	5,000.00	31,500.00
12	Morlan Park	Mrs. Junior Beacham, Salisbury, Rt. 3	Yes	1942	Wood	300	3	1	2	3,050.00		3,050.00		2,500.00
13	Phaniels	A. L. Carter, Rockwell, Rt. 2	Yes	1942	Brick	450	6		5	8,500.00		8,500.00	540.00	4,300.00
14	Rowan Mills	D. M. Herrin, Salisbury, Rt. 2	Yes	1929	Brick	250	16	8	15	15,000.00		15,000.00	280.00	3,000.00
15	Rockwell	Julia Beck, Granite Quarry	Yes	1914	Wood	300	8		7	3,300.00		3,300.00		
16	Salisbury, First	R. B. Davis, Salisbury	Yes	1882	Brick	800	30	7	30	85,000.00	15,000.00	100,000.00		50,000.00
17	North Main	Z. W. Morris, Salisbury	Yes	1912	Wood	400	15			3,500.00		3,500.00		3,000.00
18	Sallings Memorial	Blanche Sapp, Spencer	Yes	1923	Brick	800	54	7	47	60,000.00	7,000.00	67,000.00		31,000.00
19	Spencer, First	Mrs. George Swicegood, Spencer	Yes	1926	Brick	850	62	7	55	75,000.00	8,000.00	83,000.00		20,500.00
20	East Spencer	Zelma Monroe, Salisbury	Yes	1938	Brick	300	7		6	6,000.00		6,000.00		5,000.00
21	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	17	2	17	15,000.00	3,500.00	18,600.00	1,000.00	5,500.00
22	Tabernacle	Maud Coley, Kannapolis	Yes	1942	Wood	200	1			1,800.00		1,800.00		
23	Trading Ford	Naomi Koontz, Salisbury, Rt. 4	Yes	1924	Wood	400	15		15	9,500.00	2,500.00	12,000.00		4,500.00
24	Wyatt's Grove	Rosa Williams, Richfield, Rt. 2	Yes	1911	Wood	500	6	1		4,500.00		4,500.00		3,000.00
	Totals					10,900	346	44	299	$397,950.00	$ 44,300.00	$442,350.00	$ 8,940.00	$187,400.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											Special Info.	
		Pastor's Salary This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Dept and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and All Its Organizations	Pledged to Cooperative Program	Number of Tithers
1 Calvary	F. R. Barrier, Salisbury, Rt. 4	$ 960.00	$	$ 77.29	$ 1,316.53	$	$ 267.32	$ 154.28	$ 15.00	$ 6.00	$ 104.45	$ 3,034.92	$ 50.00	15
2 China Grove, First	W. T. Owensby, China Grove	1,585.00	38.00		579.91	458.64	288.55	92.55	15.00	5.00	80.70	3,138.35	200.00	17
3 China Grove, South	G. E. Farmer, China Grove	1,625.00		241.87	1,165.88		81.45	88.00	349.94	4.00	786.90	4,343.24	50.00	20
4 Corinth, East	E. J. Canup, Richfield, Rt. 2	497,00	53.97	146.00	103.00		41.25	105.49	10.00	3.00	139.96	1,080.70		0
5 Corinth, West	Roy Coone, Mooresville, Rt. 3	590.00		73.00			27.76	37.08	92.88	4.00	150.17	973.89	50.00	3
6 Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	826.00	22.00	50.00	243.24	500.00	307.48	96.53	50.00	6.00	375.00	2,491.92	100.00	19
7 Enon	Grace Swicegood, Salisbury, Rt. 1	900.00	25.00	115.00			130.66	135.16	24.00	8.00	2.00	1,339.82		4
8 Faith	Mrs. J. A. Gardner, Faith	1,280.00		70.00			179.54	163.14	28.00	4.00	293.46	2,018.14		6
9 Gold Hill	E. D. Shaver, Gold Hill, Rt. 1	280.02			309.54		84.31	24.64	28.85	1.50	29.38	758.74		0
10 Grace Avenue	L. C. Watson, Kannapolis, Rt. 2	266.00		80.00			11.60	25.37	45.00	2.60	36.49	464.46		0
11 Landis	Herman Rutledge, Landis	2,915.00		51.75	15,483.37	1,331.21	1,460.76	302.75	1,706.21	16.90	936.71	24,204.66		80
12 Morlan Park	R. W. Teeter, Salisbury, Rt. 3	551.00		52.00		1,250.00	164.15	100.00		5.00		2,119.99	35.00	17
13 Phaniels	C. A. Troutman, Concord	782.00		30.00	178.20	1,369.59	145.55	76.76	10.20	7.00	90.26	2,689.56	10.00	8
14 Rowan Mills	E. L. Bradshaw, Salisbury	420.00	70.00	35.00	901.78	1,386.80	281.81	161.61		5.00	59.34	3,323.84		8
15 Rockwell	Thomas Honeycutt, Rockwell	1,321.35		245.90	49.89		95.16	73.30	29.00	3.00	22.60	1,834.70		0
16 Salisbury, First	E. D. Bivens, Salisbury	3,365.37	1,253.07	1,070.65	2,212.02		2,208.65	589.34	15.84	20.00	467.58	11,783.42		33
17 North Main	F. L. Hess, Salisbury	951.70		659.52	167.92		366.26	133.87	10.03	6.00	322.30	2,616.60		20
18 Sallings Memorial	C. D .Holshouser, Salisbury	2,558.40		336.11	866.49		1,355.72	633.03	163.61	25.00	889.53	6,117.36		176
19 Spencer, First	Mrs. G. W. Swicegood, Spencer	1,327.50	425.00	340.00	1,046.11		1,447.36	488.38	11.10	15.00	792.21	5,930.66	3,000.00	30
20 East Spencer	J. C. Ellenburg, Salisbury	822.40		30.00	29.72		153.03	76.40		5.00	70.00	1,186.55	50.00	8
21 Oakdale	C. W. Young, Salisbury, Rt. 4	2,084.40	10.00		887.98	1,060.00	512.62	192.23	52.21	10.00	168 86	5,057.50		20
22 Tabernacle	J. S. Sullivan, Kannapolis	365.00	50.00	163.50	1,300.00	106.00	88.95	38.40	12.00	1.00	3.00	2,126.85		7
23 Trading Ford	J. F. Massey, Salisbury, Rt. 4	1,930.00		220.65			286.55	230.57	238.26	10.00	1,331.38	4,367.41		40
24 Wyatt's Grove	J. C. Morgan, Richfield, Rt. 2	430.00		60.00			50.35	59.70	10.00	4.00	15.38	629.43	25.00	20
	W. M. U.									12.00				
Totals		$28,633.14	$1,947.04	$4,148.24	$26,841.58	$7,012.24	$10,035.84	$4,078.58	$2,917.13	$189.00	$7,167.66	$93,632.71	$3,570.00	551

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes Both Local and Missions—Given by Church and All Its Organizations
1	Calvary	F. R. Barrier, Salisbury, Rt. 4	$ 33.46	$ 3.55	$ 18.96	$ 8.60	$ 12.25	$	$ 6.16	$ 95.12	$ 18.40	$		$ 7.50	$ 204.00	$ 3,238.92
2	China Grove, First	W. T. Owensby, China Grove	8.00		117.62	32.29	8.00			70.00	20.15		39.00	336.70	631.76	3,770.11
3	China Grove, South	G. E. Farmer, China Grove	10.00		5.00	3.00	5.00			26.00	4.20		16.00		69.20	4,412.44
4	Corinth, East	E. J. Canup, Richfield, Rt. 2	12.00	15.00	5.00					63.00	18.73		1.00	39.00	154.49	1,235.19
5	Corinth, West	Roy Coane, Mooresville, Rt. 3			10.55	2.00	2.00			10.30				14.87	39.72	1,013.61
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	36.00	20.00	35.00	7.50	7.50			39.00	15.00		17.00	100.52	277.52	2,769.44
7	Enon	Grace Swicegood, Salisbury, Rt. 1	202.82		27.02	10.00	32.76	9.05		199.12	40.02		12.00		532.79	1,872.61
8	Faith	Mrs. J. A. Gardner, Faith	106.25		49.55		6.60			43.00		10.07			215.47	2,233.61
9	Gold Hill	E. D. Shaver, Gold Hill, Rt. 1	23.97	10.06						28.39	10.00			3.05	75.47	834.21
10	Grace Avenue	L. C. Watson, Kannapolis, Rt. 2		8.00				12.35		4.50	10.00				34.85	499.31
11	Landis	Herman Rutledge, Landis			7.50	7.50	7.50			144.00	7.50		72.00	50.00	296.00	24,500.66
12	Morlan Park	R. W. Teeter, Salisbury, Rt. 3	19.50		24.50	2.61	5.17			3.32	13.60		3.00		71.70	2,191.69
13	Phaniels	C. A. Troutman, Concord	10.00		10.73	17.22	7.63			65.76	20.61				131.91	2,821.47
14	Rowan Mills	E. L. Bradshaw, Salisbury	165.39		13.77					54.51	33.61				267.28	3,591.12
15	Rockwell	Thomas Honeycutt, Rockwell	39.00		18.55					96.50	15.00			60.00	229.05	2,063.75
16	Salisbury, First	E. D. Bivens, Salisbury	3,476.58	28.00	374.64	651.46		325.00		689.59	78.23		603.50		6,227.00	18,010.42
17	North Main	F. L. Hess, Salisbury	144.80							104.00	21.70		12.00	6.15	288.65	2,905.25
18	Sallings Memorial	C. D. Holshouser, Salisbury	453.53	203.61	102.00	57.50	68.34	110.00	20.00	651.38	160.43		269.79	133.51	2,230.09	8,347.45
19	Spencer, First	Mrs. G. W. Swicegood, Spencer	1,332.92	10.00	172.54	116.18	266.55	102.92		555.70	124.17		273.65	336.28	3,290.91	9,221.57
20	East Spencer	J. C. Ellenburg, Salisbury			10.00	8.65				59.07	16.80		9.00		103.52	1,290.07
21	Oakdale	C. W. Young, Salisbury, Rt. 4	178.22	50.00	110.50	14.00	27.32	20.66		251.45	80.11		63.23		795.49	5,852.99
22	Tabernacle	J. S. Sullivan, Kannapolis				8.89									8.89	2,135.74
23	Trading Ford	J. F. Massey, Salisbury, Rt. 4	60.00	30.00	58.75	50.00	12.50			207.60	125.00				543.85	4,911.26
24	Wyatt's Grove	J. C. Morgan, Richfield, Rt. 2	43.76		10.75		10.00			23.45	7.00			5.00	99.96	729.39
	Totals		$6,356.20	$378.22	$1,182.93	$997.40	$479.12	$579.98	$26.16	$3,484.76	$840.26	$10.07	$1,391.17	$1,092.58	$16,819.57	$110,452.28

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N.C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

SEVENTEENTH ANNUAL SESSION
October 17th
1944

NORTH MAIN BAPTIST CHURCH
Salisbury, N. C.

MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

SEVENTEENTH ANNUAL SESSION

October 17th

1944

REV. C. A. RHYNE, *Moderator*

A. L. JARRELL, *Clerk*

The next session will meet Tuesday,
October 23, 1945 with the Trading Ford Baptist Church, and
Wednesday, October 24, 1945 with the Spencer First Baptist Church.
Rev. R. A. Ellis will preach the Annual Sermon
Rev. A. L. Campbell, Alternate

Proceedings of the

SEVENTEENTH ANNUAL SESSION

WOMEN'S MISSIONARY UNION

held with the North Main Baptist Church

Salisbury, North Carolina

June 13, 1944

ASSOCIATIONAL OFFICERS FOR 1945

Rev. C. A. Rhyne, Moderator.....Salisbury, N. C.
Rev. A. L. Campbell, Associate Moderator....Box 151, Landis, N. C.
A. L. Jarrell, Clerk.....Salisbury, N. C.
Rev. R. N. Huneycutt, Treasurer.....Route 4, Salisbury, N. C.
Mrs. Earl Blalock, Pianist.....Salisbury, N. C.
Rev. W. H. Walton, Chorister.....Route 5, Salisbury, N. C.
A. L. Jarrell, Chairman; H. H. Henderson; A. E. Myers.....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

D. S. Tysinger, Superintendent.....Salisbury, N. C.
Wade R. Reynolds, Secretary.....Salisbury, N. C.
Rev. R. A. Ellis, Superintendent of B. T. U.....Salisbury, N. C.

CHAIRMEN OF COMMITTEES ON REPORTS FOR 1945

Church Worship.....Dr. M. L. Braun
Church Education.....Rev. R. A. Ellis
Church Service.....D. N. Tucker
Association Missions .....Rev. D. H. Lowder
Association Membership.....Rev. H. T. Davis
Obituaries.....Mrs. K. D. Stukenbrok
Radio.....Rev. R. A. Ellis
Digest of Church Letters.....A. L. Jarrell

ASSOCIATIONAL OFFICERS— WOMEN'S MISSIONARY WORK

Mrs. J. L. Kirk, Superintendent.....Salisbury, N. C.
Mrs. C. S. Wall, Associate Superintendent.....Salisbury, N. C.
Mrs. J. M. Gupton, Secretary and Treasurer.....Salisbury, N. C.
Mrs. Ed. Ketchie, Community Missions.....Spencer, N. C.
Mrs. S. J. Hasty, Mission Study.....Salisbury, N. C.
Mrs. R. W. Chisenhall, Stewardship.....China Grove, N.C.
Mrs. Baxter Jordan, Young People's Leader.....Salisbury, N. C.

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury, First..	Rev. C. A. Rhyne	Percy Bloxam..	Rev. R. N. Huneycutt
1928—Stallings Mem...	Rev. C. A. Rhyne	Percy Bloxam..	Dr. M. W. Gordon
1929—China Grove, 1st	Dr. G. W. Choate	Percy Bloxam..	Rev. J. H. Harris
1930—N. M.-Salisbury..	Dr. G. W. Choate	R. S. Lennon...	Rev. E. L. Bradley
1931—Enon.....	Dr. G. W. Choate	C. W. Crowell..	Rev. R. O. Brinkley
1932—Trading Ford....	Dr. G. W. Choate	C. W. Crowell..	Rev. F. W. Frye
1933—N. Kannapolis...	Dr. G. W. Choate	C. W. Crowell..	Dr. Arch C. Cree
1934—Rockwell.....	Dr. G. W. Choate	A. L. Jarrell....	Rev. C. A. Rhyne
1935—Oakdale.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. W. H. James
1936—Wyatt's Grove...	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. C. L. Fisher
1937—Calvary.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. D. H. Lowder
1938—East Spencer.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. H. T. Davis
1939—Enon.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. A. L. Campbell
1940—West Corinth.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. L. R. Evans
1941—Faith.....	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. O. W. Funderburke
1942—Salisbury-1st.....	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. D. L. Woodward
1943—Landis.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. Ray W. Harrington
1944—North Main.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. Smoot Baker

EXECUTIVE COMMITTEE FOR 1945

Calvary—C. E. Stokes, Salisbury, N. C., Route 1

China Grove, First—W. T. Owensby, China Grove, N. C.

China Grove, South—A. L. Abernathy, China Grove, N. C.

Corinth, East—R. Lee Morgan, Gold Hill, N. C.

Corinth, West—Lloyd Honeycutt, China Grove, N. C., Route 1

Dunn's Mountain—C. Van Wyatt, Salisbury, N. C., Route 5

Enon—A. E. Myers, Salisbury, N. C., Route 1

Faith—J. A. Gardner, Faith, N. C.

Gold Hill—T. E. Galloway, Gold Hill, N. C.

Grace Avenue—L. C. Watson, Kannapolis, N. C., Route 2, Box 276

Landis—R. A. Blackwelder, Kannapolis, N. C. Route 1

Morlan Park—W. L. Ervin, Salisbury, N. C., Route 3

Phaniels—A. L. Carter, Rockwell, N. C., Route 2

Rowan Mills—E. L. Bradshaw, Salisbury, N. C.

Rockwell—J. W. Loy, Sr., Salisbury, N. C., Route 3

Salisbury, First—D. S. Tysinger, Salisbury, N. C.

North Main—Z. W. Morris, Salisbury, N. C.

Stallings Memorial—R. E. Lowder, Salisbury, N. C.

Spencer, First—W. P. Neister, Spencer, N. C.

East Spencer—J. C. Ellenburg, Salisbury, N. C.

Oakdale—H. D. Young, Salisbury, N. C., Box 1100

Tabernacle—J. S. Sullivan, Kannapolis, N. C., Route 1

Trading Ford—A. T. Koontz, Salisbury, N. C., Route 4

West Park—Robert Williams, Salisbury, N. C.

Wyatt Grove—J. C. Morgan, Richfield, N. C., Route 2

PASTORS FOR 1945

Church	Name	Address
Calvary	R. L. Deweese	Salisbury, N. C., (Supply)
China Grove, First	R. O. Brinkley	China Grove, N. C.
China, Grove, South	S. D. Baker	China Grove, N. C.

Corinth, East	Coy R. Miller	Salisbury, N. C., Route 4
Corinth, West	H. T. Davis	Salisbury, N. C.
Dunn's Mountain	W. H. Walton,	Salisbury, N. C. Route 5
Enon	W. R. Kiser	Salisbury, N. C., Route 1
Faith	T. W. Bray	Faith, N. C.
Gold Hill	T. Frank Kirk	Gold Hill, N. C.
Grace Avenue	D. A. Clanton	Kannapolis, N. C.
Landis	A. L. Campbell	Landis, N. C., Box 151
Morlan Park	D. H. Lowder	Salisbury, N. C.
Phaniels	J. C. Hill	China Grove, N. C., Route 2
Rowan Mills	D. W. Digh	Salisbury, N. C., Route 2
Rockwell	E. F. Eagle	Salisbury, N. C.
Salisbury, First	R. A. Ellis	Salisbury, N. C.
North Main	W. D. Williamson	Salisbury, N. C.
Stallings Memorial	C. A. Rhyne	Salisbury, N. C.
Spencer, First	W. A. Laudermilch	Spencer, N. C.
East Spencer	J. W. Buckner	Concord, N. C.
Oakdale	John G. Hicks	Spencer, N. C.
Tabernacle	A. B. Bumgarner	Kannapolis, N. C., Route 3
Trading Ford	R. N. Huneycutt	Salisbury, N. C., Route 4
West Park	W. H. Faggart	Rockwell, N. C., Route 2
Wyatt's Grove	Coy R. Miller	Salisbury, N. C., Route 4

SUNDAY SCHOOL SUPERINTENDENTS FOR 1945

Church	Name	Address
Calvary	C. E. Stokes	Salisbury, N. C., Route 1
China Grove, First	Robert Davis	China Grove, N. C.
China Grove, South	A. C. Tate	China Grove, N. C.
Corinth, East	J. D. Goodman	Gold Hill, N. C., Route 1
Corinth, West	W. F. Campbell	China Grove, N. C.
Dunn's Mountain	C. Van Wyatt	Salisbury, N. C., Route 5

Enon	Harold E. Myers	Salisbury, N. C., Route 1
Faith	Duard L. Gardner	Faith, N. C.
Gold Hill	T. E. Galloway	Gold Hill, N. C.
Grace Avenue	R. M. Jenkins	Kannapolis, N. C., Route 2
Landis	Herman Rutledge	Landis, N. C.
Morlan Park	A. C. Pinion	Salisbury, N. C.
Phaniels	B. C. Boger	Rockwell, N. C., Route 2
Rowan Mills	D. M. Herrin	Salisbury, N. C., Route 2
Rockwell	J. W. Loy, Sr	Saliisbury, N. C., Route 3
Salisbury, First	J. H. Nettles	Salisbury, N. C.
North Main	F. L. Hess	Salisbury, N. C.
Stallings Memorial	J. O. Holt	Salisbury, N. C.
Spencer, First	H. H. Henderson	Spencer, N. C.
East Spencer	J. C. Ellenburg	Salisbury, N. C.
Oakdale	H. D. Young	Salisbury, N. C., Box 1100
Tabernacle	J. S. Sullivan	Kannapolis, N. C., Route 1
Trading Ford	W. P. Elium	Salisbury, N. C., Route 4
West Park	Robert Williams	Salisbury, N. C.
Wyatt's Grove	Herman File	Salisbury, N. C., Route 5

Constitution and By-Laws
Rowan Baptist Association

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. T. U.'s and W. M. U.'s, wherever practical

and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each Church, Pastors and Association officers shall be members ex-officio.

5. New Churches--See Article 13.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

12. Amendment. That three trustees be elected, who shall hold in trust all property and effects of the association, take care of and keep the same in repair, accept gifts for the association, and perform all other duties which the association may declare, and according to the laws of the State of North Carolina.

13. The Association meeting on November 17, 1944 unanimously voted to amend Article 5, concerning the reception of new churches, to read as follows:

ORGANIZATION AND ADMISSION OF NEW CHURCHES

"Any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and cooperation with this Association, be requested to fulfill the following requirements."

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with this Association. This will be determined by the Executive Committee.

3. Upon being approved by the Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the articles of faith and the church covenant adopted by the body, as well as report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three Pastors and three laymen will examine the letter and report of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

OBITUARIES

CALVARY

Mr. M. H. Clawson
Mr. Melvin Barrier
Mrs. Annie Honeycutt
Rev. J. A. Summey

CHINA GROVE, FIRST

Miss Irene Abernathey
Mr. P. M. Abernathey
Mr. Bernon Burris

CORINTH, EAST

Mr. E. D. Shaver

CORINTH, WEST

Mr. Merel Allman

DUNN'S MOUNTAIN

Mr. James W. Myrick
(Deacon & Trustee)

ENON

Mr. Hugh Lee Eller

FAITH

Rev. George Honneycutt
Mrs. J. A. Gardner
Nolan McBride
(In Armed Forces)

GOLD HILL

Mrs. Martha Cranford

ROWAN MILLS

Mr. Dan Eudy

ROCKWELL

Mrs. Walker
Mrs. Goodman

SALISBURY, FIRST

Mr. Joe C. McDaniel
Mrs. M. L. Webb
Mrs. I. L. Nail
Mr. James Steele
Mrs. Lula B. Shoaf
Mrs. W. B. Warren
Mr. Franklin Smith
Mr. Charles Wall
(In Armed Forces)

STALLINGS MEMORIAL

Mrs. J. M. Coggins
Mrs. C. S. Ludwick
Mr. R. L. Reavis
Mr. Ralph E. Lowder
Mr. W. R. Mesimer
Lindsey L. Roseman
(In Armed Forces)

SPENCER, FIRST

Mrs. J. P. Crowell
Mr. Frank Morrow
Mrs. M. M. Lindsay

OAKDALE

Mr. G. H. Morrow
Mr. Henry L. Smith

TABERNACLE

Mr. J. E. Westmoreland

TRADING FORD

Mrs. G. T. Corriher
Mr. Edwin Pickler
Baxter Holder
(In Armed Forces)

WYATTS GROVE

Mrs. Pearl Williams
Mrs. Lou Miller

MESSENGERS

CALVARY—Mrs. J. K. Ridenhour, Mrs. Julias Elliott, Mrs. Henry A. Yarbrough.

CHINA GROVE,, FIRST—Rev. R. O. Brinkley, J. H. Blackwelder, W. T. Owensby.

CHINA GROVE, SOUTH—Rev. S. D. Baker, A. C. Tate, Mrs. M. O. Beaver, Mrs. B. A. Abernathy, George E. Farmer, Mrs. A. B. Cranford, Ray Murphy.

CORINTH, EAST—Rev. Coy R. Miller, Mrs. Fannie Morgan, C. D. Goodman.

CORINTH, WEST—Rev. H. T. Davis, W. F. Campbell, Mrs. Roy Coone, Mrs. Wade Campbell.

DUNN'S MOUNTAIN—Rev. W. H. Walton, Mrs. L. E. Trexler, Mrs. W. H. Walton, C. Van Wyatt, Mrs. C. Van Wyatt, Mr. L. E. Trexler.

ENON—Rev. W. R. Kiser, Mrs. W. R. Kiser, Mrs. A. E. Myers, Mrs. C. R. Myers, A. E. Myers, C. R. Myers.

FAITH—Rev. T. W. Bray, C. C. Huneycutt, Mrs. C. T. Burkett.

GOLD HILL—Rev. T. Frank Kirk, Carrie Small.

GRACE AVENUE—Rev. D. A. Clanton, Mrs. D. A. Clanton, Mrs. W. T. Starnes, Mrs. Sanford Spry.

LANDIS—Rev. A. L. Campbell, W. A. Caldwell, Mrs. W. A. Caldwell, Claud Brown, H. W. Mull, B. F. Cochran, Clarence Reece.

MORLAN PARK—Rev. D. H. Lowder, Mrs. Sam Lesley, Mrs. Carl Williams, Miss Lois Williams, Mrs. E. P. Williams, Jr., S. J. Lesley, W. L. Ervin, Mrs. D. H. Lowder.

PHANIELS—Rev. J. C. Hill, L. P. Blackwelder, Mrs. H. J. Linker, H. J. Linker.

ROWAN MILLS—Rev. D. W. Digh, D. M. Herrin, Mrs. J. E. Deweese.

ROCKWELL—Rev. E. F. Eagle, Mrs. L. A. Cauble, Mrs. Maye Corl.

SALISBURY, FIRST—Rev. R. A. Ellis, Mrs. E. Carr Choate, Mrs. C. H. Wentz, Dr. M. L. Braun, Mrs. Earle Blalock.

NORTH MAIN—Rev. W. D. Williamson, Mrs. J. H. Trexler, Mrs. A. O. Brantley, Mrs. Emma Livengood, Mrs. R. A. Kincaid.

STALLINGS MEMORIAL—Rev. C. A. Rhyne, Mrs. J. M. Gupton, Miss Margaret Sills, P. C. Waller, T. A. Dennis, J. O. Holt, Mrs. Odell Livengood, Mrs. E. L. Calloway.

SPENCER, FIRST—Rev. W. A. Laudermilch, Mrs. R. W. Hutchins, Mrs. Louise Stukenbrok, Mrs. J. S. Eagle, Mrs. J. H. Gobbel, A. G. Smith, Mrs. E. L. Rankin, Mrs. A. G. Smith.

SPENCER, EAST—Rev. J. W. Buckner, Mrs. H. L. Young, Mrs. J. Loman, Mrs. Sowers, Mrs. Everhardt.

OAKDALE—A. L. Walton, Mrs. M. A. Agner, Mrs. E. R. Lanning, Mrs. L. Y. Weant, Mrs. P. E. Lanning, Mrs. W. G. Grubb.

TABERNACLE—Rev. A. B. Bumgarner, W. H. Stamey.

TRADING FORD—Rev. R. N. Huneycutt, Mrs. W. H. Feezor, Mrs. W. M. Headinger, Mrs. J. A. Spargo, Mrs. Grady Queen.

WEST PARK—Rev. W. H. Faggart.

WYATTS GROVE—Rev. Coy R. Miller, Mrs. Coy R. Miller, Mrs. R. F. Crook, Mrs. W. B. Howard, R. F. Crook, A. L. Ketchie.

PROCEEDINGS

TUESDAY MORNING SESSION

The Seventeenth Annual Session of the Rowan Baptist Association met at the North Main Baptist Church, Salisbury, N. C., on October 17, 1944. The Association was called to order by the Moderator, Rev. C. A. Rhyne, with A. L. Jarrell as Association Clerk. The opening songs, "Unclouded Day" and "There's Power in the Blood" were led by the song leader, Rev. W. H. Walton, with Mrs. Earl Blalock at the piano after which Rev. C. A. Rhyne led in prayer.

A roll call of the churches followed, led by A. L. Jarrell, clerk. It was determined that all of the twenty-four churches were represented with messengers. The clerk commented on the splendid cooperation of each of the church clerks. A motion was made and carried to adopt the order of service as shown by the program. The clerk then read the appointment of committees as follows:

NOMINATING COMMITTEE 1944-1945

Rev. W. R. Kiser, chairman, Enon.....Salisbury, N. C., Route 1
H. D. Young, Oakdale.....Salisbury, N. C., Box 1100
Dr. M. L. Braun, Salisbury, First.....Salisbury, N. C.
Rev. A. L. Campbell, Landis.....Landis, N. C.
Rev. Coy R. Miller, East Corinth.....Salisbury, N. C., Route 4

RESOLUTION COMMITTEE 1944-1945

Rev. Tom Bray, chairman, Faith.....Faith, N. C.
Rev. H. T. Davis, West Corinth.....Salisbury, N. C.
Rev. J. C. Hill, Phaniels.....China Grove, N. C., Route 2
J. T. Honeycutt, Rockwell.....Rockwell, N. C.
W. T. Owensby, China Grove First.....China Grove, N. C.

REFRESHMENT COMMITTEE

H. H. Henderson, chairman, Spencer First.....Spencer, N. C.
Mrs. James C. Elium, Stallings .....Salisbury, N. C., Albemarle Rd.
Mrs. R. M. Chisenhall, China Grove First.....China Grove, N. C.
Rev. W. D. Williamson, North Main....North Lee St., Salisbury, N. C.
W. J. Ritchie. Faith ..... Faith, N. C.
Mrs. T. J. Goggins, Salisbury First ....Circle Drive, Salisbury, N. C.
Mrs. R. N. Honeycutt, Trading Ford.....Salisbury, N. C., Route 4

PLACE AND PREACHER COMMITTEE 1944-1945

Rev. R. N. Huneycutt, Chm., Trading Ford....Salisbury, N. C., Rt. 4
D. S. Tysinger, Salisbury First .....S. Church St., Salisbury, N. C.

Rev. D. W. Digh, Rowan Mills.....Salisbury, N. C.
Rev. W. H. Walton, Dunn's Mt.....Salisbury, N. C., Route 5
Ernest Watkins, Calvary.....Salisbury, N. C.

The Moderator then recognized and welcomed the following new pastors into the Association: Rev. T. W. Bray, Faith, N. C.; Rev. R. A. Ellis, Salisbury, N. C.; Rev. W. A. Laudermilch, Spencer, N. C.; Rev. S. D. Baker, China Grove, N. C.; and Rev. A. B. Bumgarner, Kannapolis, N. C.

Among the visitors recognized by the Moderator were: Rev. E. C. Shoe, Taylorsville, N. C.; E. C. Roach, Kannapolis, N. C.; M. H. Kendall, Mars Hill, N. C.; Dr. and Mrs. Walter N. Johnson, Mars Hill, N. C.; A. T. Stoudemire, Cleveland, N. C.; Rev. E. B. Hicks, Harmony, N. C.; L. N. Epley, Gaffney, S. C.; Rev. and Mrs. John Hicks, Liberty, N. C.; Rev. J. T. Sisk, Charlotte, N. C.; and Dr. M. A. Huggins, Raleigh, N. C.; Rev. E. W. Byerly.

Host Pastor, Rev. W. D. Williamson, was recognized and extended greetings and welcome on behalf of his church membership to the Seventeenth Annual Rowan Baptist Association.

The following miscellaneous matters were discussed: A resolution on the Organization and Admission of New Churches into the Association was offered by Rev. T. W. Bray as follows:

ORGANIZATION AND ADMISSION OF NEW CHURCHES

It is recommended that any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and cooperation with this Association, he requested to fulfill the following requirements:

1—Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The moderator will then ask the Promotion Executive Committee to study and pass upon the need of and the practicability for such an organization.

2—The location of said church shall be sufficiently removed so as not to interfere with the work or encrouch upon the territory of the churches already affiliated with this Association. This will be determined by the Promotion Executive Committee; after a thorough study has been made.

3—Upon being approved by the Promotion Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association to be named by the Nominating Committee. Should this council approve the covenant and articles of

faith, the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4—The new church, having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the articles of Faith and the church covenant adopted by the body, as well as a report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5—The previously appointed council of three pastors and three laymen will examine the letter and reports of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

Respectively submitted,
Tom W. Bray, Chairman

On a motion by Rev. T. W. Bray and seconded by Rev. R. A. Ellis, the above resolution was adopted.

A motion was made by Rev. R. A. Ellis that Section 5 of the By-Laws and Constitution be changed to comply with the above resolution. A committee consisting of Rev. C. A. Rhyne, Rev. A. L. Campbell and A. L. Jarrell was appointed to make such change.

Rev. R. O. Brinkley, Chairman of a committee on the admission of new churches into the Association made the report and recommendation that the West Park Church, located near Rockwell, N. C. be received under the watch-care of the Association for a period of one year. Rev. R. A. Ellis made a motion that this report be adopted. The motion was carried by vote of the Association and the Moderator, Rev. C. A. Rhyne recognized and welcomed the messengers from the West Park Church to the Association.

The motion was made and carried that the By-Laws be inserted in the minutes of the Association annually.

The Report of Committee on Church Worship by Rev. Smoot Baker, Chairman, then followed and after an address by Dr. Walter N. Johnson, the report was adopted.

CHURCH WORSHIP

As to the progress made in Worship-Teaching-Service as proposed on page 19 of the 1943 Minutes of the Rowan Association, we have to report that, so far as we know, no church has during the year formally appointed such a Committee; and yet, we believe a most fundamental and significant start has been made.

Several ministers of the Association have, during the year studied together week after week the Worship Experience, and once

a month for a few months members of some churches have met with the ministers in these studies.

And these studies of Worship-Teaching-Service have somewhat cleared up for us our conceptions of Worship so that now we see that genuine Worship in a church would have three continual outlets: Witness, Teaching, Service. We have further discerned that these three normal outlets of Worship connect up vitally with the cooperative work our churches are undertaking in our Associations and Conventions, somewhat as suggested in the following diagram:

OUR CHURCHES

WORSHIPING	COOPERATING
or	or
Our Churches Worshiping	Our Churches Cooperating

WITNESSING.....EVANGELIZATION AND MISSIONS

1. Missions Direct; Evangelization—Personal, Groupal, Church, Community, Regional, etc.
2. Evangelization Indirect; Missions—Foreign, Home, State, Associational, City Local, etc.

TEACHING..... CHRISTIAN EDUCATION

1. In Churches—Sunday School, Training Union, WMS, Vacation Bible School, Prayer Meeting, Brotherhood, etc.
2. In Schools—Colleges, Seminaries, Universities, Weekday Schools, etc.
3. On Frontier—Adult Education, Public Schools, Christian Economics, etc.

SERVING.....SOCIAL ACTION

1. Existent Institutions—Orphanage, Hospital, Relief and Annuity, etc.
2. Unentered Areas—Incurables, Old Folks' Homes, Nurseries, Kindergartens, Playgrounds, Police Helpers, Personal Guidance, Community Chests, Interdenominational Cooperation, International Relations, etc.

Worship is an experience in which God becomes real to us. But God is not real to us unless we are willing to be used in making Him real to others through us, or in witnessing to Him.

Our witness to Christ runs out in two lines of activity—Evangelization and Missions. In Evangelization we are witnessing directly

to others of Christ. In Missions we are witnessing to Him indirectly, through those whom we send as missionaries.

Our Missionary work for reasons of convenience and geography is divided into State Missions which takes North Carolina as its field; Home Missions which takes our country for its field; and Foreign Missions which aims to gird the whole world with the Knowledge of our Lord.

When we reflect that wrong attitude toward our possessions, or wrong attitude toward any class or nation or race, inhibits or blocks us away from Worship, from Worship of God our Father, it becomes clear that if Worship can be fully restored and realized in our churches, Evangelism and Missions will be more adequately supported and empowered.

Worship Experience of Christ as alive in our churches, we heartily believe, will open up such an era of Evangelization and Missions as we have not yet had.

There has been scheduled on these lines for next week among ministers of our Association a daily Teaming Together in Worship of Jesus our Lord Alive in us in preparation for leading groups in their churches into a Worship Experience especially the following week, so that on Sunday, November 5, we may be ready for special stress on Worship in our Churches. We hope especial emphasis will occur in as many churches as practicable. Other group meetings of this nature will be held from time to time during the year.

Respectfully submitted,

Smoot Baker, Chairman
Mrs. Earle Blalock
A. L. Campbell
Mrs. J. C. Cheek
R. L. Deweese
Coy R. Miller
W. H. Walton

The Association then heard a special song by Mrs. Jean Kirk Ramsey after which Rev. W. H. Walton led the congregation in singing "Amazing Grace."

Rev. Smoot Baker brought the annual sermon, using as his scripture John 8:12 and the theme "Jesus Christ—The World's Light." This was a very strong and inspirational sermon which was enjoyed by everyone attending the association.

The Report of Committee on Church Service was read by D. N. Tucker.

CHURCH SERVICE

Report of Church Service Committee:

To the Rowan Baptist Association, Seventeenth Annual Session
North Main Street Baptist Church
Salisbury, North Carolina
Tuesday, October 17, 1944.

Service, obedience to the will of God, in that we minister to the physical, mental and spiritual needs of our fellow men.

Your service committee presents a report covering a small part of such. Not only material assistance, but also offering to those interested, the opportunity to worship, serve and learn more about the teachings and love of Jesus Christ.

Those reporting on our Hospital, Children's Homes, Missionary activities, Sunday School and Training Union have actual figures. This report is not primarily interested in such figures, but the part service participation takes in these phases of Christian living.

Our contribution to maintaining the Baptist Hospital at Winston-Salem has been fairly good, especially when we take in consideration, much bed linen and other necessities have been furnished by several of our women's organizations. Our part has not been small, but not as large as it should have been. When we see the work done there, not only to our own Baptist people but to many others, we realize how much greater our effort should be. Many from our association have been treated there during the past year, some of them well on their way to recovery, others, loud in their praise of the great results accomplished. Many an unfortunate one has been served because of our assistance.

To a certain extent, we are pleased with the part we have in our Children's Home, especially the Thomasville Home, in that we do help in the care of our homeless boys and girls, now being reared in the Christian environment of a real home. We have not only helped with our money, as several Churches, through their Sunday Schools have given of their time by entertaining many of the children. Last Christmas, due to illness, the children could not leave the Home to attend Santa Claus parties as they had in the past. That did not keep them from receiving Santa's presents, as several of our Churches added to the happiness of the children by sending cars loaded with toys, dolls, fruits and candies, also some extra articles of clothing. All of these were appreciated by those concerned. During the year, a few individual groups helped clothe and provide some of the luxuries for a number of the boys and girls. We highly commend these groups for this most thoughtful loving service, truly a service of Christ.

Through the Churches directly or their numerous Missionary organizations, the contributions for State, Home and Foreign Missions have been most gratifying. Several Churches far exceeded their 1944 program, some reaching the highest mark of their history. To the extent of our knowledge, all Churches have Missionary groups for both juniors and adults.

Other than financial aid, our association has contributed much spiritual service. Many hours of worship have been held in the county home, jail and prison camp. We feel these hours of worship have been inspirational to some that have forgotten God.

We have participated in the inter-racial program, which, today, is swiftly becoming one of the great Christian opportunities. We as Christians must take the initiative, forcing out political usurpation. This is a grave situation as well as Service responsibility, which must not be overlooked by our Churches.

Several of our Churches, directly or indirectly sponsor troops of Boy Scouts, Girl Scouts or Cub packs. This is a field of service not covered by our Sunday Schools, but should be in the program of every Church. Give this much thought and consideration, then act. All should be deeply interested.

Service as pertaining to preparation, whereby our own people are being trained, not only HOW to serve, but WHAT to serve. We have, with one or two exceptions, in all Churches, active Training Unions for all ages, under the leadership of experienced Christian workers. Every Church has an organized Sunday School, covering all ages, as well as several lively extension departments. Many of our Churches conducted vacation Bible schools this summer, having credible attendance.

Practically every Church had one or more study courses during the year, training for service. We are very fortunate, in that our State Boards are more than eager to furnish well equipped teachers for any and all training courses, to, any and all Churches desiring them. The Churches in our association to a small degree took advantage of this. To the ones not doing so, we strongly suggest one of each of the three, Sunday School, Training Union or School of Missions, be in your program for next year.

One of the outstanding study courses this year was the Sunday School Teacher's Course, held last May, under the direction of Dr. C. C. Carpenter and Mr. L. L. Morgan. This was an Associational project, all Churches being represented. We should by all means plan for one or more similar courses next year.

Another outstanding event was the School of Missions, held during the second week of October, taught by two of our own Southern Baptist missionaries, Dr. Scott Patterson, thirty-five years serving in Africa, and Miss Bertha Smith, twenty-five years of service in China. Several Churches took advantage of this rare

feast. This, too, should be an Associational project for next year.

All Churches hold mid-week prayer service.

Our Biblical Recorder has a wide circulation in the Association, but not to the extent it should be.

These are some of the highlights of 1944. What are our plans for 1945? Are we really preparing for the Post War Era? Your committee asked each Church for their plans. If no more plans are being made than received, we will not do much preparing in some of our Churches.

On the other hand we did receive some very constructive ideas, as well as individual Church programs. One or two of which, can and not only should, but MUST be adopted if we wish to cope with the responsible opportunity of the Post War people returning to our community.

Enlargement program; preparing NOW, workers willing to be ready to teach those seeking and hungry for the Truths of Jesus Christ. We must realize the number of trained willing workers of today will not be equal to the demand of tomorrow. What is your Church doing about it?

Some are making plans for new, larger and better equipped Houses of Worship and Educational facilities. Building programs are being formulated, funds to accomplish this are coming in. If your present equipment is not adequate for this future demand, do not wait until the actual need is upon you, start now.

Our association can be of great Christian service in the overwhelming task of rehabilitation, physically, mentally and spiritually.

WE MUST BE READY.

D. N. Tucker, Chairman
Church Service Committee

On motion by D. N. Tucker this report was adopted.

The Moderator then presented Dr. M. A. Huggins, General Secretary of the Baptist State Convention, who spoke on the different phases of the work being done by the Baptist State Convention and stated that the Convention will be out of debt December 31, 1944. Dr. Huggins then presented Dr. Bunn Olive, a Foreign Missionary, who gave a very interesting address.

Clerk, A. L. Jarrell urged that those who had not registered do so before leaving the association.

Rev. W. D. Williamson stated that an offering would be taken for China Relief. This offering amounted to $37.92.

The congregation adjourned for lunch with prayer.

TUESDAY AFTERNOON SESSION

Following lunch, the congregation re-assembled at 1:30 and the session opened with Rev. C. A. Rhyne as Moderator and A. L. Jarrell, Clerk. The opening song, "To the Work" was led by Rev. W. H. Walton, Song Leader, with Mrs. Earle Blalock at the piano. Rev. E. C. Shoe, Taylorsville, N. C. offered prayer. A special song was then rendered by Rev. J. T. Sisk, Charlotte, N. C. a former pastor in the Rowan Association.

The Report of the Committee on Church Service was then continued from the morning session with a brief message from R. T. Covington, Treasurer of the Baptist Orphanage. He discussed the work of the North Carolina Baptist Orphanage.

Dr. Smith Hagaman, representing the Baptist Hospital, was recognized and acquainted the Association with the work carried on by the Hospital.

As the President of the Women's Missionary Union was not present for the Association, the report of the W. M. U. work was not read to the Association, but is submitted herewith.

REPORT OF W. M. U. OF ROWAN BAPTIST ASSOCIATION

This year brings us to a close of the seventeenth year of the Rowan Association and as the Heavenly Father has seen fit to spare our lives we should praise Him and thank Him for the opportunity of seeing this year of His work come to a close.

Can we each say, "I have done something to advance God's Kingdom here on earth; have I prayed about God's work over the world; have I given part of my time, talent and finance to His work?

In former years we met for our W. M. U. Associational meeting in September but this year our State officers thought it best for all the W. M. U. meetings to be held in the spring so our associational meeting would not conflict with the general association which always meets in the fall.

The change caused some confusion in that some of our ladies did not understand and therefore our attendance was small at North Main Church in the spring.

I want it understood that we meet in the spring and let us plan to attend. Let's ask our Heavenly Father to put it into our hearts to take time apart from temporal things and give thought to His work.

We are grateful for three new W. M. S. that have been organized during the year.

The infantile paralysis kept our children from meeting during the summer and that hurt our work some but now as the ban

has been lifted we are looking forward to the next quarter's report which will show that they have helped out with their presence and finances.

These have been and still are trying times and I, as superintendent, of the W. M. U. in the Rowan Association, do ask all our women and young people to face today courageously and prayerfully and plan for tomorrow.

I want to call attention to community missions. Let us pray over this phase of our work; ask God to give us an urge to do His work in our community. Let others see Jesus in us.

If we are interested in community missions, which is Christ like living in regard to those around us, we will be interested in all phases of our mission work.

Paul said, "Christ in you the hope of glory." It is the Christ in us that the world sees. If we have the Light it will shine and will not be hid.

We must enlist self in this work. If we enlist self all is well and then things will happen for the Lord.

No Christian is exempt from missionary responsibility. Everyone is a missionary of the gospel of Christ. Everyone can find a way to witness to the unsaved.

In Africa the Christians count it a day lost when they have not helped someone to know more about Jesus.

In a certain section of India years ago the saved person who presented himself for membership in the church was required to say, "Woe is me, if I preach not the gospel."

We, I believe, would profit if we would adopt the Kansas City Negro churches motto, "Wake up, sing up, preach up, pray up, stay up, pay up, never let up until the cause of Christ is known throughout the world."

Let us be about our Father's work.

The pact has so wonderfully sounded a great truth, and a great thought for each of us—

"Today has been dawning another blue day,
Think, wilt thou let it slip useless away?"

Respectfully submitted,
Mrs. J. L. Kirk, Superintendent

A special prayer for the men and women in service from all the churches and also for Mrs. C. A. Rhyne who had met with another fall, was led by Rev. R. A. Ellis.

The Report of Committee on Association Missions was given by Rev. D. H. Lowder.

A recommendation to the Association that the officers of the Association have the right to purchase flowers for any minister's home in the case of sickness or death was made by Rev. D. W. Digh and seconded by Rev. Coy R. Miller. This recommendation was carried.

The committee reports were then given as follows:

REPORT OF COMMITTEE ON PLACE AND PREACHER

Time: October 23 and 24, 1945.

Place: October 23, 1945—Trading Ford Baptist Church; October 24, 1945—Spencer First Baptist Church.

Preacher: Rev. R. A. Ellis

Alternate: Rev. A. L. Campbell.

Respectfully submitted,
R. N. Huneycutt, Chairman
D. S. Tysinger
Rev. D. W. Digh
Ernest Watkins
Rev. W. H. Walton

The motion was made by Rev. R. A. Ellis that the Association meet two days next year instead of one. It was decided to have two days meeting with two different churches.

REPORT OF COMMITTEE ON RESOLUTIONS

Be it resolved: That we, the messengers and visitors of the Rowan Baptist Asssociation, now in session with the North Main Baptist Church, Salisbury, do hereby express our deep appreciation, by rising vote, to this church, their pastor, Rev. W. D. Williamson; and the participating sister churches, and to all who have so graciously and abundantly entertained this, the 17th annual session of our Association.

And that we, of this body also; extend our Christian love, sympathy and graitude to the officers of this association, for their untiring efforts and faithful services. And we wish especially to thank all of the visiting speakers, for their helpful and inspiring messages.

And that we, of the Rowan Baptist Association lift our hearts to God, in thanksgiving for His Blessings upon our work during the past year. And that, we shall face the new associational year with renewed courage and faith in Christ our Lord, and cherish most

deeply our high and Holy calling, that, "We are labourers together with God."

Respectfully submitted,
Tom W. Bray, Chairman
H. T. Davis
J. C. Hill
J. T. Honeycutt
W. T. Owensby

This report was adopted as read.

REPORT OF THE TRUSTEES

The Trustees beg to report as follows:

At the executive meeting in November, 1943 the Gold Hill Baptist Church made a request with the pastor and members present that the association take over the property. This request was given to the Trustees to consider. In January 1944 the Trustees made a decision to accept the deed to the Gold Hill Church and then make a deed back to the Gold Hill Church with a clause written in the deed that any time that this church fails to operate as a missionary Baptist church then the property will revert back to the Rowan Baptist Association.

Respectfully submitted,
A. J. Jarrell, Chairman
R. N. Huneycutt
H. H. Henderson

On a motion by Rev. R. A. Ellis the report of the trustees was adopted.

REPORT OF EXECUTIVE COMMITTEE

The Rowan Baptist Executive Committee was called in November, 1943 at the Stallings Memorial Baptist Church with a good representative from the twenty-four churches. The Moderator, Rev. C. A. Rhyne, presided with A. L. Jarrell, as Clerk. There were no applications for aid.

A meeting was called in September, 1944 at the Stallings Memorial Baptist Church. The Moderator appointed the committees for the annual meeting at North Main Baptist Church on October 17, 1944. Seventeen Churches were represented. The program was recommended to the Associational meeting October 17 for approval.

Rev. C. A. Rhyne, Moderator
A. L. Jarrell, Clerk

The Moderator announced that the next order was the election of officers.

REPORT OF NOMINATING COMMITTEE

To the Rowan Baptist Association, Seventeenth Annual Session, Salisbury, North Carolina, October 17, 1944:

Your committee feels the list of general officers and committees to serve the Association for the coming year, may well be grouped into the same committee divisions as were set up in accord with the report of the nominating committee of 1943.

We, therefore, nominate for election for the ensuing year the following:

General Officers:

Moderator—Rev. C. A. Rhyne, Salisbury
Associate Moderator—Rev. A. L. Campbell, Box 151, Landis.
Clerk—A. L. Jarrell, 1419 N. Main St., Salisbury.
Treasurer—Rev. R. N. Huneycutt, Rt. 4, Salisbury.
Pianist—Mrs. Earl Blalock, 120 E. Miller St., Salisbury.
Chorister—Rev. W. H. Walton, Rt. 5, Salisbury.
Trustees—A. L. Jarrell, Chm., H. H. Henderson, A. E. Myers.

Committees:

(1) Committee on Church Worship:
Dr. M. L. Braun, Chairman, Salisbury.
Rev. R. O. Brinkley, China Grove.
Mrs. Earl Blalock, 120 E. Miller St., Salisbury.

(2) Committee on Church Education:
Rev. R. A. Ellis, Chairman, Salisbury.
James N. Morgan, Rt. 1, Gold Hill.
Richard M. Page, 220 E. Henderlite St., Salisbury.

(3) Committee on Church Service:
D. N. Tucker, Chairman, 304 Wiley Ave., Salisbury.
Mrs. J. L. Kirk, 811 S. Main St., Salisbury.
Mrs. Walter Cooley, Rt. 1, Salisbury.

(4) Committee on Association Missions:
Rev. D. H. Lowder, Chairman, 810 S. Church St., Salisbury.
Rev. R. O. Brinkley, China Grove.
Rev. A. L. Campbell, Landis.

(5) Committee on Association Membership:
Rev. H. T. Davis, Chmn., Box 225, Salisbury.
Rev. R. N. Huneycutt, Rt. 4, Salisbury.
Rev. D. W. Digh, Salisbury.
W. A. Caldweld, Salisbury.
W. T. Owensby, China Grove.
H. H. Henderson, Spencer.

(6) Commitee on Obituaries:
Mrs. K. D. Studenbrok, Chmn., Spencer.
A. T. Koontz, Rt. 4, Salisbury.
Miss Macy Broadway, Rt. 1, Salisbury.

(7) Messenger to the Baptist State Convention:
Rev. W. A. Laudermilch, Spencer.

(8) Messenger to the Southern Baptist Convention:
Rev. R. A. Ellis, Salisbury.

(9) Radio Committee:
Rev. C. A. Rhyne, Salisbury.
Dr. Walt N. Johnson, Salisbury.
Rev. R. A. Ellis, Salisbury.

Respectfully submitted,
W. R. Kiser, Chairman
H. D. Young
M. L. Braun
A. L. Campbell
C. R. Miller

The recommendations of the the nominating committee was accepted by the Association.

REPORT OF TREASURER ENDING OCTOBER 16, 1944

Money brought forward from last year	$100.60
Received from minute fund	189.00
Received from Churches for associational missions	142.11
Total received	$431.71

DISBURSEMENTS

For printing minutes and Clerk fee	$171.40
For flowers	21.00
For registering Gold Hill Church deed	5.75
Total paid out	$198.10
Balance in treasury	$233.61

Respectively submitted,
R. N. Huneycutt

This report was adopted as read.

The motion carried to have the Clerk send note of Sympathy to Rev. R. L. Deweese who was unable to attend the Association.

The Report on Public Morals was given by Mr. L. A. Martin, Lexington, N. C.

The afternoon session of the Rowan Association was adjourned with prayer by Rev. E. C. Roach, Kannapolis, N. C.

TUESDAY EVENING SESSION

The evening session of the Seventeenth Annual Meeting of the Rowan Baptist Association opened at 7:30 p. m. with Rev. C. A. Rhyne, Moderator and A. L. Jarrell, Clerk. Rev. R. N. Huneycutt led the congregation in the singing of the opening songs, "Onward Christian Soldiers" and "Blessed Assurance". Rev. J. C. Hill led the opening prayer.

Rev. M. H. Kendall brought greetings from Mars Hill College.

A most impressive service for our home-goers in the past year was led by Samuel J. Lesley, using as his text Revelation 14:13. All stood in silence as Rev. R. N. Huneycutt led in prayer.

The Report on Christian Education was read by Rev. W. A. Laudermilch in the absence of Rev. R. O. Brinkley.

REPORT ON CHRISTIAN EDUCATION

The past year has been one of the most significant in the history of higher education in America. All colleges, including our Baptist schools, have been found with difficult problems calling for tact, patience, courage and hard work. But they have met the test nobly.

Despite these difficulties our Christian schools made a remarkable record last year. Our three Seminaries had the largest enrollments in their history. A total of 1890 men and women were enrolled in these schools. Class rooms were crowded and teachers overworked but it was a year of great achievement.

In the colleges the number of students was somewhat less than in normal times. Thousands of young men who normally would be in college were in the armed services of our country, hence the enrollment of men was less than for the past few years. To offset this decrease in men there was a decided increase in the number of women in college. Most of the women's colleges had record enrollments. In the co-educational institutions this increase was a substantial help. The total enrollment of men and women in our Baptist four-year colleges and universities for last year was 12,260 as compared with 13,058 the previous year.

It should be recorded that all our Baptist schools in North Carolina are making progress, although they are working with poor equipment and inadequate support. The most recent report reveals the fact that the total enrollment of college students in Wake Forest, Chowan, Mars Hill, Meredith, Campbell, Wingate and Boiling (Gardner Webb) for the past year was 2,949, plus 175 high school students and an additional summer school enrollment of 783. It is interesting to observe that among this number there were

234 listed as ministerial students and a 154 as student volunteers. Another gratifying fact is this: The total net property, including endowment funds, plants, etc. is $8,097,409.93.

The debt on these institutions now stands at $400,000.00.

The Sunday Schools of the Rowan association reported an enrollment this past year of 5,561 thus showing a decrease in enrollment since 1943 of 121. The church letters this year reveal that 59 S. S. teachers in our association hold the new diploma for S. S. workers. This is a decrease of seven since the last report.

With reference to Vacation Bible Schools, the reports record 11 such schools for this past summer with a total enrollment of 806, which is a decrease since the last report of 320.

Our churches report a total of 49 Training Unions this year with an enrollment of 676, which is a decrease since the last report of 189. We find also that 270 of our Training Union members were enrolled in study course work during the past year. This is a decrease of 13 since the last report.

The reports this year record that 205 families are getting the Biblical Recorder, while the reports a year ago showed that only 189 families were receiving the Recorder. This is an increase of 16 over the previous year.

Let us urge each and all of us go back to our various fields of labour with renewed zeal and determination to redouble our efforts and go forward in the name of Christ. He never orders a retreat. His command is always, "Go forward." Let us hear and obey that command; remembering that one day the steward's account will be called for. When you and I are called upon to give that account what will the answer be.

Respectfully submitted,
R. O. Brinkley.

On a motion this report was adopted.

The congregation was then led in the singing of "More Love to Thee," after which Miss Ellen Daniel gave a special song.

Due to the absence of several of the speakers the program had to be altered and Rev. R. A. Ellis was called upon to speak to the Association on Christian Education.

Thereafter Rev. C. A. Rhyne offered prayer, and upon motion by Rev. R. A. Ellis, the Seventeenth Annual Session of the Rowan Baptist Association was declared adjourned by the Moderator, Rev. Rhyne, on October 17, 1944 at 8:45 p. m.

Rev. C. A. Rhyne, Moderator
A. L. Jarrell, Clerk

Minutes of the Seventeenth Annual Session of the W. M. U. of the Rowan Baptist Association

The W. M. U. of the Rowan Baptist Association held their annual meeting at North Main Baptist Church Tuesday, June 13th, 1944, 2:30 p. m.

Song: "The Morning Light Is Breaking",

All repeated the Watchword: "Laborers together with God that the generation to come might know."

Devotions led by: Rev. R. A. Ellis. Matthew 14th. Chapter Reading the miracle of the feeding of the five thousand. The Souls of Men are hungry today as never before. We must bring our gifts to the master, we must face today and plan for tomorrow.

Solo: Mrs. Jean Kirk Ramsey.

Greetings: From the North Main Church Work extended by Rev. Williamson.

Roll call of churches: Nine Churches represented, forty-four present, ten visitors and pastors.

Mrs. Hasty gave Mission Study Report.

Mrs. Knight then told us how important Mission Study is to US and the WORLD.

Miss Mary Currin then introduced Miss Lea of China and Greensboro. She told of her work in China. How eager the Chinese are for the Gospel and how they are witnessing for Him and being Faithful even unto Death.

Prayer by: Rev. C. A. Rhyne.

Miss Mary Currin then discussed the importance of each phase of our work. She announced a new state R. A. Leader, Mr. A. T. Green, Jr., Raleigh, N. C. She urged us to stay behind the 100,000 Club. She discussed the Association Meeting in the Spring. The Members then made the motion and voted to have our meeting in April 1945.

The reports of the committees were read and accepted as follows:

For: Superintendent—Mrs. J. L. Kirk, 811 S. Main St. City.

Asso. Superintendent—Mrs. C. S. Wall, 905 Richard St., City.

Sec. & Treas.—Mrs. J. M. Gupton, 610 S. Church St., City.

Com. Missions—Mrs. Ed Ketchie, Spencer, N. C.

Miss Study—Mrs. S. J. Hasty, 200 W. Thomas St., Salisbury, N. C.

Stewardship—Mrs. R. W. Chisenhall, China Grove, N. C.

Young People's Leader—Mrs. Baxter Jordan, Salisbury, N. C.

Respectfully submitted,
Committee: Mrs. T. J. Goggin, Chairman,
Miss Ellen Daniel,
Mrs. Geo. Swicegood.

Time and Place Committee:
Place: Dunn's Mountain Church (All Day Meeting).
Time: April 1945.

Respectfully submitted:
Committee: Mrs. A. V. Brantley, Chairman,
Mrs. R. W. Hutchins
Mrs. W. E. Julian.

Report of the Resolution committee:

We the Committee on Resolutions offer the following:

1. We give God the praise and honor of whatever of good has been accomplished in His name, for we know that during the past year He has greatly blessed our feeble efforts for Him.

2. We extend our thanks to the North Main Baptist Church for the gracious hospitality we have enjoyed today.

3. We express our appreciation to all officers who have worked so faithfully during the past year, and for all those who helped make the program of today so full of inspiration.

4. We are very grateful to Miss Currin and to Miss Lea for their presence with us today and for the inspiration of their messages. Our appreciation of their presence is deepened by our own understanding of the difficulty of present day travel conditions.

5. Along with our expression of thanks to Mrs. Kirk for her splendid work with us last year, we send up our prayers to our Heavenly Father that her health may be restored according to His Divine Will.

6. We are particularly grateful for Miss Lea's messages. May we take back to our Missionary societies her plea that we give to China, pray for China, and prepare our children to give themselves to China as missionaries if God leads them.

Respectfully submitted,
Commitee: Mrs. Paul A. Swicegood, Chairman,
Mrs. Zeb Morris
Mrs. S. J. Hasty.

The Minutes were read and approved.

Dismissed by: Mrs. C. S. Wall.

EVENING SESSION

Song: "Send the Light".

Devotions by: Rev. Williamson.

Miss Lea showed pictures of work in China, also methods of travel, customs, etc., which was very interesting. She stressed complete surrender of each Christian.

Dismissed by: Miss Lea.

Mrs. J. M. Gupton, Secretary.

TABLE I. CHURCH MEMBERSHIP, ETC.—ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1944

	CHURCHES	Is it in a Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP											Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Is Church Enrolled in Minister's Retirement Fund?
							Gains				Losses										
						Total Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Non-resident Members	Total Present Members					
1	Calvary	Country	1871	D. H. Lowder, Salisbury	1-3 A. M.—2-4 P. M.	353	0	1	0	0	4	0	2	4		344	Yes	0	1	0	No
2	China Grove, First	Town	1888	W. A. Roberts, China Grove	Full Time	206	15	7	1	1	6	0	0	3	34	222	Yes	1	4	7	Yes
3	China Grove, South	Town	1929	S. D. Baker, China Grove, Box 376	Full Time	213	3	2	0	0	14	0	0	0		204	Yes	1	1	1	No
4	Corinth, East	Country	1868	Coy R. Miller, Salisbury, Rt. 4	1-3 A. M.—2-4 P. M.	78	3	7	0	0	2	0	0	1		85	Yes	1	1	15	No
5	Corinth, West	Country	1894	H. T. Davis, Salisbury, Rt. 2	Full Time	101	14	9	1	0	0	0	0	1		122	No	1	4	0	No
6	Dunn's Mountain	Country	1905	W. H. Walton, Salisbury, Rt. 5	Full Time	200	4	6	0	0	5	0	1	1	80	204	Yes	1	4	1	No
7	Enon	Country	1900	W. R. Kiser, Salisbury, Rt. 1	Full Time	198	4	12	0	0	4	0	0	1	80	208	No	0	4	10	No
8	Faith	Village	1901	T. W. Bray, Faith	Full Time	105	0	5	0	0	0	0	0	3		113	No	0	4	16	Yes
9	Gold Hill	Village	1879	T. Frank Kirk, Gold Hill	Full Time	54	0	1	0	0	7	0	0	1		42	Yes	1	2	5	No
10	Grace Avenue	Village	1942	D. A. Clanton, Kannapolis	Full Time	42	8	21	2	0	4	1	1	0		67	Yes	2	1	0	No
11	Landis	Town	1926	A. L. Campbell, Landis, Box 151	Full Time	565	57	33	11	0	9	8	0	0		639	Yes	3	3	8	No
12	Morlan Park	Village	1941	D. H. Lowder, Salisbury	Full Time	91	1	2	1	0	5	0	0	0	25	88	Yes	1	0	1	No
13	Phaniels	Country	1896	J. C. Hill, China Grove, Rt. 2	Full Time	165	11	11	0	0	8	0	2	0		182	Yes	1	4	9	No
14	Rowan Mills	Village	1925	D. W. Digh, Salisbury, Rt. 2	Full Time	200	5	8	5	0	10	0	0	1	21	207	No	0	1	1	Yes
15	Rockwell	Town	1914	E. F. Eagle, Salisbury	Full Time	139	1	2	0	0	0	0	0	0		136	No	2	0	0	No
16	Salisbury, First	City	1882	R. A. Ellis, Salisbury	Full Time	1090	23	50	0	0	30	0	0	8	228	1215	Yes	1	12	75	Yes
17	North Main	City	1909	W. D. Williamson, Salisbury	Full Time	281	6	4	2	0	8	0	0	0	74	292	Yes	2	2	3	No
18	Stallings Memorial	City	1898	C. A. Rhyne; Salisbury	Full Time	808	21	22	0	2	24	1	0	6	295	822	Yes	0	2	10	Yes
19	Spencer, First	Town	1900	W. A. Laudermilch, Spencer	Full Time	593	13	33	2	0	74	0	6	3	94	558	Yes	1	3	22	Yes
20	East Spencer	Town	1921	J. W. Buckner, Concord	Full Time	121	3	0	0	0	6	0	0	0		118	Yes	0	4	0	No
21	Oakdale	Town	1926	R. O. Brinkley, Spencer	Full Time	338	8	4	0	0	14	0	0	2		334	Yes	0	4	14	Yes
22	Tabernacle	Village	1942	A. B. Bumgarner, Kannapolis, Rt. 3	Full Time	42	10	7	1	1	0	0	1	1	9	59	Yes	2	2	0	No
23	Trading Ford	Country	1879	R. N. Huneycutt, Salisbury, Rt. 4	Full Time	500	5	1	1	0	7	0	0	3	200	505	Yes	1	2	0	Yes
24	West Park	Country	1943	W. H. Faggart, Rockwell, Rt. 2	Full Time		34	11	0	0	0	0	0	0		45	Yes	1	2	1	No
25	Wyatt's Grove	Country	1911	Coy R. Miller, Salisbury, Rt. 4	1-3 P. M.—2-4 A. M.	96	1	0	0	0	7	0	0	2		88	Yes	1	2	3	No
	Totals					6579	250	259	27	4	248	10	13	41	1140	6899		24	69	202	

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER 1, 1944

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											Special Information					Vac. B. School	
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1	Calvary	C. E. Stokes, Salisbury, Rt. 1	19	14	26	39	25	24	89		7	No	243	98	0	Yes	No	0	60	48
2	China Grove, First	R. B. Sides, China Grove	0	15	21	31	20	27	48		3	No	165	55	13	Yes	No	0	45	38
3	China Grove, South	A. C. Tate, China Grove	0	0	20	15	10	10	30		12	No	97	75	0	No	No	0	0	0
4	Corinth, East	Richard Eller, Salisbury, Rt. 5	15	7	9	10	7	8	38		0	No	94	51	3	Yes	No	1	0	0
5	Corinth, West	Vance Wilcox, China Grove	11	8	12	18	9	24	45		4	No	131	60	0	Yes	No	0	0	0
6	Dunn's Mountain	John C. Drye, Salisbury, Rt. 5	16	7	14	21	20	9	45	35	4	No	145	81	4	Yes	Yes	6	70	66
7	Enon	Harold E. Myers, Salisbury, Rt. 1	10	18	17	13	17	56	39		2	No	172	80	1	Yes	No	0	0	0
8	Faith	W. J. Ritchie, Faith	10	8	8	17	19	36	39		0	No	113	60	0	No	No	0	51	50
9	Gold Hill	George Connell, Gold Hill	0	10	5	0	0	15	13		6	No	49		0	No	No	1	0	0
10	Grace Avenue	R. M. Jenkins, Kannapolis, Rt. 2	0	10	0	0	0	0	19		0	No	50	38	0	No	No	0	0	0
11	Landis	Herman Rutledge, Landis, Box 394	17	22	36	68	55	54	119		8	No	379	268	57	Yes	No	0	0	0
12	Morlan Park	Harry Rouse, Salisbury, Rt. 3	0	10	8	20	9	8	14		0	No	69	41	1	Yes	No	0	46	40
13	Phaniels	B. C. Boger, Rockwell, Rt. 2	4	13	12	19	14	14	35		4	No	115	93	0	Yes	No	0	0	0
14	Rowan Mills	R. W. Bradshaw, Salisbury, Rt. 2	24	13	12	27	20	38	30		0	No	164	74	5	Yes	No	0	0	0
15	Rockwell	J. W. Loy, Sr., Salisbury, Rt. 3	15	7	12	13	15	12	35		12	No	121	70	1	Yes	No	0	0	0
16	Salisbury, First	J. H. Nettles, Salisbury	59	50	66	73	87	44	298	215	6	No	898	260	13	Yes	No	30	126	113
17	North Main	F. L. Hess, Salisbury	21	12	41	34	62	61	68		6	No	305	167	0	Yes	No	6	100	83
18	Stallings Memorial	J. O. Holt, Salisbury	19	30	66	95	84	63	201	195	5	No	758	255	17	Yes	No	0	144	123
19	Spencer, First	G. T. Windell, Spencer	65	25	45	60	80	66	144	50	21	No	556	149	13	Yes	No	15	0	0
20	East Spencer	J. C. Ellenburg, Salisbury	0	5	5	12	15	10	13	0	8	No	68	30	2	No	No	0	34	20
21	Oakdale	H. D. Young, Salisbury, Box 1100	0	25	22	41	33	21	129	24	0	No	295	166	4	Yes	No	0	80	75
22	Tabernacle	J. S. Sullivan, Kannapolis, Rt. 1									3	No	50	32	0	No	No	0	0	0
23	Trading Ford	Grady Queen, Spencer	13	44	36	50	54	102	78	7	5	No	389	136	5	Yes	No	0	0	0
24	West Park	Robert Williams, Salisbury	3	10	5	10	0	8	14		0	No	50		0	No	No	0	0	0
25	Wyatt's Grove	Herman File, Salisbury, Rt. 5	0	10	4	10	5	10	19		4	No	62	45	1	Yes	No	0	0	0
	Totals		321	373	502	696	660	720	1602	526	120		5538	2384	140			59	756	656

TABLE III. BAPTIST TRAINING UNION

	CHURCHES	TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s AND B. A. U.'s)																			
			Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
1	Calvary	Mrs. D. N. Swicegood, Salisbury	0	0	1	0	0	1	0	0	27	0	0	27	4	0	10	No	0	0	0
2	China Grove, First																				
3	China Grove, South	Mrs. G. L. Adams, China Grove																			
4	Corinth, East	James N. Morgan, Gold Hill, Rt. 1	1	0	1	1	1	4	12	0	7	7	11	37	0	0	0	No	0	0	0
5	Corinth, West																				
6	Dunn's Mountain	Lawson Trexler, Salisbury, Rt. 4	1	1	1	1	1	5	12	4	15	8	6	45	7	18	34	No	0	0	5
7	Enon																				
8	Faith	W. J. Ritchie, Faith	1	1	1	1	1	5	12	6	14	8	8	48	23	25	48	No	0	0	5
9	Gold Hill																				
10	Grace Avenue																				
11	Landis	R. J. Spry, China Grove, Rt. 1	1	1	1	1	1	5	19	14	26	15	12	86	30	29	47	No	0	0	0
12	Morlan Park	Sam J. Lesley, Salisbury, Rt. 3	1	1	1	1	1	5	8	4	6	16	10	44	10	14	17	Yes	3	0	0
13	Phaniels																				
14	Rowan Mills																				
15	Rockwell																				
16	Salisbury, First	H. C. Baxley, Salisbury	1	1	2	1	1	6	18	18	19	12	8	75	0	0	0	No	0	5	5
17	North Main	Miss Flannie Brattain, Salisbury	1	0	1	1	0	3	8	0	28	15	0	51	11	50	0	No	0	0	4
18	Stallings Memorial	E. L. Calloway, Salisbury	0	1	1	1	1	4	0	10	25	21	7	69	18	26	33	No	0	4	11
19	Spencer, First	R. M. Page, Salisbury	1	1	1	1	1	5	20	2	25	12	14	73	19	23	36	No	0	15	6
20	East Spencer																				
21	Oakdale	Miss Betty Ruth Smith, Spencer	0	1	2	1	1	5	0	8	25	15	12	60	27	41	7	No	0	1	2
22	Tabernacle	Mrs. Blanch Sweeney, Kannapolis	0	1	1	0	1	3						34	27	18	6	No	0	0	8
23	Trading Ford	J. W. Propst, Salisbury, Rt. 4	1	0	1	1	0	3	30	0	15	20	0	65	12	26	33	No	0	0	9
24	West Park																				
25	Wyatt's Grove																				
	Totals		9	9	15	11	10	54	139	66	232	149	88	714	188	270	271		3	25	55

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
1 Calvary	Mrs. John Burton, Salisbury, Rt. 1	1	0	0	0	0	1	18	0	0	0	0	18	0	$ 55.59	$ 85.95
2 China Grove, First	Mrs. Ruth C. Patterson, China Grove	3	0	0	0	0	3	30	0	0	0	0	30	18	202.17	76.87
3 China Grove, South	Mrs. A. B. Cranford, China Grove	1	0	0	0	0	1	11	0	0	0	0	11	0		64.06
4 Corinth, East	Mrs. D. C. Freeman, Gold Hill, Rt. 1	1	0	0	0	1	2	25	0	0	0	18	43	0	15.76	34.76
5 Corinth, West	Mrs. S. F. Leazer, Mooresville	1	1	0	0	0	2	14	19	0	0	0	33	0	423.40	
6 Dunn's Mountain	Mrs. W. H. Walton, Salisbury, Rt. 5	1	0	0	0	0	1	18	0	0	0	0	18	0	10.38	177.10
7 Enon	Miss Naomi Penley, Salisbury, Rt. 1	0	1	0	0	0	1	0	32	0	0	0	32	0	112.28	73.46
8 Faith	Mrs. H. A. Holshouser, Faith	1	0	0	0	0	1	25	0	0	0	0	25	10	39.55	30.00
9 Gold Hill																
10 Grace Avenue																
11 Landis																
12 Morlan Park	Mrs. Sam J. Lesley, Salisbury, Rt. 3	1	0	0	0	0	1	14	0	0	0	0	14	10	12.50	30.00
13 Phaniels																
14 Rowan Mills	Mrs. D. W. Dight, Salisbury, Rt. 2	1	0	0	0	0	1	17	0	0	0	0	17	0	7.55	13.00
15 Rockwell																
16 Salisbury, First	Mrs. L. M. Boyd, Salisbury	11	1	2	2	1	17	171	8	29	26	24	258	37	7,328.07	2,442.69
17 North Main	Mrs. Emma Livengood, Salisbury	1	1	0	0	0	2	18	20	0	0	0	38	0		24.45
18 Stallings Memorial	Mrs. J. M. Gupton, Salisbury	1	1	0	0	0	2	58	9	0	0	0	67	0		478.75
19 Spencer, First	Mrs. P. A. Swicegood, Spencer	1	1	2	2	1	7	112	8	12	10	12	154	122	50.45	2,391.68
20 East Spencer	Miss Zelma Monroe (Vice), Salisbury	1	0	0	0	0	1	18	0	0	0	0	18	6	145.00	26.00
21 Oakdale	Mrs. L. Y. Weant, Salisbury, Rt. 4	1	1	1	1	1	5	36	9	14	12	29	100	0		247.11
22 Tabernacle																
23 Trading Ford	Mrs. P. J. Brinkley, Salisbury, Rt. 4	1	0	0	0	0	1	20	0	0	0	0	20	0	49.70	26.75
24 West Park																
25 Wyatt's Grove	Mrs. Coy R. Miller, Salisbury, Rt. 4	1	0	0	0	0	1	20	0	0	0	0	20	0	7.50	21.15
Totals		29	7	5	5	4	50	625	105	55	48	83	916	203	$8,459.90	$6,243.78

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1	Calvary	C. E. Watkins, Salisbury, Rt. 4	Yes	1921	Brick	500	23	3	22	$ 20,000.00	$	$ 20,000.00	$	$ 2,500.00
2	China Grove, First	Mrs. Ruth Patterson, China Grove	Yes	1897	Brick	400	17		13	10,000.00	1,500.00	11,500.00	700.00	3,500.00
3	China Grove, South	Ray Murphy, China Grove	Yes	1930	Wood	300	1		8	3,000.00	2,500.00	5,500.00	730.00	2,300.00
4	Corinth, East	James N. Morgan, Gold Hill	Yes	1892	Wood	400	5		5	4,000.00		4,000.00		2,000.00
5	Corinth, West	Mrs. W. F. Campbell, China Grove	Yes	1927	Brick	212	10	3	9	12,000.00		12,000.00		3,000.00
6	Dunn's Mountain	Joe C. Miller, Salisbury, Rt. 5	Yes	1932	Brick	300	12	1	9	6,000.00	2,800.00	8,800.00		4,800.00
7	Enon	Grace Swicegood, Salisbury, Rt. 1	Yes	1906	Wood	500	10	2	10	5,000.00	5,500.00	10,500.00		5,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1928	Brick	250	9		9	12,000.00		12,000.00		4,000.00
9	Gold Hill	Mrs. Carrie Small, Gold Hill	Yes	1891	Wood	300	2	1	2	2,800.00		2,800.00		
10	Grace Avenue	Mrs. Odell Funderburk, Kannapolis	Yes	1942	Wood	200	1			1,000.00		1,000.00		1,000.00
11	Landis	W. A. Caldwell, Landis	Yes	1941	Brick	1,000	22	2	16	48,000.00	4,000.00	52,000.00	2,643.00	55,000.00
12	Morlan Park	Mrs. Junior Beacham, Salisbury, Rt. 3	Yes	1942	Wood	300	3	1	2	3,050.00		3,050.00		2,500.00
13	Phaniels	A. L. Carter, Rockwell, Rt. 2	Yes	1942	Brick	300	6	1	6	10,000.00		10,000.00		5,000.00
14	Rowan Mills	D. M. Herrin, Salisbury, Rt. 2	Yes	1929	Brick	250	16	8	15	15,600.00		15,600.00		3,000.00
15	Rockwell	Mrs. Frances Park, Rockwell	Yes	1914	Wood	300	8	7	8	3,300.00		3,300.00		
16	Salisbury, First	R. B. Davis, Salisbury	Yes	1903	Brick	450	34	8	26	85,000.00	15,000.00	100,000.00		60,000.00
17	North Main	Mrs. R. A. Kincaid, Salisbury	Yes	1912	Wood	400	14	1	14	3,500.00	3,049.41	6,549.41		
18	Stallings Memorial	Mrs. A. L. Jarrell, Salisbury	Yes	1923	Brick	800	54	7	47	62,000.00	7,000.00	69,000.00		31,000.00
19	Spencer, First	Mrs. G. W. Swicegood, Spencer	Yes	1926	Brick	850	62	7	55	76,700.00	8,000.00	84,700.00	1,011.25	21,500.00
20	East Spencer	Miss Zelma Monroe, Salisbury	Yes	1938	Brick	300	7	1	6	6,000.00		6,000.00		5,000.00
21	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	17	2	15	15,000.00	3,500.00	18,500.00		5,500.00
22	Tabernacle	Mrs. Maud Coley, Kannapolis	Yes	1942	Wood	200	1			2,500.00		2,500.00	400.00	
23	Trading Ford	Naomi Koontz, Salisbury	Yes	1924	Brick	400	17		17	29,000.00	3,000.00	32,000.00		4,500.00
24	West Park	Melvin Lincthum, Rockwell	Yes	1943	Wood	250	1			2,000.00		2,000.00		
25	Wyatt's Grove	Rosa Lee Williams, Richfield	Yes	1925	Wood	500	5	1		4,500.00		4,500.00		3,000.00
	Totals					10,262	357	56	314	$441,950.00	$ 55,849.41	$497,799.41	$ 5,484.25	$224,600.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
			Pastor's Salary This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and All Is Organizations	Pledged to Cooperative Program
1	Calvary	William Simerson, Salisbury, Rt. 1	$ 1,057.48		$ 25.00	$ 317.14	$	$ 228.64	$ 138.41	$ 25.59	$ 6.00	$ 347.45	$ 2,145.71	$
2	China Grove, First	W. T. Owensby, China Grove	2,310.00		40.00	402.33	1,327.03	349.46	321.60	46.00	5.00	598.94	5,401.36	800.00
3	China Grove, South	G. E. Farmer, China Grove	1,328.00		45.06	481.45	154.15	116.75	107.30	90.99	4.00		2,357.65	
4	Corinth, East	E. J. Canup, Richfield, Rt. 2	1,114.84		77.00	729.42		78.83	157.96	17.00	4.00	114.05	2,327.86	15.00
5	Corinth, West	Roy W. Coone, Mooresville, Rt. 3	1,040.00		83.96	355.11		142.45	75.24	38.75	5.00	322.22	2,073.73	50.00
6	Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5	1,855.00	23.00	30.00	343.08		197.08	99.01	3.15	6.00	141.93	2,698.17	10.00
7	Enon	Grace Swicegood, Salisbury, Rt. 1	1,590.00	25.00	10.00	5,245.49	30.00	196.18	116.61	56.43	8.00	189.77	7,467.48	
8	Faith	J. A. Gardner, Faith	1,200.00		90.00	350.00		326.64	192.31	24.17	4.00	51.49	2,238.91	120.00
9	Gold Hill	T. E. Galloway, Gold Hill	38.00		32.00	12.00		42.54	32.00		1.00		157.54	25.00
10	Grace Avenue	Sanford Spry, Kannapolis	653.00		130.00	908.27		24.40	48.95	58.57			1,812.19	
11	Landis	Herman Rutledge, Landis	3,540.00		473.50	4,968.11	8,460.04	1,370.11	295.78	138.91	16.95	1,450.48	21,951.88	450.00
12	Morlan Park	Miss Juanita Foster, Salisbury, Rt. 3	697.50		83.18	171.60		124.32	172.09		5.00	99.40	1,353.09	36.00
13	Phaniels	C. A. Troutman, Concord	1,190.00		94.93	424.80	630.00	126.94	93.63		7.00	593.58	3,160.88	
14	Rowan Mills	E. L. Bradshaw, Salisbury	1,140.80	25.15		303.34		291.34	122.40		5.00	768.69	2,656.72	
15	Rockwell	Thomas Honeycutt, Rockwell	1,300.00		243.36			44.45	62.90	25.18	2.50		1,678.39	
16	Salisbury, First	E. D. Bivens, Salisbury	4,000.00	1,557.80	482.50	3,921.26		3,087.76	812.98	64.36	20.00	4,158.56	18,105.22	4,000.00
17	North Main	F. L. Hess, Salisbury	2,015.00		127.23	3,363.94		369.59	244.58	26.00	6.00	300.00	6,452.34	150.00
18	Stallings Memorial	C. D. Holshouser, Salisbury	2,860.00	100.00	25.00	2,520.48		1,427.50	697.97	180.00	25.00	770.23	8,606.18	
19	Spencer, First	Mrs. G. W. Swicegood, Spencer	2,137.50	420.00	663.75	317.14	688.75	1,049.77	559.35		15.00	371.41	6,222.67	3,000.00
20	East Spencer	J. C. Ellenburg, Salisbury	762.48			200.00		165.19	46.93			400.51	1,575.11	
21	Oakdale	C. W. Young, Salisbury, Rt. 4	1,965.36		75.00	222.67	1,030.00	381.37	221.36	133.00	10.00	844.80	4,808.56	
22	Tabernacle	Miss Goodman, Kannapolis, Rt. 1	631.00		371.95	641.80		136.85	55.18	10.00	2.00		1,848.78	
23	Trading Ford	J. F. Massey, Salisbury, Rt. 4	2,205.00		115.00	7,845.03		492.08	234.57	236.97	10.00	564.88	11,703.47	
24	West Park	Robert Williams, Salisbury	300.00		65.00			20.00		33.00	3.00		421.00	
25	Wyatt's Grove	Herman File, Salisbury, Rt. 5	500.50		40.00			51.56	53.36	5.21	4.00	4.76	681.54	25.00
	Totals		$36,431.46	$2,150.95	$3,423.42	$34,044.46	$12,319.97	$10,841.80	$4,962.47	$1,213.28	$174.45	$12,093.15	$119,906.43	$8,681.00

TABLE VIII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Hundred Thousand Club	Other Objects	Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local and Missions—Given by Church and All Its Organizations
Calvary	William Simerson, Salisbury, Rt. 1	$ 55.99	$	$ 13.00	$ 20.03	$ 20.03	$	$	$ 104.64	$ 20.41	$	$ 20.00	$ 84.89	$ 338.99	$ 2,484.70
China Grove, First	W. T. Owensby, China Grove	166.07			8.04				94.75	47.40	70.60		29.00	415.86	5,817.22
China Grove, South	G. E. Farmer, China Grove														2,357.65
Corinth, East	E. J. Canup, Richfield, Rt. 2	12.00		10.57	10.00	5.00			37.00	25.00			5.35	109.92	2,437.78
Corinth, West	Ray W. Coone, Mooresville, Rt. 3			15.25	8.39	8.39			71.84	25.76				129.63	2,203.36
Dunn's Mountain	J. C. Miller, Salisbury, Rt. 5	33.00		15.00	7.50	54.50			49.00	18.00	5.00	100.00	123.67	402.47	3,100.64
Enon	Grace Swicegood, Salisbury, Rt. 1	302.53		40.00	17.90	28.76	7.40		178.24	20.01			8.00	602.84	8,070.32
Faith	J. A. Gardner, Faith	75.00							60.00	24.00	36.40	89.34		284.74	2,523.65
Gold Hill	T. E. Galloway, Gold Hill	15.50							4.09	19.00				38.59	196.13
Grace Avenue	Sanford Spry, Kannapolis						18.00		42.25					60.25	1,872.44
Landis	Herman Rutledge, Landis			303.50	303.50	303.60			144.00	75.00		251.40	72.00	1,453.00	23,404.88
Morlan Park	Miss Juanita Foster, Salisbury, Rt. 3	55.39		3.00	6.69	6.69			19.84	9.48	52.55			153.64	1,506.73
Phaniels	C. A. Troutman, Concord			11.33	12.08	5.64			116.44	17.91				178.40	3,339.28
Rowan Mills	E. L. Bradshaw, Salisbury	234.11		5.27		13.05			49.80	21.82	73.20			397.25	3,053.97
Rockwell	Thomas Honeycutt, Rockwell	35.00			6.51				100.00					141.51	1,819.90
Salisbury, First	E. D. Bivens, Salisbury	6,004.81		89.17			794.33		1,327.41	240.00	106.64	343.74	347.84	9,253.94	27,359.16
North Main	F. L. Hess, Salisbury	168.55							117.95	30.00		10.54	15.00	342.04	6,794.38
Stallings Memorial	C. D. Holshouser, Salisbury	315.88	135.65	215.05	295.15	377.17	100.00	110.00	774.28	212.55	208.48	219.16	692.13	3,655.50	12,261.68
Spencer, First	Mrs. G. W. Swicegood, Spencer	1,809.13		150.36	89.25	378.80		321.46	701.83	146.43	60.75	336.05	70.16	4,064.22	10,286.89
East Spencer	J. C. Ellenburg, Salisbury			38.25		35.00			28.48	9.35				111.08	1,686.19
Oakdale	C. W. Young, Salisbury, Rt. 4			36.00	25.00	63.43	85.67		279.15	117.00	72.60		26.50	952.47	5,761.03
Tabernacle	Miss Goodman, Kannapolis, Rt. 1				31.55	50.00			29.67				19.00	130.22	1,979.00
Trading Ford	J. F. Massey, Salisbury, Rt. 4	73.25	30.00	5.00	19.00	21.00			216.14	45.00	60.60		115.46	584.85	12,288.32
West Park	Robert Williams, Salisbury														421.00
Wyatt's Grove	Herman File, Salisbury, Rt. 3	25.00		7.25	16.00	2.25			25.00	10.58	11.04			98.12	779.66
Totals		$9,381.21	$165.65	$958.00	$876.59	$1,373.31	$1,005.40	$431.46	$4,571.80	$1,134.70	$ 757.86	$1,370.23	$1,609.00	$23,899.53	$143,805.96

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MINUTES

OF THE

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

+ + +

EIGHTEENTH ANNUAL SESSION

October 23 and 24

1945

MINUTES
OF THE
ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

EIGHTEENTH ANNUAL SESSION
October 23 and 24
1945

REV. C. A. RHYNE, *Moderator*

A. L. JARRELL, *Clerk*

The next session will meet Tuesday,
October 22, 1946 with the Faith Baptist Church, and
Wednesday, October 23, 1946 with the Calvary Baptist Church.
Rev. W. A. Laudermilch will preach the Annual Sermon
Rev. E. L. Melton, Alternate

Proceedings of the

EIGHTEENTH ANNUAL SESSION
WOMEN'S MISSIONARY UNION

held with the Spencer Baptist Church

Spencer, North Carolina

June 12, 1945

NEW OFFICERS OF ROWAN BAPTIST ASSOCIATION

Officers of the Rowan Baptist Association elected Wednesday at a meeting held in the First Baptist Church, Spencer, are shown above.

The officers, left to right, are: Front row, Rev. T. W. Bray, moderator; Rev. C. A. Rhyne, retiring moderator, now chairman of the radio committee; second row, Mrs. J. E. Blalock, pianist; Rev. R. O. Brinkley, associate moderator; A. L. Jarrell, retiring clerk (after 12 years), now chairman of trustees; Rev. R. N. Huneycutt, treasurer; Rev. H. T. Davis, messenger to state convention; third row, Rev. R. A. Ellis, clerk; Rev. W. H. Walton, chorister; Rev. W. A. Laudermilch, chairman of committee of church service; Rev. W. R. Kiser, chairman of the obituary committee; Rev. J. G. Hicks, chairman of church education; Rev. R. L. Deweese, chairman of church missions.

ASSOCIATIONAL OFFICERS FOR 1946

Rev. Tom W. Bray, Moderator.....Box 86, Faith
Rev. R. O. Brinkley, Associate Moderator....Box 406, China Grove
Rev. R. A. Ellis, Clerk.....Salisbury
Rev. R. N. Huneycutt, Treasurer.....Rt. 4, Salisbury
Mrs. Earl Blalock, Pianist.....Salisbury
Rev. W. H. Walton, Choirster.....Rt. 5, Salisbury
A. L. Jarrell, Chairman; H. H. Henderson, A. E. Myers....Trustees

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

D. S. Tysinger, Superintendent.....Salisbury
Wade R. Reynolds, Secretary.....Salisbury
Rev. R. A. Ellis, Superintendent of B. T. U.....Salisbury

CHAIRMEN OF COMMITTEES ON REPORTS FOR 1946

Church Membership.....Rev. A. B. Bumgarner
Church Service.....Rev. W. A. Laudermilch
Church Education.....Rev. J. G. Hicks
Association Missions.....Rev. R. L. Deweese
Historical.....D. S. Tysinger
Association Membership.....Rev. Coy R. Miller
Obituaries.....Rev. W. R. Kiser
Radio.....Rev. C. A. Rhyne
Ordination.....Rev. T. W. Bray

DIRECTORY

DATE PLACE	MODERATOR	CLERK	PREACHER
1927—Salisbury, First..	Rev. C. A. Rhyne	Percy Bloxam..	Rev. R. N. Huneycutt
1928—Stallings Mem....	Rev. C. A. Rhyne	Percy Bloxam..	Dr. M. W. Gordon
1929—China Grove, 1st.	Dr. G. W. Choate	Percy Bloxam..	Rev. J. H. Harris
1930—N.M.-Salisbury...	Dr. G. W. Choate	R. S. Lennon...	Rev. E. L. Bradley
1931—Enon.....	Dr. G. W. Choate	C. W. Crowell..	Rev. R. O. Brinkley
1932—Trading Ford....	Dr. G. W. Choate	C. W. Crowell..	Rev. F. W. Frye
1933—N. Kannapolis...	Dr. G. W. Choate	C. W. Crowell..	Dr. Arch C. Cree
1934—Rockwell.....	Dr. G. W. Choate	A. L. Jarrell....	Rev. C. A. Rhyne
1935—Oakdale.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. W. H. James
1936—Wyatt's Grove...	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. C. L. Fisher
1937—Calvary.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. D. H. Lowder
1938—East Spencer.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. H. T. Davis
1939—Enon.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. A. L. Campbell
1940—West Corinth....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. L. R. Evans
1941—Faith.....	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. O. W. Funderburke
1942—Salisbury, First..	Rev. R. O. Brinkley	A. L. Jarrell....	Rev. D. L. Woodward
1943—Landis.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. R. W. Harrington
1944—North Main.....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. Smoot Baker
1945—Trading Ford.... Spencer, First....	Rev. C. A. Rhyne	A. L. Jarrell....	Rev. R. A. Ellis

EXECUTIVE COMMITTEE FOR 1946

Calvary—C. E. Stokes, Salisbury, N. C., Route 1
China Grove, First—W. T. Owensby, China Grove, N. C.
China Grove, South—A. L. Abernathy, China Grove, N. C.
Corinth, East—R. Lee Morgan, Gold Hill, N. C.
Corinth, West—Lloyd M. Honeycutt, China Grove, N. C., Route 1
Dunn's Mountain—C. Van Wyatt, Salisbury, N. C., Route 5
Enon—A. E. Myers, Salisbury, N. C., Route 1
Faith—J. A. Gardner, Faith, N. C.
Gold Hill—T. E. Galloway, Gold Hill, N. C.
Grace Avenue—L. C. Watson, Kannapolis, N. C., Route 2, Box 276
Landis—R. A. Blackwelder, Kannapolis, N. C., Route 1
Morlan Park—W. L. Ervin. Salisbury, N. C., Route 3
Phaniels—A. L. Carter, Rockwell, N. C., Route 2
Rowan Mills—E. L. Bradshaw, Salisbury, N. C.
Rockwell—J. W. Loy, Sr., Salisbury, N. C., Route 3
Salisbury, First—D. S. Tysinger, Salisbury, N. C.
North Main—Z. W. Morris, Salisbury, N. C.
Stallings Memorial—R. E. Lowder, Salisbury, N. C.
Spencer, First—W. P. Neister, Spencer, N. C.
East Spencer—J. C. Ellenburg, Salisbury, N. C.
Oakdale—H. D. Young, Salisbury, N. C., Box 1100
Tabernacle—J. S. Sullivan, Kannapolis, N. C., Route 1
Trading Ford—A. T. Koontz, Salisbury, N. C., Route 4
Trinity—S. M. Bryant, Spencer, N. C.
West Park—Robert Williams, Salisbury, N. C.
Wyatt's Grove—J. C. Morgan, Richfield, N. C., Route 2
Needmore—Otis Brown, Woodleaf, N. C., Route 1

PASTORS FOR 1946

Church	Name	Address
Calvary	R. L. Deweese	Salisbury, N. C.
China Grove, First	R. O. Brinkley	China Grove, N. C.
China Grove, South	S. D. Baker	China Grove, N. C.
Corinth, East	Coy R. Miller	Gold Hill, N. C.
Corinth, West	H. T. Davis	China Grove, N. C.
Dunn's Mountain	W. H. Walton	Salisbury, N. C.
Enon	W. R. Kiser	Salisbury, N. C.
Faith	Thomas W. Bray	Faith, N. C.
Gold Hill	E. J. Honeycutt	Albemarle, N. C.
Grace Avenue	W. L. Bagwell	China Grove, N. C.

Landis	A. L. Campbell	Landis, N. C.
Morlan Park	N. F. Britt	Salisbury, N. C.
Phaniels	J. C. Hill	Rockwell, N. C.
Rowan Mills	D. W. Digh	Salisbury, N. C.
Rockwell	E. F. Eagle	Salisbury, N. C.
Salisbury, First	R. A. Ellis	Salisbury, N. C.
North Main	E. L. Melton	Salisbury, N. C.
Stallings Memorial	C. A. Rhyne	Salisbury, N. C.
Spencer, First	W. A. Laudermilch	Spencer, N. C.
East Spencer	No Pastor	
Oakdale	John G. Hicks	Spencer, N. C.
Tabernacle	A. B. Bumgarner	Kannapolis, N. C.
Trading Ford	R. N. Huneycutt	Salisbury, N. C.
Trinity	Smoot Baker	Spencer, N. C.
West Park	R. W. Mull	Landis, N. C.
Wyatt's Grove	T. Frank Kirk	Gold Hill, N. C.
Needmore	Paul A. Gales	Kannapolis, N. C.

SUNDAY SCHOOL SUPERINTENDENTS FOR 1946

Church	Name	Address
Calvary	C. E. Watkins	Salisbury, N. C., Rt. 4
China Grove, First	R. J. Davis	China Grove, N. C.
China Grove, South	Avery Abernathy	China Grove, N. C., Rt. 2
Corinth, East	Thurman Ribelin	Gold Hill, N. C., Rt. 1
Corinth, West	Wade F. Campbell	China Grove, N. C.
Dunn's Mountain	C. Van Wyatt	Salisbury, N. C., Rt. 5
Enon	Harold E. Myers	Salisbury, N. C., Rt. 1
Faith	Duard L. Gardner	Faith, N. C.
Gold Hill	George Connell	Gold Hill, N. C.
Grace Avenue	Sanford Spry	Kannapolis, N. C., Rt. 2
Landis	Herman Rutledge	Box 394, Landis, N. C.
Morlan Park	J. D. Ervin	Salisbury, N. C.
Phaniels	W. C. Lentz	Rockwell, N. C., Rt. 2
Rowan Mills	D. M. Herrin	Salisbury, N. C., Rt. 2
Rockwell	J. W. Loy, Sr.	Salisbury, N. C.
Salisbury, First	J. H. Nettles	Salisbury, N. C.
North Main	W. H. Woodford	Salisbury, N. C.
Stallings Memorial	J. O. Holt	Salisbury, N. C.
Spencer, First	H. H. Henderson	Spencer, N. C.
East Spencer	James Bean	Box 955, Spencer, N. C.
Oakdale	H. D. Young	Box 1100, Salisbury, N. C.
Tabernacle	J. S. Sullivan	Kannapolis, N. C., Rt. 1
Trading Ford	W. P. Elium	Salisbury, N. C., Rt. 4
Trinity	F. E. Spear, Sr.	Spencer, N. C.
West Park	Irvin Hill	Salisbury, N. C.
Wyatt's Grove	W. C. Hinson	Richfield, N. C., Rt. 2
Needmore	Mr. Connell	Woodleaf, N. C.

Constitution and By-Laws
Rowan Baptist Association

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirtiuality and efficiency of the churches, to support the gospel in destitute sections in our midst, to ecourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. T. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educating souls for Christ and co-operate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each Church. Pastors and Association officers shall be members ex-officio.

5. New Churches—See Article 13.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory Sermon of doctrinal character.

10. No church shall remain a member of the Association in good standing that does not co-operate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

12. Amendment. That three trustees be elected, who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association, and perform all other duties which the Association may declare, and according to the laws of the State of North Carolina.

13. The Association meeting on November 17, 1944, unanimously voted to amend Artcile 5, concerning the reception of new churches, to read as follows:

ORGANIZATION AND ADMISSION OF NEW CHURCHES

"Any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and co-operation with this Association, be requested to fulfill the following requirements."

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with this Association. This will be determined by the Executive Committee.

3. Upon being approved by the Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church having been duly organized and constituted, may at the next annual Association present a letter to the Association asking for recognition and seeking fellowship with the Association, including with this letter a copy of the articles of faith and the church covenant adopted by the body, as well as report of the work since time of organization as it regards all phases of

our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and report of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

OBITUARIES

CALVARY
- Mr. T. W. Watkins
- Mrs. Clawson

CHINA GROVE, FIRST
- Horace Owens, U. S. A.
- Herbert Wyatt, U. S. A.
- James Crawford, U. S. A.
- Mr. R. B. Sides (Deacon)

CHINA GROVE, SOUTH
- Mr. John Jacob Morris

DUNN'S MOUNTAIN
- Mr. Junious Cline (In Service)
- Mr. Houston Elium (In Service)
- Mr. Mike Smith
- Mrs. Fannie Elium

FAITH
- Mrs. M. L. Wagoner
- Mr. Cable B. McBride (U. S. N.)

GOLD HILL
- Mr. Lee Ridenhour (Deacon)

GRACE AVENUE
- Mrs. Nell Michell

LANDIS
- Mr. W. A. Robertson
- Mr. J. M. Hooper
- Mr. C. W. Hooper
- Pvt. Charles Baker

MORLAN PARK
- Mr. Carl Baity (In Service)

PHANIELS
- Mr. Eif Carter
- Mrs. Ava Shue

ROWAN MILLS
- Mr. E. L. Honeycutt
- Mrs. Novella Lindsay
- Mr. S. R. Lowder

SALISBURY, FIRST
- Mr. John M. Davis
- Dr. Arch C. Cree
- Mr. William Snyder, Jr.
- Mrs. J. M. Small
- Mr. Julian Connell
- Mr. John Brown
- Mr. Harold Glover
- Mr. J. R. Dorsett
- Mr. L. M. Rary
- Mr. William C. McGraw
- Miss Lou Workman
- Mrs. E. W. Tatum
- Mr. T. W. Sprinkle
- Dr. Walter Lowe Tatum

NORTH MAIN
- Mrs. W. C. Hill

STALLINGS MEMORIAL
- Mr. W. A. Hefner
- Mr. J. E. Sides
- Mr. E. Z. Coggins
- Mr. C. B. Wagoner
- Mr. C. D. Jones
- Mrs. W. N. Albright
- Mrs. Myrtle Whisnant

SPENCER, FIRST
- Mr. J. M. Burton (Trustee)
- Mrs. J. H. Helderman
- Mrs. Hoyle Hawkins
- Mr. Fred Renfro (In Service)
- Mr. R. A. Sapp
- Mrs. G. A. Broady
- Mrs. W. L. Wiseman
- Mrs. E. J. Barkley

EAST SPENCER
- Mr. J. C. Wilson

OAKDALE
- Mr. C. C. Smith

TRADING FORD
- Mrs. J. W. Shepherd
- Mrs. Polly Wyatt

WEST PARK
- Mrs. R. V. Reavis

MESSENGERS

CALVARY—Rev. R. L. Deweese, Mrs. H. A. Yarbrough.

CHINA GROVE, FIRST—Rev. R. O. Brinkley, J. P. Rowland, W. T. Owensby, Mrs. Joe Baker, Mrs. L. H. Tatum, Mrs. Carl Luther, Carl Luther.

CHINA GROVE, SOUTH—Rev. S. D. Baker, C. W. Upton, Ray Murphy, Mrs. A. B. Cranford, Avery Abernathy.

CORINTH, EAST—Rev. Coy R. Miller, Mrs. Coy R. Miller, Mrs. D. Cletus Freeman, Mrs. Fannie Morgan, Miss Rhoda Morgan, Mrs. E. D. Shaver.

CORINTH, WEST—Rev. H. T. Davis, Mr. and Mrs. Lonnie R. Tucker, Mrs. Robert Davis, Mrs. Roy Coone, Mrs. Wade Campbell, Mrs. L. G. Watts, Mrs. Marshall Allman, Wade F. Campbell.

DUNN'S MOUNTAIN—Rev. W. H. Walton, Mrs. C. Van Wyatt, C. Van Wyatt, Mrs. L. E. Trexler.

ENON—Rev. W. R. Kiser, C. R. Myers, Mrs. L. A. Sheets, A. E. Myers, Mrs. A. E. Myers, D. L. Hendrix.

FAITH—Rev. T. W. Bray, Mrs. D. G. Robertson, C. C. Honeycutt.

GOLD HILL—Rev. E. J. Honeycutt, Mrs. Carrie Small, Mr. George Connell.

GRACE AVENUE—Rev. W. L. Bagwell, Mr. and Mrs. Sanford Spry.

LANDIS—Rev. A. L. Campbell, Herman Rutledge, Jack Deaton, Mr. and Mrs. W. A. Caldwell, Mrs. Carl Henly, H. W. Mull.

MORLAN PARK—Rev. N. F. Britt, W. L. Ervin, Mrs. Sam Lackey, Mrs. Junior Beacham.

PHANIELS—Rev. J. C. Hill, L. P. Blackwelder, Mr. and Mrs. J. C. Cheek.

ROWAN MILLS—Rev. D. W. Digh, Mrs. D. W. Digh, D. M. Herrin, Mrs. Mary Morgan, J. C. Owen.

ROCKWELL—Rev. E. F. Eagle, Mr. and Mrs. E. J. Stack, Mr. and Mrs. J. W. Loy, Mr. and Mrs. Luther Cauble, Mr. and Mrs. Thomas Honeycutt

SALISBURY, FIRST—Rev. R. A. Ellis, Mr. and Mrs. J. C. Tatum, D. S. Tysinger, Mrs. E. Carr Choate, Mrs. L. M. Boyd, Mrs. R. R. Cline, Mrs. C. A. Mesimer, Mrs. L. M. Rary, Mr. and Mrs. A. B. C. Kirk, Mrs. Jack Ramsey, Mrs. R. W. Hill, Mrs. Earl Blalock, D. N. Tucker, Miss Charlotte Hogge, Mrs. R. W. Hill, M. L. Braun, Mrs. Baxter Jordan, Mrs. E. D. Bivens.

NORTH MAIN—Rev. E. L. Melton, Mrs. E. L. Melton, Mrs. R. A. Kincaid, Mrs. R. O. Bowers, S. J. Penninger, Sr., C. A. Beck, W. M. Saunders.

STALLINGS MEMORIAL—Rev. C. A. Rhyne, A. L. Jarrell, T. A. Dennis, Mrs. A. L. Rogers, Mrs. J. M. Gupton, J. O. Holt, Miss Margaret Sills, Mrs. James C. Elium, R. E. Lowder.

SPENCER, FIRST—Rev. W. A. Laudermilch, H. H. Henderson, Mrs. H. H. Henderson, A. A. Lomax, Mrs. H. A. Brendle, Mrs. Bob Hutchins, Mrs. K. D. Stukenbrok, J. M. Crowell, I. J. McAdams.

EAST SPENCER—Mrs. J. W. Adams, Mrs. M. W. Sowers.

OAKDALE—Rev. J. G. Hicks, Mrs. P. E. Lanning, A. L. Walton, J. C. Coppley, Mrs. Luther Weant, Mrs. M. A. Agner, Mrs. M. L. Smith.

TABERNACLE—Rev. A. B. Bumgarner, Mrs. Maude Coley, Mr. W. H. Stamey.

TRADING FORD—Rev. R. N. Huneycutt, Mr. and Mrs. Grady Queen, Mr. and Mrs. J. A. Spargo, Mrs. A. W. Thompson, Mrs. J. A. Peacock, Mrs. W. M. Headinger.

TRINITY—Rev. Smoot Baker, S. M. Bryant, F. E. Spear, Mrs. Smoot Baker, Mrs. H. M. Franklin.

WEST PARK—Rev. R. W. Mull, Mrs. R. W. Mull, Ervin Hill.

WYATT'S GROVE—Rev. T. Frank Kirk, Miss Rosa Lee Williams, Miss Pauline Crook, W. C. Hinson.

PROCEEDINGS

TUESDAY MORNING SESSION

The Eigteenth Annual Meeting of the Rowan Baptist Association was called to order at 9:45, October 23, 1945 by the Moderator, Rev. C. A. Rhyne, at the Trading Ford Baptist Church, Salisbury, North Carolina. In addition to the Moderator, the following other officers were present: A. L. Jarrell, Clerk; Mrs. Earl Blalock, Pianist; and Rev. W. H. Walton, Song Leader.

9:45 The opening songs, "Faith of Our Fathers" and "Come Thou Fount" were led by Rev. W. H. Walton with Mrs. Earl Blalock at the piano. Rev. J. T. Stoudemire, Cleveland, N. C., led the opening prayer. Thereafter, Rev. C. A. Rhyne, Moderator, spoke words of welcome.

10:00 The clerk then called the roll of churches, and it was found that twenty-five churches were represented with messengers. The program for the eighteenth session of the Rowan Baptist Association was read by the clerk and on a motion by Rev. R. O. Brinkley it was adopted as read.

The clerk then read the appointment of committees as follows, these having been appointed at the executive meeting in September.

NOMINATING COMMITTEE 1945-1946

Rev. R. L. Deweese, Chairman, Calvary.....Salisbury, N. C.
Rev. R. N. Huneycutt, Trading Ford.....Salisbury, N. C., Rt. 4
Rev. J. C. Hill, Phaniels.....China Grove, N. C., Rt. 2
Mr. J. H. Nettles, Salisbury, First.....Salisbury, N. C.
Mr. W. T. Owensby, China Grove, First.....China Grove, N. C.

RESOLUTION COMMITTEE 1945-1946

Rev. John Hicks, Chairman, Oakdale.....Spencer, N. C.
Rev. Tom Bray, Faith.....Faith, N. C.
Mrs. Ed Ketchie, Spencer, First.....Spencer, N. C.
Miss Katherine Elium, Dunn's Mountain.....Salisbury, N. C.
Rev. D. W. Digh, Rowan Mills.....Salisbury, N. C., Rt. 2

REFRESHMENT COMMITTEEE 1945-1946

Mr. H. H. Henderson, Chairman, Spencer, First.....Spencer, N. C.
Mrs. J. T. Goggins, Salisbury, First.....Salisbury, N. C.
Mrs. J. M. Gupton, Stallings Memorial.....Salisbury, N. C.
Rev. A. L. Campbell, Landis.....Landis, N. C., Box 151
Rev. Coy R. Miller, East Corinth.....Salisbury, N. C., Rt. 4

Mrs. R. F. Crook, Wyatt's Grove.....Salisbury, N. C.
Rev. E. L. Melton, North Main.....Salisbury, N. C.
Mrs. R. N. Huneycutt, Trading Ford.....Salisbury, N. C., Rt. 4

PLACE AND PREACHER COMMITTEE 1945-1946

Rev. R. O. Brinkley, First Church.....China Grove, N. C.
Mr. W. F. Campbell, West Corinth.....China Grove, N. C.
Mr. W. L. Ervin, Morlan Park.....Salisbury, N. C.
Rev. E. F. Eagle, Rockwell.....Salisbury, N. C.
Rev. S. D. Baker, China Grove, South....China Grove, N. C., Box 376

The Moderator then recognized and welcomed the following new pastors into the Association: Rev. E. L. Melton, pastor of the North Main Baptist Church; and Rev. N. F. Britt, pastor of Morlan Park Baptist Church.

Among the visitors recognized by the Moderator were: Rev. A. T. Stoudemire, Cleveland, N. C.; Rev. E. L. Bradley, Raleigh, N. C.; Rev. M. C. Swicegood, Florida.

A. L. Jarrell, clerk, then made a digest of the church letters, giving the highlights of the churches for the past year.

The motion was made and carried to change the program in order to have the Co-operative program at this time rather than the report of Christian Literature. Rev. Earl Bradley from the State Convention, Raleigh, spoke at this time. The message by Rev. Bradley was enjoyed by all present.

The report of the Committee on Church Worship was then given by Dr. M. L. Braun, and on motion by Dr. Braun this report was adopted.

REPORT OF COMMITTEE ON CHURCH WORSHIP

We commonly understand the motive of worship to be a drawing together of God and the spirit of him who worships. Contemplating worship, and in response to God's invitation to "Come unto me," the soul chooses to reach out toward God, and to this choice God responds by drawing near to the soul. Worship is a meeting of God and man—perhaps of God and two men, or a whole congregation.

"How may one learn to worship?", your committee feels is a crucial and practical question that should be answered not so much by definition or precept as by suggestion. Let us begin at home with the first moment of consciousness on Sunday morning. If not worship itself, wouldn't it be the courteous and grateful thing to do, and thus a good preparation for worship, for the Christian, even before arising from his bed, to think a prayer? "I thank thee, Lord, for sleep and safety and for a new day. Help me to worship

Thee and to love both Thee and my fellow man today." Then having tended to the Sunday morning chores (with placid spirit we trust!), and reaching the church house on time, he does well consciously and deliberately to realize as he walks into the sanctuary that he is stepping into the presence of God. To thwart worship, uninvited sabotaging imps seem to becloud his thinking. Nevertheless the victor purposefully collects his thoughts and meditates, somewhat as follows: "I thank thee, Lord, for being here, and for permitting me to come into thy presence in this church. Forgive my sins and teach me to love Thee more—Bless and help me take care of my family—Bless our minister, and show me how to be helped by Thy message through his sermon today—Bless and prosper all members of this church—And all men everywhere—." By that time his worship blends in with the minister's invocation, and the singing of the Doxology becomes to him meaningful worship. He learns to appreciate both the words and the beauty and consonance in which the hymns and the anthems are articulated. His offering is made with inner pleasure and with liberality as an expression of the love and worship welling in his heart. Attentively, like the village blacksmith in one of Longfellow's poems, "He hears the parson pray and preach." His heart adds his personal amen to the benediction. He greets his friends with eye, voice, and hand animated by the love of God. He went to church: he loved being there: he worshipped. He was on the mountain with God: his face shone, and his friends thereby knew that he had worshipped. And by his worship they, too, benefited.

At the dinner table the family commented naturally and without embarrassment on the Sunday School lesson and on the sermon. When visitors came in during the afternoon, the happiness of worship found easy access into the conversation to the enjoyment of all. Evening worship at the church began to be a pleasure. Retirement time found the spirit of God and the spirit of the worshippers still in tune. The cordial saying of good night to the household would lead one to think that the "good night" might have been intended as a sincerely spoken but abbreviated "God be with you through the night."

Steadfastly choosing for Monday's waking moments thoughts similar to those of the day before, Sunday's inspiring worship was deliberately carried forward into the week of his appointed tasks. If worship means unity for a soul and his God, the implication is that God is to be carried into one's daily work. This should make for better quality of work. In the day's occupation, the pause that refreshes is the whispered prayer, "I thank Thee, Lord, for the privilege of working at this job—Help me to give my best effort to it—Bless my fellow workmen, and help us all to do that which is right."

Church worship, permeating the Christian's week day conduct, is, incidentally, a latent but important factor in the healing of the nations. O come let us worship.

Perhaps this report might best serve its purpose if it brought forth comment or testimony concerning evidence of the spirit of worship in our churches.

M. L. BRAUN
R. O. BRINKLEY
MRS. J. EARLE BLALOCK.

The motion was made and carried to have the report of the Committee on Association Membership; this report was given by Rev. H. T. Davis, chairman, to receive Trinity Baptist Church and West Park Baptist Church into full membership in the Association.

REPORT OF COMMITTEE ON ASSOCIATION MEMBERSHIP

To the Rowan Baptist Association
Meeting with the Trading Ford Baptist Church
October 23, 1945:

The Association Membership Committee met Setpember 24, 1945 with all members present. It was voted that the West Park Baptist Church, located on the China Grove and Rockwell Highway, and the Trinity Baptist Church, located in Spencer, be recommended to full fellowship of the Rowan Baptist Association.

A Church Letter in regular form, a copy of the Articles of Faith, and a copy of the Church Covenant from Trinity Baptist Church accompany this recommendation.

Respectfully submitted,
H. T. DAVIS, Chairman
R. N. HONEYCUTT
D. W. DIGH
W. T. OWENSBY
H. H. HENDERSON
W. A. CALDWELL

The motion was made by Rev. W. A. Laudermilch to vote on the committee's report at the afternoon session. This motion was carried.

Rev. W. H. Walton, song leader, led the congregation in the singing of a song after which Rev. A. L. Campbell read from the fourth chapter of Matthew and the second chapter of Revelation.

Rev. R. A. Ellis, pastor of the First Baptist Church, Salisbury, then preached the annual sermon, using as his scripture, Acts 17, and the theme, "The Church Faces the Future." The sermon was very forceful and was enjoyed by everyone present.

12:30 The morning session was adjourned for lunch with prayer by Rev. R. A. Ellis.

TUESDAY AFTERNOON SESSION

2:00 The congregation reassembled for the afternoon session with Rev. C. A. Rhyne as Moderator and A. L. Jarrell as Clerk. The opening songs "Take My Life" and "Am I a Soldier of the Cross" were led by the song leader, Rev. W. H. Walton, with Mrs. Earl Blalock at the piano.

After a short talk by Rev. R. A. Ellis on Co-operation, the motion was made to engage in a season of prayer after which the congregation sang "Amazing Grace."

The motion of the Committee on Association Membership to accept Trinity Baptist Church and West Park Baptist Church into full fellowship was voted on and carried. Rev. W. A. Laudermlich gave the right hand of fellowship to Trinity Baptist Church and Rev. E. F. Eagle gave the right hand of fellowship to West Park Baptist Church.

3:00 A most impressive service for our home-goers in the past year was led by Mrs. K. D. Stukenbrok. Rev. J. T. Sisk, Charlotte, a former pastor in the Rowan Association, sang "Precious Memory." All stood in silence as Rev. W. A. Laudermilch led in prayer.

The report on Woman's Work was given by Mrs. J. M. Gupton, and on a motion this report was adopted.

REPORT ON WOMAN'S WORK

We the W. M. U. Auxiliary to the Rowan Baptist Association at the close of our eighteenth year do humbly but gratefully submit the following report.

We had 18 W. M. U.'s reporting this quarter, 7 Y. W. A.'s, 9 G. A.'s, 4 R. A.'s and 7 Sunbeams. A total number of 27 junior organizations with 396 enrolled. We had two new Y. W. A.'s organized this quarter, also three G. A.'s and two Sunbeams. We have about 700 enrolled in W. M. U. According to last year's minutes we have 6,579 church members in the Rowan Association. That would be over 5,000 not actively enlisted in missionary training in our Association. This is the day of opportunities. The post-war period that we have talked about and looked forward to. The wonderful doors of opportunity are opening all around the world. Are we ready to enter these fields of service?

Have we as Baptists had and given to our young people the systematic, purposeful training to make them a better servant of our Master, more pleasing in God's sight?

We are thankful for each leader, for each prayer or word of encouragement. We are grateful to God for each one who is inter-

ested in our organizations. But let us not forget the seven churches in our Association that have no missionary organizations.

Missions is our mission. The message of missionary Baptist churches. The purpose for which we were organized.

Are you as pastors, deacons and we as members seeing that our children in our churches have missionary and religious training? We expect the father and mother in our homes to provide physical food for the children in the home. Are we doing as much for the spiritual welfare of the members of our churches, or are many of our church members spiritually destitute? We need not a few but EVERY member in our churches to realize that they are: "Laborers together with God (I Cor. 3:9) having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue and people." (Rev. 14:6b.)

Respectfully submitted,
MRS. J. M. GUPTON

The Executive Committee report was read by A. L. Jarrell. This report was adopted.

REPORT OF EXECUTIVE COMMITTEE

To the Rowan Baptist Association
Eighteenth Annual Meeting

Greetings:

Your committee was called in session December 19, 1944 by the Moderator Rev. C. A. Rhyne presiding at Stallings Church. Reports were received from D. S. Tysinger on Sunday School Work, by Rev. R. A. Ellis on Training Work, Rev. D. H. Lowder on Evangelism, and the Treasurer's report by Rev. R. N. Huneycutt. The application from Morlan Park Church for pastor aid for $400.00 per year was approved. Motion carried to sponsor three months' program on radio. The second meeting was called on March 8, 1945. Motion carried to continue radio program so long as the money was paid to support it.

A grievance committee was appointed and motion carried to have this type committee elected annually to handle any matters in future. Committee appointed, Rev. C. A. Rhyne, Rev. A. L. Campbell, A. L. Jarrell, Rev. R. N. Huneycutt, Dr. M. L. Braun, Rev. R. A. Ellis, D. N. Tucker, Rev. D. H. Lowder, Rev. H. T. Davis, Rev. W. H. Walton and Mrs. Earl Blalock. A committee to represent the Association in ordaining ministers as follows: Rev. R. A. Ellis, Rev. J. G. Hicks, Rev. R. N. Huneycutt, Rev. J. C. Hill and Rev. H. T. Davis. Historical committee for Association: A. L. Jarrell, Rev. R. N. Huneycutt, Tom Bray.

The third meeting was called September 21, 1945. The committees for the annual meeting, October 23-24, 1945 were made

by the Moderator. The reports from Sunday Schools, Training Unions, Treasurer and Clerk were received. A good representation of the 25 churches attended these meetings.

Motion carried to recommend clerk's salary of $50.00 per year.

Respectfully submitted,
A. L. JARRELL, Secretary

The Treasurer's report was then given by Rev. R. N. Huneycutt.

REPORT OF TREASURER

Money brought forward from last year	$233.61
Received for Relief Missions	38.00
Received from Minute Fund	194.70
Received from Churches for Associational Missions	116.72
Received from Churches for Radio Program	206.47
Total Received	$789.50

DISBURSEMENTS

For Printing Minutes and Clerk Fee	$179.30
For Printing Programs	12.85
For Radio Program	203.50
For Flowers	5.15
Total Paid Out	$400.80
Balance in Treasury	$388.70

Respectfully submitted,
R. N. HUNEYCUTT

This report was adopted.

A. J. Greer moved that a vote of thanks go to the Trading Ford Baptist Church for fine entertainment of the Association.

The afternoon session of the Rowan Baptist Association was adjourned with prayer by the Moderator, Rev. C. A. Rhyne, at 3:35 P. M.

TUESDAY EVENING SESSION

The evening session of the Eighteenth Annual Meeting of the Rowan Baptist Association opened at 7:30 P. M. at the First Baptist Church, Spencer, North Carolina, with Rev. C. A. Rhyne as Moderator, and A. L. Jarrell as Clerk. The opening song was led by Rev. W. H. Walton, song leader, with Mrs. Earl Blalock at the piano. Mrs. Jean Kirk Ramsey sang a solo, "The Lord's Prayer." Rev. Coy R. Miller led the opening prayer.

The report on Sunday School Work was given by D. S. Tysinger and on a motion by Rev. R. A. Ellis this report was adopted.

REPORT OF SUNDAY SCHOOLS

The Sunday School is the teaching agency of the Church. The Sunday School officers and teachers have a great responsibility placed upon them when they are elected to the task of teaching in the Sunday School. Jesus commanded His disciples "to go and teach all nations: teaching them to observe all things whatsoever I have commanded you." In Second Timothy 2:2 we read "And the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

During the past year the Sunday School organization has tried to reach every church in the Association every month, either in a general meeting or in a group meeting. We have the Association divided up in four groups, with a group superintendent over each group. We are hoping that in the coming year we will be able to reach a much larger number of our Sunday School officers and teachers in these meetings.

During this year we show an increase in the enrollment of the Sunday Schools, but the possibilities of each church are great, and they have not been reached by any church in our Association.

We have 14 Daily Vacation Bible Schools reported for the past year, with an enrollment of 1,409 and an average daily attendance of 1,036.

We have fallen far short in our Standard Sunday Schools, and in our Sunday School Study Courses during the past year. There being less than one hundred awards for study course books in our Association.

For the coming year, we have set for our goals, a Daily Vacation Bible School in every church. At least five Standard Sunday Schools, and a Study Course in every church in the Association. We also urge every church to take a census, find out your possibilities, and organize new classes, and departments in your Sunday School. Let us make this year the greatest year in Sunday School work in the Rowan Association.

Respectfully submitted,
D. S. TYSINGER

Rev. Thos. W. Bray, Superintendent, gave the report of the Vacation Bible Schools. This report was adopted.

REPORT OF VACATION BIBLE SCHOOLS

Fourteen churches out of 25 in the Association reported having Vacation Bible Schools. There were enrolled in these 14 churches 1,409. The daily average attendance in the 14 churches was 1,133.

The church reporting the largest enrollment was Stallings Memorial, with 210. This church reported the largest daily attendance with 155. The church with the smallest enrollment goes to West Corinth with 47. And the church reporting the smallest daily attendance goes to East Corinth with 44. The banner church, in enrollment and daily attendance this year combined their Vacation Bible School and their revival meetings. Having the school daily and the revival at night. Others did likewise. This method seems to us a good one, and is recommended to all our churches for next year. The evangelistic results derived from these Vacation Bible Schools may be found in the Associational Minutes for 1945.

The aim of this department of our Associational Sunday School work for 1946 is, A Vacation Bible School in every church in our Association.

Respecftully submitted,
THOS. W. BRAY

The report of the Training Union Work was then given by James A. Lewis, and on a motion by Mr. Lewis this report was adopted.

REPORT ON TRAINING UNION WORK

Mr. Moderator:

We find that there are 17 churches of the 26 in the Rowan Association who have some type of Training Union work with a total membership of 1,148 in these Training Unions. There are 73 individual unions in the Association who earned 376 study course awards during the Associational year.

We feel that some progress has been made during the past year in that four churches have organized Training Union work which did not have this type of work before. Your Associational officers assisted in the promotion of three of these Training Unions and has promoted the fourth one. One church due to circumstances have dropped their Training Union work during the year but we hope that this church can reorganize at an early date.

We feel the urgent necessity of giving our best strength and effort to this work in the firm indication that we will need trained workers in our churches in the immediate future as we have never needed them before.

Respectfully submitted,
R. A. ELLIS, Director
J. A. LEWIS, Assoc. Director

Rev. W. H. Walton and Miss Ruth Miller sang a duet, "Blessed Redeemer."

The report on Christian Education was given by Rev. R. A. Ellis. This report was adopted.

REPORT ON CHRISTIAN EDUCATION

Mr. Moderator:

In making this report on Christian Education we will depart from the custom of other years, in that the report in previous years has covered the work of the Sunday School and the Training Union. This year we have already heard these good reports and we will confine this report to the work of our institutions of higher learning.

North Carolina Baptists are blessed in having some of the finest institutions for higher learning in the whole Southland. Two of these schools are senior colleges and one school of medicine . . . Meredith, Wake Forest and the Bowman Gray School of Medicine of Wake Forest College. In addition to these there are Mars Hill, Gardner-Webb, Campbell and Wingate, which is owned by several Associations in North Carolina and South Carolina, but who is applying for acceptance into regular standing with the Education Council of the State Convention. Chowan College being inoperative at this time.

Of course, these schools are being taxed to their several capacities with the finest boys and girls in all the world. Many girls have been turned away and many veterans back in school, making the male enrollment far above that of the past several years. There certainly seems to be no scarcity of patronage in our Baptist schools. However, the alarming thing is that practically every one of these institutions is poorly equipped physically to care for all their applicants. Many of them are in campaigns to raise funds and some have just closed their campaigns. We should support these efforts all the way.

Too, these schools need our moral support and our prayers. There is a tendency toward secular education now and if we as Baptist do not rally around these schools with our boys and girls, our prayers, our moral support and our money the same fate may be theirs as was the Baptist institutions of several years ago . . . notably Columbia University, Harvard, and the University of Chicago. Baptists have been pioneers in Christian education, but we need to keep that same pioneer spirit alive today to insure a definitely Christian education and Christian environment as com-

pared to the ungodliness and immorality that exists around so many of the institutions of higher learning today.

Respetcfully submitted,
R. A. ELLIS
JAS. N. MORGAN
RICHARD M. PAGE

Thereafter, R. H. Satterfield of Meredith College spoke on Christian Education. His message was very inspiring.

9:15 The evening session was adjourned with prayer by Rev. E. L. Melton.

WEDNESDAY MORNING SESSION

The Wednesday morning session of the Eighteenth Annual Meeting of the Rowan Baptist Association opened at 9:45 at the First Baptist Church, Spencer, North Carolina, with Rev. C. A. Rhyne, Moderator, and A. L. Jarrell, Clerk. Rev. W. H. Walton led the congregation in singing the opening songs "Saviour Like a Shepherd Lead Us" and "Day Is Dying in the West," with Mrs. Earl Blalock at the piano. Dr. Arch McMillan led the opening prayer.

Mr. and Mrs. J. A. Spargo sang a duet, "Where He Leads Me."

Dr. L. L. Carpenter, Editor of the Biblical Recorder, was then introduced and spoke to the Association on Christian Literature.

The report of the Committee on Church Service was given by D. N. Tucker. On a motion by D. N. Tucker this report was adopted.

REPORT OF COMMITTEE ON CHURCH SERVICE

To the Rowan Baptist Association
Eighteenth Annual Session

From I Chronicles 29:5 I read, "The gold for things of gold, and the silver for things of silver and for all manner of work to be made by the hands of the artificers. And who then is willing to consecrate his service this day unto the Lord?"

Material had been gathered for the construction of the temple, needed now were the hands of skilled workers, those willing to give of their time and knowledge. Today, almost three thousand years later we hear the same call, "And who then is willing to consecrate his service unto the Lord?"

We as followers of Jesus Christ have the necessary materials to assist in the building of God's Kingdom here in our community, but what are we doing about it? Has our service been consecrated unto the Lord? During the past year would our service bear close examination? What comments would be in order?

Your Service Committee asked each member church of our Association for information pertaining to service activities of the past year, from which we hoped to compile an informative report. Of the 25 member churches contacted, only nine, evidently, considered their service activities worthy of mention.

Even though sufficient interest was not shown by the other 16 churches, your committee feels they must have had at least a small part in service, however we have no way to report their extent. The information from those responding is greatly appreciated.

Our fields of service could be so diversified, yet having only the one purpose, "As you do it unto one of these, you do it unto me." To enumerate each field of service would become very uninteresting, therefore to some of which, a brief consideration will be given.

Reports on Sunday School, Training Union and Women's Work have been presented. This report commends each for their outstanding achievements, not only within our Association but also in their many embracing types of service.

From available information all churches are assisting in the support of our Baptist Hospital and Children's Homes.

Many local civic projects, which should have been church projects, have had active co-operation from our churches. Sometimes it seems as though our churches are much relieved when civic organizations take over obligations belonging primarily to the church, placing the opportunity for service in hands other than which it rightly belongs.

Most of the churches are serving our boys and girls in the armed forces, corresponding regularly, not only through "newsy" letters but church bulletins and soul-feeding literature. This is one form of service which should be a "MUST" on every church program. Our Sunday Schools and Training Unions are reorganizing Young People's classes to meet the needs of our returning boys and girls.

Active sponsorship is given in that interested leaders are giving of their time and experience to Boy Scout troops, a Cub Pack and a Brownie unit.

With few exceptions, if any, our churches have held special evangelistic services, but not as many as needed to meet the pres-

ent demand. In serving God and man we must be alert to the requirements, we must be ready. To be ready, we must be equipped spiritually, mentally and with worship and educational facilities equal to the situation, with these, we must have the burning desire to bring the lost ones to Christ.

One church during the past year has enlarged its service program by agreeing to support one of our Southern Baptist missionaries in Africa.

To serve those not having means of transportation, several of our churches have regular bus trips to and from their church, also organized car teams, a suggestion to be used by all to good advantage.

The Salisbury churches not only co-operated, but sponsored the recent City-Wide Religious Census.

Several churches have conducted worship services in the prison camp, jail and county home for the aged. Not only did they take to those less fortunate the Word of God, but also little thoughtful gifts. Here we have an opportunity in which all may serve.

To prepare for service, several study and training courses have been held with local leaders. These are very good but cannot be compared to the results obtained when we use our State Board's trained instructors. It is true these may not be available just when we wish, but as soon as possible, if we request. They will be more than willing to assist any and all churches. Include at least two courses in your program of next year. NOW is the time to request desired dates.

Some of us are failing to prepare for the enlargement opportunities which will be forced upon us. Plans for more adequate worship and educational buildings are beginning to formulate by two or three churches. Are your facilities equal, not only to tomorrow's needs, but how about today? Do you think with what you now have, you will be able to cope with the demand of a people hungry for the Word of God? What would we do today if the other half of Rowan County tried to attend worship service? In this question we really have a challege to every church. What are you going to do about it?

Opportunities for service in our immediate vicinity are missed every day, in that, as members of this Association we fail so often to co-operate at the opportune time. Lack of such has caused the loss of enlargment service preparation. We have no record of our State Board educational faculty being used during the past year, not only by the Association but individual churches as well. We really missed opportunities for service here, in not equipping ourselves for more knowledge as to what to serve and how to serve.

Several times during the past year our Assocaition as a whole has been invited to join in educational projects, but the response was very feeble. How can we serve others when we are not willing to serve ourselves? As we now work, to a certain extent, each church seems to be to itself, whereas we could make much use of an integrated program, all working at the same time together for the one and same purpose.

To really serve as God would have us, we must unite.

"The Master is come and calleth for thee."

Respectfully submitted,
D. N. TUCKER, Chairman
MRS. J. L. KIRK
MRS. WALTER COOLEY

Dr. Arch McMillan, representing the Baptist Orphanage, then brought a most interesting message to the Association.

Rev. W. R. Grigg, Winston-Salem, spoke on the Baptist Hospital.

Rev. R. M. Hauss spoke on Public Morals and a collection of $35.28 was given to the United Dry Forces of North Carolina.

11:50 Report of Committees and Election of Officers.

REPORT OF PLACE AND PREACHER COMMITTEE

Your Committee on Place and Preacher desires to make the following recommendation that the 1946 session of the Rowan Baptist Association be held with the following churches on the first day with the Faith Baptist Church of Faith, and on the second day with the Calvary Baptist Church in the Ellis Cross-Roads community.

To preach the annual sermon Brother W. A. Laudermilch, and to serve as alternate Brother E. L. Melton.

Respectfully submitted,
R. O. BRINKLEY, Chairman
W. F. CAMPBELL
W. L. ERVIN
E. F. EAGLE
S. D. BAKER

REPORT OF NOMINATING COMMITTEE

To the Rowan Baptist Association Eighteenth Annual Session
Trading Ford and Spencer Baptist Churches
Spencer, N. C., October 24, 1944:

Your Nominating Committee has carefully considered the

importance of its duties to be performed in the nominating of various men and women for the offices of the Rowan Baptist Association and have made its selections after careful consideration and prayer, and we present to the Association the following names for Officers and Committee Members:

General Officers

Moderator—Rev. Tom W. Bray, Pastor Faith Baptist Church

Associate Moderator—Rev. R. O. Brinkley, Pastor First Baptist Church, China Grove

Clerk—Rev. R. A. Ellis, Pastor First Baptist Church, Salisbury

Treasurer—Rev. R. N. Huneycutt, Pastor Trading Ford Baptist Church

Pianist—Mrs. Earl Blalock, First Baptist Church, Salisbury

Choirster—Rev. W. H. Walton, Pastor Dunn's Mountain Baptist Church

Trustees—A. L. Jarrell, Stallings Memorial Baptist Church, Chairman; H. H. Henderson, First Baptist Church, Spencer; A. E. Myers, Enon Baptist Church

Committees

1—Committe on Church Membership:
Rev. A. B. Bumgarner, Pastor Tabernacle Baptist Church, Kannapolis
Rev. J. C. Hill, Pastor Phaniels Baptist Church
Herman Rutledge, Landis Baptist Church, Landis

2—Committee on Church Service:
Rev. W. A. Laudermilch, Chairman, First Baptist Church, Spencer
H. P. Elium, Trading Ford Baptist Church
D. M. Herren, Rowan Mills Baptist Church

3—Committee on Church Education:
Rev. J. G. Hicks, Chairman, Oakdale Baptist Church, Spencer
Mr. J. H. Nettles, First Baptist Church, Salisbury
Mr. L. H. Tatum, First Baptist Church, China Grove
Mrs. Kenneth Myers, Enon Baptist Church
Mr. H. D. Young, Oakdale Baptist Church

4—Committee on Association Missions:
R. L. Deweese, Chairman, Calvary Baptist Church
Rev. D. W. Digh, Pastor Rowan Mills Baptist Church
Mrs. P. E. Lanning, Oakdale Baptist Church
Rev. H. T. Davis, West Corinth Baptist Church
Rev. E. L. Melton, Pastor North Main Baptist Church, Salisbury

5—Historical Committee:
D. S. Tysinger, Chairman, First Baptist Church, Salisbury
Dr. M. L. Braun, First Baptist Church, Salisbury
Mrs. K. D. Stukenbrok, Spencer
Rev. W. L. Bagwell, Grace Baptist Church, Kannapolis
Rev. E. F. Eagle, Pastor Rockwell Baptist Church, Rockwell

6—Committee on Association Membership:
Rev. Coy Miller, Chairman, Pastor Corinth Baptist Church
Rev. E. L. Melton, Pastor North Main Baptist Church, Salisbury
Rev. A. L. Campbell, Pastor Landis Baptist Church, Landis
J. O. Holt, Stallings Memorial Baptist Church
J. A. Gardner, Faith Baptist Church, Faith
W. F. Campbell, West Corinth Baptist Church

7—Committee on Obituaries:
Rev. W. R. Kiser, Chairman, Enon Baptist Church
C. E. Watkins, Calvary Baptist Church
J. C. Ellenburg, East Spencer Baptist Church

8—Messenger to Baptist State Convention:
Rev. H. T. Davis, West Corinth Baptist Church

9—Messenger to Southern Baptist Convention:
Rev. C. A. Rhyne, Pastor Stallings Memorial Baptist Church

10—Radio Committee:
Rev. C. A. Rhyne, Stallings Memorial Church
Rev. Walter N. Johnson, Salisbury
Rev. R. A. Ellis, First Baptist Church, Salisbury

11—Ordination Committee:
Rev. T. W. Bray, Faith Baptist Church
Rev. R. O. Brinkley, First Baptist Church, China Grove
Rev. W. A. Laudermilch, First Baptist Church, Spencer
Rev. R. A. Ellis, First Baptist Church, Salisbury
Mr. A. T. Koontz, Trading Ford Baptist Church
Mr. H. A. Yarborough, Calvary Baptist Church
Mr. A. L. Jarrell, Stallings Memorial Baptist Church

Respectfully submitted,
R. L. DEWEESE, Chairman
REV. R. N. HUNEYCUTT
REV. J. C. HILL
J. H. NETTLES
W. T. OWENSBY

REPORT OF RESOLUTION COMMITTEE

We, the Committee on Resolutions, offer the following report:

First. Inasmuch as Trading Ford Baptist Church and the First Baptist Church of Spencer have so graciously opened their doors

to this Association and have so royally entertained us, we do hereby express our deep appreciation to them for all this kindness. We wish also to thank everyone who had anything to do with making this lovely entertainment possible.

Second. Inasmuch as our minds and hearts have been deeply moved during these days by the excellent reports and inspiring messages, we offer to every speaker our profound gratitude; and to those who made this program possible we are deeply grateful.

Third. Whereas our Clerk and Moderator are retiring this year from these important places of responsibility we bow our heads and our hearts to God in thanksgiving for these men and their loving and efficient service through these years. Our words are inadequate to express to Brother A. L. Jarrell and to Rev. C. A. Rhyne our gratitude for the magnificent way they have served in this tremendous task.

Fourth. Whereas we are keenly aware of the fact that peace has come in our world since we last met together, we do bow humbly before God in profound thanksgiving for this great victory. We do solemnly resolve that we shall take advantage of every opportunity that this victory brings to us. We dedicate ourselves anew to Jesus Christ and His service. We are determined to co-operate together this year in a greater way than we ever have before. We pledge ourselves in complete unity in the Spirit of our great Saviour and Lord; and forsaking every sin that can so easily beset us, we are determined to march forward as one great Christian army with the sole purpose of so thinking and acting that His Kingdom may come in fuller measure on this earth.

Prayerfully submitted,

J. G. HICKS, Chairman
MRS. EDD KETCHIE
MISS KATHERINE ELIUM
D. W. DIGH
T. W. BRAY

REPORT OF RADIO COMMITTEE

Mr. Moderator:

Your Committee on Radio wishes to make the following report. We have sponsored two different series of transcribed radio programs over Station WSTP. The first series was by Doctor Ralph A. Herring of the First Baptist Church of Winston-Salem and ran for 13 weeks. The second series was by the late Doctor George W. Truett of Dallas, Texas, which ran for nine or ten weeks.

The churches of the Association contributed to the Associational Treasury the sum of $206.47 for this radio work and $203.50

was expended in broadcasting the programs. This leaves a balance of $2.90 in the treasury.

We feel that this work is a vital phase of our work but our people have not manifested enough interest to warrant the continuation of the program. We hope that at some future date the radio work might be resumed.

Respectfully submitted,
C. A. RHYNE
W. N. JOHNSON
R. A. ELLIS

REPORT OF REFRESHMENT COMMITTEE

To the Members of Rowan Baptist Association
Greetings:

As Chairman of the Refreshment Committee I wish to take this opportunity to thank each and every one for their splendid co-operation in providing a bountiful dinner both days of our Association.

Respectfully submitted,
H. H. HENDERSON, Chairman

REPORT OF GARDNER-WEBB COLLEGE

At the meeting of the Executive Committee of the Rowan Association held at the Stallings Memorial Church in September the Moderator appointed a committee to look into the advisability of this Associatoin erecting an aparment house for married ministerial students at Gardner-Webb College. Your committee has carefully looked into the matter realizing the great need that exists at this school, but looking over our Association we are impressed with a greater need.

Hence, the committee makes the following recommendation:

That the Rowan Association, instead of assisting in this project at Gardner-Webb as worthy as it is, hereby goes on record as endorsing the selection and employment of a full time Associational Missionary. The duties of this worker will be to assist the churches with their programs of work, coordinate the work of the Association, establish mission Sunday Schools in places of need and to generally assist us in the advancement of the Kingdom of God in this Association.

We further recommend that the Moderator appoint a committee to look into this matter thoroughly and report to a called meeting of the Executive Committee at such time as is deemed advisable. After making the report the Executive Committee shall be vested with authority to employ such a worker before the next

meeting of the Association on the condition that the churches will assume their pro rata share of the salary, which can be supplemented by applying to the State Mission Board.

Respectfully submitted,
T. W. BRAY
R. O. BRINKLEY
R. A. ELLIS

These reports were adopted.

The following committee was appointed to look into the matter of getting a full time Associational Missionary: Rev. T. W. Bray, Chairman, Rev. R. A. Ellis, and Rev. R. O. Brinkley.

The motion was made and carried to receive the Needmore Baptist Church, Route 1. Woodleaf, North Carolina, under the watch care of the Association.

To the Rowan Baptist Association
Meeting with the First Baptist Church, Spencer, N. C.
October 24, 1945:

Application for membership is made by the Needmore Baptist Church of Woodleaf, N. C., R. F. D. 1, in the form of a Church Letter, a copy of the Articles of Faith, and a copy of the Church Covenant.

The Associational Membership Committee met with all members present. Upon invitation Rev. Paul Gales, the pastor of the Needmore Baptist Church, met with the committee. After examining the application Brother H. H. Henderson, W. T. Owensby, and Rev. D. W. Digh asked Brother Gales what would be the future policy of the Needmore Church in relation to co-operating with the Association in its program of work, also its missionary policy. The questions being answered satisfactorily, Brother Gales being absent, the committee voted unanimously that the Needmore Baptist Church be recommended to come under the watch-care of the Rowan Baptist Association.

Respectfully submitted,
H. T. DAVIS
R. N. HONEYCUTT
D. W. DIGH
W. T. OWENSBY
H. H. HENDERSON
W. A. CALDWELL

Among the visitors present for the morning session were: Dr. Arch McMillan, Thomasville; Dr. L. L. Carpenter, Raleigh; Dr. Luther Little, Charlotte; Rev. A. B. Wood, Charlotte. Rev. W. R. Grigg, Winston-Salem; Rev. R. M. Hauss; Rev. C. C. Honeycutt,

Albemarle; and a new pastor, Rev. E. J. Honeycutt, Albemarle, pastor of the Gold Hill Baptist Church.

Dr. Luther Little of Charlotte presented the closing sermon, using as his subject "Saving the Lost." This was a most inspiring and interesting sermon.

Thereafter Dr. Luther Little offered prayer, and the Eighteenth Annual Session of the Rowan Baptist Association was declared adjourned by the Moderator, Rev. C. A. Rhyne, on October 24, 1945 at 1 o'clock.

REV. C. A. RHYNE, Moderator
A. L. JARRELL, Clerk

Minutes of the Eighteenth Annual Session of the W. M. U. Auxiliary of the Rowan Baptist Association

The W. M. U. of the Rowan Baptist Association held their annual meeting at the Spencer Baptist Church, Tuesday, July 12, 1945.

The meeting opened with the song, "Lead On O King Eternal."

Meditation—"Thy Cross Is Lifted O'er Us, We Journey in Its Light."

Meditation Solo—"Beneath the Cross of Jesus," by Miss Genelda Hutchins.

Our meditation prayer was led by Mrs. Louise Stukenbroke.

The morning devotion was led by Mrs. John G. Hicks.

Welcome greetings by Mrs. R. W. Hutchins to which Mrs. W. A. Brantley responded.

The new pastor and wife of North Main Church, Mr. and Mrs. E. L. Melton, were recognized. Also visiting speakers, Mrs. Lois Heath and Mrs. J. S. Farmer.

The committees were appointed.

The Memorial Service was led by Mrs. T. J. Goggin, with a prayer by Mrs. E. L. Ketchie and a prayer solo by Mrs. Jean Kirk Ramsey.

Mrs. T. J. Goggin, Mrs. C. S. Wall and Mrs. R. W. Hutchins were appointed to write an appropriate memorial to Mrs. E. W. Tatum from the W. M. U. Association.

The superintendent's report and the work discussed by Mrs. J. L. Kirk.

The Community Missions Report by Mrs. Ed. Ketchie, discussed by Mrs. C. H. Wentz.

Mrs. S. G. Hasty's Mission Study Report was read by Mrs. C. S. Wall.

Roll call of churches and report from each church.

Eight churches represented and 102 present.

The Treasurer's Report was read.

Mrs. J. S. Farmer then brought us a message, "Hitherto Hath God Led Us," for which we should be thankful. "Henceforth in

Fields of Conquest Shall Our Lord Lead Us." We should be eager to follow and reach those who are destitute spiritually.

Song: "When I Survey the Wondrous Cross."

Mrs. Farmer then introduced Mrs. Lois Heath of the Home Mission Board who brought us word pictures and stories about mission work on different fields in our Southland. Be a missionary where you live.

Dismissed for lunch by Mrs. C. H. Wentz.

AFTERNOON SESSION

Opened with singing: "Hail to the Brightness."

Meditation: "Sweet Amen of Peace," by Mrs. Baxter Jordan.

An interesting program by the Young People of Spencer Church. Mrs. R. K. Masteller, our Division Young People's leader, brought us a message.

Acts 1-8: "Ye shall be my witnesses," may we be faithful witnesses.

"Through Days of Preparation" with the Margaret Fund Students and the W. M. U. Training School, by Mrs. Louise Stukenbroke.

Report of committees read and accepted as follows:

Nominating Committee report, officers for 1945-1946.
Superintendent.....Mrs. J. M. Gupton, 610 S. Church St., Salisbury
Associate Superintendent.....Mrs. R. W. Hutchins, Spencer
Secretary and Treasurer.....Mrs. E. L. Clarke, Rt. 4, Salisbury
Supt. Young People.....Mrs. Baxter Jordan, Rt. 2, Salisbury
Y. W. A. Counsellor.....Mrs. Ben Brandon, Spencer
R. A. Counselor.....Mrs. A. B. C. Kirk, Salisbury
Chairman Community Missions.....Mrs. D. M. Brunson, Salisbury
Chairman Stewardship.....Mrs. C. S. Wall, Salisbury
Chairman Mission Study.....Mrs. J. L. Kirk, Salisbury

Respectfully submitted,
MRS. O. G. BAIN
MRS. R. W. HUTCHINS
MRS. GLENN CHOATE, Com.

Resolutions Committee report:

We the Resolutions Committee of the W. M. U. Auxiliary to the Rowan Association offer the following resolutions:

First: We wish to express our gratitude for the fellowship and hospitality shown us by the Spencer First Church.

Second: We express to our superintendent and all other officers our thanks for the faithful services rendered during the past, and pray that Divine blessings may go with them through the coming year.

Third: We want to especially thank our visiting speakers, Mrs. J. S. Farmer, Mrs. Lois Heath and Mrs. R. K. Masteller, for their challenging messages and for the fellowship during their visit with us.

Fourth: We express our appreciation to all who took part on the program, and give thanks for the inspiration of the day.

Respectfully submitted,
MRS. E. CARR CHOATE, Chmn.
MRS. T. W. BRAY
MRS. EVELYN HARVELL

Time and Place Committee:

Place: Stallings Memorial Church.

Time: April, 1946. Day: When State workers can come.

Respectfully submitted,
MRS. JOHN HICKS
MRS. J. J. FILE

Mary Moore, a colored woman, asking for help to send a Negro girl to college, stood at the door for a free-will offering.

Dismissed by Rev. Laudermilch.

TABLE I. CHURCH MEMBERSHIPS, ETC., ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER, 1945

CHURCHES	Is it in a Village, Town City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP											Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper	Does Church Have Musical Director?	Does Church Have Library?
						Gains					Losses										
					Total Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Members Inc. Non-Resident Members	Non-Resident Members						
1 Calvary	Country	1895	R. L. Deweese, Salisbury	Full Time	344	5	4	2		6			2	347		*	1	4		**	*
2 China Grove, First	Town	1888	R. O. Brinkley, Box 406, China Grove	Full Time	221	18	12			6		2	4	239	34	*	1	4	17	*	*
3 China Grove, South	Town	1929	S. O. Baker, Box 376, China Grove	Full Time	204	27	6	7		7	3		1	233		*	2	2	1	*	*
4 Corinth, East	Country	1867	Coy R. Miller, Gold Hill	1-3 A. M.—2-4 P. M.	85	6	5							96		*	1	2	22	*	*
5 Corinth, West	Country	1894	H. T. Davis, Rt. 1, China Grove	Full Time	122	13	3			2				136		*	1	4		*	
6 Dunns Mountain	Country	1905	W. H. Walton, Rt. 5, Salisbury	Full Time	204	13	1			3		4	4	207	61	*	3	4	8	**	
7 Enon	Country	1900	W. R. Kiser, Rt. 1, Salisbury	Full Time	208	14	4	1		7				220	81	*	2	4	15	*	*
8 Faith	Village	1898	Thomas W. Bray, Box 86, Faith	Full Time	107	18	4			2		1	2	125	21	*	2	4	13	*	*
9 Gold Hill	Village	1891	E. J. Honeycutt, Box 747, Albemarle	1 & 3	42		2			1			1	42	15	**				**	*
10 Grace Avenue	Village	1942	W. L. Bagwell, Rt. 2, China Grove	Full Time	67		5			7			1	64		*	2		1	*	*
11 Landis	Town	1925	A. L. Campbell, Box 151, Landis	Full Time	639	29	17	3		13		24	4	647		*	2	2	8	**	*
12 Morlan Park	Villgae	1942	W. F. Britt, Salisbury	Full Time	88	9	14			7			1	103		*	1		1	**	*
13 Phaniels	Country	1896	J. C. Hill, Rt. 2, Rockwell	Full Time	182	20	5		1	6		1	2	199		*	2	4	11	**	*
14 Rowan Mills	Village	1925	D. W. Digh, Salisbury	Full Time	207	13	18	8		9		2	3	232	19	*	2	1	1	*	*
15 Rockwell	Town	1914	E. F. Eagle, Rt. 4, Salisbury	Full Time	136	13	14	8		3		1		167		*	1	1		**	*
16 Salisbury, First	City	1882	R. A. Ellis, Salisbury	Full Time	1215	60	84	5		21		77	13	1253	276	*	1	12	75	*	
17 North Main	City	1912	E. L. Melton, Salisbury	Full Time	292	13	15	1	1	24			1	297	74	*	2	4	5	*	
18 Stallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full Time	822	25	12	1		4			7	849	295	*	1	3	17	*	*
19 Spencer, First	Town	1926	W. A. Laudermilch, Spencer	Full Time	558	36	28	2		19		4	8	593	90	*	2	12	24	*	*
20 East Spencer	Town	1921		Full Time	118	2	2			7			1	114		*	1	4		*	*
21 Oakdale	Town	1926	J. G. Hicks, Spencer	Full Time	334	16	7			13			1	343		*	1	4	20	**	*
22 Tabernacle	Village	1942	A. B. Bumgarner, Kannapolis	Full Time	72	8	12		1	9		1		83		*	2	2		**	*
23 Trading Ford	Country	1870	R. N. Huneycutt, Rt. 4, Salisbury	Full Time	505	3	1			7			2	500		*	1	2	1	**	*
24 Trinity	Town	1944	Smoot Baker, Spencer	Full Time		33	74	2		3		1	2	103	8	*	2	4	56	*	*
25 West Park	Country	1943	R. W. Mull, Box 422, Landis	Full Time	45	2	4			3			1	47		**	1	1	2	**	*
26 Wyatt's Grove	Country	1911	T. Frank Kirk, Gold Hill	1-3 P. M.—2-4 A. M.	113	5	1			2		1		116	34	*	1	2	3	**	*
27 Needmore	Country	1943	Paul A. Gales, Box 443, Kannapolis	Full Time	138	35	5			13		6	1	158	1	*	1	1		*	*
Totals					7068	436	359	40	3	204	3	125	62	7513	1009		39	87	301		

*—Indicates "Yes"
**—Indicates "No"

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING OCTOBER, 1945

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											Special Information					Vac. B. School	
			Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 years	Adults 25 Years and Up	Extension Department	General and Departmental Officers	Have You a Mission Sunday School?	Total Enrollment	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
1	Calvary	C. E. Stokes, Rt. 1, Salisbury	17	18	33	27	24	31	86		7	**	243	112	5	*	**		97	69
2	China Grove, First	R. J. Davis, China Grove	8	18	14	54	40	31	64		3	**	232	97	13	*	**		64	51
3	China Grove, South	Avery Abernathy, Rt. 2, China Grove		16		48	32	11	83		13	**	203	85	1	**	**			
4	Corinth, East	James R. Morgan, Rt. 1, Gold Hill	9	10	8	11	7	13	28		3	**	89	59	6	*	**		46	44
5	Corinth, West	Wade F. Campbell, Rt. 1, China Grove	12	12	13	12	12	27	45		4	**	137	70	13	*	**		65	46
6	Dunns Mountain	C. Van Wyatt, Rt. 5, Salisbury	6	7	11	23	22	12	60		4	**	160	105	13	*	*		115	99
7	Enon	Harold E. Myers, Rt. 1, Salisbury	16	15	18	13	22	63	38		2	**	187	93	11	*	**		67	62
8	Faith	Duard L. Gardner, Faith	7	11	18	25	20	15	59			**	155	80	18	*	**		63	53
9	Gold Hill	George Connell, Gold Hill			18	11		16	12		6	**	63	40		**	**			
10	Grace Avenue	R. M. Jenkins, Rt. 2, Kannapolis		15		20		24	25			**	84	45		**	**			
11	Landis	Herman Rutledge, Box 394, Landis	29	23	35	59	45	40	125		10	**	366	262	29	**	**		107	98
12	Morlan Park	A. C. Pinion, Salisbury		10	11	21	12	9	10			**	73	50	9	*	*	5	53	38
13	Phaniels	W. C. Lentz, Rockwell	8	14	16	25	16	16	46		5	**	146	106		**	**			
14	Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	33	20	37	52	37	23	41		4	**	247	128	13	*	**		130	124
15	Rockwell	J. W. Loy, Sr., Salisbury	7	4	11	11	15	9	36		3	**	96	64	4	*	**			
16	Salisbury, First	J. H. Nettles, Salisbury	57	49	82	98	97	31	325	260	6	**	1005		24	*	**	3	181	147
17	North Main	W. H. Woodford, Salisbury	14	22	42	28	51	24	59		6	**	246	120	2	*	**		102	87
18	Stallings Memorial	J. O. Holt, Salisbury	22	36	55	97	80	69	199	185	5	**	748	313	20	*	**		220	155
19	Spencer, First	H. H. Henderson, Spencer	72	32	39	49	53	62	138	45	25	**	515	173	34	*	**	15	125	75
20	East Spencer	James Bean, Box 955, Spencer		7	8	8	7	6	11		6	**	53			**	**			
21	Oakdale	H. D. Young, Box 1100, Salisbury	24	31	23	45	41	20	128	20		**	332	160	16	*	**		90	75
22	Tabernacle	J. S. Sullivan, Rt. 1, Kannapolis		10	11	8	10	20	12			**	71	38	3	*	**			
23	Trading Ford	W. P. Elium, Rt. 4, Salisbury	14	30	36	50	34	35	174	7	5	**	385	160	3	*	**	2	106	85
24	Trinity	F. E. Spear, Spencer	18	13	9	24	17	6	54		5	**	146	68	9	*	**	2	70	55
25	West Park	Irvin Hill, Rt. 3, Salisbury	10	9	8	7	5		25			**	64	30		**	**			
26	Wyatt's Grove	Herman File, Rt. 5, Salisbury		6	5	6	9	6	27	8	4	**	71	37	5	**	**			
27	Needmore	Mr. Connell, Woodleaf		19		13	8	21	31			**	92	70		**	**			
	Totals		383	457	561	845	716	640	1941	525	126		6209	2565	251			27	1701	1363

*—Indicates "Yes"
**—Indicates "No"

CHURCHES	TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)																		
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Total Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen. & Dept. Officers Not Otherwise Enrolled	Total Enrolled Unions and Story Hours	No. Study Course Awards	Training Unions Standard for One Quarter	No. Unions & Story Hrs. Stand. for One Quarter	Was Youth Week Observed?	Was Christian Home Week Observed?	Was Int. Emphasis Week Observed?
1 Calvary	Mrs. Dodd Swicegood, Salisbury			1	1	1	3			20	12	8	3	43		**		*	*	*
2 China Grove, First	Carl Luther, China Grove	1					1	40					3	43	35	**		**	*	**
3 China Grove, South																				
4 Corinth, East	Cletus Freeman, Rt. 1, Gold Hill	1		1	1	1	4	13		4	7	10	5	39	3	**		**	**	**
5 Corinth, West	Hurshell Williams, Mooresville	1	1	1	1	1	5	22	7	9	7	10	5	55		**		**	**	**
6 Dunns Mountain	Clyde Watkins, Rt. 5, Salisbury	1	1	1	1	1	5	10	6	15	9	10	5	55		**		**	**	**
7 Enon																				
8 Faith	Harold Lentz, Salisbury	1		1	1	1	4	9		15	9	3	8	44		**		**	*	*
9 Gold Hill																				
10 Grace Avenue																				
11 Landis	J. P. Yarbrough, Landis	1	1	1	1	1	5	26	20	20	13	14	12	105	64	**		*	**	**
12 Morlan Park																				
13 Phaniels	C. J. Troutman, Concord	1	1	1			3	14	9	16			3	42		**		**	**	**
14 Rowan Mills	Glenn Bradshaw, Salisbury	1	1	1	1	1	5	28	11	19	36	31	4	129	45	**		**	**	**
15 Rockwell																				
16 Salisbury, First	H. C. Baxley, Salisbury	2	1	2	2	1	8	29	20	23	28	17	3	120	63	**	1	*	*	*
17 North Main	Howard Hillard, Salisbury			1	1		2			34	16		4	54		**		**	**	**
18 Stallings Memorial	H. C. Roseman, Jr., Salisbury	1	1	1	1	1	5	15	18	24	16	10	9	92		**		**	**	**
19 Spencer, First	Mrs. E. L. Rankin, Spencer	1	1	1	1	1	5	18	5	30	24	18	10	105	68	**		**	**	**
20 East Spencer																				
21 Oakdale	Miss Betty Ruth Smith, Spencer	1	1	2	1	1	6	13	12	23	16	5		69	45	**		**	**	**
22 Tabernacle	Blanche Sweeney, Kannapolis		1		1	1	3		11		6	7	5	29	19	**		**	**	**
23 Trading Ford	J. W. Propst, Rt. 4, Salisbury	1		1	1		3	26		11	11		7	48	17	**		**	**	**
24 Trinity	G. T. Voncanon, Spencer	1		1	1	1	4	19		12	15	15	9	70	17	**		**	**	*
25 West Park																				
26 Wyatt's Grove																				
27 Needmore																				
Totals		15	10	17	16	13	71	282	119	275	225	158	95	1142	376		1			

*—Indicates "Yes"
**—Indicates "No"

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
1 Calvary	Mrs. Geo. Garrett, Rt. 4, Salisbury	1					1	24					24	22	$ 32.46	$ 30.88
2 China Grove, First	Mrs. R. O. Brinkley, China Grove	1					1	37					37	20		189.95
3 China Grove, South	Mrs. Ray Murphy, China Grove	1					1	16					16		67.50	359.94
4 Corinth, East	Mrs. Cletus Freeman, Rt. 1, Gold Hill	1				1	2	25				11	36		52.56	31.80
5 Corinth, West	Mrs. Robert Davis, Mooresville	1	1	1			3	20	10				30		53.11	19.00
6 Dunns Mountain	Mrs. C. Van Wyatt, Rt. 5, Salisbury	1				1	2	18				20	38		2.00	166.50
7 Enon	Mrs. G. L. Shoaf, Rt. 1, Salisbury		1				1		34				34		96.91	130.75
8 Faith	Mrs. Homer Holshouser, Faith	1	1				2	16	9				25	10	11.00	66.00
9 Gold Hill																
10 Grace Avenue																
11 Landis	Mrs. C. W. Ervin, Rt. 1, China Grove	1					1	33					33		20.00	140.00
12 Morlan Park	Mrs. Juanita Nelson, Salisbury	1					1	12					12		63.81	23.70
13 Phaniels																
14 Rowan Mills	Mrs. D. W. Digh, Salisbury	1		2		2	5	12		17		19	48		10.67	80.16
15 Rockwell																
16 Salisbury, First	Mrs. L. M. Boyd, Salisbury	1	1	2	1	1	6	184	15	26	13	30	268	321	2,475.65	3,201.05
17 North Main	Mrs. W. R. Spry, Salisbury	1	1	1			3	22	12	15			49	6		36.10
18 Stallings Memorial	Mrs. W. R. Hoover, Salisbury	1	1				2	58	24				82	15	46.70	1,315.34
19 Spencer, First	Mrs. R. W. Hutchins, Spencer	1	1	2	1	1	6	107	12	33	22	15	189	112	122.77	2,464.52
20 East Spencer	Mrs. H. L. Young, East Spencer	1					1								25.00	105.62
21 Oakdale	Mrs. L. Y. Weant, Rt. 4, Salisbury	1	1	1	1	1	5	42	5	16	14	36	113		48.50	279.83
22 Tabernacle																
23 Trading Ford	Mrs. M. L. Seaford, Rt. 4, Salisbury	1					1	20					20		14.95	65.63
24 Trinity	Mrs. H. M. Franklin, Spencer	1		1		1	3	30		9		16	55	37	311.65	257.21
25 West Park																
26 Wyatt's Grove	Mrs. N. C. Wyatt, Rt. 2, Richfield	1					1	17					17			11.00
27 Needmore																
Totals		19	8	10	3	8	48	693	121	116	49	147	1126	543	$3,455.24	$8,974.98

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

	CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Were Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
1	Calvary	C. E. Watkins, Rt. 4, Salisbury	Yes	1895	Brick	500	22	4	22	$ 25,000.00	$	$ 25,000.00	$	$ 10,000.00
2	China Grove, First	Mrs. Ruth Luther, China Grove	Yes	1888	Brick	275	17		13	7,500.00	2,500.00	10,000.00		3,500.00
3	China Grove, South	A. C. Tate, China Grove	Yes	1929	Wood	300	1			4,000.00	2,500.00	6,500.00		2,300.00
4	Corinth, East	James N. Morgan, Rt. 1, Gold Hill	Yes	1892	Wood	400	6	1	5	4,000.00	3,500.00	7,500.00		2,000.00
5	Corinth, West	Mrs. Wade Campbell, China Grove	Yes	1927	Brick	250	10		9	12,000.00		12,000.00		10,000.00
6	Dunns Mountain	Joe C. Miller, Rt. 5, Salisbury	Yes	1932	Brick	300	12	1	11	6,000.00	2,800.00	8,800.00		4,800.00
7	Enon	Grace Swicegood, Rt. 1, Salisbury	Yes	1906	Wood	500	10	2	10	5,000.00	5,500.00	10,500.00		5,500.00
8	Faith	W. J. Ritchie, Faith	Yes	1927	Brick	300	8	10	10	12,000.00		12,000.00		9,000.00
9	Gold Hill	Mrs. Carrie Small, Gold Hill	Yes	1891	Wood	300	2			2,800.00		2,800.00		
10	Grace Avenue	Henry Rollins, Rt. 2, Kannapolis	Yes	1942	Wood	200	1			1,500.00		1,850.00		1,000.00
11	Landis	James Chapman, Rt. 1, Kannapolis	Yes	1941	Brick	1,000	22	5	16	51,500.00	4,000.00	55,500.00		58,500.00
12	Morlan Park	Mrs. Junior Beacham, Salisbury	Yes	1942	Wood	300	3	1	2	3,095.00		3,095.00		2,500.00
13	Phaniels	A. L. Carter, Rt. 2, Rockwell	Yes	1941	Brick	300	6	2	6	10,000.00	10,000.00	20,000.00	3,475.00	11,000.00
14	Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	Yes	1929	Brick	250	16	8	15	15,000.00	600.00	15,600.00		3,000.00
15	Rockwell	Mrs. Frances Park, Rockwell	Yes	1914	Wood	300	8	7	8	3,300.00		3,300.00		
16	Salisbury, First	R. B. Davis, Salisbury	Yes	1903	Brick	700	34	8	39	85,000.00	15,000.00	100,000.00		75,000.00
17	North Main	Mrs. R. A. Kincaid, Salisbury	Yes	1912	Wood	400	14	14	14	3,500.00	3,000.00	6,500.00		4,000.00
18	Stallings Memorial	Mrs. A. J. Jarrell, Salisbury	Yes	1923	Brick	800	54	7	47	66,750.00	7,000.00	73,750.00	850.00	34,500.00
19	Spencer, First	Mrs. Geo. Swicegood, Spencer	Yes	1927	Brick	650	62	7	55	76,700.00	8,000.00	84,700.00		36,500.00
20	East Spencer	Mrs. James Bean, Box 955, Spencer	Yes	1938	Brick	300	7	6		8,000.00		8,000.00		5,000.00
21	Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	17	2	15	15,000.00	3,500.00	18,800.00		10,000.00
22	Tabernacle	Maude Coley, Kannapolis	Yes	1942	Wood	200	1			3,000.00		3,000.00		
23	Trading Ford	Naomi Koontz, Rt. 4, Salisbury	Yes	1924	Brick	600	17		17	29,000.00	3,000.00	32,000.00		13,500.00
24	Trinity	C. Ray Brown, Spencer	Yes	1944	Brick	180	17	6	17	15,000.00	4,000.00	19,000.00	3,000.00	5,800.00
25	West Park	Joe Miller, Rockwell	Yes	1943	Wood	250	1			2,250.00		2,250.00	73.50	1,500.00
26	Wyatt's Grove	Miss Rosa Lee Williams, Richfield	Yes	1911	Wood	500	6	1		4,500.00		4,500.00		3,000.00
27	Needmore	Mrs. Otis Brown, Rt. 1, Woodleaf	Yes	1943	Wood	300	4	2	2	4,500.00		4,800.00		2,500.00
	Totals					11,155	378	94	333	$475,895.00	$ 74,900.00	$551,745.00	$ 7,398.50	$314,400.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
			Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, Sunday School, etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	Building Reserve Fund	Other Objects	Total for Local Purposes Given by the Church and All Organizations	Pledged to Cooperative Program
1	Calvary	Mrs. Ray Swicegood, Salisbury	$ 1,082.52	$	$ 80.00	$ 878.69	$	$ 473.87	$ 143.90	$ 14.08	$ 6.00	$ 365.00	$ 183.13	$ 3,227.19	$ 50.0
2	China Grove, First	W. T. Owensby, China Grove	2,600.00		55.00	755.18	447.03	392.29	213.32		5.00	3,544.76	418.85	8,431.43	
3	China Grove, South	Ray Murphy, China Grove	1,910.00		505.54	2,147.59		92.60	104.93	164.93	6.25		427.44	5,359.28	82.6
4	Corinth, East	E. J. Canup, Rt. 2, Richfield	1,125.60	40.00	79.00	2,887.55		10.25	120.00	16.69	4.00		121.13	4,404.22	15.0
5	Corinth, West	R. W. Coone, Mooresville	2,075.00		142.15	359.23		264.35	80.83	130.46	5.00	262.80	275.19	3,595.01	
6	Dunns Mountain	Joe C. Miller, Salisbury	2,295.00	45.00	85.00	1,774.30		178.32	92.74	11.00	8.00		276.38	4,765.74	15.0
7	Enon	Grace Swicegood, Salisbury	2,365.00	25.00	248.71	36.49		346.62	107.37	7.38	8.00	85.95	162.75	3,393.27	
8	Faith	J. A. Gardner, Faith	2,080.00		89.33	141.81		298.45	221.15		4.00	710.34	44.81	3,589.89	180.0
9	Gold Hill	T. E. Galloway, Rt. 1, Rockwell	123.29		66.40	1.24		59.00	35.29	28.50	1.50	307.24		622.46	25.0
10	Grace Avenue	Sanford Spry, Kannapolis	750.00		267.00	178.29		231.00	28.85	136.00	5.00			1,596.14	
11	Landis	Herman Rutledge, Landis	4,000.00		300.00	1,176.66	9,324.35	1,335.22	321.88	1,876.78	16.95		1,608.67	20,060.51	
12	Morlan Park	Mrs. Junior Beacham, Salisbury	1,183 90		45.00			45.57	110.15		10.34	179.83	31.36	1,606.15	
13	Phaniels	C. A. Troutman, Concord	2,365.00		164.52	1,698.52	525.00	173.96	119.65	74.13	7.00		466.64	5,594.32	
14	Rowan Mills	E. L. Bradshaw, Salisbury	2,659.02		288.44	125.85		669.29	330.70	159.11	5.00	1,500.00	948.25	6,685.66	
15	Rockwell	J. T. Honeycutt, Rockwell	1,635.00		600.06	27.42		127.29	60.90		5.00		7.15	3,462.82	
16	Salisbury, First	E. D. Bivens, Salisbury	4,375.00	3,300.00	760.34	1,439.39		4,762.36	1,340.33	252.66	20.00	37,189.01	2,239.96	55,679.05	
17	North Main	F. L. Hess, Salisbury	1,582.50	194.00	265.00	644.86		496.09	119.06				146.97	3,448.48	
18	Stallings Memorial	C. D. Holshouser, Salisbury	2,860.00	72.00	310.00	1,151.28	4,751.50	1,606.23	756.17	414.63	25.00		652.14	12,598.95	
19	Spencer, First	A. A. Lomax, Spencer	3,000.00	780.00	250.00	259.07	1,011.25	1,395.50	1,011.59	124.00	15.00		600.61	8,447.02	3,500.0
20	East Spencer	J. C. Ellenburg, Salisbury	650.00		20.00			320.97	42.87					1,033.84	2.0
21	Oakdale	C. W. Young, Salisbury	2,150.00		235.00	722.55		573.04	225.22		10.00	3,877.45	989.67	8,782.93	
22	Tabernacle	J. S. Sullivan, Kannapolis	1,264.00		143.92		400.00	181.40	143.48	26.42	2.00	550.00	143.93	2,855.15	
23	Trading Ford	J. F. Massey, Salisbury	2,545.36		255.00	3,569.86		697.78	202.64	451.00	10.00		538.21	8,269.85	
24	Trinity	Mrs. H. P. Newman, Spencer	3,304.77		282.00	16,831.67	307.00	170.05	215.74	25.00	5.00		75.00	21,216.23	
25	West Park	W. L. West, Rockwell	525.25	18.00	60.00	118.25		82.16	48.18		4.00		82.16	582.65	
26	Wyatt's Grove	R. F. Crook, Rt. 2, Richfield	325.00			9.00	124.78	22.31	15.40	6.21	4.00	476.66		1,338.71	
27	Needmore	Otis Brown, Rt. 1, Woodleaf	1,245.00		75.00	1,000.00	400.00	38.00	48.00	200.00				3,006.00	
	Totals		$52,076.21	$4,474.00	$5,672.31	$38,034.75	$17,290.91	$15,043.97	$6,260.34	$4,118.98	$192.04	$49,049.04	$11,440.40	$203,652.95	$3,869.6

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	DESIGNATED GIFTS													
			Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Ministers' Retirement Fund	Red Cross and Foreign Relief	Other Objects	Total Given for Missions and Benevolences by Church and All Departments	Grand Total for All Purposes Both Local and Missions Given by Church and All Its Departments
1	Calvary	Mrs. Ray Swicegood, Salisbury	$ 50.12	$	$ 13.13	$ 13.42	$ 8.61	$	$	$ 140.05	$ 16.83	$	$ 12.60	$	$ 254.76	$ 3,481.9
2	China Grove, First	W. T. Owensby, China Grove	206.27			11.00				128.96	34.40				380.63	8,812.0
3	China Grove, South	Ray Murphy, China Grove	82.67			28.50	46.50			25.00	77.00			20.00	279.67	5,638.9
4	Corinth, East	E. J. Canup, Rt. 2, Richfield	47.39	6.00	14.06	4.80	10.20			75.00	26.50		26.95		210.90	4,615.1
5	Corinth, West	R. W. Coone, Mooresville			7.60	8.00	17.00	7.50		69.00	30.75				139.85	3,734.8
6	Dunns Mountain	Joe C. Miller, Salisbury	36.00		18.00	17.50	113.00	25.00		76.50	20.00			160.33	466.33	5,232.0
7	Enon	Grace Swicegood, Salisbury	339.92		17.07	13.84	22.32	11.84		221.25	51.06			12.00	689.30	4,082.5
8	Faith	J. A. Gardner, Faith	120.00	8.00	68.50			9.64		60.00	57.50	62.40	324.40	52.33	762.77	4,352.6
9	Gold Hill	T. E. Galloway, Rt. 1, Rockwell	47.25		12.00					16.70	17.30		14.00		107.25	729.7
10	Grace Avenue	Sanford Spry, Kannapolis	32.40							85.50	25.45				143.35	1,739.4
11	Landis	Herman Rutledge, Landis			608.33	608.34	608.33			600.00	50.00		300.00		2,775.00	22,835.5
12	Morlan Park	Mrs. Junior Beacham, Salisbury	36.00		9.36	1.50	5.00			6.50				5.05	63.41	1,669.5
13	Phaniels	C. A. Troutman, Concord				6.81	6.81			112.64	23.76		60.10		210.12	5,804.4
14	Rowan Mills	E. L. Bradshaw, Salisbury	302.62		51.84		80.16			114.33	42.90	200.00			791.85	7,477.5
15	Rockwell	J. T. Honeycutt, Rockwell	48.00			104.05		10.00		125.00			12.25		299.30	3,762.1
16	Salisbury, First	E. D. Bivens, Salisbury	6,947.58	67.00	298.57	232.30	654.36	416.04		2,259.35	299.11	319.92	5,576.59		17,070.82	72,749.8
17	North Main	F. L. Hess, Salisbury	151.60		11.00		31.19	10.61		116.00	25.00		6.17	5.65	357.22	3,805.7
18	Stallings Memorial	C. D. Holshouser, Salisbury	1,158.15	150.00	382.17	217.80	270.44	219.30	70.00	1,022.63	192.44	156.36	257.78		4,097.07	16,696.0
19	Spencer, First	A. A. Lomax, Spencer	1,783.67	406.34	163.62	252.04	188.19	100.00		808.12	128.88	40.50	910.42	37.87	4,819.65	13,266.6
20	East Spencer	J. C. Ellenburg, Salisbury	5.00	2.00	55.98					37.04	5.60				105.62	1,139.4
21	Oakdale	C. W. Young, Salisbury	65.08	90.70	50.72	50.72	40.00	27.30		468.72	86.30		43.63		923.17	9,706.1
22	Tabernacle	J. S. Sullivan, Kannapolis			20.50		109.15			78.35	15.70				223.70	3,078.8
23	Trading Ford	J. F. Massey, Salisbury	99.00	30.00	47.00	90.20	97.20	28.70		193.05	80.00	60.00			725.15	8,995.0
24	Trinity	Mrs. H. P. Newman, Spencer	434.94		11.60	17.54	26.76	16.07	11.00	141.22	11.35	103.20		20.25	793.93	22,010.1
25	West Park	W. L. West, Rockwell														852.6
26	Wyatt's Grove	R. F. Crook, Rt. 2, Richfield			8.00	7.00	8.00			20.47	21.16		69.63		134.26	1,472.9
27	Needmore	Otis Brown, Rt. 1, Woodleaf														3,006.0
	Totals		$11,993.66	$760.04	$1,869.05	$1,685.36	$2,343.22	$882.00	$81.00	$7,001.38	$1,338.99	$ 942,38	$7,614.52	$313.48	$36,825.08	$240,478.0

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1946

+ + +

NINETEENTH ANNUAL SESSION

HELD WITH

FAITH BAPTIST CHURCH

OCTOBER 22

CALVARY BAPTIST CHURCH

OCTOBER 23

+ + +

THE NEXT SESSION WILL BE HELD

October 21 and 22, 1947

with the

ENON BAPTIST CHURCH

and the

EAST CORINTH BAPTIST CHURCH

ROWAN BAPTIST ASSOCIATION

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EAST CORINTH BAPTIST CHURCH

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The Annual Sermon will be preached by
REVEREND J. G. HICKS
REVEREND V. N. MINTON, Alternate

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DIRECTORY OF ASSOCIATION

OFFICERS

REVEREND R. O. BRINKLEY, *Moderator*.....China Grove
REVEREND J. G. HICKS, *Vice-Moderator*.....Spencer
REVEREND R. A. ELLIS, *Clerk*.....Salisbury
REVEREND R. N. HUNEYCUTT, *Treasurer*.....Salisbury
REVEREND W. H. WALTON, *Chorister*.....Salisbury
MRS. J. E. BLALOCK, *Pianist*.....Salisbury
T. W. BRAY, *Associational Missionary*.....Salisbury

TRUSTEES

A. L. JARRELL, *Chairman*.....Salisbury
A. E. MYERS.....Salisbury
W. T. OWENSBY.....China Grove

EXECUTIVE COMMITTEE

Name	*Church*	*Address*
H. A. Yarborough	Calvary	Rt. 4, Salisbury
W. T. Owensby	China Grove, First	China Grove
C. Van Wyatt	Dunn's Mountain	Rt 5, Salisbury
D. C. Freeman	East Corinth	Rt. 1, Gold Hill
J. C. Ellenburg	East Spencer	Salisbury
A. E. Myers	Enon	Rt. 1, Salisbury
F. A. Nance	Faith	Faith
T. E. Galloway	Gold Hill	Gold Hill
L. C. Watson	Grace Avenue	Rt. 2, Kannapolis
R. A. Blackwelder	Landis	Rt. 1, Kannapolis
W. L. Ervin	Morlan Park	Rt. 3, Salisbury
Otis Brown	Needmore	Rt. 1, Woodleaf
Z. W. Morris	North Main St.	Salisbury
H. D. Young	Oakdale	Box 1100, Salisbury
A. L. Carter, Sr.	Phaniels	Rt. 2, Rockwell
J. W. Loy, Sr.	Rockwell	Rt. 3, Salisbury
R. T. Bird	Rowan Mills	Rt. 2, Salisbury
D. S. Tysinger	Salisbury, First	Salisbury
A. L. Abernathy	South China Grove	China Grove
H. H. Henderson	Spencer, First	Box 515, Spencer
P. C. Waller	Stallings Memorial	Salisbury
J. S. Sullivan	Tabernacle	Rt. 1, Kannapolis
A. T. Koontz	Trading Ford	Rt. 4, Salisbury
S. M. Bryant	Trinity	Spencer
L. M. Honeycutt	West Corinth	Rt. 1, China Grove
Robert Williams	West Park	Salisbury
J. C. Morgan	Wyatt's Grove	Rt. 2, Richfield

(In addition to the above members, the Executive Committee is composed of all Pastors, along with Moderator and Clerk.)

PASTORS

R. L. DeWeese	Calvary	Salisbury
R. O. Brinkley	China Grove, First	Box 406, C. Grove
V. N. Minton	Dunn's Mountain	Rt. 5, Salisbury
Coy R. Miller	East Corinth	Rt. 1, Gold Hill
W. H. Walton	East Spencer	Rt. 4, Salisbury
W. R. Kiser	Enon	Rt. 1, Salisbury
T. W. Bray	Faith	Faith
Carl Helms	Gold Hill	Concord
W. L. Bagwell	Grace Avenue	China Grove
A. L. Campbell	Landis	Box 151, Landis
N. F. Britt	Morlan Park	Box 572, Salisbury
Jesse H. Hill	Needmore	Salisbury
E. L. Melton	North Main St.	Salisbury
J. G. Hicks	Oakdale	Spencer
J. C. Hill	Phaniels	Rt. 2, Rockwell
E. F. Eagle	Rockwell	Rt. 4, Salisbury
D. W. Digh	Rowan Mills	Salisbury
R. A. Ellis	Salisbury, First	Salisbury
S .D. Baker	South China Grove	Box 376, C. Grove
W. A. Laudermilch	Spencer, First	Spencer
C. A. Rhyne	Stallings Memorial	Salisbury
L. A. Honeycutt	Tabernacle	Kannapolis
R. N. Huneycutt	Trading Ford	Rt. 4, Salisbury
Smoot Baker	Trinity	Spencer
H. T. Davis	West Corinth	Rt. 1, China Grove
R. W. Mull	West Park	Box 422, Landis

MEMBERS OF BOARDS AND OFFICERS OF INSTITUTIONS

Dr. Glenn Choate, Trustee N. C. Baptist Orphanage.....Salisbury
R. A. Ellis, Member General Board.....Salisbury

SPECIAL INFORMATION

C. A. Beck, Associational Representative
Biblical Recorder.....Salisbury
D. W. Digh, Associational Representative
Baptist Hospital.....Salisbury
H. H. Henderson, Associational Representative
Orphanage.....Spencer

CHAIRMEN OF COMMITTEES TO REPORT IN 1947

Reverend C. A. Rhyne.....Church Service
Reverend W. A. Laudermilch.....Christian Education
Reverend R. L. DeWeese.....Associational Missions

Reverend H. T. Davis.....Associational Membership
Mrs. E. L. Ketchie.....Obituaries
Reverend R. O. Brinkley.....Radio
Reverend J. G. Hicks.....Ordination
Reverend A. L. Campbell.....Public Morals
A. L. Jarrell.....Home for Aged

ASSOCIATIONAL AUXILIARIES

W. M. U. CONVENTION

Mrs. J. M. Gupton, Superintendent.....Salisbury
Mrs. R. W. Hutchins, Associate Superintendent.....Spencer
Mrs. E. L. Clark, Secretary-Treasurer.....Salisbury
Mrs. Baxter Jordan, Young People's Superintendent.....Salisbury
Mrs. Ben Brandon, Y. W. A. Counselor.....Spencer
Mrs. D. M. Brunson, Community Missions Chairman.....Salisbury
Mrs. Charles S. Wall, Stewardship Chairman.....Salisbury
Mrs. F. S. Cain, Mission Study Chairman.....Spencer
Mrs. D. W. Digh, Margaret Fund and Training
School Chairman.....Salisbury
Mrs. A. G. Smith, Literature Chairman.....Salisbury

(The Annual Convention of the Woman's Missionary Union was held on April 3, 1946. For Minutes of this Convention see the pages following the Minutes of the Association.

SUNDAY SCHOOL CONVENTION

D. S. Tysinger, General Superintendent.....Salisbury
J. H. Nettles, Superintendent of Training.....Salisbury
H. T. Davis, Superintendent of Enlargement.....China Grove
R. L. DeWeese, Superintendent of Evangelism.....Salisbury
C. W. Crowell, General Secretary.....Spencer
E. L. Reeves, Chorister.....Salisbury
Miss Betty Reeves, Pianist.....Salisbury
W. T. Owensby, Landis Group Leader.....China Grove
J. L. McCoy, Rockwell Group Leader.....Salisbury
H. D. Young, Spencer Group Leader.....Salisbury
W. R. Kiser, Salisbury Group Leader.....Salisbury
Mrs. Taft B. Sills, Cradle Roll Superintendent.....Spencer
Mrs. Roy Stewart, Beginner Superintendent.....Salisbury
Mrs. Reuben Hillard, Primary Superintendent.....Salisbury
Miss Betty R. Smith, Junior Superintendent.....Spencer
Mrs. J. M. Gupton, Intermediate Superintendent.....Salisbury
Miss Lois Hansel, Young People's Superintendent.....Salisbury
John Hartlege, Adult Superintendent.....Salisbury
W. H. Walton, Extension Superintendent.....Salisbury
Mrs. J. L. McCoy, Vacation Bible School Superintendent....Salisbury

CALENDAR
ROWAN BAPTIST SUNDAY SCHOOL ASSOCIATION
1946-47

NOVEMBER, 1946:	Group meetings November 10th, 1946. Offering for Orphanage.
DECEMBER, 1946:	General Meeting First Baptist Church, Spencer, December 8th, 1946, 2:30 P. M. Awards won during the Study Course will be delivered by teachers to individuals. Foreign Mission Day. CHRISTMAS PROGRAM.
JANUARY, 1947:	General Meeting Tuesday night, January 21st, 1947, 7:30 P. M., First Baptist Church, Salisbury. This meeting will be a part of the General Southwide Sunday School Association Planning Meeting. Make plans and reservation for Ridgecrest Assembly.
FEBRUARY, 1947:	Visitation Month. Teams will visit all churches within their Group.
MARCH, 1947:	Group Meetings March 9th, 1947. Begin plans for Daily Vacation Bible School. Home and Foreign Mission Day March 30th, 1947.
APRIL, 1947:	General Meeting April 13th, 1947, Stallings Memorial Church at 2:30 P. M. This is the month for holding Study Courses in each Church in the Association. Observe Intermediate Day April 27th, 1947.
MAY, 1947:	Group Meetings May 11th, 1947. Hospital Day on Mother's Day May 11th, 1947. Complete plans for Daily Vacation Bible School.
JUNE, 1947:	Group Meetings June 8th, 1947. Christian Education Day June 29th, 1947. Make plans and reservation for Ridgecrest Assembly.
JULY, 1947:	General Meeting July 13th, 1947, 2:30 P. M., First Baptist Church, Landis, with Conference Meeting. Arrange to send Delegates to Ridgecrest Assembly. Daily Vacation Bible School.

AUGUST, 1947: Group Meetings August 10th, 1947.
Make plans now for Promotion Day in September.

SEPTEMBER, 1947: Group Meetings September 14th, 1947.
Observe Promotion Day September 28th, 1947.
Plan for the October Sunday School Worker's Group Study Course.
Observe Intermediate Emphasis week September 7-14th.

OCTOBER, 1947: Group Training Course Week of October 6-10th.
Annual Association Meeting October 12th, 1947, at the Stallings Memorial Baptist Church, Salisbury.
State Mission Day October 26th, 1947.

BAPTIST TRAINING UNION CONVENTION

S. J. Lesley, Director.....Salisbury
W. A. Laudermilch, Associate Director.....Spencer
Miss Betty R. Smith, Secretary-Treasurer.....Spencer
Miss Margaret Sills, Chorister.....Salisbury
Miss Ruth Miller, Pianist.....Salisbury
R. O. Brinkley, Pastor-Advisor.....China Grove
Mrs. H. H. Henderson, Story Hour Leader.....Spencer
Mrs. H. C. Baxley, Junior Leader.....Salisbury
Mrs. H. H. Raper, Intermediate Leader.....Salisbury
Mrs. Smoot Baker, Young People's Leader.....Spencer
Mrs. R. R. Cline, Adult Leader.....Salisbury
Elvin Arrants, Spencer Group Director.....Salisbury
Herman Rutledge, Landis Group Director.....Landis
Marshall Wright, Rockwell Group Director.....Faith

Meetings were held December 6, 1945; March 26, 1946; June 27, 1946; and September 17, 1946.

LIST OF MESSENGERS

CALVARY—Mrs. H. A. Yarborough, C. O. Loflin, Mrs. Dodd Swicegood, C. E. Watkins, Mrs. J. C. Burton, Mrs. Frank Eagle, R. L. Chunn, I. F. Jacobs, I. P. Whistnant, Mrs. Quenton Weant.

CHINA GROVE, FIRST—Reverend R. O. Brinkley, R. J. Davis, W. T. Owensby, R. R. Hunter, Mrs. Joe Baker, Mrs. Harold Thompson, Mrs. R. R. Hunter.

DUNN'S MOUNTAIN—Lawson Trexler, Jimmie McCoy, C. Van Wyatt, Mrs. C. Van Wyatt, Mrs. Max Miller, A. W. Miller, Harvey L. Kluttz, Mrs. Mary Helen McCoy, Joe C. Miller, Mrs. Lawson Trexler.

EAST CORINTH—Miss Rhoda Morgan, Mrs. Fannie Morgan, Mrs. Freda Goodman, Coy Morgan, Marshall Lake, Richard Eller.

EAST SPENCER—Mrs. John Wilson, Mrs. J. W. Bean, Mrs. W. H. Walton, John Wilson, Reverend W. H. Walton.

ENON—Mrs. L. A. Sheets, C. R. Myers, Harold Owen, Mrs. Theo Hillard, Mrs. W. R. Kiser, H. V. Myers, Mrs. C. Y. Owen, A. E. Myers.

FAITH—Mrs. F. A. Nance, Mr. J. A. Gardner, Mrs. G. D. Robertson, Miss Evelyn Gardner, Mrs. W. J. Ritchie.

GOLD HILL—George Connell, T. E. Galloway, Mrs. T. E. Galloway, Mrs. Carrie Small, Reverend Carl Helms.

GRACE AVENUE—Reverend W. L. Bagwell, Mrs. W. L. Bagwell, Horace Mann.

LANDIS—Herman Rutledge, Clarence Reece, Mrs. Clarence Reece, Reverend A. L. Campbell, Mrs. A. L. Campbell, Hamilton Arrowood.

MORLAN PARK—S. J. Lesley, Mrs. S. J. Lesley, Mrs. Ruth Hoffner, W. L. Ervin, Mrs. Junior Beacham.

NEEDMORE—T. J. McDaniel, W. W. Bean, Miss Maude Padgett, Dave Mayhew, Brady Seamon.

NORTH MAIN STREET—S. J. Peninger, Sr., Mrs. S. J. Peninger, Sr., Mrs. R. A. Kincaid, Mrs. John Hess, Mrs. Elmore Hess, Reverend E. L. Melton, Mrs. E. L. Melton, W. M. Sanders, Mrs. E. J. Rimer.

OAKDALE—Reverend J. G. Hicks, Mrs. P. E. Lanning, Mrs. L. Y. Weant, A. L. Walton, J. C. Coppley, Mrs. M. A. Agner, Mrs. M. L. Smith, Mrs. E. R. Lanning, Mrs. W. G. Grubb

PHANIELS—J. L. Lambert, H. J. Linker, A. P. Blackwelder, Joe Nickols, J. K. Duffell, William Poteat, Arthur White, A. L. Carter, W. C. Lentz, Mrs. William Poteat.

ROCKWELL—J. W. Loy, J. T. Honeycutt, J. H. Harrison, E. J. Stack.

ROWAN MILLS—D. M. Herrin, S. B. Allman, J. C. Owen, R. T. Byrd, M. L. Lowder, Mrs. D. M. Herrin, Mrs. R. T. Byrd, Mrs. Nellie Ballard, Mrs. M. L. Lowder, Mrs. Glenn Bradshaw.

SALISBURY, FIRST—Mrs. Earl Blalock, A. B. C. Kirk, Dr. Glenn Choate, Mrs. R. R. Cline, Mrs. W. L. Goodman, R. W. Hill, Mrs. R. W. Hill, A. J. Greer, Mrs. R. K. Pinkston, Mrs. C. A. Mesimer, Mrs. J. Ed Smith, J. C. Tatum, Mrs. J. C. Tatum, Mrs E. Carr Choate, D. S. Tysinger, Mrs. C. W. Windsor, Mrs. L. M. Boyd, Reverend R. A. Ellis.

SOUTH CHINA GROVE—Ray Murphy, Mrs. Ray Murphy, Mrs. A. B. Cranford, Avery Abernathy.

SPENCER, FIRST—H. H. Henderson, J. H. Pickett, Mrs. W. A. Laudermilch, Mrs. L. D. Holleman, Mrs. H. A. Brendle, Mrs. E. H. Wesson, Mrs. H. H. Henderson.

STALLINGS MEMORIAL—Reverend C. A. Rhyne, P. C. Waller, Eugene Brinkley, Mrs. R. E. Lowder, T. A. Dennis, A. L. Jarrell, W. L. Brittain, Mrs. James Elium, Mrs. J. M. Gupton, Frank R. Furchess, J. O. Holt, J. E. Womble.

TABERNACLE—S. C. White, J. S. Sullivan, Howard Stamey, George Grisdale.

TRADING FORD—Mrs. Ruby Alley, Mrs. Lawson Starnes, Grady Queen, Mrs. Van Koontz, Mrs. W. M. Headinger, Mrs. Clarence Shelby, Mrs. Bruce Miller, Mrs. G. H. Long, J. O. Dunn, Mrs. Grady Queen.

TRINITY—Mrs. G. T. VonCannon, Mrs. H. M. Franklin, Mrs. J. C. Crane, P. D. Jones, H. C. Allen, W. H. Massey.

WEST CORINTH—Reverend H. T. Davis, Mrs. H. T. Davis, Wade F. Campbell, Mrs. Wade F. Campbell, Mrs. R. W. Coone, Mrs. Robert Davis.

WEST PARK—E. A. Hill, Reverend R. W. Mull.

WYATT'S GROVE—W. C. Hinson, Mrs. N. C. Wyatt, James A. Morgan, Reverend T. Frank Kirk, R. F. Crook, A. L. Ritchie.

CONSTITUTION OF THE ASSOCIATION

INCLUDING BY-LAWS

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. T. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educating souls for Christ and cooperate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each Church. Pastors and Association officers shall be members exofficio.

5. New Churches—See Article 13.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory sermon of doctrinal character.

10. No church shall remain a member of the Association in good standing that does not cooperate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

12. Amendment. That three trustees be elected, who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association, and perform all other duties which the Association may declare, and according to the laws of the State of North Carolina.

13. The Association meeting on November 17, 1944, unanimously voted to amend Article 5, concerning the reception of new churches, to read as follows:

ORGANIZATION AND ADMISSION OF NEW CHURCHES

"Any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and cooperation with this Association, be requested to fulfill the following requirements."

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with this Association. This will be determined by the Executive Committee.

3. Upon being approved by the Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church having been duly organized and constituted, may at the next annual Association present a letter to the Association, including with this letter a copy of the articles of faith and the church covenant adopted by the body, as well as report of the work since time of organization as it regards all phases

of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and report of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

Proceedings

RECORD OF PROCEEDINGS

OF THE

NINETEENTH ANNUAL SESSION

OF THE

ROWAN BAPTIST ASSOCIATION

TUESDAY

MORNING SESSION OCTOBER 22, 1946

1. The Nineteenth Annual Session of the Rowan Baptist Association met with Faith Baptist Church, Faith, North Carolina, at 9:30 A. M., October 22, 1946. The Moderator, Reverend T. W. Bray, called the body to order. In addition to the Moderator, the following other officers were present: R. A. Ellis, Clerk; Mrs. Earl Blalock, Pianist; and Reverend W. H. Walton, Chorister.

2. The opening hymn "Come Thou Almighty King" was led by Reverend W. H. Walton with Mrs. Earl Blalock at the piano. The opening Scripture and Prayer was given by Reverend V. N. Minton who read sixteen verses from the second chapter of Paul's letter to the Phillipians. Thereafter, Reverend T. W. Bray, Moderator, welcomed the delegates and visitors to this session of the Association and to Faith Baptist Church.

3. The program for this session of the Association was presented by the Clerk with two changes in the program. One change was to have the report of the W. M. U. and Auxiliaries by Mrs. J. M. Gupton at 10:05 A. M. and the report of the Cooperative Program by Reverend C. A. Rhyne and address by M. A. Huggins at 2:10 P. M. In addition to special music at 10:30 on October 23rd there will be a report of the Trustees of the Association. The Association adopted the program with recommended changes.

4. The Clerk then read the appointment of committees as follows, these having been apointed by the Moderator:

NOMINATING COMMITTEE—R. N. Huneycut, Chairman, D. S. Tysinger, H. T. Davis, E. L. Melton, Mrs. Edd Ketchie.

PLACE AND PREACHER COMMITTEE—A. L. Jarrell, Chairman, W. L. Bagwell, S. D. Baker, Mrs. T. J. Goggin, J. W. Loy.

RESOLUTION COMMITTEE—A. L. Campbell, Chairman, R. W. Mull, W. H. Walton, Mrs. Smoot Baker, Mrs. John Hicks.

REFRESHMENT COMMITTEE—H. H. Henderson, Chairman, Mrs. L. M. Boyd, Mrs. W. J. Ritchie, Sr., Miss Katherine Elium, T. Frank Kirk, E. F. Eagle, J. C. Hill, Mrs. D. W. Digh, A. T. Koontz, Mrs C. W. Ervin, W. F. Britt, J. H. Hill.

Motion by Reverend R. W. Mull with a second by W. T. Owensby to adopt the appointment of the committees as read. Vote was unanimous.

5. The Moderator called Reverend C. A. Rhyne to preside and he called for the Report of the Executive Committee which was read by Reverend R. A. Ellis. He read the minutes of all of the Executive Committee meetings that were held in the Associational year. Moved by Reverend R. L. DeWeese with a second by Brother Dennis that report of Executive Committee be accepted. The resolution from last year's Minutes concerning an Associational Missionary was then read by the Clerk of the Association. The Clerk then talked about the value of an Associational Missionary and that the committee felt led by the spirit of God that Reverend T. W. Bray was the man. His work will be effective to the extent of the support and cooperation of all the churches. The question was stated and the matter was open for further discussion. Unanimous vote to accept report of Executive Committee and to support the Associational Missionary to fullest extent.

6. The Clerk then gave a digest of the church letters and expressed a genuine appreciation on the part of every church in getting the letters in on time. With no further discussion a motion by Reverend R. O. Brinkley that the digest of church letters be adopted, which was passed by the Association. (The information in the digest of church letters will be found in the Statistical Tables.)

7. The Moderator then recognized Dr. Glenn Choate, a Trustee of the North Carolina Baptist Orphanage, who presented his report on the Orphanage. Reverend Cleveland Wilkie, pastor of the Kennedy Home Church, was introduced by Dr. Choate and he discussed this great institution. Motion by Brother Dennis that the Orphanage Report be adopted and it was accepted with a unanimous vote.

REPORT OF BAPTIST ORPHANAGE

During the past year the Orphanage has had 786 applications for admittance, representing 334 families. The number of applications has increased greatly since the close of the war due to broken homes caused by the desertion of husband or wife.

Fifty-four children are being cared for through Mother's Aid, which is a monthly check which enables a mother to keep her

children in the home. In addition fifty children are cared for in foster homes.

The actual cash cost at this time for supporting a child amounts to $35.00 a month. More than a hundred children are clothed by various organizations and individuals throughout the state. In some of these cases the money is sent in and the buying is done here. In others a list of clothing and measurements is sent to the organization each fall and each spring and the clothes are purchased or made by the members of the contributing group.

In 1942 a system was adopted wherein the children in the various cottages could receive 25c each week for spending and tithe money. There are now six cottages that receive this monthly gift, leaving ten cottages that do not receive it at Mills Home. A slightly different plan is in operation at Kennedy Home.

The Orphanage raises the majority of the foodstuffs used at the two homes. An average of 700 eggs a day are gathered; forty-five to fifty cows are milked daily, giving a quart per person; 125 hogs are butchered each year; 1,200 bushels of sweet potatoes, etc.

The Orphanage needs the support of every Baptist in the state and deserves such support.

Respectfully submitted,
GLENN CHOATE, M.D.

8. The Clerk called roll of churches and every church except Tabernacle was represented, and it was explained that this church was now without a pastor, but one would be on the field December 1. The Moderator recognized and welcomed three new pastors into the Association: Reverend Carl Helms, pastor of the Gold Hill Baptist Church; Reverend V. N. Minton, pastor of the Dunn's Mountain Baptist Church, and Reverend W. H. Walton, pastor of the East Spencer Baptist Church. The Vice-Moderator, Reverend R. O. Brinkley, gave hand of fellowship to them.

9. Among the visitors recognized by the Moderator were: Reverend Sam Edwards; Reverend Wade James, a former pastor of the Faith Church; Brother V. L. Mabry of the Piedmont Association; Mr. Beck and Professor Pierce from Wingate College; a quartet from Wingate College; and Brother Lowder a deacon from the Cabarrus Association.

10. Special music was rendered by a male quartet from Wingate College.

11. The report of W. M. U. and Auxiliaries was given by Mrs. J. M. Gupton who made a motion that the report be adopted, which was accepted unanimously.

REPORT ON W. M. U. WORK

We, the W. M. U. Auxiliary to the Rowan Baptist Association, at the close of our nineteenth year do humbly but gratefully submit the following report.

We have no outstanding work to report. But a wonderful spirit of cooperation throughout the organization has existed, each one faithful in trying to carry on, in her own way, her part of our Baptist program of work.

We now have in the Association 19 W. M. U.'s, 8 Y. W. A.'s, 12 G. A.'s, 5 R. A.'s, and 10 Sunbeams. We had a most enthusiastic Leadership Conference in January, which was well attended. We had representatives who took part in the Mission Study Institute February 7, held at the Erlanger Baptist Church in Lexington for the Rowan and Liberty Associations. It was an interesting and helpful meeting.

We had a nice attendance at the annual W. M. U. Associational meeting, April 3, at the Stallings Memorial Church.

We had a good attendance at the Greensboro Divisional meeting, with the First Church in Lexington on October 15, 1946.

Our gifts to the Cooperative program have increased.

We have had a part in the offering for World Relief and Rehabilitation.

Many of our churches are doing splendid work in Community Missions while others might be better missionaries in our own community. We are so thankful for the things we have accomplished with God's Guidance and Blessings. But considering the importance of the work, the urgency of the message, may we all be more faithful as we enter our new year's work. May we each ask God to forgive us for the many failures and mistakes in this year's work and earnestly pray for His guidance as we face the tasks and opportunities of a new year.

Respectfully submitted,
MRS. J. M. GUPTON.

12. The Moderator recognized Brother Beck who brought greetings from Wingate Junior College and presented some facts about the College, after which the Moderator called for miscellaneous business:

1—Clerk reported enrollment of 211 at this time.

2—On motion of C. A. Rhyne, the Association voted to send a telegram to Mrs. F. G. Sigman conveying the sympathy of this body in the passing of her husband, Dr. F. G. Sigman, an outstanding layman of the Association.

13. The motion was made by Reverend R. O. Brinkley and carried to have the report of the Baptist Training Union at this time rather than in the afternoon. In the absence of the Associational Director, H. C. Baxley, the report was read by Reverend R. A. Ellis, who moved its adoption.

REPORT OF BAPTIST TRAINING UNION

It is with deep sincerity and humbleness that I present the following report of the Baptist Training Union of the Rowan County Association from the time of my election, December 6, 1945, as director of this organization, to September 30, 1946, the time of my retirement from this office.

Before I present you with the bald facts of accomplishments and non-accomplishments permit me to digress just a moment from the actual business viewpoint and give you a heart-felt picture of the situation which no statistical report can ever give within itself. I believe this should be done in all fairness to the Training Unon, the weakest chain in our Church organizations.

In this report there is no effort or intention to blame, criticize, nor in any manner to excoriate any individual or group who showed a lack of perception or incentive, loyalty or interest in the promotional work of the Training Union, whether it be pastor or layman. But it is too true there is a definite lack of cooperation with the Training Union to a certain degree in both groups. Some pastors have given of a great deal of their time, more than they could reasonably afford, to aid in every way possible. To those we gratefully bow for their ability to vision the importance of the Training Union work in the future. Theirs is an understanding and preparation for an enlargement in the Church of finer, better-trained, well-educated Christian workers, the firm foundation upon which they and their Church will build and prosper in coming years. They realize well that the Training Union is "The University of the Church."

Our report will be given under four headings with recommendations following: 1. Financial Report—Amount in treasury on December 6, $11.29; amount collected February, March, June, September (rally periods), $30.91. Expenditures from December 6-September 30 were: Postage—$4.39. Officer's Forms—$.10, Inspirational Speaker—$5.00. Total $9.49. Balance in treasury September 30, 1946, is $32.71. A gain of $21.42, the only advance made in all reports.

2. Organizational Report—Of 27 churches in Association 9 have no Training Union work at all, and of the 18 having Training

Unions, 10 of these have less than fully graded organizations. None have departmental organizations due to lack of acceptable, trained officers in some churches which have sufficient personnel for departments. The Association has gained two new Training Unions this year, Enon and Morlan Park.

3. Study Courses, Mass Meetings; other pertinent facts—Thirteen study courses in churches have been reported, but not the number of awards given. No entire church Training Union has been standard but one department, the Junior "Dependables" of First Church, Salisbury, have reported above standard for entire year—the first such accomplishment to the retiring director's knowledge for any single union in years for Rowan. Suitable reward and recognition has been accorded this Junior union. Total membership of Rowan Training Unions December 6, 1945, 1,142; total membership of Rowan Training Unions September 30, 1946, 1,052, a loss of 90 members. Three mass meetings were held as follows: March, Landis, 147 members attended; June, China Grove, 32 members attended; September, Salisbury, First, 141 members attended. Spencer First Officers Council, February, 67 members attended. Eighteen visits were made by director, 135 letters written personally and more than 250 letters and notices written by the secretary. Seven study courses were taught by Associational officers, two of these by the director, each a week in length. Four churches reported as observing Youth Week, four observing Christian Home Week, and two Intermediate Emphasis.

4. Miscellaneous—Number persons from this Association attending Ridgecrest, both sessions, reported as 106; number participating in Associatoinal Junior Memory Work, 2 (these two won tournament at Landis, won 100 per cent at regional meeting at Lexington, and State Tournament at Ridgecrest, bringing high honors to Rowan—the two Juniors being from the Junior Union of Salisbury, First Church). Five Intermediates participated at Associational Intermediate Sword Drill at Landis; two young people participated at Landis in the Young People's Better Speakers Tournament, one in regional and in the State Tournament at Ridgecrest. Adult Bible Readers Tournament at Landis had 2 adults taking part, 1 in regional.

Summation—In view of the reports made, the retiring director, seeing the needs clearly, makes the following recommendations:

1. Support a county-wide educational program for the complete training of all church Training Union officers from the sponsors through the general directors.

2. That Training Union officers of the state be again invited to conduct this school. (Such a forward step was proposed to the

Associational Executive Committee in regular session by the retiring director, accepted, and he was instructed to extend the invitation, which was done. The incoming director will carry on from there.) This program is desperately needed and we urge all pastors to back it without qualification.

3. That a closer plan of affiliation between pastor and local Training Union be drawn and carefully and prayerfully followed.

4. That a greater love for and between each other be exemplified in the ready acceptance, where possible, of all work wherein the advancement of God's Kingdom be increased and more pleasure brought to the heart of Jesus Christ our Lord and Savior.

Respectfully submitted,
HENRY C. BAXLEY.

The Moderator then recognized the Training Union Director for the coming year, Mr. Sam Lesley.

14. Special music by Wingate Quartet, "Were You There When They Crucified My Lord?" Brother Walton led the congregation in singing three verses of "Speak to My Heart."

15. Reverend E. L. Melton, pastor of the North Main Street Baptist Church, then preached the annual sermon using the subject "The Church Mobilizes." He read the following passages of Scripture preceding the sermon: Judges 7:21, Ephesians 6:12, and II Corinthians 10:4.

16. The morning session was adjourned for lunch with prayer by Reverend Wade James to reconvene at 2:00 P. M. The pastor of the host church announced that the lunch would be served in the Shiloh Evangelical and Reformed Church.

TUESDAY

AFTERNOON SESSION

17. The afternoon session was called to order by the Moderator at 2:00 P. M. The opening hymn, "Higher Ground," was led by the Chorister, Reverend W. H. Walton, with Mrs. Earl Blalock at the piano. A short devotional was given by Reverend W. H. Walton who read for the Scripture the first chapter of II Thessalonians and led in prayer.

18. The following resolution was presented:

Realizing the great necessity of providing and maintaining a home for the aged, we hereby submit a resolution that a committee be appointed to study the situation and a report of the findings be made to the Executive Committee which will present the report to the next Associational Meeting with recommendations.

Signed,
A. L. JARRELL
S. G. HASTY

A. L. Jarrell made the motion to adopt, with a second by C. A. Rhyne, after which Mr. Jarrell spoke to the resolution stating other denominations have taken such steps and relieved dread of old age from the minds of many people. He stated further that much thought had been given to the matter on part of Mr. Hasty and himself. Mr. Ellis stated that Pilot Mountain Association has taken such a step. Mr. Rhyne stated that we Baptists care for children, why not aged, which is also a Baptist responsibility. With no further discussion there was a unanimous standing vote. The question of committee appointment was raised by the Moderator and there was a motion by Reverend C. A. Rhyne, with a second by A. L. Jarrell, that this committee be appointed by Committee on Nominations and the vote was unanimous.

19. The report on Sunday School Work was given by D. S. Tysinger.

REPORT OF SUNDAY SCHOOL WORK

In the churches of our Association the Sunday School is a very important organization in the teaching, and the Spiritual Life of the Church. If the teaching force of our Sunday Schools could get a vision of their opportunities and responsibilities, our churches would meet the conditions that confront us today in a greater way, than we are meeting them.

We have tried to make contact with every church in the Association each month, either in the group meeting or in the general meeting of the Association. We held a meeting for the officers of the Adult and Young People's Classes, with a good representation present. During the month of February we carried to every church in the Association the Baptist Sunday School Program as promoted by our Baptist Sunday School Board, and tried to help the church get a vision of the opportunities offered by such a program. We held a Vacation Bible School Clinic, with a large number of our churches represented. We have reported this year a larger number

of Vacation Bible Schools, than have been reported for several years. But we failed to reach every church with a Vacation Bible School. Reports to the Association show a small increase in the Sunday School enrollment, but we are far from reaching those for whom our churches are directly responsible for their religious training. The Sunday School Training awards received in the Association this year are more than doubled the awards of last year, but only nine churches are listed as having had any Sunday School Training courses.

Plans are being made for the coming year which we hope will reach every church in the Association in Teacher Training and in the enlargement of the work and activity of each Sunday School. We are asking the cooperation of every Pastor and General Sunday School Superintendent to help make this the best year in Sunday School work in our Association, by working with the officers of your Sunday School Association, for the purpose of carrying the WORD to those who know it not.

Plan now to take a census, find out how many new people have come in your church community that are not being reached at present. Organize new classes, new departments, and plan now to have a Vacation Bible School. Help us make this the best year in Sunday School work in our Association.

Respectfully submitted,
D. S. TYSINGER.

The report was adopted and Brother Tysinger spoke to the report and mentioned that the recent Training School enrollment would probably reach 175. Reverend R. O. Brinkley felt it in order at this time to express to Brother Tysinger and his corps of workers in our Association our appreciation for the splendid work they are doing. There was a unanimous standing vote.

20. Reverend T. W. Bray, Superintendent, gave the report of the Vacation Bible Schools.

REPORT OF VACATION BIBLE SCHOOLS

This Department of our Sunday School work for 1946, is indeed gratifying. We made much progress over last year. Perhaps there were some of our churches that promoted Vacation Bible Schools, which I do not have a report on. However, there were eighteen churches reporting schools. This is commendable, and from those churches who I have contacted that had their first school this year, all of them are highly pleased with their work.

For lack of space allotted to this report in our Associational Minutes, I can give only some of the main results in total, and none of the churches in particular.

There were enrolled in the eighteen churches reporting: 1,682; an average attendance of 1,420; there were 20 conversions, and $310.09 given to missions. The larger part of the offerings were designated to World Relief and Rehabilitation, fostered by Southern Baptists. We congratulate these churches and their loyal workers for the good and lasting work they have done this year in Vacation Bible School training. We would encourage all of our churches to undertake for 1947 a Vacation Bible School for their young people.

Respectfully submitted,

THOS. W. BRAY, *Superintendent.*

The report was adopted and Brother Bray spoke to the report expressing hope that all churches will have a Vacation Bible School next year. Mrs. J. L. McCoy, new Superintendent of Vacation Bible Schools, was presented.

21. R. A. Ellis offered the following resolution: Resolved that a statement be prepared for the State Convention emphasizing the fact that the church members' only contact with state work is through the representatives of this work at local Associational meetings and urge them to have some representative at all of the Associations and to be there when they are scheduled. The resolution was adopted with the proviso that the committee to prepare the resolution be appointed now. Reverend E. F. Eagle made a motion that R. A. Ellis be appointed as a committee of one. This motion received a second and passed unanimously.

22. The quartet from Wingate College sang another number. The congregation sang "Heavenly Sunlight," led by Brother Walton.

23. The report on Christian Education was given by Reverend J. G. Hicks who moved the adoption of the report, which was passed with a unanimous vote.

REPORT ON CHRISTIAN EDUCATION

We have heard these good reports from our directors in these various fields of our teaching and training program in our churches. We are indeed grateful that this all important phase of Christian work has moved steadily forward during the past year. Our report, therefore, shall be concerned with our other institutions for Christian training.

This has been a great year in our institutions of higher learning. Our Junior Colleges, Mars Hill, Campbell, Gardner-Webb, and Wingate are having the greatest enrollment of their history. Our two Senior Colleges, Meredith and Wake Forest, are likewise taxed to their capacity. Our seminaries also have an enormous enrollment. With the return of our men in service and the increased interest in higher education our total enrollment in all our colleges is around 4,000 this year. We are indeed thankful that so many of our youth are keenly conscious of their need for more training, and that they are earnestly endeavoring to supply that need.

We are encouraged when we see also the minds of our people generally turning toward education, and we are heartened indeed, when we think of the program that may soon be launched for a still greater Wake Forest College. With the acceptance of the income from the ten million dollar Smith Reynolds Foundation, Baptists of North Carolina will have an opportunity to move strides ahead in Christian Education. We cannot yet fully grasp the importance of the opportunities that are now ours.

But, as is always true, increasing opportunities bring increasing responsibilities. With the increase in enrollment in all our colleges there is a definite need for more physical equipment. Every one of our schools is planning or is in the process of some type of enlargement program. They need the support of our people in these great endeavors. And then again, with the enormous gift from the Reynolds Foundation, there comes the grave responsibility of handling these monies as good stewards of our Lord for the furtherance of His Kingdom through truly Christian Education.

In conclusion, therefore, we must determine to understand our needs and shoulder our responsibilities. We must determine to keep on sending our money in increasing amounts, so that our colleges and seminaries may secure the physical equipment that is so definitely needed. We must determine to encourage and lend great moral support to our noble Christian Educators as they endeavor to lead in training the mind and hearts of the youth of our state. We must determine to keep on sending to our colleges and seminaries the finest young men and women of this state—boys and girls who have first been taught earnestly and faithfully around the hearthstone and in the Christian Church. And we must determine to continue fervently in prayer day by day for all who study

and all who teach that His Kingdom may come in ever increasing measure through our enlightened minds and hearts.

Respectfully submitted,

J. G. HICKS, *Chairman*
J. H. NETTLES
L. H. TATUM
MRS. KENNETH MYERS
H. D. YOUNG

Dr. Hoyt Blackwell, President of Mars Hill College, was introduced by Mr. Hicks. Dr. Blackwell brought an inspiring message on "Christian Education and Public Service."

24. The present time was 3:30 and a motion made by Brother Smoot Baker to extend the time, was passed.

25. Reverend C. A. Rhyne gave the report on the Cooperative Program and moved its adoption, which the Association accepted.

REPORT ON COOPERATIVE PROGRAM

In 1926 there was adopted a plan of work known as the Cooperative Program. It has been approved by all State Conventions.

"Baptists doing things together everywhere" is the essence of our cooperative program. This cooperative program is the medium of receiving and distributing mission funds for State, Southwide, and Worldwide missions. It is not an impersonal medium. Rather it provides that everyone who, in cooperative enterprise, gives anything anywhere, gives something everywhere. It stretches the cooperative dollar around the world. It gives geographical focus and application to the Lord's great commission. More and more the logic and wisdom of such cooperative emphasis is being established in our denominational life.

Our State Convention divides the cooperative dollar on a 55-45 basis—55 per cent for state work and 45 per cent for southwide causes.

Our Convention divides the 55 per cent as follows: State Missions, 14½ per cent; Hospital, 8 per cent; Education, 32½ per cent. Total 55 per cent.

Undesignated funds for Southern Baptist Convention objects during 1945-46 were divided as follows: Foreign Mission Board, 50 per cent; Home Mission Board, 23 1/3 per cent; Southern Baptist Seminary, 4 4/9 per cent; Southwestern Seminary, 4 4/9 per cent; Baptist Bible Institute, 4 4/9 per cent; American Baptist Seminary,

2 per cent; Relief and Annuity Board, 10 1/3 per cent; W. M. U. Training School, 1 per cent. Total, 100 per cent.

Respectfully submitted,

C. A. RHYNE.

Brother Rhyne introduced Mr. M. A. Huggins, General Secretary, N. C. Baptist Convention, who spoke to his report, challenging us to do our best for total program of the Kingdom.

26. The Clerk brought a message to the Association from Dr. M. T. Rankin, Executive Secretary of the Southern Baptist Foreign Mission Board.

27. The Obituary Service was led by Mrs. Smoot Baker. Mrs. Jack Roark sang "Sunrise" and Reverend R. O. Brinkley led the closing prayer, after which the afternoon session was adjourned, with an announcement of the evening session at 7:30 P. M. with the Calvary Baptist Church.

OBITUARY REPORT

We have come to the time when we pause to pay our respects to those who have passed from life's scene since we last met.

Some had served long and faithfully—some were quiet, almost unknown, but loyal to the Lord with whom they now are.

Our churches have already felt, and will continue to feel, keenly the loss sustained in the homegoing of these—deacons, Sunday School teachers, various other officers and workers in the Kingdom, and one pastor's wife. We have sorrowed because of their absence, but we humbly bow to the Giver of all life, realizing that what we call Death is really Life on masquerade.

The Association stood while names were read.

"And I heard a voice from heaven saying unto me, Write, 'Blessed are they which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them" (Revelation 14:13).

Mrs. Baker read a poem, "Consolation."

TUESDAY

EVENING SESSION

28. The evening session of the Nineteenth Annual Meeting of the Rowan Baptist Association was called to order at 7:30 P. M. at the Calvary Baptist Church by the Moderator, T. W. Bray. The

opening hymn, "Day Is Dying in the West," was led by Reverend W. H. Walton with Mrs. Earl Blalock at the piano. Reverend S. D. Baker read the Scripture from John 4:34-35 and led in the opening prayer.

29. The Treasurer's report was then given by Reverend R. N. Huneycutt. This report was adopted.

REPORT OF TREASURER ENDING OCTOBER 21, 1946

Money brought forward from last year	$ 388.70
Received from minute fund	216.75
From Churches for Associational Missions	435.46
Offering from Association for United Dry Forces	35.28
Total received	$1,076.19

DISBURSEMENTS

For printing programs and minutes	$ 202.05
For Clerk fee	50.00
For visiting speaker	15.00
To Gold Hill Baptist Church	100.00
To United Dry Forces	35.28
For flowers	12.50
Total paid out	$ 414.83
Balance in Treasury	$ 661.36

Respectfully submitted,
R. N. HUNEYCUTT, *Treasurer*

30. The report on Associational Missions was given by Reverend R. L. DeWeese, which was adopted by the Association.

REPORT OF COMMITTEE ON ASSOCIATIONAL MISSIONS

The Rowan Baptist Association in regular session at Spencer First Church, October 24, 1945, passed the following resolution: "That the Rowan Baptist Association go on record as endorsing the selection of, and the employment of, a full time Associational Missionary. The duties of this worker will be to assist the churches with their programs of work, coordinate the work of the Association, establish mission Sunday Schools in places of need and to generally assist us in the advancement of the Kingdom of God in the Association."

The program was adopted by the Association, and a regular Associational Committee was elected to thoroughly look into the

matter of securing a full time missionary for the program, and then to report the results back to the Executive Committee. After such report has been made to the Executive Committee, the Committee shall be vested with the authority to employ such a worker before the next Associational meeting of the Association on the condition that the churches will assume their part of such salary, which can be supplemented by the State Mission Board.

Your Committee has carefully gone into and studied the matter of the need of a Mission program in the Association, and the necessity of having a full time missionary in charge of the program. There are many places in the Association where mission work should be done, and places that are not being reached by our regular churches, as they should be reached. There is no Baptist Church or Mission in East Salisbury. There are large spaces in the west section of our Association that have no Baptist Church or Mission. The East Spencer section has been greatly neglected, as well as many other sections in the Association that can and must be reached. Some of the smaller churches need assistance, and there is no doubt in the minds of your Committee that a Mission worker will be of great help to these churches.

The securing of a missionary for this program has been no small task, and has not been gone lightly into by your Committee. We have had a large number of meetings and have interviewed a number of prospects, throughout the year, and have tried to faithfully perform the duties assigned us. The Committee has closely worked with the Executive Committee, and the Executive Committee has been very cooperative with the Mission Committee.

After practically a year's time we believe we have found the right man for the place. We made our report to the Executive Committee in regular meeting at the First Baptist Church, Tuesday, October 15, there being eighteen churches represented at this meeting. The Committee reported that they had secured the man they thought would fill the place adequately. The man we recommended is T. W. Bray, now pastor of the Faith Baptist Church and Moderator of our Association. The Executive Committee unanimously approved the report of the Mission Committee. This is in complete compliance with the instructions of our Association in regular session October 24, 1945.

Respectfully submitted,

R. L. DEWEESE, *Chairman*
D. W. DIGH
J. G. HICKS
H. T. DAVIS
E. L. MELTON

The Vice-Moderator recognized Reverend T. W. Bray who spoke about the work of the Associational Missionary, and officially accepted the position.

31. Reverend T. W. Bray brought the report of the Committee on Ordinations and moved its adoption.

REPORT ON ORDINATIONS

There were two of our fine young men called to and ordained to the full Gospel ministry during the past Associational year. These are: Reverend R. W. Mull, of the Phaniels Baptist Church (Reverend J. C. Hill, pastor), Route 2, Rockwell, N. C. Ordained on December 16, 1945. Brother Mull is now pastor of West Park Church, near Rockwell, N. C.

Reverend Clyde E. Luther, of the First Baptist Church (Reverend R. O. Brinkley, pastor), China Grove, N. C., was ordained on January 13, 1946. Brother Luther is now a student at Gardner-Webb College, and an assistant to the local pastor of the college. To both of these brethren we invoke the blessings of the Triune-God upon their labors. And pray that in due time the Lord will call others from among our noble young men to follow their example.

Respectfully submitted,

THOS. W. BRAY, *Chairman*
R. O. BRINKLEY
W. A. LAUDERMILCH
R. A. ELLIS
A. T. KOONTZ
H. A. YARBOROUGH
A. L. JARRELL

32. Miss Joy Ridenhour of the Calvary Church sang a solo, "Why Should He Love Me So?" The congregation sang "Savior Like a Shepherd Lead Us."

33. The report on Public Morals and Civic Righteousness was given by Reverend R. O. Brinkley. This report was adopted.

REPORT ON PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually, and it grieved Him at His heart." Gen. 6:5-6.

The words of this Scripture refer to the conditions that God saw in the world during Noah's day. This was time of alarming infidelity and of unconcern for the will of God. Men gave way to

their fleshly lusts and desires and threw overboard their opportunities for divine instruction and improvement. There is a marked similarity in many people today and those of Noah's day. In this new age we find men following certain trends that serve to breed crime and moral laxity. The cause for this is the virus of sin in the hearts of men. All of the evil conditions that have overtaken the people of this age are the direct result of the disease known as sin in men's hearts.

There are some things that are symptomatic of the seriousness of our present situation.

One of these is the present crime wave that has grown into a monstrosity that is baffling many of the law enforcement agencies of our land. The widespread increase in crime noted last year continued into 1946 with a 13 per cent rise recorded during the first six months period, according to the report of 1,997 cities representing over 88 per cent of the nation's urban population.

"A 19.6 per cent increase in crime was registered in the rural areas during the first half of 1946 compared with a similar period of the preceding year."—Federal Bureau of Investigation.

J. Edgar Hoover is quoted as saying that the nation "is facing an army of 6,000,000 criminals" and "an ever increasing wave of lawlessness which is feeding the criminal ranks with a never-ending supply of recruits. This vast army of criminals is ten times greater in number than the number of students in our colleges and universities. And for every school teacher in America, there are more than seven criminals."

Another symptom of the evil conditions that confront us is the widespread sale of and use of alcoholic liquors, the use of which serves to impoverish many homes and to bring shame and ruin to our citizenry. The declaration of the wise man is still true today when he says, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Proverbs 20:1.

"It has been said that the Eighteenth Amendment put 177,000 saloons out of business, and that the Twenty-First Amendment brought 436,000 saloons into existence." A circuit judge in the State of Georgia recently made this statement, "It gives me a sickening feeling when I realize that there are more bar maids in the United States than there are college maids."

Another of these symptoms is the divorce trend with all of its attendant evils. We are told that "fifty years ago one marriage in 20 ended in divorce." By the end of World War I the rate had risen to about one in seven. In 1940 it was one in five. We have

no final figures for the past two years but all the evidence indicates that the rate is about one in three. The rate is even higher if you consider only those marriages contracted in the past ten years.

Another of these symptoms is the failure of so many parents to set forth in the home the New Testament standard of Christian living, and their failure to exemplify Jesus Christ in their daily conduct. The problem with reference to juvenile delinquency that is facing this nation is a staggering one. But is not the root cause of this problem found in the homes where Christ is ignored and where pagan standards and precepts govern the conduct and relationships of those who abide there? In the words of J. Edgar Hoover, "Rather than indulge in criticism of our youth today, our first job should be to set for them an example to follow in model homes where the tenets of good citizenship, the precepts of right and the fundamentals of democracy are not only taught but daily practiced." The home is the most important factor in the prevention of juvenile delinquency.

Another of these symptoms is the flagrant desecration of the Lord's Day by adults and young people in many walks of life. When this day is used for manual labor, when such is not absolutely essential to the general welfare or when it is used for worldly pleasure, the day is misused and God's Holy Law is violated. Let us be reminded that God's face is against those who thus disregard His Law and the sacredness of this divine institution. The operation of Sunday movies, engaging in Sunday athletics, the holding of rallies by secular organizations on this day, Sunday collection of waste paper, the using of the day for purely material gain and many other unholy pursuits that men are following today are all done in open violation of God's Law. Let us never forget that the nation that abuses its God-given privileges, afforded on the Lord's Day, for spiritual growth and development must suffer the consequences. The Lord promises glorious rewards to the people who honor Him by keeping this day unto Him. Isaiah 58:13-14.

Now, what must we do about this situation? We must give Jesus Christ His rightful place in our hearts, in our homes, in our schools and in our churches. We must not stop by merely saying that the Word of God is our rule of faith and practice, but we must actually make it our rule of faith and practice. We must get down to business about this matter of witnessing in a personal way for the Lord. When the Lord says, "Ye shall be witnesses unto me," He is talking to us who have been redeemed by His precious blood. But too many of us have not been serious enough to realize that our Saviour in this Scripture is talking to us as individuals. The man of God has a testimony and a message, which if proclaimed

in the spirit of Christ, will change this world. Can we not, in this new day, hear the pleading voice of the Lord of life as He asks, "Whom shall I send and who will go for us?" Do we not feel constrained to respond in the spirit of Isaiah when he answered, "Here am I, send me"?

Respectfully submitted,
R. O. BRINKLEY.

An inspirational address was brought by Mr. L. A. Martin, Executive Secretary, Allied Church League.

34. Reverend Melton moved that the Committee on Resolutions be asked to present a resolution vigorously opposing the moral situation in our country, particularly the liquor traffic, and that said resolution be published in the daily press. The motion was adopted by a standing vote.

35. Motion made by Brother J. L. Kirk with a second by Reverend R. O. Brinkley that an offering be taken fror the Allied Church League.

36. Motion for adjournment by Brother Brinkley and the closing prayer was led by Reverend C. A. Rhyne.

WEDNESDAY

MORNING SESSION OCTOBER 23, 1946

37. The Wednesday morning session of the Nineteenth Annual Meeting of the Rowan Baptist Association convened at 9:30, October 23rd, at the Calvary Baptist Church with T. W. Bray, Moderator, and R. A. Ellis, Clerk. The opening hymn, "I Love Thy Kingdom, Lord," was led by Reverend W. H. Walton with Mrs. Earl Blalock at the piano. Reverend Jesse Hill brought the devotional reading from John 20:21 and led in prayer.

38. The report of the Committee on Church Service was given by Mrs. K. D. Stukenbroke, which report was unanimously adopted.

REPORT OF COMMITTEE ON CHURCH SERVICE

We, as Baptist Churches, are ever and anon congratulating ourselves that we are a reproduction of the New Testament church in faith and practice. Let us at the same time deplore the fact that we fall far short of our historic ancestors in the inward control and outward expression of Divine energy. Colossians 3:17 gives us a worthy rule for "doing," "And whatsoever ye do in word or deed,

do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." If we of the Rowan Association had truly gone forth to conquest in the Name of the Lord Jesus, what wonders we could now report! Considering the terribleness of the times and the appalling needs of the distressed we surely cannot be satisfied to any degree with our response—not even the best of us. We can only pray that God forgive us and give us another chance.

Other reports take care of facts and figures concerning our part in our Baptist program. This particular report confines itself to certain lines of service that have brought good results to some of our Rowan churches. We wish we could give a fuller account.

For the building up of the local church for better ministry, we see increase in planned transportation to church services, even to the "church bus" stage in at least one instance. Study classes for Training Union, Sunday School and W. M. U. have figured largely in the church program. We are happy to report that in one church a School of Music for training in the art of Sacred Music has been successfully conducted with benefit to the community as well as to the local church. A wide-awake church rejoices in the organization of a Brotherhood, and another in the progressive use of its laymen in conducting church services. Church equipment for greater service is seen in the improvement of church buildings, establishment of church nurseries and introduction of visual education.

In the line of community service, we note a greater insistence that the church go out into the homes with the Gospel. Cottage prayer meetings, Home Fellowship Hours, personal evangelism are claiming the efforts of our churches to a greater degree than heretofore.

Regarding Associational service, we mention regular monthly Training Union and Sunday School gatherings, Sunday School and V. B. S. Clinics, Study Courses, also well-attended W. M. U. meetings. Strangely enough, we had but little reported of work in our Rowan institutions. No doubt it has been done, but has become commonplace and not so inspiring.

We are proud to state that one of our churches entertained the B. S. U. State Convention and also the State-Wide Evangelistic Conference.

For overseas work, we rejoice that some are still remembering our absent boys in practical ways. World Relief has claimed our help to some extent, but not to God's extent. One church in our Association justly deserves our praise for its gifts in thousands of dollars. Overseas boxes, including monthly boxes to our Italian

brethren have been a wise investment, though far too scarce. When shall we adopt God's measures?

For a glimpse into the future, let us visualize two dreams of a long-time Rowan leader. See a Home for the Aged located in Rowan County through Baptist effort. Also see certain lots purchased through a Rowan Progress Fund to insure locations for church buildings where Baptists should build before long.

As for world service—let us put major emphasis on missions to the doubling and redoubling of our gifts, and to the inspiring and equipping of our youth for missionary service. There is now no East, no West, no North, no South. What was in our thinking God's World has become Our World. We must meet her claims in the Name of Him who justly claims all from us.

Respectfully submitted,
MRS. K. D. STUKENBROKE,
for the Committee
W. A. LAUDERMILCH
H. P. ELIUM
D. M. HERRIN

39. The report on Associational Membership was given by Reverend Coy Miller who moved the adoption of this report; after the reading of the report the Association accepted by standing vote.

REPORT ON ASSOCIATIONAL MEMBERSHIP

Your Committee on Associational Membership has studied very carefully the work of the Needmore Baptist Church, which was received under the watch care of the Association at our last meeting; and we find everything in order concerning the Lord's work in this church. In the presence of the Chairman of your Committee the church adopted the Church Covenant and the New Hampshire Confession of Faith. In this same service the Lord's Supper was held.

The organization of the church seems to be in order with seven Deacons, a Sunday School Superintendent with all associate officers and teachers elected by the church, a Church Clerk, Treasurer, Chorister, Pianist and Ushers.

The work of the church during the past year seems to be very encouraging, the present membership being 119 with 110 enrolled in the Sunday School. A total of $1,080.68 was contributed for all purposes last year, the church having contributed to the Orphanage, the Hospital, Home Missions and Foreign Missions. There are six homes in the church which subscribe to The Biblical Recorder.

There are no Training Unions, nor W. M. U. organizations and we urge the Associational workers in these fields to assist this church in perfecting such organizations.

Therefore, upon the basis of the above information we unanimously recommend that the Needmore Baptist Church be recommended to full fellowship in the Rowan Baptist Association. We further recommend that the Association extend her influence in the promotion of the work of this church to the end that Christ's Kingdom might be extended upon earth.

Respectfully submitted,

COY MILLER, *Chairman*
E. L. MELTON
A. L. CAMPBELL
J. A. GARDNER
W. F. CAMPBELL

The Moderator asked the members present from Needmore to come forward and stand with Brother Coy Miller and Reverend R. A. Ellis extended the hand of fellowship to this church.

40. The report of the Radio Committee was read by R. A. Ellis who moved its adoption with the recommendations therein. The report was adopted.

REPORT OF RADIO COMMITTEE

Your Radio Committee has been completely inactive during the past year. We feel that there are several reasons for this inactivity and in all fairness we must say that your Committee has not been entirely negligent. Our radio station is, of course, operated on a commercial basis and it takes funds to promote a radio program. No money has been allocated to this Committee and when we first began our work we appealed to the churches and received a generous response, but as time went on this interest waned.

Therefore, we would like to make the following recommendations: 1. That a fund be set aside for this work to be used by the Radio Committee with the guidance of the Executive Committee. (2) That the duties of this Committee be enlarged to include that of publicity, a field which is sadly neglected by our Baptists. 3. That the Associational Missionary be instructed to work in close relationship with this Committee.

Respectfully submitted,

C. A. RHYNE, *Chairman*
R. A. ELLIS

Mr. Ellis spoke to the report emphasizing the importance of publicity on the part of the Association.

41. Reverend W. H. Walton led the congregation in singing four verses of "Footsteps of Jesus."

42. The report on "The Biblical Recorder" was given by Reverend Smoot Baker who moved its adoption, report was adopted by Association.

REPORT ON THE BIBLICAL RECORDER

The report on the Biblical Recorder this year is very encouraging. The circulation of the paper during the past year has shown a good increase. The present circulation is approximately 39,000, which means a net gain for the past twelve months of approximately 6,000. For this increase we are profoundly grateful to God and to the pastors and leaders of North Carolina Baptists who have supported the paper enthusiastically and have done what they could to get it into the homes of the people.

The paper has also shown good progress financially. It is now self-supporting and has been for the last year or two. However, we would not emphasize this matter too much for, after all, the important thing is to get out a good wholesome paper and to get it into the homes of our Baptist people, even if at times it might not be financially self-supporting.

The Recorder has three simple subscription plans: $2.00 a year for individual subscriptions; $1.50 a year in clubs—a minimum of at least three subscriptions is required for every church reporting less than 100 members and five subscriptions for every church reporting more than 100 members; $1.20 a year for the budget or Every-Family Plan—one subscription for each resident church family is required. We hope that pastors, superintendents, deacons, Training Union, and W. M. U. leaders will do what they can to encourage a good club in every Baptist Church; or better still, to persuade the churches to inaugurate the Every-Family Plan. At the present time there are 245 churches with the Recorder in every resident family; 855 churches hvae Recorder clubs.

Our aim is to make the Biblical Recorder both a good, wholesome, attractive family weekly and a solid, substantial denominational journal. We feel, since it is the organ of our Baptist State Convention and because of the service it will render, that it ought to be in every North Carolina Baptist home.

One of the great needs of our people is that they be informed, trained, and enlisted in the whole program of the Church and the

Kingdom of God; and we feel that the Biblical Recorder is of immense value in this great cause. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can for the support of every cause dear to the hearts of our people. We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, cutting straight the word of truth."

Respectfully submitted,
SMOOT BAKER.

Mr. Baker then spoke to the report. He talked of the value of our Baptist journal being in every Baptist home because in his words "a home without The Recorder is like a home without windows."

43. A. L. Jarrell gave the report of the Trustees of the Association and moved that it be adopted. The vote was unanimous.

REPORT OF TRUSTEES TO THE ROWAN BAPTIST ASSOCIATION

We your Trustees wish to report that the Executive Committee of the Association requested the Trustees to make deed of church property of Morlan Park Baptist Church. This deed was made and delivered during September, 1946. We have no property of any church at this date.

Respectfully submitted,
A. L. JARRELL, *Chairman*
H. H. HENDERSON
E. A. MYERS

44. The hymn, "Once For All," was led by Reverend W. H. Walton.

45. The Baptist Hospital Report was given by the Clerk in the absence of Reverend D. W. Digh, Chairman. The report was adopted.

REPORT ON BAPTIST HOSPITAL

The past years have been eventful in the expansion of the Hospital. Today we have the new modernly constructed and equipped outpatient department completed, which will offer a more efficient service to the many needy patients.

But, as we look into the future and see the growing need of this Christian institution we must go on with this great expansion program if we hope to maintain the fine record of the past. We

find as has been handed down to us that the Hospital urgently needs the proposed new 140 bed south wing for the following reasons: (1) Present lack of beds renders the Hospital unable to admit all service and pay patients now seeking entrance for treatment. (2) The growing Mother's Day Offering supplies funds, but does not provide space in which to treat those needing medical and hospital service. (3) The Hospital has been able to offer and enlarge service to charity patients only because of free service rendered such patients by the physicians and surgeons on the faculty of Bowman Gray School of Medicine. (4) These doctors are supported principally by fees earned from their own private paying patients. At present, the number of beds for such patients is very small. The Hospital must and does reserve a large proportion of beds for service patients. (5) Bowman Gray School of Medicine now needs certain new departments of instruction if it is to maintain its A-1 four year medical school rating. (6) The needed faculty members cannot be supported unless they are provided bed space for their private patients. Such provision is utterly impossible unless the new south wing is erected. (7) The presence of those new specialists would enable the Hospital to offer charity patients services much needed but not now available. (8) The new south wing, furnishing as it will beds for those able and willing to pay for hospitalization, would provide a small daily margin of operating income for the Hospital.

The Hospital now receives through the Cooperative Program as its present share, approximately $80,000.00 per year. Its present indebtedness is $155,000.00, which is being and will be retired according to a schedule well within the means of the Hospital.

It is estimated that the cost of the south wing will be $800,000.00 plus $200,000.00 for space for offices for the private diagnostic clinic. This $200,000.00 has been subscribed by the doctors, contingent on the approval by the Convention of the erection of the new south wing. The clinic facilities are to be incorporated in the new structure, thus making the project a $1,000,000.00 program, to be executed in 1947 and 1948.

In the light of the foregoing facts and findings, we as your Committee would like to urge that you give this your wholehearted support.

Respectfully submitted,
D. W. DIGH.

Dr. C. C. Carpenter, Dean of the Bowman Gray School of Medicine of Wake Forest College, addressed the Association on the work of the Hospital and Medical School.

46. The report of the Nominating Committee was read by the Chairman, Reverend R. N. Huneycutt who moved its adoption and was accepted unanimously.

REPORT OF NOMINATING COMMITTEE

We your Nominating Committee present to the Association the following names for officers and committee members: Moderator, R. O. Brinkley; Vice-Moderator, J. G. Hicks; Clerk, R. A. Ellis; Treasurer, R. N. Huneycutt; Pianist, Mrs. Earle Blalock; Chorister, W. H. Walton; Representative of Biblical Recorder and other Baptist papers, C. A. Beck; Representative of Baptist Hospital, D. W. Digh; Representative of Baptist Orphanage, H. H. Henderson; Trustees, A. L. Jarrell, Chairman; A. E. Myers and W. T. Owensby. Church Service Committee—C. A. Rhyne, Chairman; C. E. Watkins; Herman Rutldege. Christian Education Committee—W. A. Laudermilch, Chairman; Mrs. C. S. Wall; Mrs. H. M. Franklin; J. A. Gardner; Mrs. Worth Beam, Associational Missions Committee—R. L. DeWeese, Chairman; D. S. Tysinger; H. T. Davis; E. L. Melton; W. R. Kiser. Associational Membership Committee—H T. Davis, Chairman; E. F. Eagle; J. H. Hill; A. T. Koontz; R. E. Lowder; George R. Uzzell. Obituary Committee—Mrs. Edd L. Ketchie, Chairman; Mrs. Roy Kincaid; Sam Lesley. Radio Committee—R. O. Brinkley, Chairman; R. A. Ellis; R. N. Huneycutt. Ordination Committee—J. G. Hicks, Chairman; E. L. Melton; Coy Miller; T. Frank Kirk; Paul Waller; Wade F. Campbell; Grady Queen. Historical Committee—A. L. Jarrell, Chairman; J. H. Nettles; J. C. Hill; C. R. Myers; W. L. Bagwell. Public Morals—A. L. Campbell, Chairman; Z. W. Morris; R. W. Mull. Home for Aged Committee—A. L. Jarrell, Chairman; R. O. Brinkley; R. A. Ellis.

Respectfully submitted,

R. N. HUNEYCUTT, *Chairman*
D. S. TYSINGER
E. L. MELTON
H. T. DAVIS
MRS. EDD L. KETCHIE

47. The report of the Committee on Place and Preacher was given by A. L. Jarrell and the report was adopted.

REPORT OF COMMITTEE ON PLACE AND PREACHER

First Day.....Enon Church
Second Day.....East Corinth
Preacher.....Reverend J. G. Hicks
Alternate.....Reverend V. N. Minton

Respectfully submitted,
A. L. JARRELL, *Chairman*
S. D. BAKER
MRS. T. J. GOGGIN
J. W. LOY, SR.
W. L. BAGWELL

48. The Resolutions Committee presented the following report:

REPORT OF RESOLUTIONS COMMITTEE

Be it Resolved: That we, the messengers and visitors of the Rowan Baptist Association do hereby express our deep appreciation to the two churches which have so graciously entertained the Association this year, Faith Baptist Church and Calvary Baptist Church; and to their Pastors Reverend Bray and Reverend DeWeese.

And that we of this body extend our Christian love and gratitude to the officers of the Association for their untiring efforts and faithful services. Too, we express our thanks to the visiting speakers and for their messages of information and inspiration.

Be it further resolved that we lift our hearts to God in thanksgiving for His blessings upon our work during the past year and, as we face the new year, we ask His guidance and power.

Respectfully submitted,
A. L. CAMPBELL, *Chairman*
R. W. MULL
W. H. WALTON
MRS. SMOOT BAKER
MRS. JOHN HICKS

49. Reverend W. H. Walton led the congregation in singing "What a Friend We Have in Jesus."

50. Reverend R. O. Brinkley made a motion that a letter be sent to the pastor of the Reformed Church in Faith by the Clerk expressing our appreciation for their kindness in inviting the Association into their church for the noon meal on Tuesday. Second by R. N. Huneycutt and vote unanimous.

51. Enrollment of 350 was reported by the Clerk.

52. The Moderator presented Reverend R. O. Brinkley, the Moderator for 1947, who spoke briefly and all the Associational officers were requested to stand with the new Moderator.

53. A standing vote of appreciation was given for the work of the Clerk of the Association.

54. The Moderator recognized three men who had been guiding stars through the years in the Association: Reverend C. A. Rhyne, Reverend R. N. Huneycutt and A. L. Jarrell.

55. Reverend W. B. Biggerstaff of the East Side Baptist Church in Shelby, Kings Mountain Association, was recognized as a visitor at this session of the Association.

56. A solo, "Blessed Redeemer," was sung by Mrs. Jean Kirk Ramsey.

57. Dr. Arthur Gillespie, Missionary to China, brought the closing inspirational address using Acts 16:9 as Scripture and the subject "Come Over and Help Us."

58. The Nineteenth Session of the Association was led in adjourning prayer by Reverend R. A. Ellis, after which the lunch was served by the ladies of Calvary Church.

T. W. BRAY, *Moderator*
R. A. ELLIS, *Clerk*

Our Home-Goers

WHO HAVE ANSWERED THE LAST ROLL CALL
SINCE SEPTEMBER 30, 1945

Calvary—Mrs. J. W. Parks.

China Grove, First—Miss Sybil Kennedy, Mrs. W. A. Melchor, Mr. J. W. Hoffner.

East Corinth—Deacon N. W .Morgan, Mrs. N. W. Morgan.

Faith—Mr. Cable Leon McBride, Mrs. Minnie J. Bray.

Gold Hill—Mrs. Hazie Morgan.

Landis—Mr. J. H. Campbell, Mrs. L. V. Ervin, Mr. Fate Poole, Mrs. Joe B. Thompson.

North Main Street—Mrs. Della A. Dnopley, Mrs. H. A. Trexler, Mr. H. R. Abernathy, Deacon G. B. Thornburg.

Oakdale—Mr. A. P. Snider.

Phaniels—Mr. W. J. Connell.

Rockwell—Mrs. Z. V. Johnson.

Rowan Mills—Mr. W. G. Burnette, Deacon A. A. Allman, Mrs. Martha Bradshaw.

Salisbury, First—Mr. Fred Palmer, Mr. W. R. Reynolds, Mr. J. L. Nix, Mr. J. C. Lee, Mr. Parrish Webb.

South China Grove—Mrs. Ralph Russell.

Spencer, First—Mrs. G. L. Webb, Mrs. C. M. Baker, Sr.

Stallings Memorial—Mr. C. M. Meng, Mr. E. M. Thompson, Mrs. J. E. Sides, Mrs. F. G. Benson, Mr. E. B. Melton, Mr. W. H. Stewart, Mr. Walter Hoover (Service).

Trading Ford—Mrs. C. S. Palmer, Mr. Virgil Misenheimer, Mrs. Mollie Edwards.

West Corinth—Mrs. J. A. Honeycutt, Mr. Kenneth Leazer, Mr. Will Wilcox.

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

W. M. U. AUXILIARY

OF THE

ROWAN BAPTIST ASSOCIATION

The W. M. U. of the Rowan Baptist Association held their annual meeting with Stallings Memorial Church, April 3, 1946.

Theme: "Christ for the World"

Hymn: "We've a Story to Tell to the Nations"

The watch word was given by a group of ladies.

The Reverend T. W. Bray had charge of the devotional period, the Scripture being from Luke 8:1-3.

Greetings were given by Mrs. W. R. Hoover, and Mrs. R. W. Hutchins gave the response.

After a song, "All Hail the Power," reports of the committees were given as follows: Stewardship submitted by Mrs. D. M. Brunson; Mission Study submitted by Mrs. J. L. Kirk. A talk on the reports was given by Miss Ola Lee.

Roll call of churches and report from each one present. There were thirteen churches represented and seventy-five persons were present.

Report of Treasurer. Special music was rendered by Mr. Charles Bolden. There were three visitors present and three pastors. Mrs. J. Clyde Turner, our ex-State President, was introduced and she gave a very interesting talk on Mission Work. After special music by West Corinth G. A. girls the meeting adjourned for lunch.

AFTERNOON SESSION

After special music by the West Corinth G. A. girls Mrs. Baxter Jordan gave a report on Young People's Work. Miss Ola Lee, a returned missionary from China, gave an interesting talk on "The World For Christ."

Reports of committees were read and accepted as follows:

REPORT OF NOMINATING COMMITTEE TO THE ROWAN ASSOCIATION

Superintendent ....Mrs. J. M. Gupton, 610 S. Church St., Salisbury
Associate Superintendent.....Mrs. R. W. Hutchins, Spencer
Secretary and Treasurer.....Mrs. E. L. Clark, Rt. 4, Salisbury
Supt. Young People.....Mrs. Baxter Jordan, Rt. 2, Salisbury
Y. W. A. Counsellor.....Mrs. Ben Brandon, Spencer
Literature Chairman.....Mrs. A. G. Smith, Salisbury
Stewardship Chairman.....Mrs. C. S. Wall, Salisbury
Mission Study Chairman.....Mrs. F. S. Cain, Spencer
Community Missions Chairman.... Mrs. D. M. Brunson, Salisbury
Margaret Fund Chairman.....Mrs. D. W. Digh, Salisbury

Respectfully submitted,
MRS. LUTHER WEANT
MRS. H. H. HENDERSON
MRS. W. R. HOOVER
MRS. L. M. BOYD, *Chairman*

RESOLUTIONS COMMITTEE REPORT

We, the Resolutions Committee of the W. M. U. Auxiliary of the Rowan Association, offer the following resolutions:

First: We wish to express our thanks and gratitude for the fine fellowship and hospitality shown us here today by the Stallings Memorial Church.

Second: We express our appreciation to all the officers of this great organization who have worked so faithfully during this past year, and pray that Divine Blessings may go with them through the coming year.

Third: Especially do we want to thank the visiting speakers, Mrs. Turner and Miss Ola Lee, a missionary, for their Christian fellowship, and the challenge that they have given us to carry back to our Missionary Societies and do even greater work than we have ever done before.

Fourth: We also express our appreciation to all who took part on the program and who helped make it a day of inspiration.

Respectfully submitted,
MRS. E. L. MELTON, *Chairman*
MRS. H. M. FRANKLIN
MRS. R. O. BRINKLEY
MRS. M. L. LOWDER
MRS. N. C. WYATT

TIME AND PLACE COMMITTEE:

Place: Dunn's Mountain Church.

Time: When State Workers can come.

Reverend W. A. Laudermilch gave the closing address on "Youth for Christian Leadership," and dismissed the session with prayer.

Church Directories

MINISTERS ORDAINED DURING THE YEAR

Clyde E. Luther.....Boiling Springs
R. W. Mull.....Landis

OTHER ORDAINED MINISTERS BELONGING TO THE CHURCHES

J. G. Aldridge—Member.....Landis
Paul A. Gales—Evangelist.....Kannapolis
Oliver B. Greene—Evangelist.....Salisbury
Benny Collins—Evangelist.....Salisbury
Dr. M. L. Braun—Professor.....Salisbury
Allen J. Freeman—Student.....Louisville, Ky.
A. B. Cranford—Member.....China Grove
J. L. Kirk—Retired.....Salisbury

STUDENTS FOR MINISTRY

Church and Name — *Address and School*

Calvary—H. C. Sells.....Mars Hill, Mars Hill
China Grove, First—Clyde E. Luther—
Boiling Springs, Gardner-Webb
Dunn's Mountain—Robert L. Trexler.....Wake Forest, Wake Forest
Enon—Harold Owen.....Rt. 1, Salisbury, Catawba
Landis—Clarence Reece.....Kannapolis
Landis—Hamilton Arrowood.....China Grove
Morlan Park—Harry Davis.....Boiling Springs, Gardner-Webb
Salisbury, First—Ralph Brunson—
Providence, R. I., Providence Bible Institute
Salisbury, First—Allen J. Freeman—
Louisville, Ky., Southern Baptist Seminary
West Corinth—Roy Brown.....Boiling Springs, Gardner-Webb

PRESIDENTS OF LOCAL BROTHERHOODS

Church — *Name and Address*

Oakdale.....E. L. Clark, Rt. 4, Salisbury
Trading Ford.....A. T. Koontz, Rt. 4, Salisbury
Trinity.....W. H. Massey, Spencer

CHOIR OR MUSIC DIRECTORS

Church — *Name and Address*

Calvary.....Miss Joy Ridenhour, Rt. 4, Salisbury
China Grove, First.....Mrs. C. W. Hahn, China Grove
Dunn's Mountain.....James McCoy, Salisbury
East Corinth.....James Morgan, Rt. 1, Gold Hill

East Spencer.....Mrs. Lee Adams, East Spencer
Enon.....Arnold Poteat, Rt. 1, Salisbury
Faith.....J. A. Gardner, Faith
Gold Hill.....George Connell, Gold Hill
Grace Avenue.....James Harrington, Rt. 1, Kannapolis
Landis.....R. T. McGalliard, Rt. 1, China Grove
Morlan Park.....Robert Steadman, Rt. 3, Salisbury
Needmore.....Frederick Safriet, Rt. 1, Woodleaf
North Main Street.....Charles Spry, Salisbury
Oakdale.....Mrs. J. G. Hicks, Spencer
Phaniels.....C. J. Troutman, Rt. 1, Concord
Rockwell.....E. J. Stack, Salisbury
Rowan Mills.....E. L. Bradshaw, Salisbury
Salisbury, First.....Harry F. Taylor, Salisbury
South China Grove.....Ray Murphy, China Grove
Spencer, First—None
Stallings Memorial.....Charles R. Bolden, Rt. 1, Salisbury
Tabernacle.....J. S. Sullivan, Rt. 4, Kannapolis
Trading Ford.....Grady Queen, Box 955, Spencer
Trinity.....Mrs. Smoot Baker, Spencer
West Corinth.....R. W. Coone, Rt. 3, Mooresville
West Park—None
Wyatt's Grove—None

SUNDAY SCHOOL SUPERINTENDENTS, ROWAN BAPTIST ASSOCIATION

Church *Name and Address*

Calvary.....C. E. Watkins, Rt. 4, Salisbury
China Grove, First.....R. J. Davis, China Grove
Dunn's Mountain.....C. Van Wyatt, Box 94, Salisbury
East Corinth.....Fred Morgan, Rt. 1, Gold Hill
East Spencer.....J. C. Bean, Rt. 4, Salisbury
Enon.....Harold E. Myers, Rt. 1, Salisbury
Faith.....Duard L. Gardner, Faith
Gold Hill.....George Connell, Gold Hill
Grace Avenue.....R. M. Jenkins, Rt. 2, Kannapolis
Landis.....Herman Rutledge, Box 394, Landis
Morlan Park.....Donald B. Parks, Rt. 3, Salisbury
Needmore.....T. V. Daniel, Rt. 1, Woodleaf
North Main Street.....W. H. Woodford, Salisbury
Oakdale.....H. D. Young, Box 1100, Salisbury
Phaniels.....W. C. Lentz, Rt. 2, Rockwell
Rockwell.....J. W. Loy, Sr., Rt. 3, Salisbury
Rowan Mills.....D. M. Herrin, Rt. 2, Salisbury
Salisbury, First.....J. H. Nettles, Salisbury

South China Grove.....Avery Abernathy, Rt. 2, China Grove
Spencer, First.....H. H. Henderson, Box 515, Spencer
Stallings Memorial.....P. C. Waller, Salisbury
Tabernacle.....W. H. Stamey, Rt. 4, Kannapolis
Trading Ford.....W. P. Elium, Rt. 4, Salisbury
Trinity.....F. E. Spear, Sr., Spencer
West Corinth.....Wade F. Campbell, Rt. 1, China Grove
West Park.....J. V. Revis, Rt. 3, Salisbury
Wyatt's Grove.....W. C. Hinson, Rt. 2, Richfield

BAPTIST TRAINING UNION DIRECTORS
ROWAN BAPTIST ASSOCIATION

Church *Name and Address*

Calvary.....Frank Eagle, Rt. 4, Salisbury
China Grove, First.....Clyde Luther, China Grove
Dunn's Mountain.....A. W. Miller, Rt. 5, Salisbury
East Corinth.....Miss Eva Morgan, Rt. 1, Gold Hill
East Spencer—None
Enon.....Harold Owen, Rt. 1, Salisbury
Faith.....W. H. Lentz, Salisbury
Gold Hill—None
Grace Avenue—None
Landis.....Mrs. Ruth Arrowood, Rt. 1, China Grove
Morlan Park.....Sam J. Lesley, Rt. 3, Salisbury
Needmore—None
North Main Street—None
Oakdale.....Mrs. H. H. Raper, Rt. 4, Salisbury
Phaniels—None
Rockwell—None
Rowan Mills.....Glenn Bradshaw, Rt. 2, Salisbury
Salisbury, First.....Mrs. R. R. Cline, Salisbury
South China Grove—None
Spencer, First.....I. J. McAdams, Spencer
Stallings Memorial.....Eugene Brinkley, Salisbury
Tabernacle.....Mrs. Maude Coley, Kannapolis
Trading Ford.....Miss Leona Massey, Rt. 4, Salisbury
Trinity.....Hugh C. Allen, Spencer
West Corinth.....F. E. Freeze, Rt. 3, Mooresville
West Park—None
Wyatt's Grove—None

WOMEN'S MISSIONARY UNION PRESIDENTS
ROWAN BAPTIST ASSOCIATION

Church	*Name and Address*
Calvary	Mrs. Quenton Weant, Rt. 1, Salisbury
China Grove, First	Mrs. R. O. Brinkley, China Grove
Dunn's Mountain	Mrs. C. M. Miller, Rt. 5, Salisbury
East Corinth	Mrs. Coy Miller, Rt. 1, Gold Hill
East Spencer	Mrs. O. K. Everhart, East Spencer
Enon	Mrs. Hoyle Swicegood, Rt. 1, Salisbury
Faith	Mrs. Wade Barger, Rt. 3, Salisbury
Gold Hill—None	
Grace Avenue—None	
Landis—None	
Morlan Park	Miss Juanita Nelson, Box 572, Salisbury
Needmore—None	
North Main Street	Mrs. W. R. Spry, Salisbury
Oakdale	Mrs. L. Y. Weant, Rt. 4, Salisbury
Phaniels—None	
Rockwell—None	
Rowan Mills	Mrs. M. L. Lowder, Rt. 2, Salisbury
Salisbury, First	Mrs. L. M. Boyd, Salisbury
South China Grove	Mrs. Roy Murphy, China Grove
Spencer, First	Mrs. R. W. Hutchins, Spencer
Stallings Memorial	Mrs. J. L. Kirk, Salisbury
Tabernacle—None	
Trading Ford	Mrs. M. L. Seaford, Rt. 4, Salisbury
Trinity	Mrs. H. M. Franklin, Spencer
West Corinth	Mrs. Lonnie Tucker, Rt. 1, China Grove
West Park—None	
Wyatt's Grove—None	

Statistical Tables

TABLE I. CHURCH MEMBERSHIPS, ETC., ROWAN BAPTIST ASSOCIATION—YEAR ENDING SEPTEMBER 30, 1946

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP												
						Gains				Losses							
					Total Members Last Year	Baptisms	Letters	Other Additions	Letters	Other Losses	Deaths	Total Members inc. Non-resident Mem.	Non-Resident Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Does Church Have Musical Director?	Does Church Have Library?
Calvary	Country	1894	R. L. DeWeese, Salisbury	Full Time	347	31	2		2	3	1	404		*	1	*	*
China Grove, First	Town	1888	R. O. Brinkley, Box 406, China Grove	Full Time	239	9	11		8	5	3	243	18	*		*	**
Dunn's Mountain	Village	1905	V. N. Minton, Rt. 5, Salisbury	Full Time	207	1	4	1	7	3		203	71	*	2	*	*
East Corinth	Country	1867	Coy R. Miller, Rt. 1, Gold Hill	1-3 a.m. 2-4 p.m.	96	5	2	1	1	0	2	101	25	*	1	*	*
East Spencer	Town	1921	W. H. Walton, Rt. 4, Salisbury	1-3 a.m. 2-4 p.m.	114	8	6		2	2		139		*	1	*	**
Enon	Country	1900	W. R. Kiser, Rt. 1, Salisbury	Full Time	220	10	13		4			239	60	**	1	*	**
Faith	Village	1898	T. W. Bray, Faith	Full Time	125	2	4	1	2	3	2	137	15	*	1	*	**
Gold Hill	Village	1874	Carl Helms, Concord	Full Time	42	7	3	2				54	32	*	1	*	**
Grace Avenue	Town	1942	W. L. Bagwell, China Grove	Full Time	64	4	11		2	2		72	3	*	2	*	**
Landis	Town	1925	A. L. Campbell, Box 151, Landis	Full Time	647	19	9	2	4	4	4	665		**		*	**
Morlan Park	Village	1942	N. F. Britt, Box 572, Salisbury	Full Time	103		2		2			103		*	1	*	**
Needmore	Country	1943	Jesse H. Hill, Salisbury	Full Time	158	2	1		16			119		*	1	*	**
North Main St.	City	1912	E. L. Melton, Salisbury	Full Time	297	6	8		7		4	295	95	*	1	*	**
Oakdale	Town	1025	J. G. Hicks, Spencer	Full Time	343	26	3		3	1	1	367	36	*	1	*	**
Phaniels	Country	1896	J. C. Hill, Rt. 2, Rockwell	Full Time	199	6	3		9		1	190	40	*	2	*	**
Rockwell	Town	1914	E. F. Eagle, Rt. 4, Salisbury	Full Time	167	3	2		9		1	143		*	2	*	**
Rowan Mills	Village	1925	D. W. Digh, Salisbury	Full Time	232	5		1	7	1	3	202		*	1	*	*
Salisbury, First	City	1849	R. A. Ellis, Salisbury	Full Time	1253	65	80	5	41	8	5	1349	363	*	1	*	*
South China Grove	Town	1929	S. D. Baker, Box 376, China Grove	Full Time	233	4	8	2	1	2	1	243		*	2	*	**
Spencer, First	Town	1897	W. A. Laudermilch, Spencer	Full Time	593	8	15	1	29	6	2	670	90	*	1	**	**
Stallings Memorial	City	1898	C. A. Rhyne, Salisbury	Full Time	849	18	19		19	2	7	858	295	*	1	*	**
Tabernacle	Village	1942	L. A. Honeycutt, Kannapolis	Full Time	83	14	1		3			94	43	*	1	*	**
Trading Ford	Country	1870	R. N. Huneycutt, Rt. 4, Salisbury	Full Time	500	6	3		8		3	498		*	2	*	**
Trinity	Town	1944	Smoot Baker, Spencer	Full Time	103	3	4		3	5		99	14	*	1	*	**
West Corinth	Country	1894	H. T. Davis, Rt. 1, China Grove	Full Time	136	10	2		4	1	3	143		*	1	*	*
West Park	Country	1943	R. W. Mull, Box 422, Landis	Full Time	47	2	2		2	4		47		**		**	**
Wyatt's Grove	Country	1911	T. Frank Kirk, Gold Hill	Full Time	116		4		6	2		118	50	*	1	**	**
Totals					7513	274	222	16	201	54	43	7795	1250		30		

* Denotes "Yes." ** Denotes "No"

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING SEPTEMBER 30, 1946

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											Special Information		Vac. Bible School	
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General and Dept. Officers	Have You a Mission S. S.?	Total Enrollment	What is Your Avge. Attendance?	Does Church have 16mm Projector?	Enrollment of Vacation School	Avge. Attendance Vacation School
Calvary	C. E. Watkins, Rt. 4, Salisbury	21	18	27	42	37	46	102		9	**	303	149	**	88	63
China Grove, First	R. J. Davis, China Grove	4	22	24	46	28	60	57		5	**	246	97	**	65	55
Dunn's Mountain	C. Van Wyatt, Box 94, Salisbury	9	17	12	25	27	32	48		4	**	174	105	**	84	77
East Corinth	Fred Morgan, Rt. 1, Gold Hill	7	14	11	13	13	30	20		3	**	111	76	**	53	50
East Spencer	J. C. Bean, Rt. 4, Salisbury		5	5	16	16	12	21		6	**	81	50	**		
Enon	Harold E. Myers, Rt. 1, Salisbury	10	10	21	17	28	89	38		2	**	215	122	**	92	83
Faith	Duard L. Gardner, Faith	14	11	9	25	20	52	43	12		**	186	92	**	41	30
Gold Hill	George Connell, Gold Hill		18		8	12	17	18		3	**	73	45	**	45	39
Grace Avenue	R. M. Jenkins, Rt. 2, Kannapolis		20		26		16	32			**	96	50	**		
Landis	Herman Rutledge, Box 394, Landis	19	32	37	67	43	23	170		12	**	426	294	**	98	94
Morlan Park	Donald B. Parks, Rt. 3, Salisbury	17	15	7	25	14	20	12	12	2	**	124	53	**	91	84
Needmore	T. V. McDaniel, Rt. 1, Woodleaf	9		14	13	14	22	38			**	110	53	**		
North Main St.	W. H. Woodford, Salisbury	15	18	33	44	47	32	84		8	**	281	128	**	139	108
Oakdale	H. D. Young, Box 1100, Salisbury	24	33	29	36	34	33	137	12		**	338	165	**	86	76
Phaniels	W. C. Lentz, Rt. 2, Rockwell	5	9	6	25	21	15	46		13	**	127	93	**		
Rockwell	J. W. Loy, Sr., Rt. 3, Salisbury	8	9	12	18	20	12	48		3	**	128	60	**		
Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	26	15	29	41	32	41	36		5	**	230	116	**	87	73
Salisbury, First	J. H. Nettles, Salisbury	61	46	89	110	83	59	396	100	23	**	944	413	*	215	188
South China Grove	Avery Abernathy, Rt. 2, China Grove		25		58	28	4	47		11	**	162	75	**	142	108
Spencer, First	H. H. Henderson, Spencer	33	35	48	42	49	97	110	49	18	**	481	195	*	89	73
Stallings Memorial	P. C. Waller, Salisbury	22	48	53	92	86	79	221	70	5	**	606	352	**	134	121
Tabernacle	W. H. Stamey, Rt. 4, Kannapolis		10	9	18	6	7	19		3	**	73	38	**	91	70
Trading Ford	W. P. Elium, Rt. 4, Salisbury	14	34	35	44	36	33	202	15	5	**	403	190	**	116	108
Trinity	F. E. Spear, Sr., Spencer	18	9	12	18	17		50		5	**	129	60	**	48	42
West Corinth	Wade F. Campbell, Rt. 1, China Grove	16	7	12	18	12	23	47	2	5	**	137	65	**	46	40
West Park	J. V. Revis, Rt. 3, Salisbury		6	8	10	7		26			**	57	38	**		
Wyatt's Grove	W. C. Hinson, Rt. 2, Richfield		6	5	4	8	11	15		4	**	53	37	**		
Totals		352	492	547	901	738	865	2083	272	154		6294	3211		1850	1582

* Denotes "Yes." ** Denotes "No"

TABLE III. BAPTIST TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND POST OFFICES	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s																	
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Y. P. Enrolled	Intermed. Enrolled	Juniors Enrolled	Story Hrs. Enrolled	Gen. & Dept. Officers Not Otherwise Enr.	Total Enrolled Unions and Story Hours	What is your Avge. Attendance?	Was Youth Week Observed?	Was Christian Home Week Observed?	Was Int. Emphasis Week Observed?
Calvary	Frank Eagle, Rt. 4, Salisbury		1		1		2						3	35				
China Grove, First	Clyde E. Luther, China Grove			1	1		2						6	34		*	*	
Dunn's Mountain	A. W. Miller, Rt. 5, Salisbury	1	1	1	1	1	5	5	4	9	12	6	6	42	30	**	**	
East Corinth	Miss Eva Morgan, Rt. 1, Gold Hill	1		1	1	1	4	10		7	5	9		31	20	**	**	
East Spencer																		
Enon	Harold Owen, Rt. 1, Salisbury	1			1		2	14			25			39	29	**	**	
Faith	W. H. Lentz, Salisbury	1		1	1	1	4	9		17	8	5	8	47	25	*	*	
Gold Hill																		
Grace Avenue																		
Landis	Mrs. Ruth Arrowood, Rt. 1, China Grove	2	1	1	1	1	6	42	24	10	17	17	9	119	82	**	**	
Morlan Park	Sam J. Lesley, Rt. 3, Salisbury	1	1	1	1	1	5	4	4	17	9	12	3	49	37	**	**	
Needmore																		
North Main St.																		
Oakdale	Mrs. H. H. Raper, Rt. 4, Salisbury		1	1	1	1	4		11	22	21	4	3	61	45	*	*	
Phaniels																		
Rockwell																		
Rowan Mills	Glenn Bradshaw, Rt. 2, Salisbury	1	1	1	1	1	5	19	18	17	27	12	4	97	36	*	**	
Salisbury, First	Mrs. R. R. Cline, Salisbury	1		2	2	1	6	22		20	39	12	3	96	74	**	**	*
South China Grove																		
Spencer, First	I. J. McAdams, Spencer	1	1	1	1	1	5	23	10	25	20	18	7	103	65	*	**	
Stallings Memorial	Eugene Brinkley, Salisbury	1	1	1	1	1	5	17	10	30	25	14	8	102	55	*	**	
Tabernacle	Mrs. Maude Coley, Kannapolis		1		1	1	3		13		7	6	5	31	19	**	**	
Trading Ford	Miss Leona Massey, Rt. 4, Salisbury	1		1	1		3	21		12	16		2	52	27	**	*	
Trinity	Hugh C. Allen, Spencer	1		1	1	1	4	14		12	10	15	3	54	34	**	**	
West Corinth	F. E. Freeze, Rt. 3, Mooresville	1	1		1	1	4	16	11		1	8	14	60	36	**	**	
West Park																		
Wyatt's Grove																		
Totals		14	10	14	18	13	69	216	105	198	252	138	84	1052	614			

* Denotes "Yes." ** Denotes "No"

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK														
		No. of Woman's Missionary Societies	No. of Y.W.A.'s	No. of G.A.'s	No. of R.A.'s	No. of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total in Mission Study Courses	Contributions (Local Work)	Contributions (Missions)
Calvary	Mrs. Quenton Weant, Rt. 1, Salisbury	1					1	21					21	21	$ 80.50	$ 26.42
China Grove, First	Mrs. R. O. Brinkley, China Grove	1				1	2	38				17	55	32	84.30	182.16
Dunn's Mountain	Mrs. C. M. Miller, Rt. 5, Salisbury	1				1	2	28				10	38	5	8.62	181.87
East Corinth	Mrs. Coy Miller, Rt. 1, Gold Hill	1				1	2	13				12	25		3.50	26.62
East Spencer	Mrs. O. K. Everhart, East Spencer	1	1				2	13	10				23		107.51	21.00
Enon	Mrs. Hoyle Swicegood, Rt. 1, Salisbury	1					1	32							42.10	119.49
Faith	Mrs. Wade Barger, Rt. 3, Salisbury	1	1				2	24	16				40		43.45	61.00
Gold Hill																
Grace Avenue																
Landis																
Morlan Park	Miss Juanita Nelson, Box 572, Salisbury	1					1	12							14.50	21.50
Needmore																
North Main St.	Mrs. W. R. Spry, Salisbury	1	1	1			3	18	12	12			42			49.85
Oakdale	Mrs. L. Y. Weant, Rt. 4, Salisbury	1	1	1	1	1	5	52	12	24	11	33	132	34	120.00	167.90
Phaniels																
Rockwell																
Rowan Mills	Mrs. M. L. Lowder, Rt. 2, Salisbury	1		2			3	16		24			40	27		246.98
Salisbury, First	Mrs. L. M. Boyd, Salisbury	1	1	2	2	1	7	183	15	27	19	20	264	170	936.69	2,018.82
South China Grove	Mrs. Roy Murphy, China Grove	1					1	15							221.65	424.19
Spencer, First	Mrs. R. W. Hutchins, Spencer	1	1	2	2	1	7	128	7	17	13	17	182	74	363.78	2,609.25
Stallings Memorial	Mrs. J. L. Kirk, Salisbury	1	1			1	3	78	8			9	94	52		868.45
Tabernacle																
Tradling Ford	Mrs. M. L. Seaford, Rt. 4, Salisbury	1					1	22								130.00
Trinity	Mrs. H. M. Franklin, Spencer	1				1	2	31				15	46	18		264.87
West Corinth	Mrs. Lonnie Tucker, Rt. 1, China Grove	1	1	1			3	22	11	11			44		54.74	47.64
West Park																
Wyatt's Grove	Mrs. N. C. Wyatt, Rt. 2, Richfield	1					1	20								10.00
Totals		19	8	9	5	8	49	766	91	115	43	133	1046	433	$2,081.34	$7,478.01

TABLE V. CHURCH PROPERTY OF ROWAN BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	What Materials Used?	How Many Persons Can Be Seated?	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Calvary	C. E. Watkins, Rt. 4, Salisbury	Yes	1895	Brick	500	22	4	22	$ 25,000.00	$	$ 25,000.00	$	$ 10,000.00
China Grove, First	Robert Lowder, China Grove	Yes	1888	Brick	275	17		13	12,500.00	2,500.00	15,000.00		3,500.00
Dunn's Mountain	Joe C. Miller, Rt. 5, Salisbury	Yes	1932	Brick	300	12	1	11	12,000.00	4,000.00	16,000.00		4,800.00
East Corinth	James N. Morgan, Rt. 1, Gold Hill	Yes	1892	Wood	400	6	1	5	4,500.00	3,500.00	8,000.00		2,000.00
East Spencer	Mrs. J. W. Bean, Box 955, Spencer	Yes	1938	Brick	300	7	6		8,000.00		8,000.00		5,000.00
Enon	Miss Grace Swicegood, Rt. 1, Salisbury	Yes	1906	Wood	500	10	2	10	5,000.00	5,500.00	10,500.00		5,500.00
Faith	Hugh Robertson, Faith	Yes	1927	Brick	300	8	10	10	18,000.00		18,000.00		9,000.00
Gold Hill	Mrs. Carrie Small, Gold Hill	Yes	1891	Wood	300	2			4,000.00		4,000.00		
Grace Avenue	Henry E. Rollings, Kannapolis	Yes	1942	Wood	200	1			2,300.00	5,500.00	7,800.00	2,500.00	1,000.00
Landis	James Chapman, Rt. 4, Kannapolis	Yes	1941	Brick	1,000	22	5	16	56,000.00	4,000.00	60,000.00		58,500.00
Morlan Park	J. B. Simpson, Rt. 3, Salisbury	Yes	1942	Wood	300	3	1	2	3,445.00		3,445.00		2,500.00
Needmore	Mrs. Otis Brown, Rt. 1, Woodleaf	Yes	1943	Wood	300	4	2	2	4,800.00		4,800.00		2,500.00
North Main St.	Mrs. R. A. Kincaid, Salisbury	Yes	1912	Wood	400	14	14	14	3,500.00	3,000.00	6,500.00		4,000.00
Oakdale	M. L. Smith, Spencer	Yes	1926	Brick	600	17	2	15	15,300.00	3,500.00	18,800.00		10,000.00
Phaniels	A. L. Carter, Rt. 2, Rockwell	Yes	1941	Brick	300	6	2	6	15,000.00	15,000.00	30,000.00	3,045.00	11,000.00
Rockwell	Mrs. Frances Park, Rockwell	Yes	1914	Wood	300	8	7	8	3,300.00		3,300.00		
Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	Yes	1929	Brick	250	16	8	15	15,000.00	12,000.00	27,000.00	8,919.00	3,000.00
Salisbury, First	Mrs. George Holbrook, Salisbury	Yes	1903	Brick	700	34	8	39	85,000.00	15,000.00	100,000.00		75,000.00
South China Grove	A. C. Tate, Rt. 1, China Grove	Yes	1929	Wood	300	1			4,000.00	3,500.00	7,500.00		2,300.00
Spencer, First	C. W. Crowell, Spencer	Yes	1927	Brick	850	62	7	55	75,000.00	8,000.00	83,000.00		36,500.00
Stallings Memorial	Mrs. A. L. Jarrell, Salisbury	Yes	1923	Brick	800	54	7	47	59,200.00	7,550.00	66,750.00		34,500.00
Tabernacle	Mrs. Maude Coley, Kannapolis	Yes	1942	Wood	200	1			5,000.00		5,000.00	1,200.00	
Trading Ford	Miss Naomi Koontz, Rt. 4, Salisbury	Yes	1924	Brick	600	17		17	30,000.00	3,000.00	33,000.00		13,500.00
Trinity	C. Ray Brown, Spencer	Yes	1944	Brick	180	17	6	17	10,500.00	4,500.00	15,000.00	4,563.72	5,800.00
West Corinth	Mrs. Wade F. Campbell, Rt. 1, China Grove	Yes	1927	Brick	250	10		9	12,000.00		12,000.00		10,000.00
West Park	Miss Ida Revis, Salisbury	Yes	1943	Wood	250	1			2,500.00		2,500.00		1,500.00
Wyatt's Grove	Mrs. George W. Bean, Rt. 2, Richfield	Yes	1911	Wood	500	6	1		4,500.00		4,500.00		3,000.00
Totals					11,155	378	94	333	$495,345.00	$100,050.00	$595,395.00	$ 20,227.72	$314,400.00

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building & Repairs Spent This Year	Church Debt and Interest	Incidentals	Lit. for Church Use, S. S., etc.	Help Given to Local Poor	For Printing Minutes and Clerks of Asso.	Building Fund Amt. Given Last Yr.	Other Objects	Total for Local Purposes Given by the Church and All Organizations
Calvary	Mrs. I. P. Whisnant, Rt. 4, Salisbury	$ 1,875.00	$	$ 120.00	$ 2,285.00	$	$ 461.67	$ 226.49	$	$ 6.00	$ 2,285.00	$ 70.67	$ 5,044.8
China Grove, First	Carl E. Luther, China Grove	2,860.00	160.00		1,000.00		2,613.77	144.00		5.00	2,288.06		8,065.8
Dunn's Mountain	Joe C. Miller, Rt. 5, Salisbury	1,755.00		325.00	964.59		1,250.80	201.55	50.00	8.00		557.12	4,047.4
East Corinth	Edgar Canup, Rt. 2, Richfield	960.00		105.00			1,579.86	136.34	115.74	4.00	104.44	226.75	3,232.1
East Spencer	J. C. Ellenburg, Salisbury	478.00		30.00	173.99		268.61	52.33		5.00		119.21	948.1
Enon	Miss Grace Swicegood, Rt. 1, Salisbury	2,340.00		180.39			943.99	155.85	22.65	8.00		545.85	4,221.7
Faith	J. A. Gardner, Faith	2,225.00		100.14			509.78	237.59	151.80	4.00	1,300.00	584.32	5,156.5
Gold Hill	T. E. Galloway, Rt. 1, Rockwell	400.00		44.00	524.63		55.60		29.04	3.00	105.90	39.35	674.3
Grace Avenue	W. S. Dendy, Rt. 1, Kannapolis	1,300.00		178.63			155.00		227.00	5.00	656.22		2,521.8
Landis	Herman Rutledge, Landis	4,160.00		125.00		2,436.08	2,071.99	648.23	1,417.42	19.20		1,957.09	12,835.0
Morlan Park	John Horton, Rt. 3, Salisbury	1,090.00	10.81	67.50			327.97	115.27		5.00	40.17	129.30	1,786.0
Needmore	Otis Brown, Rt. 1, Woodleaf	500.15		70.00		50.00	41.71	144.09	31.77	5.00		198.32	1,036.0
North Main St.	W. R. Spry, Salisbury	2,500.00		190.00			903.08	134.16	25.00	10.00		89.33	3,901.5
Oakdale	C. W. Young, Box 1100, Salisbury	2,600.00		195.00			1,025.03	408.15	120.00	10.00	2,513.61	388.15	7,259.9
Phaniels	C. A. Troutmna, Concord	2,600.00	78.00	149.05	1,200.00	2,562.36	481.62	229.87	97.33	7.00		311.17	6,516.4
Rockwell	J. T. Honeycutt, Rockwell	1,600.00		254.00		377.34	141.38	71.35		5.00		8.76	2,457.8
Rowan Mills	M. L. Lowder, Rt. 2, Salisbury	2,600.00		92.00	12,140.36		1,352.32	240.16	61.66	5.00	12,140.36	490.00	16,981.5
Salisbury, First	C. E. Brady, Salisbury	5,000.00	4,514.62	765.00			2,909.76	3,489.02	248.43	25.00	39,270.09	2,072.66	58,249.5
South China Grove	Ray Murphy, China Grove	2,340.00	66.69	125.00	142.14		142.14	115.08	195.23	6.25	441.67	233.65	3,665.7
Spencer, First	A. A. Lomax, Spencer	3,600.00	476.69	236.00		15.00	4,214.58	420.57	87.53	10.00		1,529.90	10,590.2
Stallings Memorial	C. D. Holshouser, Salisbury	3,120.00	252.26	358.25		1,254.50	2,107.66	745.01	209.75	25.00	1,621.84	1,806.81	11,501.0
Tabernacle	Miss Venetia Fowler, Rt. 4, Kannapolis	1,940.00		100.00	2,000.00		115.40	100.00	50.00	2.00	120.00	15.00	3,711.1
Trading Ford	J. F. Massey, Rt. 4, Salisbury	2,600.00	155.00	489.77			1,973.82	304.05	610.53	10.00		1,510.79	7,653.9
Trinity	Mrs. H. P. Newman, Spencer	2,750.00		135.12		756.00	293.33	146.35	75.00	5.00	185.00	731.35	5,077.1
West Corinth	R. W. Coone, Rt. 3, Mooresville	2,400.00	120.00	116.25			150.64	181.84	101.42	5.00	410.00	550.22	4,035.5
West Park	Mrs. Ethel Medley, Rockwell	208.99		17.00	5.63	123.00	32.03	21.15	89.50	4.00		50.17	545.8
Wyatt's Grove	W. C. Hinson, Rt. 2, Richfield	615.00		100.00			87.95	28.42		4.00	512.73		1,348.1
Totals		$56.417.14	$ 5,834.07	$ 4,668.10	$20,436.34	$ 7,574.28	$26,211.49	$8.696.92	$ 4.016.80	$210.45	$63,995.09	$14,215.94	$193,065.7

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	DESIGNATED GIFTS										Total for Missions and Benevolences Given by Church & All Depts.	Grand Total for All Purposes both Local & Missions Given by Church & All Depts.
		Designated to Cooperative Program	Designated to Asso. Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools, Colleges & Seminaries	Designated to Orphanage	Designated to Hospitals	Relief & Annuity, Other Objects	Des. to Red Cross and Foreign Relief		
Calvary	Mrs. I. P. Whisnant, Rt. 4, Salisbury	$ 100.00	$	$	$	$	$	$ 168.73	$ 22.81	$	$	$ 291.54	$ 5,336.37
China Grove, First	Carl E. Luther, China Grove	233.72	3.00	31.16	87.55	19.25	10.77	145.00	34.64	103.00	48.84	716.93	8,782.76
Dunn's Mountain	Joe C. Miller, Rt. 5, Salisbury	54.80	20.00	30.00	36.50	116.50		71.40	70.00	16.07	201.37	616.64	4,664.11
East Corinth	Edgar Canup, Rt. 2, Richfield	15.00	50.00	21.95	8.00	17.00		75.11	30.70		56.00	273.76	3,505.89
East Spencer	J. C. Ellenburg, Salisbury		2.00	13.00	13.00	13.02		51.40	18.11			110.53	1,058.68
Enon	Miss Grace Swicegood, Rt. 1, Salisbury	321.23		43.40	16.46	16.50	9.60	316.89	55.05		73.43	852.56	5,074.32
Faith	J. A. Gardner, Faith	241.00		51.36				165.71	75.00		130.52	663.59	5,820.17
Gold Hill	T. E. Galloway, Rt. 1, Rockwell	30.00	12.00					15.54	10.08		21.00	88.62	763.01
Grace Avenue	W. S. Dendy, Rt. 1, Kannapolis	25.00						64.76	33.00			122.76	2,644.61
Landis	Herman Rutledge, Landis											2,902.00	15,737.01
Morlan Park	John Horton, Rt. 3, Salisbury	36.00		7.15	2.30			4.31	28.61	21.50	5.29	105.16	1,891.18
Needmore	Otis Brown, Rt. 1, Woodleaf				7.58	7.58		12.16	17.32			44.64	1,080.68
North Main St.	W. R. Spry, Salisbury	202.20						156.00	21.80	73.60	88.00	541.60	4,443.17
Oakdale	C. W. Young, Box 1100, Salisbury			44.00	83.95	114.95		434.79	72.65		113.74	864.08	8,124.02
Phaniels	C. A. Troutman, Concord			8.51	5.08	5.07		74.56	34.77		5.50	133.49	6,649.89
Rockwell	J. T. Honeycutt, Rockwell	45.00				10.00		105.00	20.00	9.57		189.57	2,647.40
Rowan Mills	M. L. Lowder, Rt. 2, Salisbury	341.60		44.03			38.84	121.92	32.00	104.00	39.00	721.39	17,702.89
Salisbury, First	C. E. Brady, Salisbury	6,460.73		1,333.43		1,617.75	269.34	2,118.00	391.48	159.97	7,757.97	20,108.67	78,403.25
South China Grove	Roy Murphy, China Grove	40.53		7.65	25.00	50.00		72.63	25.00	445.68	7.28	673.77	4,339.48
Spencer, First	A. A. Lomax, Spencer	2,242.62		73.82	213.62	2,368.50		627.16	137.65	40.50		5,703.87	16,294.14
Stallings Memorial	C. D. Holshouser, Salisbury	347.55	73.93	240.90	81.98	421.57	217.40	1,012.32	211.73	305.20	829.07	3,741.65	15,242.73
Tabernacle	Miss Venetia Fowler, Rt. 4, Kannapolis					9.80		50.26	6.75		28.21	95.02	3,806.20
Trading Ford	J. F. Massey, Rt. 4, Salisbury	60.98	30.00	173.14	16.35	85.75		231.90	67.50	60.00	9.75	737.37	8,391.35
Trinity	Mrs. H. P. Newman, Spencer	490.46		9.25	45.61	37.41		152.00	41.87	165.12	110.00	1,051.72	6,128.87
West Corinth	R. W. Coone, Rt. 3, Mooresville	16.00	37.53	8.00	6.00	5.00		65.00	15.00	10.00	108.00	368.53	4,404.05
West Park	Mrs. Ethel Medley, Rockwell			5.00				2.00	6.36			13.36	559.20
Wyatt's Grove	W. C. Hinson, Rt. 2, Richfield			12.50	5.00	5.00		25.00	11.00	23.00		81.50	1,429.60
Totals		$11,304.42	$ 228.46	$2,158.25	$ 653.98	$4,920.65	$ 545.95	$6,339.55	$1,490.88	$1,537.21	$9,632.97	$41,814.32	$234,925.03

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main St.	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main St.	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford			
	Spencer, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith			
	Calvary	E. L. Melton	T. W. Bray	R. A. Ellis

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1947

★ ★ ★

TWENTIETH ANNUAL SESSION

HELD WITH

ENON BAPTIST CHURCH

OCTOBER 21

EAST CORINTH BAPTIST CHURCH

OCTOBER 22

★ ★ ★

THE NEXT SESSION WILL BE HELD

October 19 and 20, 1948

with the

WEST CORINTH CHURCH

and the

PHANIELS CHURCH

ROWAN BAPTIST ASSOCIATION

NORTH CAROLINA

1947

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TWENTIETH ANNUAL SESSION

HELD WITH

ENON BAPTIST CHURCH

OCTOBER 21

EAST CORINTH BAPTIST CHURCH

OCTOBER 22

★ ★ ★

THE NEXT SESSION WILL BE HELD

October 19 and 20, 1948

with the

WEST CORINTH CHURCH

and the

PHANIELS CHURCH

★ ★ ★

The Annual Sermon will be preached by
REVEREND COY R. MILLER
REVEREND W. R. KISER, Alternate

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DIRECTORY OF ASSOCIATION

OFFICERS

Reverend R. O. Brinkley, *Moderator*.....China Grove
Reverend Clay R. Barnes, *Vice-Moderator*.....Spencer
Reverend R. A. Ellis, *Clerk*.....Salisbury
Reverend R. N. Huneycutt, *Treasurer*.....Salisbury
Reverend W. T. Roberson, *Chorister*.....Salisbury
Mrs. J. E. Blalock, *Pianist*.....Salisbury
T. W. Bray, *Associational Missionary*.....Faith

TRUSTEES

Dr. Glenn Choate, *Chairman*.....Salisbury
A. E. Myers.....Salisbury
W. T. Owensby.....China Grove

EXECUTIVE COMMITTEE

Name	*Church*	*Address*
H. A. Yarborough	Calvary	Rt. 1, Salisbury
W. T. Owensby	China Grove, First	China Grove
C. Van Wyatt	Dunn's Mountain	Rt. 5, Salisbury
D. C. Freeman	East Corinth	Rt. 1, Gold Hill
J. C. Ellenburg	East Spencer	Salisbury
A. E. Myers	Enon	Rt. 6, Salisbury
F. A. Nance	Faith	Faith
T. E. Galloway	Gold Hill	Gold Hill
L. C. Watson	Grace Avenue	Rt. 2, Kannapolis
R. A. Blackwelder	Landis	Rt. 1, Kannapolis
W. L. Ervin	Morlan Park	Rt. 3, Salisbury
Otis Brown	Needmore	Rt. 1, Woodleaf
Z. W. Morris	North Main St.	Salisbury
H. D. Young	Oakdale	Box 1100, Salisbury
A. L. Carter, Sr.	Phaniels	Rt. 2, Rockwell
J. W. Loy, Sr.	Rockwell	Rt. 3, Salisbury
R. T. Bird	Rowan Mills	Rt. 2, Salisbury
D. S. Tysinger	Salisbury, First	Salisbury
A. L. Abernathy	South China Grove	China Grove
H. H. Henderson	Spencer, First	Box 515, Spencer
P. C. Waller	Stallings Memorial	Salisbury
J. S. Sullivan	Tabernacle	Rt. 4, Kannapolis
A. T. Koontz	Trading Ford	Rt. 4, Salisbury
William Massey	Trinity	Spencer
L. M. Honeycutt	West Corinth	Rt. 1, China Grove
Robert Williams	West Park	Salisbury
J. C. Morgan	Wyatt's Grove	Rt. 2, Richfield

(In addition to the above members, the Executive Committee is composed of all Pastors, along with Moderator and Clerk.)

PASTORS

R. L. DeWeese.....Calvary
Box 121, Salisbury

R. O. Brinkley.....China Grove, First
Box 406, China Grove

V. N. Minton.....Dunn's Mountain
Route 5, Salisbury

Coy R. Miller.....East Corinth
Route 1, Gold Hill

W. H. Walton.....East Spencer
Route 4, Salisbury

W. R. Kiser.....Enon
Route 1, Salisbury

Walter Whittington.....Faith
Faith

Carl Helms.....Gold Hill
Route 9, Concord

J. C. Hill.....Grace Avenue
11th Street, Kannapolis

A. L. Campbell.....Landis
Box 151, Landis

N. F. Britt.....Morlan Park
Box 572, Salisbury

Jesse H. Hill.....Needmore
124 Klumac Street, Salisbury

E. L. Melton.....North Main Street
1612 North Lee Street, Salisbury

Clay R. Barnes.....Oakdale
113 Charles Street, Spencer

F. P. Blankenship.....Phaniels
Route 2, Rockwell

E. F. Eagle.....Rockwell
Route 1, Salisbury

L. A. Huneycutt.....Rowan Mills
Box 252, Salisbury

R. A. Ellis.....Salisbury, First
Salisbury

Zeb D. Baker.....South China Grove
Box 436, China Grove

W. A. Laudermilch.....Spencer, First
Spencer

C. A. Rhyne.....Stallings Memorial
827 South Main Street, Salisbury

Reeves C. Cline.....Tabernacle
Route 4, Kannapolis

R. N. Huneycutt.....Trading Ford
Route 4, Salisbury

Edgar H. Wilmer.....Trinity
Box "G", Spencer

H. T. Davis.....West Corinth
Route 1, China Grove

L. E. Trexler.....West Park
Route 4, Salisbury

T. Frank Kirk.....Wyatt's Grove
Gold Hill

Clarence Talbert.....Yadkin
Route 3, Salisbury

MEMBERS OF BOARD AND OFFICERS OF INSTITUTIONS

R. A. Ellis, Member General Board.....Salisbury

SPECIAL INFORMATION

L. A. Huneycutt, Associational Representative
Christian Literature.....Salisbury

H. T. Davis, Associational Representative
Baptist Hospital.....China Grove

T. A. Dennis, Associational Representative
Orphanage.....Salisbury

CHAIRMEN OF COMMITTEES TO REPORT IN 1948

Reverend W. T. Roberson.....Christian Education

Reverend Clay Barnes.....Associational Missions

Reverend T. W. Bray.....Associational Membership

Mrs. T. J. Goggin.....Obituaries

Reverend R. O. Brinkley.....Radio

Reverend C. A. Rhyne.....Ordination

Reverend Z. D. Baker.....Public Morals

A. L. Jarrell.....Home for Aged

C. W. Crowell.....Finance

ASSOCIATIONAL AUXILIARIES

W. M. U. CONVENTION

Mrs. J. M. Gupton, Superintendent.....Salisbury
Mrs. R. W. Hutchins, Associate Superintendent.....Spencer
Mrs. E. L. Clark, Secretary-Treasurer.....Salisbury
Mrs. Baxter Jordan, Young People's Superintendent.....Salisbury
Mrs. Ben Brandon, Y. W. A. Counselor.....Spencer
Reverend W. T. Roberson, R. A. Counselor.....Salisbury
Mrs. F. S. Cain, Mission Study Chairman.....Spencer
Mrs. E. L. Melton, Stewardship Chairman.....Salisbury
Mrs. R. R. Cline, Community Missions Chairman.....Salisbury
Mrs. E. L. Rankin, Literature Chairman.....Spencer
Mrs. J. G. Hicks, Training School and Margaret Fund Chairman.....Salisbury

(The Annual Convention of the Woman's Missionary Union was held on April 11, 1947. For Minutes of this Convention see the pages following the Minutes of the Association.)

SUNDAY SCHOOL CONVENTION

D. S. Tysinger, General Superintendent.....Salisbury
H. D. Young, Superintendent of Training.....Salisbury
T. W. Bray, Superintendent of Enlargement.....Faith
Edgar H. Wilmer, Superintendent of Evangelism.....Spencer
C. W. Crowell, General Secretary.....Spencer
E. L. Reeves, Chorister.....Salisbury
Miss Betty Reeves, Pianist.....Salisbury
W. T. Owensby, Landis Group Leader.....China Grove
Herman Rutledge, Landis Group Leader.....Landis
J. L. McCoy, Rockwell Group Leader.....Salisbury
Duard Gardner, Rockwell Group Leader.....Faith
F. E. Spear, Spencer Group Leader.....Spencer
W. H. Woodford, Salisbury Group Leader.....Salisbury
Mrs. H. H. Raper, Cradle Roll Superintendent.....Salisbury
Mrs. Roy Stewart, Beginner Superintendent.....Salisbury
Mrs. Reuben Hillard, Primary Superintendent.....Salisbury
Miss Ruth Campbell, Junior Superintendent.....Landis
Mrs. J. M. Gupton, Intermediate Superintendent.....Salisbury
Mrs. Edgar H. Wilmer, Young People's Superintendent.....Spencer
John Hartlege, Adult Superintendent.....Salisbury
R. L. DeWeese, Extension Superintendent.....Salisbury
W. T. Roberson, Vacation Bible School Superintendent.....Salisbury

CALENDAR
ROWAN BAPTIST SUNDAY SCHOOL ASSOCIATION
1947-48

NOVEMBER, 1947:	Group meetings November 9. Orphanage Thanksgiving Offering. Plan Bible Study in January 5-9.
DECEMBER, 1947:	General Meeting, Oakdale Church, December 14, 2:30 P. M. Teach Preview study of Sunday School Lessons. Enlist all workers to attend Associational Training Banquet.
JANUARY, 1948:	Promote Bible Study Week, January 5-9. Group meetings, January 11. Associational Officers quarterly meeting, Salisbury, First Church. Visitation Planning Meeting.
FEBRUARY, 1948:	Visitation month—teams will visit all churches within their group. Plan program for Southwide Associational Sunday School meeting March 14.
MARCH, 1948:	Southwide Associational Sunday School Workers meeting, March 14, First Baptist Church, China Grove, 2:30 P. M.
APRIL, 1948:	Group meetings, April 11. A Sunday School Training School in every Church in Association. Complete plans for Vacation Bible School. Intermediate Day April 25. Associational Officers Meeting.
MAY, 1948:	Group meetings May 9. Christian Home Week, May 2-9. Make plans to attend the North Carolina Mountain Assembly at Fruitland, N. C., and Seaside Assembly at Carolina Beach. Ridgecrest, make plans to go there.
JUNE, 1948:	Vacation Bible School, two weeks, in every Church. General Meeting, June 13, Stallings Memorial Church, Salisbury.

JULY, 1948:	Re-visit and check up on February visits by teams. Attend State Assemblies, Fruitland, Carolina Beach. Associational Officers Picnic.
AUGUST, 1948:	Group meetings, August 8—State Associational Officers Vacation Bible School, last month planning meeting. Plan for enlargement at promotion in September.
SEPTEMBER, 1948:	Annual Sunday School Associational meeting, Faith Church, September 12, 2:30 P. M. Promotion September 26.
OCTOBER, 1948:	Visitation to all churches—church planning meetings. Group Sunday School Training Course, October 11-16. State Mission Day, October 24.
NOVEMBER, 1948:	Group meetings, November 14. Orphanage Thanksgiving Offering. Plan Bible Study for January, 1949.

BAPTIST TRAINING UNION CONVENTION

S. J. Lesley, Director.....Salisbury
Elvin Arrants, Associate Director.....Salisbury
Miss Betty R. Smith, Secretary-Treasurer.....Spencer
Miss Margaret Sills, Chorister.....Salisbury
Miss Dorothy Miller, Pianist.....Salisbury
W. A. Laudermilch, Pastor-Advisor.....Spencer
Mrs. H. H. Henderson, Story Hour Leader.....Spencer
Miss Mary Frances Starnes, Junior Leader.....Salisbury
Miss Leona Massey, Intermediate Leader.....Salisbury
W. T. Roberson, Young People's Leader.....Salisbury
Mrs. R. R. Cline, Adult Leader.....Salisbury
Mrs. H. H. Raper, Spencer Group Director.....Salisbury
Clyde Luther, Landis Group Director.....China Grove
Mrs. Coy Miller, Rockwell Group Director.....Gold Hill

Meetings were held December 6, 1946; March 18, 1947; June 17, 1947, and September 23, 1947.

LIST OF MESSENGERS

CALVARY—Mrs. H. A. Yarbrough, Mrs. J. C. Burton, Mrs. C. E. Watkins, Mrs. W. S. Bost, Mrs. Frank Eagle, C. E. Watkins, I. F. Jacobs, H. A. Yarbrough, C. O. Loftin, Mrs. William Zimmerman.

CHINA GROVE, FIRST—Mrs. L. H. Tatum, Mrs. H. W. Thompson, Mrs. Joe Baker, Reverend R. O. Brinkley, Mrs. R. O. Brinkley, C. E. Luther, Mrs. R. L. Patterson.

DUNN'S MOUNTAIN—Van Wyatt, Mrs. Van Wyatt, Reverend Lawson Trexler, Mrs. Lawson Trexler, A. W. Miller, Mrs. Frank Cornor, Mrs. Stella Honbarier, Reverend Vilas Minton, Grady Riblin, Miss Louise Lefler.

EAST CORINTH—Mrs. Clarence Goodman, Mrs. Rhoda Morgan, J. M. Lake, Mrs. J. M. Lake, Mrs. Fannie Morgan.

EAST SPENCER—Clarence Cooper, John Coppley.

ENON—Harold E. Myers, Mrs. L. A. Sheets, Mrs. Raymond Poteat, A. E. Myers, Mrs. A. E. Myers.

FAITH—C. C. Huneycutt, Mrs. D. G. Robertson, Mrs. F. A. Nance, Mrs. Morris Yates.

GOLD HILL—Mrs. Carrie Small, Ernest Humphrey, Mrs. T. E. Galloway, Mrs. Edd Galloway, R. C. McCarnes, Mrs. George Connell, Earl Helms, T. E. Galloway, Mrs. Ernest Humphrey, Edd Galloway.

GRACE AVENUE—Reverend J. C. Hill, Mrs. J. C. Hill, Mr. Hartiss, Mrs. Browning, Mrs. Spry, Mr. Jordan, Mr. Funderburk, Mrs. Funderburk, Mr. Jenkins, Mrs. Jenkins.

LANDIS—Summie Jones, Mrs. Summie Jones, Hubert Parker, Mrs. Hubert Parker, J. P. Yarbrough, Mrs. J. P. Yarbrough, Miss Ruth Campbell, Earl Fain, Spurgeon Thompson, Mrs. Spurgeon Thompson.

MORLAN PARK—Miss Juanita Nelson, Harry Davis, Mrs. Harry Davis, Mrs. D. B. Parks, Sam J. Lesley.

NEEDMORE—T. J. McDaniel, Brady Seamon, W. W. Beam, Miss Margaret Miller, Miss Gladys Safriet.

NORTH MAIN STREET—Mrs. John Hess, Mrs. Roy Bowers, Mrs. Z. W. Morris, Mrs. E. J. Rimer, W. M. Sanders, S. J. Peninger, Sr., Reverend E. L. Melton, Mrs. E. L. Melton.

OAKDALE—Mrs P. E. Lanning, Mrs. M. A. Agner, Mrs. M. L. Smith, A. L. Walton, Mrs. A. L. Walton, Mrs. W. G. Grubb, Mrs. Leonard Clark, Mrs. W. R. Harris, Reverend Clay Barnes.

PHANIELS—Floyd Patterson, L. P. Blackwelder, Dorman Roseman, A. L. Carter, Arthur White, H. J. Linker, Mrs. Dorman Roseman, Mrs. A. L. Carter.

ROCKWELL—Thomas Honeycutt, Mrs. Thomas Honeycutt, J. W. Loy, Mrs. J. W. Loy, Reverend E. F. Eagle.

ROWAN MILLS—R. T. Byrd, D. M. Herrin, Reverend L. A. Huneycutt, J. C. Owen, Mrs. D. M. Herrin, Mrs. R. T. Byrd, Mrs. M. L. Lowder, Mrs. L. A. Huneycutt.

SALISBURY, FIRST—Reverend R. A. Ellis, D. S. Tysinger, Mrs. T. J. Goggin, Mrs. Baxter Jordan, Mrs. Earl Blalock, Mrs. H. L. DuVal, Mrs. J. O. Sparks, Mrs. W. W. Oakes, Mrs. Joe Floyd, W. T. Roberson, Dr. Glenn Choate, Mrs. Glenn Choate, Mrs. E. Carr Choate, Mrs. J. M. Gupton.

SOUTH CHINA GROVE—Mrs. Z. D. Baker, Miss Velma Crisp, Mrs. Vera Abernathy, Ray Murphey, Mrs. Edna Beaver, Mrs. Ray Murphey, Avery Abernathy.

SPENCER, FIRST—Mrs. R. W. Hutchins, Mrs. L. D. Holleman, G. L. Webb, Mrs. E. L. Rankin, Mrs. E. L. Ketchie, Mrs. F. S. Cain, Mrs. H. H. Hair, Mrs. G. W. Swicegood, Mrs. H. C. Carter, Mrs. H. A. Brendle.

STALLINGS MEMORIAL—Reverend C. A. Rhyne, P. C. Waller, J. O. Holt, F. R. Furches, Mrs. James Elium, Mrs. Odell Livengood, Mrs. E. L. Calloway, Mrs. Charles Bolden, A. L. Jarrell, T. A. Dennis, W. L. Brittian.

TABERNACLE—J. S. Sullivan, S. W. White, Reverend R. C. Cline, Mrs. R. C. Cline.

TRADING FORD—Grady Queen, Thurman Wise, Mrs. J. I. Palmer, Mrs. Elizabeth Seaford, Mrs. Hazel Leonard, Jimmie Miller, Miss Leona Massey.

TRINITY—Mrs. Pearl Newman, Mrs. Hal Holt, Mrs. G. T. Von Cannon, Mrs. R. M. Barnett, Reverend E. H. Wilmer, Mrs. E. H. Wilmer, Mrs. Joe Quinnelly, Joe Ware, Fletcher Spear, P. D. Jones.

WEST CORINTH—Wade F. Campbell, Mrs. Wade F. Campbell,, Reverend H. T. Davis, Mrs. H. T. Davis, L. R. Tucker, L. M. Honeycutt, Mrs. Roy Coone, Mrs. Robert Davis, Vance Wilcox.

WEST PARK—Miss Ida Reavis, Reverend L. E. Trexler.

WYATT'S GROVE—Reverend T. Frank Kirk, W. C. Hinson, W. M. Morgan, Herman File, C. A. File, Mrs. James A. Morgan, Mrs. R. F. Crook.

CONSTITUTION OF THE ASSOCIATION

INCLUDING BY-LAWS

1. This organization shall be called the Rowan Baptist Association, and shall be composed of ordained Baptist Ministers who are members or pastors of the churches within its bounds, and messengers chosen by the churches, and sent with letters certifying their appointment, each church being entitled to three messengers for the first fifty members or any part thereof, and one messenger for each fifty above that number or part thereof.

2. The primary object of this Association shall be to increase spirituality and efficiency of the churches, to support the gospel in destitute sections in our midst, to encourage and assist feeble churches in the erection of suitable houses of worship, to organize Sunday Schools, B. T. U.'s and W. M. U.'s, wherever practical and strive to make those already organized more efficient in educating souls for Christ and cooperate with the Baptist State Convention of North Carolina in all of its departments of labor.

3. The members convened in the Association shall have no ecclesiastical disciplinary power.

Resolved that Article 4 of the Constitution be changed to read as follows:

4. The officials of the Association shall be elected annually, shall be a Moderator, Associate Moderator, Clerk, Treasurer. The executive committee shall consist of one representative from each church. Pastors and Association officers shall be members ex-officio.

5. New Churches—See Article 13.

6. It shall be the duty of the Moderator to preside and enforce order in accordance with established parliamentary usage.

7. The Clerk shall record the proceedings, publish the minutes, and distribute them among the churches as the Association may direct. He shall keep a printed copy of the minutes of each session of the Association and every ten years have them bound for the use of this body and receive for his services a suitable compensation.

8. The Association may alter or amend this Constitution by a vote of two-thirds of the members present.

9. Amendment. At each session of the Association, there shall be preached by appointment of the Association, an introductory sermon of doctrinal character.

10. No church shall remain a member of the Association in good standing that does not cooperate with our State Convention and make a report annually.

11. The time of meeting of the Association shall be on Tuesday after the second Sunday in October of each year, at a place designated by the body.

12. Amendment. That three trustees be elected, who shall hold in trust all property and effects of the Association, take care of and keep the same in repair, accept gifts for the Association, and perform all other duties which the Association may declare, and according to the laws of the State of North Carolina.

13. The Association meeting on November 17, 1944, unanimously voted to amend Article 5, concerning the reception of new churches, to read as follows:

ORGANIZATION AND ADMISSION OF NEW CHURCHES

"Any group of individuals desiring to organize themselves into a new church with the purpose of seeking the recognition of and the fellowship and the cooperation with this Association, be requested to fulfill the following requirements."

1. Notice shall be given to the Moderator of the Association of the desire to organize a church before any such organization takes place. The Moderator will then ask the Executive Committee to study and pass upon the need of and the practicability for such an organization.

2. The location of said church shall be sufficiently removed so as not to interfere with the work or encroach upon the territory of the churches already affiliated with this Association. This will be determined by the Executive Committee.

3. Upon being approved by the Executive Committee the group will then request a council to examine the church covenant and the articles of faith of the proposed church. It is recommended that this council consist of three pastors and three laymen of the Association appointed by the Moderator. Should this council approve the covenant and articles of faith the group will then proceed to be constituted into a Baptist Church of the same faith and order.

4. The new church having been duly organized and constituted, may at the next annual Association present a letter to the Association, including with this letter a copy of the articles of faith and the church covenant adopted by the body, as well as report of the work since time of organization as it regards all phases of our Baptist Program of Missions, Evangelism, Education, Social Service, Training and Worship.

5. The previously appointed council of three pastors and three laymen will examine the letter and report of the newly organized church, and will recommend to the Association its acceptance or rejection as the case may be.

Proceedings

RECORD OF PROCEEDINGS
OF THE
TWENTIETH ANNUAL SESSION
OF THE
ROWAN BAPTIST ASSOCIATION

TUESDAY

MORNING SESSION OCTOBER 21, 1947

1. The Twentieth Annual Session of the Rowan Baptist Association met with Enon Baptist Church, Route 1, Salisbury, North Carolina, at 9:30 A. M., October 21, 1947. The Moderator, Reverend R. O. Brinkley, called the body to order. In addition to the Moderator, the following other officers were present: R. A. Ellis, Clerk, and Mrs. Earl Blalock, Pianist.

2. The opening hymns, "Onward, Christian Soldiers" and "Amazing Grace" were led by Reverend Bill Roberson with Mrs. Earl Blalock at the piano. The opening Scripture and Prayer was given by Reverend Edgar H. Wilmer who read 2 Cor. 4:10.

3. The Moderator presented an award from the Baptist Sunday School Board to the Clerk for the excellent work that he had done in preparing the Minutes of the Association.

4. The Clerk presented the program for this session of the Association and it was adopted unanimously by the Association.

5. The committees to serve at this session of the Association was read by the Clerk as follows; having been appointed by the Moderator:

NOMINATING COMMITTEE—D. S. Tysinger, Chairman, T. A. Dennis, E. F. Eagle, Coy Miller and Mrs. Leonard Clark.

PLACE AND PREACHER COMMITTEE—C. A. Rhyne, Chairman, J. C. Hill, E. L. Melton, Herman Rutledge and Mrs. H. H. Henderson.

RESOLUTIONS COMMITTEE—Mrs. T. J. Goggin, Chairman, Frank Kirk, Jesse Hill, Ed Myers and Mrs. L. H. Tatum.

REFRESHMENT COMMITTEE—H. H. Henderson, Chairman, Mrs. Harry Blount, Mrs. Edgar Wilmer, Mrs. Fannie Morgan, Mrs.

Hoyle Swicegood, Mrs. Joe Baker, J. S. Sullivan, R. L. DeWeese, W. H. Walton, T. E. Galloway, N. F. Britt and V. N. Minton.

6. The Report of the Executive Committee was given by Reverend R. A. Ellis who gave a sketch of the three Executive Committee Meetings held during the year. The Tabernacle Church had requested aid from the General Board to pay for the lot upon which the church is situated. The Associational Missions Committee requested that the General Board buy a lot at the corner of Statesville Road and Brenner Avenue for the purpose of starting a mission there. The Board sent the money but the lot was not available at that time, so the money was put in the bank. There was also a request from the Needmore Church for aid in building additional rooms and the Committee thought it wise to postpone this request until later. A resolution was sent to the Legislature about the referendum bill. The application from the Yadkin Church to come into the Association was referred to the Associational Membership Committee. A very satisfactory report on the progress of the West Park Church was brought to the attention of the Executive Committee by the Associational Missionary. At the final meeting of the Executive Committee the program for the annual Association was adopted and discussed. The report of the Associational Missionary was accepted and the Executive Committee approved the church's apportionments for the mission program. Motion by Brother Ed Myers and a unanimous vote to accept this report.

7. The Clerk then gave a digest of the church letters and commented on the gains and losses during the year. There was a unanimous vote that this digest of church letters be adopted.

8. Reverend C. A. Rhyne led in prayer for a number of ill ones in the Association.

9. The Moderator recognized Mrs. E. L. Ketchie who gave the report on the Baptist Orphanage. Mr. James Honeycutt, Superintendent of the Print Shop at the Orphanage, was introduced by the Moderator and he spoke about the Orphanage. A motion by Mrs. Ketchie and a second by Reverend C. A. Rhyne that the Orphanage Report be adopted and it was accepted with a unanimous vote.

ORPHANAGE REPORT

There are certain reasons why orphanages and other child caring agencies are necessary. Among these are poverty, poor health, illiteracy and instability in the home.

The Baptist Orphanage was founded for the purpose of caring for orphan children and yet one of the chief concerns of welfare

agencies of the present time is the wrecked home. There are over a thousand children in the orphanages of North Carolina who have both parents living.

The chief function of the home is to bring children into the world and to rear them. No other institution in all Christian civilization has a legal moral right to bring children into the world. With all of our progress no substitute has yet been found for a Christian home.

The Baptist Orphanage has rarely ever been able to accept all the children for whom applications have been made and yet it has probably been too much on the receiving end of the line. A great surgeon does not operate until he has made a thorough diagnosis. Institutions should analyze and get the background of each case before a child is admitted. Providing food, clothing and shelter is not the full answer. Many children for whom applications are made should never come to the orphanage. Peter at the Gate Beautiful would have done the beggar grave injustice if he had given him money. Instead he said: "Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth rise up and walk."

We believe that one of the greatest services the orphanage can render is to make it possible for parents and children to help themselves. In addition to service we are rendering children in the orphanage we should help preserve and improve homes that are in danger of breaking down. Last year the orphanage, through its case work helped to make adjustments for more than four hundred children where applications had been made to enter the orphanage. Perhaps this is one of the best services the orphanage rendered.

In order to care for more children during these days when it is so expensive to build, the orphanage authorities are developing a program of boarding home care. This enables them to place children in good homes under the supervision of the orphanage and thus give many children the privilege of having a good home without placing them in the institution.

Last year the orphanage cared for seven hundred children; sixty of these were cared for in boarding homes and fifty by Mothers Aid. Case work service was made available to 1,107 children. This was made possible through loyalty of the Baptist denomination and other friends who month by month and at Thanksgiving time give to the support of these children in keeping with the will of the Master. Year after year we are more conscious that the method of supporting the orphanage through once a month and Thanksgiving offerings is a wise Christian policy. In addition

to cash offerings, the orphanage at all times can use canned goods and other commodities needed for the daily support of a large family.

Once more we pledge our support to this institution that is dedicated to the one task of making strong, clean, Christian men and women out of boys and girls under our care.

Respectfully submitted,
H. H. HENDERSON

10. The Clerk called roll of churches and every church in the Association was represented, with two hundred and sixty-two present at that time.

11. New pastors in the Association were recognized by the Moderator as follows: Reverend L. A. Huneycutt, Pastor of the Rowan Mills Church; Reverend E. H. Wilmer, Pastor of the Trinity Church; Reverend Zeb Baker, Pastor of the South China Grove Church; Reverend R. C. Cline, Pastor of the Tabernacle Church; Reverend Clay Barnes, Pastor of the Oakdale Church; Reverend F. P. Blankenship, Pastor of the Phaniels Church; Reverend Lawson Trexler of the West Park Church, and Reverend Clarence Talbert, Pastor of the new church at Yadkin.

12. The hymn "Higher Ground" was led by Reverend Bill Roberson.

13. A revival at the Rockwell Church was announced by the Pastor, Reverend E. F. Eagle. An invitation was extended to all present to attend.

14. The report on Sunday School Work was given by the Associational Superintendent, D. S. Tysinger.

REPORT OF SUNDAY SCHOOL WORK

In the year just closed, the Sunday Schools of our Association have made progress. We have reached, or tried to reach, every church in the Association, either in the monthly group meeting, or the quarterly general meeting. During the month of February every Sunday School in our Association was visited with the program promoted by our Baptist Sunday School Board. In this visitation the program was presented and the local church program for the coming year in Sunday School work was outlined, and because of the visit many new classes were organized.

We have reached twenty-three churches in our Teacher Training work with a total of 339 awards. This is the best report of training we have had for several years.

A Vacation Bible School was held in every church with a total enrollment of 2,488 and an average attendance of 2,052. There were reported 125 conversions, with a total mission offering amounting to $325.93. We are greately indebted to Mrs. J. G. Hicks, Associational Vacation Bible School Superintendent, and our Associational Missionary, Reverend T. W. Bray, and many others in our Association who gave of their time to work in the Vacation Bible Schools. We had one Grade A school and two Grade B schools.

We have just closed our group Sunday School study course, through which we reached twenty-two churches. We are planning with the help and cooperation of the Pastors and General Superintendents to reach every church with a Sunday School study course. We are urging our churches to have a two weeks Vacation Bible School; also help in mission Vacation Bible Schools near the local church.

Begin now in your church to take a census, make room for more classes, and if possible, organize new departments. Put on a visitation program that will bring absentees back to Sunday School and reach all prospects and possibilities for your church. Let us make this year the greatest year in Sunday School work in our Association.

Respectfully submitted,
D. S. TYSINGER

On motion by Mr. Tysinger and seconded by Brother T. A. Dennis the report was unanimously adopted. Mr. Tysinger commented on the Sunday School report stating that six awards were given in three churches recently in the group Study Courses on Vacation Bible School work. He urged the churches to send their Vacation Bible School workers to the clinic held for them in the spring. It has been suggested that each church have a Bible Study Course January 5-9 if possible, using the Book of Ephesians in this course. The vital matter of promoting training was discussed by Mr. Tysinger. He said that all of the churches and Sunday Schools that are making progress are the ones who are training their workers. Suggested that we give them a vision leading into larger fields of service. His plans are to have a quarterly meeting with the Associational Officers to plan the work. He asked that the Pastors and churches call on him at any time that he can be of service to them. Next year he would like to not only report a Vacation Bible School in every church but a two weeks School in each one.

15. Sam J. Lesley, Associational Training Union Director, was recognized and gave the report of the Baptist Training Union.

REPORT OF BAPTIST TRAINING UNION

The Baptist Training Union of your Association is now in position to render to Christ and His Church a service that will mean much to the growth and development of the individual members.

We are happy to report that through your cooperation and work the Training Union is standard for this year. It is through this that we are able to plan and make a better Training Program for our churches.

At the close of the year sixteen of our twenty-seven churches have a Training Union. Even though we had a loss of one Training Union we find that there are more fully graded departments. I find that a part of this loss is due to the active and inactive classification of the members. Eleven Study Courses were reported and four hundred and eighty-eight awards were issued.

The financial report is as follows: Amount on hand and offerings received, $84.50. Postage, telephone and supplies, $45.00. Visiting speaker, $22.00. Refreshments, $5.50. Total disbursements, $72.50, and balance on hand, $12.00.

All of the meetings required by the Standard of Excellence were held with a well appreciated attendance. The only complaint is that we are not receiving quarterly reports from all of the churches and we would like very much for you to get them to us and to the State Office at the end of each quarter.

We again express to you from all the officers our thanks and appreciation for your cooperation. If we can be of service, please call on us.

Respectfully submitted,
SAM J. LESLEY

Mr. Lesley moved the adoption of this report with a second by Reverend C. A. Rhyne and a unanimous vote followed. In discussing his report Mr. Lesley stated that a new Training Union had been organized and there had been two more requests to organize Training Union work. One Training Union has disbanded because of the church being without a pastor. The Director expressed his appreciation for the cooperation and work that the churches had done during the year and announced the central training school for the entire Association to be held February 23-27.

16. At this time the Moderator remarked that we have workers that are giving themselves unstintingly and unselfishly and devotedly to the work of the Association and he expressed his

deep appreciation for what they are doing and urged all to give them their support as they carry on in a fine way.

17. The Moderator recognized Brother J. C. Canipe, Director of Evangelism in the State; Brother Frank Robertson, Associational Missionary in the Blue Ridge Association, and Brother Smith, a Pastor in the Blue Ridge Association, as visitors attending the Association.

18. Mr. Roberson sang a solo, "Jesus, Saviour, Pilot Me." The Moderator expressed appreciation to Reverend Bill Roberson for serving as Chorister in the place of Reverend W. H. Walton who could not be present. The Congregation sang "Revive Us Again."

19. The annual sermon was preached by Reverend Clay R. Barnes, Pastor of the Oakdale Church, using as his text Matt. 16:13-19 and the subject "Church Loyalty."

20. The morning session was adjourned for lunch with prayer by Reverend T. W. Bray to reconvene at one o'clock in the afternoon.

TUESDAY

AFTERNOON SESSION

21. The afternoon session was called to order by the Moderator at 1:00 P. M. Mr. Horace Easom of Shelby was recognized by the Moderator and he led the congregation in the singing of several hymns. "The Name of Jesus" was sung as a solo by Mr. Easom. The devotional for the afternoon was given by Reverend Bill Roberson who read Psalm 34:1-5 and led in prayer.

22. The Moderator announced that tthe Memorial Service would be held at this time rather than coming at the end of the day's program. Mrs. E. L. Ketchie was recognized and she led the Obituary Service. Mrs. F. S. Cain sang "Beautiful Isle of Somewhere."

23. The Treasurer's report was given by Reverend R. N. Huneycutt. He moved that the report be adopted and A. L. Campbell seconded the motion and it was unanimously adopted. Mr. Huneycutt extended to the Association the privilege of seeing the Treasurer's record at any time. The Clerk was recognized and he urged the churches to send their Minute fund to him or the Treasurer as soon as possible.

REPORT OF TREASURER ENDING OCTOBER 20, 1947

Money brought forward from last year	$ 661.36
Received from Minute Fund	276.45
From Churches for Associational Missions	2,683.73
Offering from Association for United Dry Forces	17.43
Offering for Dr. Gillespie, Missionary to China	64.00
Received from Reverend T. W. Bray, Associational Missionary	82.47
Total received	$3,785.44

DISBURSEMENTS

For printing programs and minutes	$ 317.20
For Clerk fee and stationery	71.45
For visiting speakers	130.50
To United Dry Forces	17.43
Baptist Book Store, books for Deacon's Study Courses	26.36
Paid to Rowan Associational Missionary	2,586.20
Total paid out	$3,149.14
Balance in Treasury	$ 636.30

Respectfully submitted,
R. N. HUNEYCUTT, *Treasurer*

24. The Baptist Hospital report was given by Reverend E. L. Melton who moved its adoption with a second by Reverend T. W. Bray. The report was unanimously adopted.

REPORT OF BAPTIST HOSPITAL

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets. The Out-Patient Building was opened July 1, 1946.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became two-fold—teaching and healing, the twin endeavors of Christ.

A mother from one of our Baptist churches was hurried to our Baptist Hospital. Local doctors had done their best and said she could not live unless she got other help right away. She had been sick for a year and had just spent six weeks in another hospital. She had been able to have her five months old baby with her only

two weeks since he was born. Her stay in our Hospital was long and expensive, costing over $1,200.00 though she was a service patient and there was no charge for all the work of the doctors. But there she was cared for by highly skilled physicians using the latest drugs and the best known methods of medical care.

Her family is almost without means and able to meet only a portion of this large bill. The churches of this Association, through your Mother's Day offerings, helped to provide for her hospital care. Because we gave on Mother's Day she was given a chance and recently went back home and to care for her baby.

What we did for this mother, we are doing in larger or smaller measure for thousands of others throughout North Carolina who are sick and have little money. The past twelve months have been the most crowded year our Baptist Hospital has ever known. Its ministry has gone to more people than ever before.

Such instances are not unknown to us in Rowan County. This year a member of one of our Baptist churches had a very unusual disease that required much attention and close observation. This man was taken in at the Baptist Hospital with a complete knowledge on the part of the Hospital that he would not be able to pay. Even though it was known from the beginning that it was hardly probable that he would live, he was given the best of care at a tremendous expense to the Hospital. A little girl of Rowan County was taken to the Baptist Hospital last year with a dreadful disease which required more than a thousand dollars in drugs alone to treat the case. The father went into the Business Office worried and desperate and he was told to pay what he could and the Baptists of North Carolina would care for the rest.

These illustrations could be multiplied a thousand times over the entire State and as we hear of them we will determine more in our hearts to give to an institution which renders such service.

North Carolina Baptists have voted to enlarge our Hospital. Interested friends have said we are ready to help Baptists do this. Now we are looking forward to a much larger and more modern plant on the beautiful hundred-acre Gray estate in Winston-Salem where this ministry of healing in the name of Christ can be multiplied.

Respectfully submitted,
E. L. MELTON

Dr. W. K. McGee, Director of Religious Activities at the Baptist Hospital, was introduced by Mr. Melton and he gave a very interesting address on the work of our Hospital.

25. Mr. Easom led the congregation in singing "Amazing Grace."

26. Reverend L. A. Huneycutt presented the report of the Cooperative Program and moved its adoption with a second by Coy Miller and accepted by the Association.

REPORT ON COOPERATIVE PROGRAM

Some of our people do not understand the Cooperative Program although it has been in operation for more than twenty years. They are still asking the question, "What is the Cooperative Program?" This question arises out of a sincere desire to know the truth about the whole matter.

There is a difference between our Baptist Program and the Cooperative Program. Our Baptist Program comes out of the New Testament as taught in particular in Luke 4:16-30 and Luke 7:17-23. Not very many of our people are called to go out in a personal way and do the things set forth here, but it is our business as church members to carry on the work Jesus began. In fact, He commanded us to do so when He said, "As my Father hath sent Me, even so send I you." When we work with others in providing support for the hospitals, orphanages and mission program, that is the Cooperative Program. Yes, we get our Baptist Program from the New Testament and our Cooperative Program from the application of our good sense and experience to the promoting of this program.

We do not give to the Cooperative Program, but rather through the Cooperative Program. Someone has described it as the blood stream of our great Denominational Program. Just as the assimilated food is carried through the blood to the individual members of the body, so through the Cooperative Program our tithes and offerings are apportioned to the various institutions according to the individual need of each one.

Our Cooperative Program gifts are divided equally between the State Convention and the Southern Convention on a percentage basis as follows: State Missions—thirteen per cent, Hospital—seven per cent, Christian Education—thirty per cent which is a total of fifty per cent. Foreign Missions—twenty-three per cent, Home Missions—nine per cent, Seminaries—eight and five-tenths per cent, W. M. U. Training School—five-tenths per cent, Relief and Annuity Board—seven and five-tenths per cent, Radio Committee—ninety-five one-hundredths per cent, Baptist Brotherhood—five-tenths per cent, Southern Baptist Hospital—five one-hundredths per cent which is a total of fifty per cent.

Surely we recognize the Cooperative Program as the sanest, most business like and successful method ever developed by Southern Baptists to support adequately all of our work at home and

abroad. Dr. Ellis Fuller has expressed it very forcefully in these words, "We want no substitute for it. We need no supplement to it, if we will adopt it universally, rely upon it wholly . . . and then commit ourselves to teach it, to preach it and to promote it for ten years, it will provide for all our needs."

Respectfully submitted,
L. A. HUNEYCUTT

The Moderator introduced Brother J. C. Canipe, Director of the Department of Evangelism in the State, who spoke to the group. Mr. Canipe announced the following: Pastor's Schools at Fruitland beginning October 27 and January 5, State-wide Evangelism Conference February 9, 10 and 11 and the State Mission offering on October 26.

27. The report on Associational Missions was given by Reverend R. L. DeWeese. A motion to adopt the report was made by Mr. DeWeese and was seconded by Reverend R. A. Ellis and adopted by the Association.

REPORT ON ASSOCIATIONAL MISSIONS

For the past several years the Rowan Baptist Association has discussed a Mission program for the Association. At the 1945 meeting of the Association in the First Baptist Church, Spencer, a Missions Committee was elected to look into the proposition, with instructions to act on the question of securing a missionary and make the program effective. The problem of securing a missionary was handled during the year without results. At the 1946 meeting of the Association at Calvary Church the Committee was able to make a report to the effect that a man had been found for the place and made its recommendation to this effect. The Committee recommended to the Association that Reverend T. W. Bray had been decided on by the Executive Committee as well as by the Associational Committee on Missions and the report was accepted by the Association and Reverend Bray was elected by the Association as Missionary to take effect January 1, 1947. The Missionary having been elected by the Association holds the same status in the Association that the pastor holds in the church to which he has been called and properly elected. I believe this will make the position in the Association clear and understandable by everyone.

The program has been in effect now for nine months with Reverend Bray in charge. He has done a progressive work during this time, and he has been of much help to all of the churches he has reached, which is practically all of them. His work during these months has been largely with the Sunday Schools, B. T. U. and Vacation Bible School work, as well as with the W. M. U. organi-

zations. He has supplied the pulpits of several churches when they were pastorless, also for several pastors when they were on vacation or otherwise absent from their churches. The Chairman of the Missions Committee has copies of all reports covering the work of the Missionary for the nine months services and they can be inspected by any interested party.

The Committee at the 1946 Session of the Association made a number of recommendations covering the initial work to be performed by the Missionary and the interested churches covering the territory where the work was to be done. A number of places were mentioned in the report where it was thought that missions should be established. East Salisbury was stressed as one of the principal points to be surveyed and worked. This territory was checked over by the Committee and the Missionary but no place was located for a mission. Nothing further has been done in this section but is on the calendar for further investigation. We have also traveled over the western section of the county between Salisbury and Mooresville but no location in this section has been made to date. The Franklin section has also been surveyed and a census is to be taken there on November 9 with the Missionary in charge of the work. Preliminary work has been done at several points by the Missionary, censuses taken and ground work laid for missions. Two places have been worked considerably, West Park and Pine Ridge. Pine Ridge is near China Grove. A census has been taken there and many prospective members for a Baptist Church located and a mission will be established at this place. West Park is near Rockwell and a census has been taken there and a large number of prospects found for the church there. The Missionary has done a great deal of work with this church, supplying the pulpit quite often and finally locating a pastor for the church.

The following recommendations are made by the Committee for the years 1947 and 1948.

First—That we instruct the Missionary, with the interested churches, to make a survey of and take a census in East Salisbury and the western section of Rowan and other places in the Associational territory where it is thought that there is prospects for a mission to be located.

Second—That the Association provide funds for the purchase of a tent to be used in the mission program of the Association, because we all know that a mission cannot be organized without a place in which to meet. We believe a tent would be a great asset to the Mission Program of the Association. This would make it possible for the Missionary to go to various places where there is

prospects for a mission and to hold a revival and find out just what the interest in these mission points are.

Third—That the Missions Committee and Missionary meet in consultation at least one time each month and discuss the program and learn together just what is being done and what the needs are. That the Committee assist in the work in every way possible to make it progressive and helpful and that the Missionary make a complete report to the Committee of the work performed each month at such meeting.

Fourth—That the Missionary call on the churches of the Association as often as possible. We do not believe that he should wait for an invitation as has been the custom of the past year, but that he should call on the churches and consult with the pastors and offer his service and help to the pastor. That he should visit the churches when the pastor is present and not in the absence of the pastor, unless invited to do so by the pastor.

Respectfully submitted,
R. L. DEWEESE, *Chairman*
E. L. MELTON
W. R. KISER
D. S. TYSINGER
H. T. DAVIS

Reverend T. W. Bray, Associational Missionary, was recognized and he gave a report of his work from January 1 to September 30.

REPORT OF ASSOCIATIONAL MISSIONARY

Your Associational Missionary gives the following report of his activities from January 1 to September 30, 1947.

He has served in twenty of the twenty-seven churches; preached forty-seven sermons; delivered fourteen addresses; supplied twelve pulpits; conducted four prayer meetings for pastors; attended five Pastor's Conferences; fifty-seven individual conferences held with pastors, Sunday School Superintendents, church workers, Training Union leaders, W. M. U. leaders and State workers. Twenty-eight conferences; eleven committee meetings. He attended two conferences outside of the Association; N. C. Sunday School Conference at Charlotte and Home Mission Conference at Ridgecrest. He assisted in the ordination of two ministers and ten deacons. He has conducted eight study courses or training schools in churches; promoted three Vacation Bible Schools personally, and assisted in the promotion of a school in every church through the Sunday School Department of the Association. He has conducted four revivals—two in the Association and two out of the Association with fourteen additions to the churches by baptism.

He has edited and printed three issues of the "Rowan Baptist Rambler" numbering four hundred copies which has been mailed to pastors, churches and all departments of the Associational work, prepared an Associational calendar and mailed a copy to each pastor the first of the year. He promoted and planned a Deacon's School for the Association. He has promoted two religious census in the Rockwell-West Park and Pine Ridge communities. Plans are underway now for establishing a mission point in the Pine Ridge community which is east of China Grove in cooperation with China Grove, First and South China Grove Churches. West Park Church has been under the supervision of your Missionary since January 1 and with the assistance of Brother Sam Lesley the work has made progress. Reverend Lawson Trexler has accepted the pastorate of this church recently.

During the nine months of your Missionary's activities in the Association he has traveled 7,604 miles. As the work now stands, and from his observation and experience the success of the Associational Missions Program is incumbent upon the vision and cooperation of the local churches. This type of missionary work is calculated and designed to strengthen and assist the local pastors and their churches in their denominational life and program in whatever capacity the Missionary is able to lend his services to bring this about. On the other hand, the local churches know, or should know, and can know first hand what the possibilities are for local missionary work in their territories. These discoveries should be listed and a conference with the Missionary called to determine how best to begin and when a survey should be taken by the church in whose territory work should be done. A thorough understanding of how to proceed in such undertakings will simplify and enhance the whole of the Associational Missions Program. Our dependence upon the Holy Spirit's leadership in all of our work for Christ is basic. "For a wide door for effective work has opened to us." May we enter it by faith, prayerfully, in Jesus' Name.

Tentative projects for the new Associational year should include: Soul-saving, a revival in every church, a stewardship-mission effort in all of the churches, at least two mission points opened, another Deacon's School this year, more Baptist Brotherhoods for the men of the churches, a larger distribution and reading of our Denominational magazines, larger gifts to the Cooperative Program and definite emphasis laid upon Christian education.

Respectfully submitted,
TOM W. BRAY,
Associational Missionary

Mr. Bray stated that the work had been a glorious one and gave three important things to remember about the mission pro-

gram. 1. The program is definitely a mission program. 2. A local church-centered program. 3. The purpose of it is that it be an evangelistic-centered program. There was a motion by Reverend R. A. Ellis and a second by Reverend L. A. Huneycutt to accept this report which was adopted by the Association.

28. The congregation sang "Blest Be The Tie."

29. The report on Christian Education was given by Reverend W. A. Laudermilch who moved the adoption of the report.

REPORT ON CHRISTIAN EDUCATION

Christian Education considered in its broader aspects represents all efforts of Christian teaching, whether in the home, in the church, in public institutions, or in colleges owned and operated by denominations; and it behooves all of us who are interested in promoting Christian education to direct our efforts along all these lines.

For the purpose of this report we are thinking specifically of the program of Christian Education supported by Baptists through our three Southwide seminaries and the W. M. U. Training School, and our six Baptist colleges in North Carolina. In the four Southwide institutions during the past year we had a total of 2,705 young men and young women, of whom 1,744 were ministerial students.

The six Baptist colleges now in operation in North Carolina are Wake Forest, Meredith, Mars Hill, Campbell, Gardner-Webb and Wingate. During this present Convention year the Baptists of North Carolina are contributing approximately $351,959, divided among these colleges as follows: Wake Forest, $108,882; Meredith, $78,540; Campbell, $43,175; Gardner-Webb, $37,812; Mars Hill, $59,048; Wingate, $24,502. This represents the most generous aid that the Baptists of the State have ever given to their colleges for operating purposes. With a total enrollment of approximately 4,500 young men and young women, these six colleges will face the new year with all facilities taxed to their capacity.

The Council on Christian Education with permanent offices located at 115 West Morgan Street in Raleigh has completed its first year of operation. With a membership of fifty-two members, twenty-four of whom represent the administration of the colleges and twenty-four representing the churches at large, along with the four ex-officio members, the Council provides a co-ordinating agency through which our program of Christian Education is promoted. In addition to the distribution of funds, the Council has engaged in numerous activities designed to improve the services of the over-all program. A folder of general information on all

the colleges has been prepared and mailed to more than twenty-three thousand high school graduates in the State. Through the cooperation of the *Biblical Recorder* and other Baptist publications information on the work of the colleges has been largely distributed throughout the State, and definite efforts have been made to emphasize the observance of Christian Education Day in our churches and Sunday Schools. Pastors and Superintendents have cooperated in a splendid way in this undertaking.

Everyone is aware of the dominant position which Wake Forest College now occupies in the thinking of North Carolina Baptists, and of the challenging opportunity which comes through the gift of the income from the Z. Smith Reynolds Foundation. With all legal questions cleared, the way is now open for the Baptists of the State to fulfill their obligations by providing funds for the new plant at Winston-Salem. By action of the Baptist State Convention in Asheville last November, Wake Forest College was authorized to secure during the next three years $1,500,000 through the churches. Mr. Horace Easom has been selected by the Committee of Seventeen, named by the Baptist State Convention, to direct and lead us in this great undertaking and early reports indicate success in this effort.

In a recent meeting the Council on Christian Education unanimously adopted a statement of policy with respect to our program of Christian Education at this time, as follows: "1. The action of the Baptist State Convention in accepting the proposal to move Wake Forest College to Winston-Salem constitutes a challenge of first importance, and the Council on Christian Education pledges its full support for whatever efforts are deemed necessary to accomplish this purpose. In the realization of this purpose the members of the Council recognize the greatest contribution possible, not only for Wake Forest College but for the cause of Christian Education in general; and it is the belief of the Council that this can be achieved without harm or hindrance to any one or all of our Baptist colleges. In addition to the good that will come to Wake Forest College, there will come benefits to all other colleges, provided all our efforts and purposes are properly understood and related. 2. In recognizing the above primary responsibility at this particular time, the Council is keenly aware of its obligation to aid each and all Baptist colleges to render their continuing maximum service. To accomplish this, each college has the specific duty of developing and utilizing its own resources in every way possible. The Council heartily approves and encourages each and all of the colleges to proceed with expansion programs and improved facilities to whatever extent and in whatever respects the trustees deem advisable and possible, and in conformity with Convention policies. 3. With respect to the use of the Wake Forest College property, the

Council continues in its first expressed wish that "there may be devised ways and means by which the present property of the college, now located in the town of Wake Forest, shall be continuously used for purposes of Christian Education and thereby keep faith with the sacred inspiration of the founders and those who have cherished it through the years."

Respectfully submitted,

W. A. LAUDERMILCH, *Chairman*
MRS. C. S. WALL
MRS. H. M. FRANKLIN
J. A. GARDNER
MRS. WORTH BEAM

Mr. Horace Easom of Shelby spoke to this report using as his topic "The Convention's Program for Wake Forest College and the State of North Carolina." He read verses seven and eight of the twenty-fourth Psalm. At the conclusion of his address, Mr. Easom recognized Reverend R. A. Ellis, Chairman of the campaign in Rowan County, who discussed the forty-five thousand dollar quota for Rowan County to be paid over a period of three years. The Committee in the Association had worked with the Chairman and recommended the quotas for the churches which were read by the Chairman. He stated that no church was obligated until the matter was taken up in the church. The report on Christian Education and the quotas were accepted by a standing vote.

30. The afternoon session was adjourned with prayer by Reverend Coy R. Miller.

WEDNESDAY

MORNING SESSION OCTOBER 22, 1947

31. The Wednesday morning session of the Twentieth Annual Meeting of the Rowan Baptist Association convened at 9:30, October 21, at the East Corinth Baptist Church with R. O. Brinkley, Moderator and R. A. Ellis, Clerk, in their places. The opening hymn "What a Friend We Have in Jesus" was led by Reverend Bill Roberson with Mrs. Earl Blalock, Pianist. Reverend H. T. Davis read for the devotional John 4:35-38 and led in prayer. Mr. Roberson led the congregation in singing "Come, Thou Fount."

32. Due to the fact that the Church Service Report was included in the Digest of Church Letters at the suggestion of Reverend C. A. Rhyne, who was to have given the report, Reverend T. W. Bray was recognized and gave a report on the American Bible Society and moved its adoption with a second by Reverend C. A. Rhyne.

REPORT ON THE AMERICAN BIBLE SOCIETY

The theme of the American Bible Society for 1947 is: "ONE WORLD—ONE BOOK." This year, 1947, marks the hundred and thirty-first year of the Society. In 1946 the American Bible Society distributed at home and abroad Bibles, Testaments and portions of the Scripture numbering 11,394,200 volumes. At home, these Bibles went into prison camps, jails, penitentiaries, houses of correction, hospitals, alms homes, training schools for boys, the Army, the Navy, the Air Corps, rescue missions and the like. Abroad, Bibles, Testaments and portions of the Scripture were sent to: Russia, Germany, Italy, the Philippines, Africa, Japan, 50,000 New Testaments to Korea, and many others to the Asiatic and European countries. Bibles in Braille are now printed in many languages.

Baptists have always been the friend and supporter of the American Bible Society. In a recent article by Dr. Ellis A. Fuller, President of the Southern Baptist Seminary, Louisville, Kentucky, I quote one paragraph: "Since the Bible is the One Book to give us the one thing we need for our One World, it is imperative that evangelical Christians of all creeds and colors cooperate to the limit of their ability with the Bible Societies in printing literally millions of Bibles in all languages for distribution among the peoples of all nations." Bibles translated and printed in one thousand tongues are flowing in an unending stream daily from the printing presses of the American Bible Society's publishing houses. Our dollars will enhance this all-important work. "Bibles are cheaper than bombs. They build where bombs blast." The Bible is the One Book to meet the needs and solve the problems of our One World, for "It is a lamp unto men's feet and a light unto their pathway." May we have a sizable part in this ministry of the printed Word through the American Bible Society. Send all contributions to Reverend I. Stuart McElroy, American Bible Society, Richmond 9, Virginia.

Respectfully submitted,

TOM W. BRAY

Mr. Bray urged that we send gifts to the American Bible Society through our State Office. An offering was taken at this time for the American Bible Society which amounted to twenty-eight dollars and thirteen cents.

33. The report on Associational Membership was given by Reverend H. T. Davis. Mr. Davis read a letter of application from the Yadkin Church before giving his report. Mr. Davis moved that the report be adopted and that the Yadkin Church be taken under the watch care of the Association. This motion was seconded by T. A. Dennis.

LETTER FROM YADKIN CHURCH

To the Rowan Baptist Association:

We, the members of the Yadkin Baptist Church do hereby make application for membership in the Rowan Baptist Association by watch care in conformity to Article thirteen, Section four of said Article incorporated in the minutes of 1947.

The Yadkin Baptist Church was organized April 24, 1947, with thirty charter members. The officers consist of: two trustees, three deacons, a church clerk, treasurer and a Sunday School Superintendent. The organization was presided over by Reverend C. V. Talbert, who on May 4, 1947, was called to be our Pastor.

On August 31, 1947, Reverend T. W. Bray, Associational Missionary for the Rowan Association, was invited to meet with the Church and at that time Mr. Bray presented the Articles of our Baptist faith and the Church Covenant which the Church in conference adopted.

At present our church membership numbers forty-six and we have a Sunday School enrollment of eighty-seven. We worship in our own church building. We are using Baptist literature in our Sunday School and Broadman Hymnals for church services. Our aim and purposes are, beginning with the new year 1948 to support the Baptist causes as promoted by Southern Baptists through the State Mission program.

YADKIN BAPTIST CHURCH
REVEREND C. V. TALBERT, *Moderator*
VERONA GRUBB, *Church Clerk*

REPORT ON ASSOCIATIONAL MEMBERSHIP

Your Committee on Associational Membership has made an investigation of the church organized at Yadkin last April. We find the church to have been organized with thirty charter members. It now has an enrollment of eighty-seven in Sunday School. The church membership was forty-six with two awaiting baptism at the time of our investigation. Baptist literature is being used in the Sunday School. They have a building erected at a cost of approximately five thousand dollars situated in what is believed a very promising community for the work of the Lord.

Reverend Clarence Talbert, Pastor of the Yadkin Church, upon invitation met with this Committee in a recent meeting and gave a very interesting report on the organization of the new church and its future attitude toward the work of the Baptist Denomination. We find that this church is willing and ready to cooperate with

the State Convention and the Rowan Association in all its Denominational objectives.

Your Committee also has found that due to a lack of information, the Constitution and By-Laws of the Rowan Baptist Association were not fully complied with when this church was organized. But in view of the fine work that is being done by the new church and their willingness to cooperate with other Baptist churches in the promotion of the Lord's work, we feel that the least that could be done would be to encourage and assist.

Therefore, we recommend a temporary suspension of the amendment to Article five of the Constitution and By-Laws of the Association and the Yadkin Baptist Church be received under watch care for a period of one year.

Respectfully submitted,
H. T. DAVIS, *Chairman*
E. F. EAGLE
J. H. HILL
GEORGE R. UZZELL
A. T. KOONTZ
R. E. LOWDER

A short discussion followed in which Mr. Ellis explained that the Yadkin Church did not know that the Association had a Constitutional provision for the organization of new churches at the time of their organization, but after learning about the Constitution they complied with each requirement. Mr. Rhyne asked if the Committee had conferred with the Liberty Association concerning the church. The Chairman of the Committee stated that they had not but the Clerk had discussed the matter with the Pastor of the Jersey Church in the Liberty Association and everything was in order according to him. The Association voted unanimously to accept the Yadkin Church under the watch care of the Association for one year. The Moderator recognized Reverend Clarence Talbert, Pastor of the Yadkin Church, and welcomed him into the watch care of the Association. Mr. Talbert expressed his appreciation for the kindness and fellowship that had been shown by the Association.

34. Reverend T. Frank Kirk brought the report of the Committee on Ordinations and moved its adoption which was accepted unanimously.

REPORT ON ORDINATIONS

Your Committee on Ordinations was called upon three times during this Associational year to assist the churches in the examinations of three candidates for the Gospel ministry. These candidates who were presented to us for questioning were: Brother Lawson E. Trexler from the Dunn's Mountain Church, Brother

Edgar H. Wilmer from the First Church in Salisbury, and Brother J. O. Dunn from the Trading Ford Church. Each of these brethren satisfied the Ordinations Committee in every way, and each one was unanimously recommended to his church for full ordination.

Since all of these good brethren have been duly ordained by their respective churches they are now out in the field of labor for the Lord. We urge all of our pastors and Associational leaders to be mindful of these new Baptist pastors, and to assist them in every way possible. And let us all pray for them that their labours may be fruitful as we work together to bring His Kingdom in.

The Committee on Ordinations wishes to thank every one who cooperated so beautifully in this important phase of our work this year. We know that it is only through a unity of purpose and a spirit of loving cooperation that we shall advance the program of Jesus Christ in our time. It was a joy to have worked with, and to have served each of our good churches in this capacity this year.

Respectfully submitted,

JOHN G. HICKS, *Chairman*
PAUL C. WALLER
GRADY QUEEN
WADE F. CAMPBELL
COY R. MILLER
T. FRANK KIRK
E. L. MELTON

35. Mr. Beck and Professor Pierce, along with a quartette from Wingate College, were recognized by the Moderator. Greetings from Wingate College were brought by Mr. Beck and the Quartette sang two selections.

36. Reverend E. L. Melton read the report on the Biblical Recorder for C. A. Beck who could not be present. Mr. Melton moved the adoption of this report and Reverend A. L. Campbell seconded it. The report was accepted.

REPORT ON THE BIBLICAL RECORDER

The report on the Biblical Recorder this year is very encouraging. The circulation of the paper during the past year has shown a good increase. The present circulation is around forty-five thousand which means a net gain for the past twelve months of approximately seven thousand. For this increase we are profoundly grateful to God and to the pastors and leaders of our Baptist people who have supported the paper enthusiastically and done what they could to get the paper into the homes of the people.

The Recorder has three subscription plans: Two dollars a year for individuals, one dollar and a half a year in clubs—a minimum of three subscriptions is required for churches with less than a

hundred members and five subscriptions for churches with one hundred or more members. One dollar and twenty cents a year for the Every-Family Plan—one subscription for each resident church family is required. We hope that pastors, superintendents, deacons and all church leaders will do what they can to get a club from every Baptist Church or better still the Every-Family Plan.

At the present time there are three hundred and two churches which have the Recorder in every resident family. There are eight hundred and seventy-six which have Recorder Clubs.

Our aim is to make the Biblical Recorder both a good, wholesome, attractive family weekly and a solid substantial denominational journal. We feel, since it is the organ of our Baptist State Convention because of the service it will render that it ought to be in every Baptist home in North Carolina.

The Baptist State Convention of North Carolina, organized in 1830, has as its purpose, according to the Constitution, the promotion of "missions, education, social service and the distribution of the Bible and sound religious literature." The Biblical Recorder was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today.

Secretary M. A. Huggins says almost without exception there is a direct relationship between the number of Recorder subscribers in any church and the support that church gives to missions, education and benevolence.

The Recorder gives information about Baptist work and week by week articles which deal with the great issues of life which all our people must face.

The Recorder asks all Baptist people to remember us constantly in prayer and covet suggestions or material for the good of the paper and to let us be of any service that we can to them. Today's great need is that our people be informed, trained and enlisted in the whole program of the Church and the Kingdom of God. We want to be a comrade and helper to every Baptist home and church in North Carolina and do what we can and support every cause dear to the hearts of our people.

We would follow the injunction of Paul to Timothy: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

Respectfully submitted,

C. A. BECK

Mr. Ellis commented on the report saying that two churches in the Association, East Corinth and China Grove, First, were re-

ceiving the Recorder on the Every-Family Plan and thirteen Recorder Clubs were reported in the Association. Reverend Eugene Olive, Public Relations Director of Wake Forest College, was introduced by Mr. Ellis and he brought greetings from the college and spoke briefly about the Recorder, having formerly served as Editor.

37. The report of W. M. U. and Auxiliaries was given by Mrs. J. M. Gupton who made a motion that the report be adopted, which was accepted unanimously. Mrs. Gupton announced two important meetings: R. A. Conclave, November 14 and 15 at First Baptist Church, Thomasville, and a Rowan G. A. Rally on November 29 at First Church, Spencer.

REPORT ON W. M. U. AND AUXILIARIES

We, the W. M. U. Auxiliary to the Rowan Baptist Association, at the end of our twentieth year do humbly but gratefully submit the following report.

We have nineteen W. M. U. organizations and all of these reported on time this quarter. We are grateful to God for those who are faithful, loyal and busy in the Lord's work. We had a Leadership Conference in January and the W. M. U. Association met in April. As we see it, it is a successful Mission Study Institute under the direction of our Mission Study Chairman.

The Y. W. A.'s had two county council meetings which included a Mission Study, Stewardship and State Mission program. The R. A.'s had an Associational Conclave with Mr. Mixson, our divisional R. A. leader, and his boys present. This was an interesting and enthusiastic meeting.

Our W. M. U. has done most of their growing and expansion in their young people's organizations. The W. M. U. is the mother of all of the organizations. We are so glad many are realizing our youth must be trained. We have two new Y. W. A.'s this year, three G. A.'s, one R. A. and one Sunbeam. A Grace McBride Y. W. A. was organized at the Rowan Memorial Hospital for the Student Nurses. We have made our ten per cent increase and over of gifts through the Cooperative Program. We have grown in the number of tithers. We are thankful we have grown as reports, figures and man measures growth. And we hope as God looks on our individual hearts He will find that we have grown spiritually, and that we are more faithful stewards than we have ever been. May we each rededicate ourselves, to being more faithful stewards next year than ever before, that the Lord's work may go forward according to His will.

Respectfully submitted,

MRS. J. M. GUPTON

38. Professor M. H. Kendall of Mars Hill College was recognized and brought greetings from the one thousand and nineteen students and faculty of Mars Hill.

39. The congregation sang "When I Survey The Wondrous Cross."

40. The report of Committee on Home for the Aged was presented by A. L. Jarrell who moved its adoption and then gave some facts about this important need. The Clerk mentioned that the Methodists and Presbyterians had recently purchased such homes for the aged of their denominations. Report unanimously accepted.

REPORT ON HOME FOR AGED

We, the Committee on the Home for the Aged of our Denomination, wish to report that a meeting of this Committee was called, but we have no definite plan to offer to this meeting at this time. We recommend that a committee for this purpose be continued by the Nominating Committee from year to year until a workable plan can be put in operation. As this Committee realizes the growing need for this home for the aged, we also recommend that this need be brought to the attention of our State Convention at Winston-Salem.

Respectfully submitted,

A. L. JARRELL, *Chairman*
R. O. BRINKLEY
R. A. ELLIS

41. The Moderator called Reverend C. A. Rhyne to preside and the report of the Nominating Committee was called as the next order. Reverend E. F. Eagle gave this report and moved its adoption. The report was unanimously adopted.

REPORT OF NOMINATING COMMITTEE

We your Nominating Committee present to the Association the following names for officers and committee members: Moderator, R. O. Brinkley; Vice-Moderator, Clay R. Barnes; Clerk, R. A. Ellis; Treasurer, R. N. Huneycutt; Pianist, Mrs. J. Earl Blalock; Chorister, W. T. Roberson; Historian, A. L. Jarrell; Representative of Baptist Hospital, H. T. Davis; Representative of Christian Literature, L. A. Huneycutt; Representative of Baptist Orphanage, T. A. Dennis; Trustees, Dr. Glenn Choate, Chairman; A. E. Myers, and W. T. Owensby. Christian Education Committee—W. T. Roberson, Chairman; Miss Margaret Sills, Mrs. H. H. Raper, Miss Louise Smith, R. C. Cline. Associational Missions Committee—Clay R. Barnes, Chairman; Mrs. J. M. Gupton, Sam J. Lesley, D. S. Tysinger. Associational Membership Committee—T. W. Bray, Chair-

man; R. L. DeWeese, E. L. Melton, A. L. Campbell, J. W. Loy, Sr. Obituary Committee—Mrs. T. J. Goggin, Chairman; Mrs. Leonard Clark, Miss Nell Simpson. Radio Committee—R. O. Brinkley, Chairman; R. A. Ellis, F. P. Blankenship. Ordination Committee—C. A. Rhyne, Chairman; J. C. Hill, Coy Miller, W. H. Walton, T. J. McDaniel, J. S. Sullivan, W. C. Hinson. Public Morals—Z. D. Baker, Chairman; Edgar H. Wilmer, Lawson E. Trexler, W. R. Kiser, Duard Gardner. Home for Aged Committee—A. L. Jarrell, Chairman; E. F. Eagle, W. A. Laudermilch. Finance Committee—Chas. W. Crowell, Chairman; W. T. Owensby, James McCoy, R. N. Huneycutt.

Respectfully submitted,

D. S. TYSINGER, *Chairman*
T. A. DENNIS
E. F. EAGLE
COY MILLER
MRS. LEONARD CLARK

42. The report of the Committee on Place and Preacher was given by Reverend C. A. Rhyne and the report was adopted.

REPORT OF COMMITTEE ON PLACE, TIME AND PREACHER

Time.....October 19 and 20, 1948
First Day.....West Corinth Church
Second Day.....Phaniels Church
Preacher.....Reverend Coy R. Miller
Alternate.....Reverend W. R. Kiser

Respectfully submitted,

C. A. RHYNE, *Chairman*
J. C. HILL
E. L .MELTON
HERMAN RUTLEDGE
MRS. H. H. HENDERSON

43. The Resolutions Committee's report was given by Mrs. T. J. Goggin who moved that it be adopted. Reverend A. L. Campbell seconded the adoption of the report which was unanimously accepted.

REPORT OF RESOLUTIONS COMMITTEE

We, the Committee on Resolutions, offer the following report:

First, Inasmuch as Enon Baptist Church and East Corinth Baptist Church have so graciously opened their doors to this Association and have so royally entertained us, we do hereby express our deep appreciation to them for all their kindness. We also wish to thank everyone who had anything to do with making this lovely entertainment possible.

Second, Inasmuch as our minds and hearts have been deeply moved during these days by the lovely music, wonderful singing, excellent reports and inspiring messages, we offer to everyone who had a part our profound gratitude; and to those who made this program possible we are indeed very grateful.

Third, We wish to thank our Moderator, Reverend R. O. Brinkley; Clerk, Reverend R. A. Ellis; Assistant Clerk, Miss Betty Ruth Smith, and Treasurer, Reverend R. N. Huneycutt, for their most efficient work. We do bow our heads and hearts to God in thanksgiving for these loyal and faithful workers. Our words are inadequate to express our appreciation for their magnificent work in the Rowan Association.

Fourth, Whereas, we are very keenly aware of the fact that the war is over we as Christian people have a great responsibility to share. We ask God to help each of us to be more willing to share with other nations of the world and take advantage of every opportunity we have in helping others. We dedicate ourselves anew to Jesus Christ and His work. We are determined to cooperate together this year in a greater way than ever before. We pledge ourselves in complete unity in the Spirit of our great Saviour and God. We are determined to march forward as one great Christian army with the sole purpose of so thinking and acting that His Kingdom may come in a fuller measure on this earth.

Prayerfully submitted,

MRS. T. J. GOGGIN, *Chairman*
FRANK KIRK
JESSE HILL
ED MYERS
MRS. L. H. TATUM

44. Reverend R. N. Huneycutt led in prayer and the Quartette from Wingate College sang two selections.

45. The Moderator expressed his appreciation for the confidence of the Association in selecting him to serve another year as Moderator. He expressed the appreciation of the Association to Mrs. Blalock for playing the piano and to the Wingate Quartette for singing.

46. There was a standing vote of appreciation for all of the Associational Officers and their work. A motion was made by Reverend A. L. Campbell to elect Miss Betty R. Smith as Associate Clerk for the Association. The motion was seconded and passed.

47. The Associational Treasurer reported that to date seven churches had failed to send in Minute Fund.

48. Reverend Rhyne was recognized by the Moderator and he stated that every year a Radio Committee was appointed and that this Committee was not functioning due to lack of funds. He said that the ministry of radio was one of the leading ministries of the day and urged that some funds be set aside for this important work.

49. The report on Public Morals and Civic Righteousness was given by Reverend A. L. Campbell. This report was adopted and Mr. Campbell commented on it.

REPORT OF PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

I think at no time in all the history of our great Baptist movement have we faced a time like this. When we think about trying to readjust ourselves to post-war times, we find that many things are upon us. 1. Look at the divorces in our own land. It is said that there is one divorce out of every two marriages. Also we learn that in every city block there is at least one home in dissolution. What are we going to do about this?

2. Crime—the crime wave is growing greater and greater. More crimes are committed now than in the history. The great pity of this is that these crimes are committeed by teen-age boys and girls.

3. The desecration of the Lord's Day. The young as well as the old are using the Lord's Day for manual labor, when such is not absolutely essential to the general welfare or when it is used for worldly pleasure, the day is misused and God's Holy Law is violated. We Christians sit and see the Sunday movies open wide their doors and invite our boys and girls in and what are we doing about it? Ball games, swimming pools, car racing and other things are also opened to them on the Lord's Day. I think we as God's people need to take our stand on these things. If God is for us who can be against us? He said we could do all things through Him.

4. Let us look at the liquor traffic. The record clearly shows that intemperance is making tremendous progress in our country and even in our own County of Rowan. Per capita consumption of beverage liquors increased from 10.25 in 1934 to 20.53 gallons in 1945. Drunkenness increased from 10.19 per 100,000 in 1932 the last prohibition year to 2.000 per 100,000 in 1945. Convictions within the courts increased from 55,000 annually during dry years to 81,000 for the last pre-war year. Saloons have increased until there are 407,000 in the United States, with package stores outnumbering churches and schools. Liquor monopolies and consolidations have been allowed to gain such strength as to dictate government policies, and liquor advertising has become a major industry, sub-

sidizing much of the public press, the radio and the screen. There are today more bar maids than college girls. There are sixty suicides every twenty-four hours, a murder every forty minutes and a major crime every forty-two seconds.

My prayer is that we as God's people will rise up and so live and preach and teach the Word of God and take our places in the Christian life that people can see that God has more to give than the world. "And every man stood in his place around about the camp."

Respectfully submitted,
A. L. CAMPBELL

50. The Moderator expressed to the pastors of the East Corinth and Enon Churches the appreciation of the Association for the fine way in which these churches had cared for everyone during the sessions of the Association.

51. Reverend J. Roy Clifford, Pastor of the First Baptist Church, Lexington, was introduced and he brought an inspiring address using as his text 2 Cor. 5:17 and the subject, "The Gospel For Today."

52. The Twentieth Annual Session of the Association was adjourned with prayer by Reverend J. Roy Clifford.

R. O. BRINKLEY, *Moderator*
R. A. ELLIS, *Clerk*
BETTY RUTH SMITH,
Associate Clerk

Our Home Goers

WHO HAVE ANSWERED THE LAST ROLL CALL
SINCE SEPTEMBER 30, 1946

CALVARY—Miss Sallie Gobble, Mrs. G. W. Penington, Mr. Spry Miller.

EAST SPENCER—Deacon S. D. Adams.

ENON—Mrs. Edith Antonitas.

FAITH—Mrs. Laura Ross.

GRACE AVENUE—Mr. E. S. Benfield.

LANDIS—Mr. Lawrence Smith.

NORTH MAIN STREET—Mrs. Loma E. Baldwin.

OAKDALE—Mr. T. D. Greene, Sr., Mrs. T. B. Smithey, Deacon L. J. Poole, Sr., Mr. A. C. Hamilton.

ROCKWELL—Mrs. L. W. Beck.

SALISBURY, FIRST—Mrs. W. A. Bringle, Mrs. U. G. Wilson, Mrs. Charles Kirk, Mrs. John F. Ludwig, Mr. S. G. Hasty, Mr. Floyd Wall, Mr. Floyd Kirschner, Jr., Mrs. John C. Tatum, Mrs. John L. Nix, Mr. E. L. Craver, Deacon C. W. Windsor, Mr. W. L. Goodman.

SPENCER, FIRST—Mr. C. M. Wagoner, Dr. F. G. Sigman, Deacon W. C. Slate, Mrs. J. D. Logan.

STALLINGS MEMORIAL—Mr. J. L. McCall, Mrs. Laura E. Schulken.

TRADING FORD—Mr. W. A. Cress, Mrs. W. C. Gobble, Mrs. R. P. Leonard, Mrs. J. A. Peacock, Mr. G. P. Feezor.

WYATT'S GROVE—Mrs. W. C. Carroll.

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

W. M. U. AUXILIARY

OF THE

ROWAN BAPTIST ASSOCIATION

MORNING SESSION

The W. M. U. of the Rowan Baptist Association held its annual meeting with the Dunn's Mountain Church, April 11, 1947.

THEME: *"Jesus Calls Us"*

Mrs. J. M. Gupton led in the Call to Worship, after which the group sang, "Hark, the Voice of Jesus Calling." Mrs. John Burton and Mrs. E. L. Melton read the Scripture. Mrs. W. D. Roberson gave a musical reading with Miss Evelyn Gardner accompanying at the piano. Mrs. C. Max Miller brought greetings from the host church and Mrs. Ruben Hillard gave the response.

There was a roll call of churches which revealed that eleven churches were represented and sixty-two persons present. Upon recommendation of Mrs. L. M. Boyd, a motion was made and carried to ask each W. M. U. to pay twenty-five cents per quarter to help pay any extra expense entailed in the Associational work. A motion was made and passed to reimburse our Superintendent, Mrs. Gupton, for expenses to the State meeting in Asheville.

Mrs. Tillman Lake led in prayer.

Mrs. J. M. Gupton gave the Superintendent's Report. Mrs. E. L. Clark gave the Treasurer's Report. The Enlistment Chairman, Mrs. R. W. Hutchins, gave her report. The Secretary read the Stewardship Report in the absence of Mrs. C. S. Wall. Mrs. F. C. Cain gave the Mission Study Report.

Mrs. K. D. Stukenbroke led in prayer.

Mrs. D. M. Brunson, Chairman of Community Missions, gave her report.

The group sang "O Zion Haste" after which Mrs. E. H. Wilmer, Y. W. A. Counselor, gave a talk on Y. W. A. work. The Dunn's Mountain Church furnished the special music. Miss Florence Lide.

a returned Missionary from China, talked on "Your Investments." Reverend R. O. Brinkley pronounced the benediction for the Morning Session.

AFTERNOON SESSION

The Afternoon Session began with the group singing "Lead On O King Eternal." Mrs. Ben Brandon gave an interesting explanation of the W. M. U. watchwords. The Report of Young People's Leader was given by Mrs. Brandon in the absence of Mrs. Baxter Jordan. Reverend W. T. Roberson gave a message on "The Boy and Missions." Mrs. J. G. Hicks reported on the W. M. U. Training School.

A musical meditation was given by Mr. Roberson and Miss Gardner after which time Mrs. John Wacaster, State Representative, addressed the group on "Take the Task He Gives You Gladly."

Reports of committees were read and accepted as follows:

REPORT OF NOMINATING COMMITTEE

The Nominating Committee is happy to present the following report:

Superintendent.....Mrs. J. M. Gupton, 610 S. Church St., Salisbury
Associate Superintendent.....Mrs. R. W. Hutchins, Spencer
Secretary and Treasurer.....Mrs. E. L. Clark, Rt. 4, Salisbury
Young People's Leader.....Mrs. Baxter Jordan, Rt. 6, Salisbury
Y. W. A. Counselor.....Mrs. Ben Brandon, Spencer
R. A. Counselor.....Reverend W. T. Roberson, Salisbury
Mission Study Chairman.....Mrs. F. S. Cain, Spencer
Stewardship Chairman.....Mrs. E. L. Melton
1612 North Lee Street, Salisbury
Community Missions Chairman.....Mrs. R. R. Cline
311 South Fulton Street, Salisbury
Literature Chairman.....Mrs. E. L. Rankin, Spencer
Training School and Margaret Fund Chairman.....Mrs. J. G. Hicks
Salisbury

Respectfully submitted,

MRS. K. D. STUKENBROKE
MRS. L. M. BOYD
MRS. J. L. KIRK
MRS. L. Y. WEANT

RESOLUTIONS COMMITTEE REPORT

We, the Resolutions Committee of the Woman's Missionary Union of Rowan Association, offer the following resolutions:

First: We want to thank God and give Him the honor for all the good that has been accomplished this past year through our Missionary Societies, for we know that He has greatly blessed all our efforts.

Second: We extend our thanks and gratitude to Dunn's Mountain Church for the fine fellowship and hospitality shown us here today.

Third: We express our appreciation to all the officers of this great organization for their faithful services rendered during the past year, and for all those who took part on the program and who helped make this a day of inspiration.

Fourth: We are especially grateful to Miss Florence Lide, a Missionary from China, and Mrs. John Wacaster, our Field Representative, for their messages of inspiration. May they be a challenge to us and our societies to do even greater work next year.

Respectfully submitted,

MRS. RAY MURPHY
MRS. C. D. GOODMAN
MRS. COY MILLER

REPORT OF COMMITTEE ON TIME AND PLACE

Place: China Grove First Church.

Time: Month of April, a day that is convenient for our State workers.

Respectfully submitted,

MRS. R. O. BRINKLEY, *Chairman*
MRS. J. E. MILLER
MRS. JOHN BURTON
MRS. M. L. LOWDER
MRS. MAX MILLER

Mrs. L. M. Boyd presented the Association a gift of fifteen dollars to be used as needed.

Respectfully submitted,

MRS. E. L. CLARK, *Secretary*

Church Directories

MINISTERS ORDAINED DURING THE YEAR

Lawson Trexler.....Salisbury
Edgar H. Wilmer.....Spencer
J. O. Dunn.....Spencer

OTHER ORDAINED MINISTERS BELONGING TO THE CHURCHES

Lawson Trexler—Member.....Salisbury
W. L. Bagwell—Member.....China Grove
R. W. Mull.....Landis
Oliver B. Greene—Evangelist.....Salisbury
Benny Collins—Evangelist.....Salisbury
Sam Edwards—Retired.....Salisbury
T. W. Bray—Missionary.....Faith
Dr. M. L. Braun—Professor.....Salisbury
J. L. Kirk—Retired.....Salisbury
M. A. Wentz.....China Grove

STUDENTS FOR MINISTRY

Church and Name — *Address and School*

Calvary—H. C. Sells.....Mars Hill, Mars Hill
Landis—Clarence Reese.....Kannapolis
Rowan Mills—Charles Lemley.....Salisbury
West Corinth—Roy Brown.....Gardner Webb, Boiling Springs

PRESIDENTS OF LOCAL BROTHERHOODS

Church — *Name and Address*

Calvary.....J. K. Loftin, Spencer
Oakdale.....E. L. Clark, Rt. 4, Salisbury
Trading Ford.....A. T. Koontz, Rt. 4, Salisbury
Trinity.....R. M. Barnett, Spencer

CHOIR OR MUSIC DIRECTORS

Church	*Name and Address*
Calvary	Miss Joy Ridenhour, Rt. 4, Salisbury
China Grove, First	Cecil Sides, China Grove
Dunn's Mountain	James McCoy, Salisbury
East Corinth—None	
East Spencer	Reverend W. H. Walton, Rt. 4, Salisbury
Enon	Arnold Poteat, Rt. 6, Salisbury
Faith	J. A. Gardner, Faith
Gold Hill	George Connell, Gold Hill
Grace Avenue	James Harrington, Rt. 1, Kannapolis
Landis	Jones Parsons, Landis
Morlan Park—None	
Needmore	Jake Safriet, Rt. 1, Woodleaf
North Main Street—None	
Oakdale	E. L. Young, Rt. 5, Salisbury
Phaniels	C. J. Troutman, Concord
Rockwell	E. J. Stack, Salisbury
Rowan Mills	E. L. Bradshaw, Salisbury
Salisbury, First	Harry F. Taylor, Salisbury
South China Grove	Ray Murphey, China Grove
Spencer, First—None	
Stallings Memorial	Charles Bolden, Rt. 1, Salisbury
Tabernacle	J. S. Sullivan, Rt. 4, Kannapolis
Trading Ford	Grady Queen, Spencer
Trinity—None	
West Corinth	R. W. Coon, Rt. 3, Mooresville
West Park	J. V. Reavis, Rt. 2, Salisbury
Wyatt's Grove	Wayne Morgan, Rt. 1, Richfield

Statistical Tables

TABLE I. CHURCH MEMBERSHIP, ETC., ROWAN BAPTIST ASSOCIATION—YEAR ENDING SEPTEMBER 30, 1947

CHURCHES	Location OC-V-T-C	Year Organized	PASTORS AND ADDRESSES	Dates of Meeting	GAINS			LOSSES			Present Resident Membership	Non-resident Membership	Grand Total Present Membership	SPECIAL INFORMATION					
					Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses				Are Wkly Prayer Meetings Held?	No. Revival Meetings Held	Spent on Building Last Year	Value of Pastor's Home	Total Value All Church Property	Total Debt on Church Property
Calvary	V	1895	R. L. DeWeese, Box 121, Salisbury	Full Time	11	2		2	2		366	49	415	Yes	1	$ 1,885.00	$	$ 30,000.00	$
China Grove First	T	1888	R. O. Brinkley, Box 406, China Grove	Full Time	3	9		2		10	248		248	Yes	1	1,148.73	2,500.00	15,000.00	
Dunn's Mountain	OC	1905	Vilas N. Minton, Rt. 5, Salisbury	Full Time	10	7		5		2	133	80	213	Yes	1	521.20	4,000.00	16,000.00	
East Corinth	OC	1867	Coy R. Miller, Rt. 1, Gold Hill	Full Time	8						84	25	109	Yes	1	53.77	3,500.00	8,500.00	
East Spencer	T	1921	W. H. Walton, Rt. 4, Salisbury	Full Time	9	16		8	1	3	149		149	Yes	1	976.12		9,000.00	
Enon	OC	1900	W. R. Kiser, Rt. 1, Salisbury	Full Time	16	10	1	5	1	1	197	62	259	Yes	1		5,500.00	10,500.00	
Faith	V	1898	Walter Whittington, Faith	Full Time	2	1		7	1		114		114	Yes				13,000.00	
Gold Hill	V	1874	Carl Helms, Rt. 9, Concord	Full Time	18	14	5				72	15	87	Yes	2	3,000.00		10,000.00	
Grace Avenue	T	1942	J. C. Hill, 11th St., Kannapolis	Full Time	14	13		2	1		80	9	89	Yes	2			7,800.00	
Landis	T	1926	A. L. Campbell, Box 151, Landis	Full Time	53	16	2	38	1	2	695		695	Yes	1		5,000.00	65,000.00	
Morlan Park	V	1942	N. F. Britt, Box 572, Salisbury	Full Time	14	15					128	4	132	No	1			3,800.00	
Needmore	OC	1943	Jesse H. Hill, 124 Klumac St., Salisbury	Full Time	2			8			113		113	Yes	1	161.50		4,800.00	
North Main St.	C	1912	E. L. Melton, 1612 N. Lee St., Salisbury	Full Time	4	8		11	1		245	50	295	Yes	1	3,251.65	3,500.00	23,500.00	
Oakdale	T	1925	Clay R. Barnes, 113 Charles St., Spencer	Full Time	13	12		15	4	5	357	18	375	Yes	1		3,500.00	18,800.00	
Phaniels	OC	1896	F. P. Blankenship, Rt. 2, Rockwell	Full Time	1	5	2	11			94	98	192	Yes	1		15,000.00	30,000.00	2,255.00
Rockwell	T	1914	E. F. Eagle, Rt. 4, Salisbury	Full Time	7	6		2	1		153		153	Yes				3,300.00	
Rowan Mills	V	1925	L. A. Huneycutt, Box 252, Salisbury	Full Time	1	6	1	10			185	36	221					35,000.00	
Salisbury, First	C	1849	R. A. Ellis, Salisbury	Full Time	48	64	10	73	12	7	1040	326	1366	Yes	1		15,000.00	134,000.00	
South China Grove	T	1929	Zeb D. Baker, Box 436, China Grove	Full Time		5	4	7			220	25	245	Yes	1		3,000.00	8,500.00	
Spencer, First	T	1897	W. A. Laudermilch, Spencer	Full Time	7	22	3	14	4	5	589	90	679	Yes	1		4,500.00	87,500.00	
Stallings Memorial	C	1898	C. A. Rhyne, 827 S. Main St., Salisbury	Full Time	18	9	2	21	2	1	573	295	868	Yes		2,513.77	7,500.00	75,750.00	
Tabernacle	V	1942	Reeves C. Cline, Rt. 4, Kannapolis	Full Time		8		20		4	48	39	87	Yes	1	600.00	4,250.00	9,250.00	4,350.00
Trading Ford	OC	1870	R. N. Huneycutt, Rt. 4, Salisbury	Full Time	11	3		25	5		482		482	Yes	2		3,000.00	33,000.00	
Trinity	T	1944	E. H. Wilmer, Box "G," Spencer	Full Time	4	14		14			93	12	105	Yes	2		5,000.00	17,000.00	3,814.00
West Corinth	OC	1894	H. T. Davis, Rt. 1, China Grove	Full Time	7	18		7			159		159	Yes	1			12,000.00	
West Park	OC	1943	L. E. Trexler, Rt. 4, Salisbury	1-3 A. M.				2			25	4	29	No	1			2,500.00	
Wyatt's Grove	OC	1911	T. Frank Kirk, Gold Hill	Full Time	2			3	1		70	46	116	Yes	1	246.59		5,000.00	
Yadkin		1947	Clarence Talbert, Rt. 3, Salisbury	Full Time															
Totals					283	283	30	312	37	40	6712	1283	7995		27	$14,358.33	$84,750.00	$688,500.00	$10,419.00

TABLE II. SUNDAY SCHOOLS OF ROWAN BAPTIST ASSOCIATION—YEAR ENDING SEPTEMBER 30, 1947

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	SUNDAY SCHOOL ENROLLMENT												V. B. S.	
		Cradle Roll—H.M. 3 Years & Under	Nursery—Attending Sun. 3 Yrs. & Under	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Extension Department	Gen. & Dept. Off. Not Enrolled in S. S.	Total Enrollment	Average Attendance	Enrollment V. B. S	What was Average Attendance?
Calvary	C. E. Watkins, Rt. 1, Salisbury	24		18	24	40	37	45	112	45	10	355	152	97	72
China Grove, First	R. J. Davis, China Grove		8	14	25	22	23	34	62		6	194	112	60	55
Dunn's Mountain	C. Van Wyatt, Rt. 5, Salisbury		9	13	15	27	21	18	48		4	151	98	94	89
East Corinth	Fred Morgan, Rt. 1, Gold Hill	6		15	10	13	14	31	21		3	113	63	60	58
East Spencer	Clarence Cooper, East Spencer			16	9	14	11	18	26		3	97	65	60	50
Enon	Harold E. Myers, Rt. 6, Salisbury	34	22	20	29	28	34	109	43		2	321	144	110	103
Faith	D. L. Gardner, Faith	14		13	22	15	18	53	40			175	90	54	50
Gold Hill	T. L. Brindle, Rt. 2, Gold Hill			9	24	16	17	24	51		2	143	70	51	33
Grace Avenue	R. M. Jenkins, Rt. 2, Kannapolis			21		12		18	40		7	98	65	52	40
Landis	Summie Jones, Rt. 2, China Grove	30		35	40	58	46	22	159		9	399	275	231	198
Morlan Park	D. B. Parks, Rt. 3, Salisbury			20	19	24	19		26	3	4	115	72	101	97
Needmore	Thomas V. McDaniel, Rt. 1, Woodleaf	4	11	19		12	17	25	44			132	52	54	51
North Main St.	W. H. Woodford, 1406 N. Main St., Salisbury		16	22	33	43	24	74	59		8	279	145	117	100
Oakdale	H. D. Young, Box 1100, Salisbury			34	24	23	42	26	148			297	165	86	59
Phaniels	A. L. Carter, Rt. 2, Rockwell		5	13	3	24	17	20	37		7	126	102	30	25
Rockwell	J. W. Loy, Rt. 3, Salisbury	10		6	11	13	13	7	38		3	101	60	26	20
Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	20		19	27	36	23	38	37		5	205	117	71	57
Salisbury First	J. H. Nettles, 714 S. Ellis St., Salisbury	41	42	60	81	98	80	86	423	82	7	1000	443	229	196
South China Grove	A. L. Abernathy, Rt. 2, China Grove				28	33	25	17	41		4	148	66	106	82
Spencer, First	H. H. Henderson, 938 Third St., Spencer		38	47	46	51	53	118	105	49	4	511	175	137	114
Stallings Memorial	P. C. Waller, 804 S. Jackson St., Salisbury	50	23	64	66	90	86	82	204	56	18	739	352	219	172
Tabernacle	W. H. Stamey, Rt. 4, Kannapolis			7	16	11	7	8	12	6	6	70	35	71	52
Trading Ford	Lacy Barber, Rt. 4, Salisbury		19	40	46	40	51	32	191	9	5	433	230	173	158
Trinity	F. E. Spear, 600 8th St., Spencer		12	6	12	14	13	13	33		4	107	47	46	39
West Corinth	Wade F. Campbell, Rt. 1, China Grove		18	8	12	16	14	21	48		6	143	71	79	68
West Park	E. A. Hill, Rt. 3, Salisbury			12	12			4	12		2	42	20	47	40
Wyatt's Grove	W. M. Morgan, Rt. 1, Richfield			6	5	7	10	14	22		4	68	36	23	
Totals		233	223	557	627	780	715	957	2082	250	133	6562	3322	2484	2078

TABLE III. BAPTIST TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Gen. & Dept. Off. Not Otherwise Enr.	Total Enrollment	Avg. Attendance Per Sunday	Was Youth Week Observed?	Christian Home Week Observed?
Calvary	Frank Eagle, Rt. 1, Salisbury		1		1		2							54	25	**	**
China Grove, First	J. E. Luther, Box 496, China Grove			1	1		2						3	32	24	*	*
Dunn's Mountain	Miss Catherine Elium, Rt. 5, Salisbury	1		1	1		3	5		10	12		6	33	22	**	**
East Corinth	Mrs. Eva Sides, Rt. 1, Gold Hill	1		1	1	1	4	4		12	7	8	3	34	25	**	**
East Spencer																	
Enon	James Myers, 417 E. Liberty St., Salisbury		1	1	1		3		15	15	20			50	35	**	**
Faith																	
Gold Hill																	
Grace Avenue																	
Landis	J. P. Yarbrough, Landis	2	1	1	1	2	9	23	11	13	19	24	21	111	60	**	**
Morlan Park	Sam J. Lesley, P. O. Box 257, Salisbury			1	1		2			13	10		10	33	21	**	**
Needmore																	
North Main St.																	
Oakdale	Mrs. H. H. Raper, Rt. 4, Salisbury	1	1	1	1	1	5	7	10	15	15	7	3	57	39	*	*
Phaniels																	
Rockwell																	
Rowan Mills	Glenn Bradshaw, Rt. 2, Salisbury	1	1	1	1	1	5	18	15	11	16	1	4	76	28	**	**
Salisbury, First	Bill Roberson, 1st Baptist Church, Salisbury	1	1	3	4	1	10	21	14	38	55	7	4	139	90		**
South China Grove																	
Spencer, First	I. J. McAdams, Jr., 401 7th St., Spencer	1	1	1	1	1	5	23	10	25	20	18	7	103	65	*	**
Stallings Memorial	O. E. Brinkley, 219 Mitchell Ave., Salisbury		1	1	1		3		10	32	30		6	78	45	*	*
Tabernacle	Glenn Watts, Rt. 4, Kannapolis	1	1		1		3	8	8					27			
Trading Ford	Miss Leona Massey, Rt. 4, Salisbury	1	1	1	1	1	5	29	18	24	16	10		99	60	*	
Trinity	Hugh Allen, 406 Rowan Ave., Spencer	1		1	1	1	4	20		8	7	8	3	46	28	**	**
West Corinth	F. E. Freeze, Rt. 3, Mooresville	1	1		1	1	4	6	17		12	2	9	46	26	**	**
West Park																	
Wyatt's Grove																	
Totals		12	11	15	19	10	69	164	128	216	239	85	79	1018	593		

*—Denotes "Yes" **—Denotes "No"

TABLE IV. WOMAN'S MISSIONARY UNION ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	No. of Woman's Missionary Societies	No. of Y.W.A.'s	Number of G.A.'s	No. of R.A.'s	No. of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total in Mission Study Courses	Contributions (Local Work)	Contributions (Missions)
Calvary	Mrs. D. N. Swicegood, Rt. 1, Salisbury	1					1	22					22	20	$ 100.00	$ 44.64
China Grove, First	Mrs. R. O. Brinkley, Box 406, China Grove	1		1		1	3	45		14		30	89	20	165.00	227.18
Dunn's Mountain	Mrs. Charles Lefler, Rt. 5, Salisbury	2		1	1		4	27		10	8		45		22.64	155.66
East Corinth	Mrs. Coy R. Miller, Rt. 1, Gold Hill	1				1	2	16				12	28			18.85
East Spencer	Mrs. John Carter, 1400 N. Long, E. Spencer	1	1				2	20	11				31		75.00	51.86
Enon	Miss Grace Swicegood, Rt. 6, Salisbury	1					1	35					35		68.25	94.35
Faith	Mrs. W. W. Barger, Rt. 3, Salisbury	1	1				2	23	20				43		75.86	113.28
Gold Hill																
Grace Avenue																
Landis																
Morlan Park	Mrs. J. L. Horton, Rt. 3, Salisbury	1					1	13					13		150.00	30.17
Needmore																
North Main St.	Mrs. Z. W. Morris, 1428 N. Main, Salisbury	1	2	1			4	33	14	15			72		605.00	71.90
Oakdale	Mrs. W. R. Harris, 208 Jefferson St., Spencer	2	1	1	1	1	6	50	9	25	9	28	121	37	78.96	268.82
Phaniels																
Rockwell																
Rowan Mills	Mrs. L. A. Huneycutt, Box 252, Salisbury	1		1			2						36			35.00
Salisbury, First	Mrs. H. A. Blount, 203 Mitchell Ave., Salisbury	1	2	2	2	1	8	188	35	32	25	66	346	222	230.90	2,109.12
South China Grove	Mrs. Zeb. D. Baker, Box 436, China Grove	1					1	20					20		526.98	80.00
Spencer, First	Mrs. R. W. Hutchins, 206 Rowan Ave., Spencer	1	1	2	1	1	6	98	18	16	20	15	167	65	250.00	2,825.04
Stallings Memorial	Mrs. J. L. Kirk, 810 S. Main St., Salisbury	4	1				5	78	12				90	25		919.64
Tabernacle		1					1	8					8			15.27
Trading Ford	Mrs. W. T. Evington, Rt. 4, Salisbury	1					1	15					15			22.00
Trinity	Mrs. Joe Quinnelly, 706 Third St., Spencer	1				1	2	30				16	46	15	1,250.40	168.79
West Corinth		1	1	1	1		4	24	13	10	15		62		21.00	65.20
West Park																
Wyatt's Grove	Mrs. Herman File, Rt. 5, Salisbury	1					1	20					20			12.00
Totals		25	10	10	6	6	57	765	132	122	77	167	1309	404	$3,619.99	$7,328.77

TABLE V. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Janitor, Fuel, Water, Repairs, Insur., etc.	Asst. Pastor, Edu. Director, etc.	Revival Expenses & Pastoral Supply	Paid on Church Debt	Literature	Help for Local Poor	Minutes and Clerk of Association	Building Fund Amt. for Assoc. Yr.	Total Bldg. Fund on Hand End of Year	Other Objects	Total for Local Church Work
Calvary	Mrs. Isaac Whisnant, Rt. 1, Salisbury	$ 2,400.00	$ 459.78	$	$ 86.00	$	$ 318.52	$	$ 6.00	$ 1,885.00	$ 837.40	$ 442.90	$ 5,598.20
China Grove, First	C. E. Luther, Box 496, China Grove	3,120.00	1,815.54		93.08		431.64	230.10	9.00	665.00	6,375.24	25.00	6,389.36
Dunn's Mountain	Joe C. Miller, Rt. 5, Salisbury	2,430.00	1,092.43	70.26	100.00		219.73	32.29	10.00		294.00	80.00	4,034.71
East Corinth	Edgar Canup, Rt. 2, Richfield	1,012.00	383.12		50.00		101.73	57.21	4.00			138.70	1,746.76
East Spencer	J. W. Bean, Box 955, Spencer	920.00	394.03		45.00		182.65	115.25			110.68	850.00	2,506.93
Enon	Miss Grace Swicegood, Rt. 6, Salisbury	2,340.00	361.49	25.00	180.00		195.19	89.52	8.00	490.90	490.90	306.62	3,996.72
Faith	J. A. Gardner, Faith	765.00	1,048.41		60.00		265.74		4.00	3,125.00	5,000.00	20.00	5,288.15
Gold Hill	George Connell, Gold Hill	1,210.95	379.06		413.00		90.00	163.00	5.00	3,287.66	352.07	291.50	5,840.17
Grace Avenue	T. M. Watts, Rt. 2, Kannapolis	1,290.00	235.00	223.00	125.00	172.50	78.45	150.00		1,041.43		1,151.70	4,467.08
Landis	Herman Rutledge, Box 394, Landis	4,680.00	6,546.93	1,960.00	100.00		714.13	1,358.26	19.20		1,066.46		18,823.47
Morlan Park	Miss Mary Frances Starnes, Rt. 3, Salisbury	1,300.00	278.05		50.01		258.28	197.91	5.00	223.00	500.08	125.00	2,439.25
Needmore	Otis Brown, Rt. 1, Woodleaf	520.00	433.82		40.00		89.57		5.00	191.10	667.11	61.72	1,341.21
North Main St.	W. R. Spry, 329 W. 14th St., Salisbury	2,600.00	530.60	8.50	125.00		122.73	109.50	10.00	3,251.65	1,206.71	666.10	7,424.08
Oakdale	Elvin B. Arrants, Rt. 4, Salisbury	1,280.76	885.90		770.00		405.18	78.96	15.00	1,537.64	7,759.74	411.60	5,385.04
Phaniels	C. A. Troutman, 244 Liberty St., Concord	2,460.00	241.02		130.33	1,211.38	124.77	175.94	7.00	163.28		952.60	5,466.32
Rockwell	T. T. Honeycutt, Box 811, Rockwell	1,615.00	144.04		33.00		74.30	20.00	5.00		2,305.25	13.30	1,904.64
Rowan Mills	M. L. Lowder, Rt. 6, Salisbury	1,540.00	1,266.62	30.00	425.00	1,719.55	109.43	50.35	5.00	916.73		70.96	6,133.64
Salisbury, First	L. F. Knight, Jr., 105 Elm St., Salisbury	5,400.00	1,572.72	5,884.76	533.23		4,537.72	1,333.77	30.00	22,112.81	77,605.93	4,000.00	45,405.01
South China Grove	Ray Murphy, China Grove	1,945.00	284.90		75.00		169.16	721.20	6.25	308.89	1,077.47	70.00	3,580.40
Spencer, First	A. A. Lomax, 901 Fifth St., Spencer	3,600.00	2,789.75		330.00		901.71	51.34	25.00		7,175.39	786.84	8,484.64
Stallings Memorial	J. C. Elium, Rt. 5, Salisbury	3,120.00	4,920.81	1,925.00		713.77	822.82	612.25	25.00		3,738.84	1,783.39	13,923.04
Tabernacle	J. S. Sullivan, Rt. 4, Kannapolis	2,000.00	306.49		150.66	839.75	131.74	25.00	3.00	479.33			3,935.97
Trading Ford	J. F. Massey, Rt. 4, Salisbury	3,080.00	1,235.11		380.00		623.21	263.00	10.00			2,147.72	7,739.04
Trinity	Mrs. Pearl Newman, 409 5th St., Spencer	1,984.60	306.43	342.92	200.00	915.69	146.87	75.00	5.00	95.00		386.25	4,457.76
West Corinth	R. W. Coone, Rt. 3, Mooresville	2,600.00	705.12	59.89	98.00		240.04	92.00	6.00		208.30	216.00	4,017.05
West Park	Mrs. O. T. Medly, Rockwell	75.00	29.60			34.85	25.00		2.00				166.45
Wyatt's Grove	W. C. Hinson, Rt. 1, Richfield	660.00	570.75		115.00		116.58		4.00	245.88	787.07		1,712.21
Totals		$55,948.31	$29,217.52	$10,529.33	$4,707.31	$5,607.49	$11,496.89	$6,001.85	$233.45	$40,021.30	$117,558.64	$14,997.90	$182,207.30

TABLE VI. GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	No. Tithers	Gifts to Co-op. Prog. or Unified Budget	Designated to Assoc. Missions	Designated to State Missions	Designated to Home Missions	Designated to Foreign Missions	Designated to Schools & Colleges	Orphanages (Cash Value of Merch.)	Designated to Hospitals	Designated to Red Cross, Foreign Rel.	Relief and Annuity, Other Objects	Total for All Missions	Grand Total All Contributions for All Purposes
Calvary	C. E. Watkins, Rt. 1, Salisbury	15	$ 223.44	$ 50.00	$	$	$	$	$ 239.98	$ 21.78	$	$	$ 535.20	$ 6,133.40
China Grove, First	Mrs. R. L. Patterson, Box 496, China Grove	30	304.92	125.00	34.60	37.50	38.70	10.30	177.56	42.95	59.14	196.61	1,027.28	7,416.64
Dunn's Mountain	Joe C. Miller, Rt. 5, Salisbury	15	40.00	20.00	50.00	12.50	17.50		74.00	25.00		165.89	404.89	4,439.60
East Corinth	James Morgan, Gold Hill	12	33.85		9.64		8.45		76.97	15.38	9.00	13.38	166.67	1,913.43
East Spencer	Mrs. J. W. Bean, Box 955, Spencer	8				51.86			87.93	16.80			156.59	2,663.52
Enon	Miss Grace Swicegood, Rt. 6, Salisbury	4	300.88	56.25	37.56	12.80	14.36	10.62	273.27	44.60			750.39	4,747.11
Faith	Hugh F. Robertson, Box 13, Faith		133.36	23.24	40.00	57.23	180.00		210.00	87.41			731.24	6,019.39
Gold Hill	Mrs. Ernest Humphrey, Rt. 2, Gold Hill	30	60.00	12.00	15.00				34.20	19.47	28.15		168.82	6,008.99
Grace Avenue	J. D. Haigler, Rt. 2, Kannapolis	24	78.00	12.00					80.07	25.30			195.37	4,662.45
Landis	James Chapman, Rt. 4, Kannapolis	110		200.00	544.66	544.67	544.67		638.00	30.00	125.00		2,627.00	21,450.47
Morlan Park	Miss Juanita Nelson, Box 572, Salisbury	25	36.00	25.00			7.20		42.75	14.66	10.00	30.07	165.68	2,604.93
Needmore	Mrs. Otis Brown, Rt. 1, Woodleaf	2	8.50	12.00	10.00	5.25	5.25		15.00	20.50			76.50	1,417.71
North Main St.	Mrs. Roy Kincaid, 609 Rowan Ave., Spencer	30	104.00	60.00	11.65	11.70	9.95		179.00	12.45		104.45	493.20	7,917.28
Oakdale	Miss Betty R. Smith, Spencer	40	31.00	100.00	50.00	45.00	268.82		465.58	62.42	73.95		1,096.77	6,481.81
Phaniels	A. L. Carter, Rt. 2, Rockwell	20			8.58				183.28	59.62	13.71		265.19	5,731.51
Rockwell	Mrs. Bill Park, Rockwell		80.39						138.50	30.00			248.89	2,153.53
Rowan Mills	D. M. Herrin, Rt. 2, Salisbury	50	57.86	50.00	17.00	5.00	35.00		19.20	29.94			270.00	6,403.64
Salisbury, First	Mrs. George Holbrook, N. Caldwell, Salisbury	201	8,415.20	450.00	675.00	226.95	3,829.04	382.00	2,024.92	415.70	11,859.57	396.04	28,773.42	74,178.43
South China Grove	A. C. Tate, Rt. 1, China Grove	16	13.00	25.00	32.50	22.50	8.00		40.00	35.00	4.00		180.00	3,760.40
Spencer, First	C. W. Crowell, Box 726, Spencer	31	2,292.91	100.00	351.70	382.28	1,258.48		944.66	142.86		144.00	5,616.89	14,101.53
Stallings Memorial	Mrs. A. L. Jarrell, 1419 N. Main, Salisbury	176	467.82	194.72	206.44	66.00	413.30	235.85	1,115.42	236.65	251.14	238.42	3,425.76	17,348.80
Tabernacle	Mrs. Vernon Oliphant, Rt. 4, Kannapolis	12	15.27		11.70				55.67	7.23			89.87	4,025.84
Trading Ford	Miss Naomi Koontz, Rt. 4, Salisbury	50	91.52	120.00	51.50	29.50	97.00		301.85	50.00		195.42	936.79	8,675.83
Trinity	Ray Brown, 501 6th St., Spencer	9	366.09	112.50	24.33	32.27	46.52		137.00	15.20	30.00		766.91	5,224.67
West Corinth	Mrs. Wade F. Campbell, Rt. 1, China Grove	25		50.00	11.00	25.00	25.00		60.00	147.40		78.00	396.40	4,413.45
West Park	Miss Ida Reavis, Rt. 2, Salisbury	2	14.00	10.00					5.00				29.00	195.45
Wyatt's Grove	James A. Morgan, Rt. 1, Richfield	7	37.00	15.00			5.00		20.00	15.00	6.00		98.00	1,810.21
Totals		944	$13,205.01	$1,822.71	$2,192.86	$1,568.01	$6,812.24	$638.77	$7,640.44	$1,622.32	$12,469.66	$1,562.28	$49,091.72	$231,900.02

THE HISTORICAL TABLE ROWAN BAPTIST ASSOCIATION

Year	Where Held	Preacher	Moderator	Clerk
1927	Salisbury, First	R. N. Huneycutt	C. A. Rhyne	Percy Bloxam
1928	Stallings Memorial	M. W. Gordon	C. A. Rhyne	Percy Bloxam
1929	China Grove, First	J. H. Harris	G. W. Choate	Percy Bloxam
1930	North Main St	E. L. Bradley	G. W. Choate	R. S. Lennon
1931	Enon	R. O. Brinkley	G. W. Choate	C. W. Crowell
1932	Trading Ford	F. W. Frye	G. W. Choate	C. W. Crowell
1933	North Kannapolis	Arch C. Cree	G. W. Choate	C. W. Crowell
1934	Rockwell	C. A. Rhyne	G. W. Choate	A. L. Jarrell
1935	Oakdale	W. H. James	C. A. Rhyne	A. L. Jarrell
1936	Wyatt's Grove	C. L. Fisher	C. A. Rhyne	A. L. Jarrell
1937	Calvary	D. H. Lowder	C. A. Rhyne	A. L. Jarrell
1938	East Spencer	H. T. Davis	C. A. Rhyne	A. L. Jarrell
1939	Enon	A. L. Campbell	C. A. Rhyne	A. L. Jarrell
1940	West Corinth	L. R. Evans	C. A. Rhyne	A. L. Jarrell
1941	Faith	O. W. Funderburk	R. O. Brinkley	A. L. Jarrell
1942	Salisbury, First	D. L. Woodward	R. O. Brinkley	A. L. Jarrell
1943	Landis	R. W. Harrington	C. A. Rhyne	A. L. Jarrell
1944	North Main St	Smoot Baker	C. A. Rhyne	A. L. Jarrell
1945	Trading Ford Spencer, First	R. A. Ellis	C. A. Rhyne	A. L. Jarrell
1946	Faith Calvary	E. L. Melton	T. W. Bray	R. A. Ellis
1947	Enon East Corinth	Clay R. Barnes	R. O. Brinkley	R. A. Ellis